

## 0345-0407 - Iohannes Chrysostomus - Contra Iudaeos gentiles et haereticos

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Contra Iudaeos, gentiles et haereticos et in illud: Vocatus est Iesus ad nuptias Sp.

[00001] ΠΡΟΣ ΙΟΥΔΑΙΟΥΣ καὶ Ἕλληνας καὶ αἰρετικούς·

[00002] καὶ εἰς τὸ, Ἐκλήθη Ἰησοῦς εἰς γάμον.

48.1075

[00003] Οἱ νεοττοὶ τῶν χελιδόνων καθέζονται ἐν τῇ καλιᾷ προσδεχόμενοι τὴν τῶν γονέων παρουσίαν, φερόντων αὐτοῖς τὴν τροφήν·

[00004] ἐπὶ δὲ ἴδωσιν αὐτοὺς ἐρχομένους, κούφῳ τῷ πτεροῦ τῆς διανοίας πτεροῦνται.

[00005] Ὅμοίως δὲ καὶ γὰρ μέλλων ἐγγίξειν τῇ καλιᾷ ταύτῃ τῇ πνευματικῇ, προαναφωνῶν δοξάζω τὸν Θεόν, ὅτι τοιαῦτά μοι τέκνα δέδωκε φιλόστοργα.

[00006] Ἀλλὰ μὴν ἐπὶ τῶν χελιδόνων ἀπὸ στόματος εἰς στόμα δίδεται ἡ τροφή, ἐπὶ δὲ ἡμῶν οὐκ ἔστιν οὕτως, ἀλλ' ἀπὸ στόματος εἰς ἀκοήν.

[00007] Ἐκεῖνα γὰρ εἰς φθορὰν προχωροῦσι, ταῦτα δὲ εἰς ἀφθαρσίαν·

[00008] ἐκεῖνα σώματα τρέφει, ταῦτα δὲ ψυχὴν πιαίνει.

[00009] Ταῦτα δέ μοι πάντα οὐχ ἀπλῶς οὔτε εἰκὴ εἴρηται·

[00010] ἀλλ' ἐπειδὴ τοῦ Εὐαγγελίου τοῦ σήμερον ἀναγνωσθέντος ἡ περιοχὴ εἰς ταύτην ἡμᾶς τὴν διδασκαλίαν χειραγωγεῖ, ἀναγκαῖον ὑμᾶς παιδεῦσαι.

[00011] Ἐκλήθη, φησὶν, ὁ Ἰησοῦς εἰς γάμον.

[00012] Ἀλλὰ συντείνετε ἑαυτοὺς, παρακαλῶ, προσέχετε τοῖς λεγομένοις·

[00013] Ἐπειδὴ τινες προφασίζονται γάμον, ἄλλοι τέκνα, ἄλλοι στρατεῖαν, ἄλλοι ἐμπορίαν, ἄλλοι τέχνην, ἄλλοι δουλείαν, ἄλλοι πλοῦτον, ἄλλοι πενίαν, καὶ ἄλλα τινὰ ὅσα ἔστι·

[00014] βούλομαι οὖν ὑμῖν δεῖξαι, ὅτι οὔτε πλοῦτος ἐμποδίζει, οὔτε πενία, οὔτε στρατεία, οὔτε ἐμπορία, οὔτε γάμος, οὔτε τέκνα, οὔτε δουλεία, οὔτε τέχνη, οὔτε τι τῶν τοιούτων οὐδέν.

[00015] Ἐκλήθη ὁ Ἰησοῦς εἰς γάμον·

[00016] ἀπῆλθεν, ἢ οὐκ ἀπῆλθεν;

[00017] Δῆλον ὅτι ἀπῆλθεν.

[00018] Εἰ οὖν ἀπῆλθε, πῶς ὁ γάμος κακός;

[00019] μὴ ἔχεις ἀπολογίαν;

[00020] Ἐγὼ δὲ οὐ μόνον λέγω, ὅτι ἀπῆλθεν, ἀλλὰ καὶ δῶρα προσήνεγκε·

[00021] τὸ γὰρ ὕδωρ εἰς οἶνον μετέβαλε.

[00022] Μὴ τοίνυν προφασίζου τὸν γάμον.

[00023] Ὁ Δεσπότης σου παρεγένετο εἰς γάμον, καὶ ἐδόξασε τὸν γάμον, καὶ σὺ ἐνυβρίζεις τὸν γάμον, καὶ λέγεις ὅτι ἐμπόδιμά ἐστιν ὁ γάμος;

[00024] Οὐδὲν ἐμπόδιμα πρὸς εὐσέβειαν.

[00025] Βούλει μαθεῖν, ὅτι οὐδὲν παραβλάπτει ἔχειν γυναῖκα καὶ τέκνα;

[00026] Μωϋσῆς οὐχὶ γυναῖκα καὶ τέκνα εἶχεν;

[00027] Ἡλίας οὐχὶ παρθένος ἦν;

- [00028] [48.1076] οὐχὶ Μωϋσῆς μάννα κατήγαγεν ἐκ τοῦ οὐρανοῦ;
- [00029] οὐχὶ Ἡλίας πῦρ κατήγαγεν ἐκ τοῦ οὐρανοῦ;
- [00030] οὐχὶ Μωϋσῆς ὄρτυγομήτραν ἐξεπέτασεν;
- [00031] οὐχὶ Ἡλίας τῷ λόγῳ τὸν οὐρανὸν ἐκλείσεν;
- [00032] οὐχὶ Μωϋσῆ ὁ Θεὸς ὠμίλει;
- [00033] οὐχὶ καὶ Ἡλίας Θεὸς ὠμίλει;
- [00034] οὐχὶ Μωϋσῆς θάλασσαν ἔσχισε, καὶ διήγαγε τὸν λαόν;
- [00035] οὐχὶ Ἡλίας ἐν ἄρματι πυρίνῳ ἀνελήφθη;
- [00036] μή τι παρέβλαψε τοῦτον ἢ παρθενία;
- [00037] μή τι παρενεπόδισε τοῦτον ἢ γυνή καὶ τὰ τέκνα;
- [00038] Εἶδες Ἡλίαν τὸν τοῦ ἀέρος ἠνίοχον, εἶδες Μωϋσῆν τὸν τῆς θαλάσσης ὁδοιπόρον·
- [00039] βλέπε καὶ Πέτρον τὸν στῦλον τῆς Ἐκκλησίας, ὅτι καὶ αὐτὸς γυναῖκα εἶχεν.
- [00040] Οὐ γέγραπται, ὅτι Πέτρος γυναῖκα εἶχε·
- [00041] πόθεν οὖν δήλον ὅτι γυναῖκα εἶχεν;
- [00042] Ἐγὼ λέγω·
- [00043] Εἰσηλθε, φησὶν, ὁ Ἰησοῦς πρὸς τὴν πενθερὰν Πέτρου·
- [00044] καὶ ἦν ἐκείνη ἀρρώστουσα, καὶ ἤψατο αὐτῆς, καὶ ἔφυγεν ὁ πυρετὸς αὐτῆς, καὶ διηκόνει.
- [00045] Ὁρᾷς ὅτι καὶ Πέτρος γυναῖκα εἶχεν;
- [00046] ὅπου γὰρ πενθερὰ, εὐδηλον ὅτι καὶ γυνή.
- [00047] Ὁρᾷς ὅτι καὶ Πέτρος γυναῖκα εἶχε;
- [00048] Μὴ τι διαβάλλης τὸν γάμον.
- [00049] Ταῦτα δὲ λέγω, ἵνα μή τις προφασίσσῃται μήτε γυναῖκα, μήτε τέκνα, μήτε στρατείαν, μήτε ἐμπορίαν, μήτε τέχνην, μήτε δουλείαν, μήτε πλοῦτον, μήτε πενίαν·
- [00050] ταῦτα προφάσεις, ταῦτα σκῆψεις, αὐταὶ ἐπιβουλαὶ τοῦ διαβόλου.
- [00051] Στρατείαν προφασίζῃ, καὶ λέγεις, ὅτι Στρατιώτης εἰμὶ, καὶ οὐ δύναμαι εὐλαβῆς εἶναι.
- [00052] Ὁ ἐκατόνταρχος οὐχὶ στρατιώτης ἦν;
- [00053] καὶ λέγει τῷ Ἰησοῦ, ὅτι Οὐκ εἰμὶ ἰκανὸς, ἵνα μου ὑπὸ τὴν στέγην εἰσέλθῃς·
- [00054] ἀλλ' εἰπὲ λόγον, καὶ ἰαθήσεται ὁ παῖς μου.
- [00055] Καὶ θαυμάσας ὁ Ἰησοῦς, λέγει·
- [00056] Ἀμήν, ἀμήν, λέγω ὑμῖν ὅτι οὔτε ἐν τῷ Ἰσραὴλ τοσαύτην πίστιν εὔρον.
- [00057] Μήτι ἐνεπόδισεν αὐτῷ ἢ στρατεία;
- [00058] Ἀλλὰ τί εἶ;
- [00059] χειροτέχνης εἶ;
- [00060] Καὶ Παῦλος, καὶ σκυλευτῆς τῶν Ἐκκλησιῶν ἦν, καὶ μετὰ ταῦτα γέγονε κήρυξ καὶ ἀπόστολος.
- [00061] Ἀλλὰ τί εἶ;
- [00062] πλούσιος;

[00063] Καὶ Ἀβραάμ, καὶ αὐτὸς γυναῖκα εἶχε καὶ τέκνα·

[00064] Καὶ ἐπίστευσε, φησὶν, Ἀβραάμ [48.1077] τῷ Θεῷ, καὶ ἐλογίσθη αὐτῷ εἰς δικαιοσύνην, καὶ φίλος Θεοῦ ἐκλήθη.

[00065] Μὴ τι ἐνεπόδισεν αὐτῷ ὁ πλοῦτος καὶ ἡ γυνὴ, ἢ τὰ τέκνα;

[00066] Μὴ ἔχεις ἀπολογίαν;

[00067] Ἴδου ἅπερ προφασίζῃ τρία οὗτος ἔχει, καὶ γυναῖκα καὶ τέκνα καὶ πλοῦτον.

[00068] Ἀλλὰ τί εἶ;

[00069] δοῦλος;

[00070] Καὶ Ὀνήσιμος·

[00071] καὶ γράφων Παῦλος Φιλήμονι ἔλεγεν·

[00072] Ὀνήσιμον τὸν ποτε ἄχρηστον, νῦν δὲ κάμοι καὶ σοὶ εὐχρηστον.

[00073] Ἀλλὰ τί εἶ;

[00074] βασιλεύς;

[00075] Καὶ Δαυῖδ·

[00076] καὶ εἰσῆλθε πρὸς αὐτὸν Νάθαν ὁ προφήτης, καὶ ἠλεγξεν αὐτὸν περὶ τῆς ἀμαρτίας ἧσπερ ἐποίησε.

[00077] Μῆτι ἐτυράννησεν ὁ βασιλεύς;

[00078] μῆτι ἀπεφῆνατο κατὰ τοῦ προφήτου;

[00079] οὐχὶ καὶ ἐν τῇ βασιλείᾳ τὴν δουλείαν ὠμολόγει, καὶ φησιν, Ἕμαρτον τῷ Κυρίῳ;

[00080] Καὶ ὁ προφήτης ἰδὼν τὴν μετάνοιαν αὐτοῦ, λέγει αὐτῷ·

[00081] Ὁ Κύριος ἀφείλε τὸ ἀμάρτημά σου.

[00082] Ὁξεῖα ἢ μετάνοια ὀξυτέρα ἢ συγχώρησις.

[00083] Μῆτι προσέσχεν ἑαυτῷ ὁ βασιλεύς, καὶ εἶπεν, ὅτι Βασιλεύς εἰμι, πορφύραν περιβέβλημαι, καὶ διάδημα περικείμεαι, καὶ ἔχω τόξα καὶ βέλη καὶ ἀσπίδας καὶ κρანέα καὶ στρατιώτας ὑπερασπιστάς·

[00084] καὶ τοῦτον τὸν πένητα φοβοῦμαι, καὶ οὐ φονεύω αὐτὸν, ἀλλὰ ἀνέχομαι αὐτοῦ;

[00085] Ἀλλ' οὐδὲν τούτων εἶπεν·

[00086] ἀλλ' εἰ καὶ βασιλεύς ἦν, ἦδει ὅτι ἡμαρτε, καὶ διὰ τοῦτο μετενόησεν, ἐπειδὴ ἦδει ὅτι χαλεπὸν ἀμάρτημα ἐποίησε.

[00087] Μῆτι ἐνεπόδισεν αὐτῷ ἡ βασιλεία;

[00088] Ἀλλὰ τί εἶ;

[00089] παῖς;

[00090] Καὶ ὁ Δανιὴλ, καὶ λέοντας ἐφίμωσε, καὶ δράκοντα διέρῳηξε, τὸν Βῆλ κατέστρεψε, καὶ τοὺς πρεσβυτέρους κατέκρινε, τὴν δὲ Σωσάνναν ἔσωσε, καὶ τὸ ἀτελὲς τῆς νεότητος οὐδὲν ἐνεπόδισε τὴν τοσαύτην ἀρετὴν.

[00091] Ἀλλὰ τί εἶ;

[00092] φιλάδελφος;

[00093] Καὶ Ἰωσήφ·

[00094] κάκεῖνος πόσιν φιλοσοφίαν ἐπεδείξατο καὶ σωφροσύνην ἐπὶ τῆς Αἰγυπτίας;

[00095] Τὸν χιτῶνα αὐτοῦ ἔσχισε, τὴν δὲ πίστιν αὐτοῦ οὐ διέρῳηξε·

[00096] τὴν ἀναισχυντίαν αὐτῆς ἐνίκησε, τὴν δὲ ἐπιθυμίαν αὐτῆς οὐκ ἐπλήρωσεν.

[00097] Ἀλλὰ τί εἶ;

- [00098] χήρα;
- [00099] Καὶ ἡ
- [00100] Σιδωνία, ἣτις Ἡλίαν τὸν προφήτην ὑπεδέξατο, καὶ ἔθρεψεν ἄρτω καὶ ὕδατι·
- [00101] καὶ τὸν αἴτιον τοῦ λιμοῦ λιμὸς οὐ κατέτηξεν.
- [00102] Ἀλλὰ τί εἶ;
- [00103] πόρνη;
- [00104] Καὶ ἡ Ῥαββ, ἣτις ἔκρυψε τοὺς κατασκόπους, καὶ μετὰ τὸ παραλαβεῖν τοὺς υἱοὺς Ἰσραὴλ τὴν γῆν τῆς ἐπαγγελίας, ἐσώθη καὶ αὐτὴ καὶ ὁ οἶκος αὐτῆς καὶ τὸ γένος αὐτῆς.
- [00105] Ἀλλὰ τί εἶ;
- [00106] πέννης;
- [00107] Καὶ ὁ Λάζαρος, καὶ ἐν τῇ πενίᾳ πόσῃ φιλοσοφίαν ἐπεδείξατο καὶ ὑπομονὴν, καὶ οὐκ ἐδυσπέτησεν ἐν τῷσὺν ἀνάγκῃ ὧν! Ἀλλὰ τί εἶ;
- [00108] φιλογύναιος;
- [00109] Καὶ Σαμψών·
- [00110] εἰ γὰρ καὶ προεδόθη ὑπὸ γυναικὸς, ἀλλὰ τὴν ἐκδικίαν παρέσχεν αὐτῷ ὁ Θεὸς, καὶ ἐξεδικήθη ὑπὸ τῶν ἀλλοφύλων.
- [00111] Ἀλλὰ τί εἶ;
- [00112] φιλότεκνος;
- [00113] Καὶ Ἰακώβ.
- [00114] Ὅρα πόσοι ἐσώθησαν;
- [00115] Ἔχεις πίστιν;
- [00116] πάντα ἔχεις·
- [00117] οὐκ ἔχεις πίστιν, βασιλεὺς δὲ εἶ;
- [00118] οὐδὲν σε ὠφελεῖ ἡ βασιλεία.
- [00119] Ἀλλὰ τῆς ὑποσχέσεως οὐκ ἐπιλέλησμαι.
- [00120] Ἐκλήθη σὺν ὁ Ἰησοῦς εἰς γάμον.
- [00121] Παραγενομένου δὲ αὐτοῦ, οὐκ εἶχον οἶνον·
- [00122] λέγει αὐτῷ ἡ μήτηρ αὐτοῦ·
- [00123] Οἶνον οὐκ ἔχουσι.
- [00124] Λέγει αὐτῇ ὁ Ἰησοῦς·
- [00125] Ὑπαγε, γυναῖ·
- [00126] οὐπω γὰρ ἦκει ἡ ὥρα μου.
- [00127] Καὶ ταῦτα εἰπὼν ὁ Ἰησοῦς λέγει·
- [00128] Γεμίσατε τὰς ὑδρίας ὕδατος.
- [00129] Καὶ ἐγένισαν τὰς ὑδρίας ὕδατος, καὶ ἐποίησε τὸ ὕδωρ οἶνον.
- [00130] Διὰ τί δὲ εἶπε, Γεμίσατε τὰς ὑδρίας ὕδατος;
- [00131] ἄρα ὁ λόγῳ τὸν οὐρανὸν ποιήσας, καὶ τὴν γῆν θεμελιώσας, καὶ πάντα τὰ ἐν αὐτοῖς, οὐ τὸ βλέμμα ξηραίνει ἀβύσσους, ὃν φρίσσει καὶ τρέμει πᾶσα ἡ κτίσις ἐπουρανίων τε καὶ ἐπιγείων καὶ καταχθονίων, οὐκ ἐδύνατο τὰς ὑδρίας λόγῳ γεμίσαι;
- [00132] Ἀλλὰ λέγει·

- [00133] Αντλήσατε ὕδωρ.
- [00134] Διὰ τί;
- [00135] Ἐγὼ λέγω, ἵνα, ἐὰν ἀρνήσωνται, αἱ χεῖρες αὐτῶν αἱ ἀντλήσασαι, καὶ οἱ ὦμοι αὐτῶν οἱ βαστάσαντες τὸ ὕδωρ, ἐλέγξωσιν αὐτούς·
- [00136] ἐπεὶ καὶ ἐπὶ τοῦ Λαζάρου τὸ αὐτὸ ἐποίησε.
- [00137] Πρὸ τοῦ παραγενέσθαι ἐπὶ τὸν τόπον, λέγει τοῖς μαθηταῖς·
- [00138] Λάζαρος ὁ φίλος ἡμῶν κεκοίμηται·
- [00139] ἔπειτα ὡς ἦλθον αἱ ἀδελφαὶ τοῦ Λαζάρου, καὶ λέγουσιν αὐτῷ, ὅτι Λάζαρος ἀπέθανε, λέγει αὐταῖς·
- [00140] Ποῦ τεθείκατε αὐτόν;
- [00141] Αἱ δὲ φασιν·
- [00142] Ἐλθέ καὶ ἴδε.
- [00143] Ὡ καινῶν καὶ παραδόξων πραγμάτων! Πρὸ μικροῦ ἔλεγες τοῖς μαθηταῖς, ὅτι Λάζαρος ἀπέθανε, καὶ νῦν λέγεις, Ποῦ τεθείκατε αὐτόν;
- [00144] Τὸν θάνατον προδηλοῖς τοῖς μαθηταῖς σου, καὶ τὸν τόπον οὐκ οἶδας;
- [00145] Ἦδει, ἀλλὰ διὰ τοὺς Ἰουδαίους ἔλεγεν, ἐπειδὴ ἀγνώμονες ἦσαν·
- [00146] ὥστε τὸ εἰπεῖν, Ποῦ τεθείκατε αὐτόν;
- [00147] οὐκ ἀγνοίας ἦν·
- [00148] ἐπεὶ καὶ ἐν τῷ παραδείσῳ ἔλεγε τῷ Ἀδάμ·
- [00149] Ἀδάμ, ποῦ εἶ;
- [00150] Ἄρα οὐκ ἦδει ποῦ ἦν;
- [00151] Ἀλλ' ἐπειδὴ ἔλεγεν αὐτοῖς ὁ [48.1078] διάβολος, ὅτι Ἐν ἧ ἂν ἡμέρᾳ φάγησθε ἐκ τοῦ ξύλου τούτου, ἔσεσθε ὡς θεοί, ὑπελάμβανον ἐκεῖνοι ὅτι μέλλουσι γίνεσθαι θεοί.
- [00152] Καὶ διὰ τοῦτο ἔλεγεν αὐτῷ ὁ Θεός·
- [00153] Ἀδάμ, ποῦ εἶ;
- [00154] ἀφ' οὗ ἔφαγες, καὶ ἔμεινας ἄνθρωπος·
- [00155] διὰ τοῦτο ἔλεγεν αὐτῷ ὁ Θεός·
- [00156] Ἀδάμ, ποῦ εἶ;
- [00157] Οὕτω καὶ ἐπὶ τοῦ Λαζάρου ἐποίησεν.
- [00158] Ἐγγίσας τῷ μνήματι λέγει τοῖς Ἰουδαίοις·
- [00159] Ἄρατε τὸν λίθον ἐκ τοῦ μνήματος·
- [00160] καὶ ἦραν.
- [00161] Λέγει αὐτῷ ἡ ἀδελφὴ τοῦ Λαζάρου·
- [00162] Κύριε, ἦδη ὄζει·
- [00163] ἦν γὰρ τετραήμερος.
- [00164] Καὶ κράξας φωνῇ μεγάλῃ λέγει·
- [00165] Λάζαρε, δεῦρο ἕξω·
- [00166] καὶ ἐξῆλθε κηρίαὶ δεδεμένος.
- [00167] Ἄρα οὖν ὁ μετατιθῶν ὄρη ἐν καρδίαις θαλασσῶν, οὐκ ἠδύνατο λόγῳ τὸν λίθον κινήσαι;
- [00168] ὁ τὰ κέντρα τοῦ θανάτου κατακλάσας, ὁ τὰς θύρας τοῦ ἄδου συντριψίας, οὐκ ἠδύνατο καὶ τὰς κηρίας διαρῶξαι;

- [00169] Καὶ λέγει αὐτοῖς·
- [00170] Λύσατε αὐτόν.
- [00171] Διὰ τί;
- [00172] Ἴνα, ἐὰν ἀρνήσωνται, αἱ χεῖρες αὐτῶν καὶ οἱ ὀφθαλμοὶ ἐλέγξωσιν αὐτούς·
- [00173] διὰ τοῦτο εἶπε·
- [00174] Λύσατε αὐτόν.
- [00175] Καὶ ἐν τῷ γάμῳ τὸ αὐτὸ ἐποίησεν, ὅτι εἶπεν αὐτοῖς·
- [00176] Γεμίσατε τὰς ὑδρίας ὕδατος·
- [00177] καὶ ἐγένισαν τὰς ὑδρίας, καὶ ἐποίησε τὸ ὕδωρ οἶνον.
- [00178] Διὰ τοῦτο οὖν πανταχόθεν ἠσφαλίζετο αὐτούς·
- [00179] αἰεὶ γὰρ ἀγνώμονες ἐγένοντο οἱ Ἰουδαῖοι καὶ ἀναίσχυντοι.
- [00180] Θέλετε μαθεῖν πόσα παρέσχεν αὐτοῖς ὁ Θεός, καὶ ἀμνήμονες ἐγένοντο;
- [00181] Μάθετε·
- [00182] ἀλλὰ συντεínaτέ μοι ἑαυτοὺς, παρακαλῶ, προσέχετε τοῖς λεγομένοις·
- [00183] βούλομαι γὰρ ὑμῖν δεῖξαι ὅτι ἀπ' ἀρχῆς ἀγνώμονες ἦσαν οἱ Ἰουδαῖοι·
- [00184] Ἐβδομήκοντα καὶ πέντε ψυχαὶ κατέβησαν ἐν Αἰγύπτῳ, καὶ ἐγένοντο ἑξακόσκιαι χιλιάδες.
- [00185] Ἐτελεύτησεν Ἰωσήφ, καὶ ἀνέστη αὐτοῖς ἕτερος βασιλεὺς, ὃς οὐκ ἐμνήσθη τοῦ Ἰωσήφ·
- [00186] ἔθλιβε δὲ τοὺς υἱοὺς Ἰσραὴλ σφόδρα.
- [00187] Ἐβόησαν οὖν πρὸς τὸν Θεὸν λέγοντες·
- [00188] Κύριε, σὺ ὤμοσας τοῖς πατράσιν ἡμῶν, ὅτι Δώσω τῷ σπέρματι ὑμῶν γῆν ῥέουσάν γάλα καὶ μέλι·
- [00189] καὶ νῦν, Κύριε, μνήσθητι τῆς διαθήκης ἧς ἔθου τοῖς πατράσιν ἡμῶν, καὶ ἐξελοῦ ἡμᾶς ἐκ χειρὸς Φαραὼ βασιλέως Αἰγύπτου, καὶ ἐκ δουλείας τῶν Αἰγυπτίων.
- [00190] Ἦκουσεν οὖν ὁ Θεὸς τῆς φωνῆς αὐτῶν, καὶ ἔπεμψε τὸν Μωϋσῆν πρὸς αὐτούς.
- [00191] Ἀλλὰ συντεínaτέ μοι ἑαυτοὺς, παρακαλῶ.
- [00192] Λέγει τῷ Μωϋσῆ ὁ Θεός·
- [00193] Λάβε ἀρνίον ἄμωμον ἐνιαύσιον πρωτότοκον, καὶ θῦσον, καὶ τὸ αἷμα αὐτοῦ χρίσει ἕκαστος εἰς τὴν θύραν, ἵν', ὅταν ἔλθῃ ὁ ἄγγελος ἔχων ἐσπασμένην τὴν ῥομφαίαν, καὶ ἴδῃ ὅτι τὸ αἷμα κέχρισται εἰς τὸν οἶκον ἐκεῖνον, ἀναχωρή·
- [00194] ἐὰν δὲ ἴδῃ ὅτι οὐκ ἔστι, εἰσέρχεται, καὶ πάντας ἐξολοθρεύσει.
- [00195] Ἐποίησεν οὖν ὁ Μωϋσῆς οὕτω, καὶ ἔδωκε τῷ λαῷ·
- [00196] καὶ λαβόντες ἐκεῖνοι, ἕκαστος ἔχρισε τὰς θύρας αὐτῶν.
- [00197] Καὶ ἤρχετο ὁ ἄγγελος ἔχων ἐσπασμένην τὴν ῥομφαίαν αὐτοῦ, καὶ ἐβλεπε τὸ αἷμα ἐν ταῖς θύραις, καὶ ἀνεχώρει·
- [00198] ὅπου δὲ οὐκ ἔβλεπεν, εἰσῆρχετο, καὶ πάντας ἀνεῖλε.
- [00199] Ταῦτα δὲ πάντα οὐχ ἀπλῶς ἐγένετο·
- [00200] ἀλλ' ἐπειδὴ ἐμέλλομεν δι' αἵματος καὶ ξύλου σώζεσθαι, διὰ τοῦτο εἶπεν ὁ Θεός, ὅτι Χρίσει ἕκαστος τὸ αἷμα εἰς τὰς θύρας.
- [00201] Διὰ τί οὐκ εἶπε, Χρίσον τὸ αἷμα εἰς τὸν τοῖχον;
- [00202] Ὅτι οὐκ ἤμελλον σώζεσθαι, εἰ μὴ διὰ ξύλου.
- [00203] Ἐξέβαλεν οὖν αὐτοὺς ὁ Μωϋσῆς ἐκ τῆς Αἰγύπτου, καὶ ἤνεγκεν αὐτοὺς εἰς τὴν ἔρημον, καὶ λέγουσι τῷ Μωϋσῆ, Διὰ τὸ μὴ εἶναι μνήματα ἐν Αἰγύπτῳ, ἤνεγκεν ἡμᾶς εἰς τὴν ἔρημον θανατώσαι;

- [00204] Οὐ καλῶς ἡμῖν ἦν ἐν Αἰγύπτῳ, ὅτε ἐτρόγαμεν τοὺς σίκυας καὶ πέπονας καὶ τὰ κρόμμια καὶ τὰ σκόροδα;
- [00205] Εἶδες ἀγνωμοσύνην;
- [00206] Αὐτοὶ ἔλεγον τῷ Θεῷ, αὐτοὶ ἠξίουσαν, ὅτι Ἐξάγαγε ἡμᾶς ἐκ γῆς Αἰγύπτου·
- [00207] καὶ ἐλθόντες εἰς τὴν ἔρημον ἠχαρίστουν.
- [00208] Εἶδες ἀγνωμοσύνην αὐτῶν;
- [00209] Ἀλλὰ μάθετε τὸ μείζον καὶ ἐξαίρετον πρᾶγμα.
- [00210] Τεσσαράκοντα ἔτη ἐποίησαν ἐν τῇ ἐρήμῳ·
- [00211] θριξὶ αὐτῶν οὐκ ἠύξησεν, οὔτε ὄνυξ·
- [00212] ἱμάτιον αὐτῶν οὐκ ἐρόυπώθη, ὑπόδημα αὐτῶν οὐκ ἀπετρίβη·
- [00213] οὐκ ἔκαμον, οὐκ ἔσκαψαν·
- [00214] βόας οὐκ ἔξευξαν, ἄροτρον οὐχ εἴλικυσαν, αὐλακας οὐκ ἀνέτεμον, ἀκάνθας οὐκ ἀνέσπασαν, σπέρματα οὐ κατεβάλλοντο, καὶ ὄμβρον οὐκ ἀνέμειναν, ἡλίου θερμὰς ἀκτίνας οὐ προσεδόκησαν, καιρὸν θερισμοῦ οὐ προσεδέξαντο, δρεπάνην οὐκ ἠκόνησαν, οὔτε ἐθέρισαν, οὐκ ἔδησαν στάχυας καὶ ἐβάστασαν, οὔτε ἤνεγκαν εἰς ἄλωνα καὶ ἐμόχθησαν, οὔτε ἠλόησαν, οὔτε ἐκάθαραν, [48.1079] οὔτε ἐφύρασαν ἄλευρα, οὔτε ὥπτησαν καὶ ἐποίησαν ἄρτους, ἀλλ' οὐδὲ τῶν τοιούτων οὐδέν·
- [00215] ἀλλὰ ἄρτον ἀχειρογεώργητον ἔτρογαν, αὐτοσχεδία τράπεζα παρετίθετο αὐτοῖς, τῇ ἀπαθείᾳ τοὺς ἀγγέλους ἐμιμούντο·
- [00216] ἡ φύσις τῆς οἰκείας ἀσθενείας ἐπελάθετο.
- [00217] Καὶ μετὰ τοσαύτας εὐεργεσίας ἔλεγον τῷ Ἀαρῶν·
- [00218] Δὸς ἡμῖν θεοὺς, οἵτινες προπορεύονται ἡμῶν·
- [00219] Μαῦσῆς γὰρ οὗτος, ὅστις ἐξήγαγεν ἡμᾶς ἐκ τῆς Αἰγύπτου, οὐκ οἶδαμεν τί γεγένηται αὐτῷ·
- [00220] καὶ ἐποίησαν βίαν μεγάλην τῷ Ἀαρῶν.
- [00221] Ἐκεῖνος ἰδὼν ὅτι σκληροκάρδιοι ἦσαν καὶ ἀπερίτμητοι, λέγει αὐτοῖς·
- [00222] Περιέλετε τὰ χρυσάφια ὑμῶν, καὶ βάλετε ἐν πυρὶ, καὶ εἴ τι ἀνάβη, τοῦτο θεός.
- [00223] Καὶ ἀνέβη τὸ βουκέφαλον.
- [00224] Ἐνταῦθά μοι τὸν αἰρετικὸν τὸν ἀγνώμονα, τὸν παράσιτον Ἰουδαῖον τὸν λέγοντα, ὅτι ἐγέννησε Θεὸς, καὶ ῥεῦσιν ὑπέμεινεν.
- [00225] Ἐφθαρμένε, ἄθλιε καὶ ταλαίπωρε, ταῦτα ἐπὶ Θεοῦ ὑπολαμβάνεις;
- [00226] Ἀλλ' ἡμεῖς οὐχ οὕτω, μὴ γένοιτο, ἀλλ' ὅτι ἐγέννησε Πατὴρ Υἱόν, μόνος μόνον, Θεὸς Θεόν, τέλειος τέλειον·
- [00227] ταῦτα γὰρ φρονήματα Χριστιανῶν.
- [00228] Ἐπειδὴ οὖν δοκεῖς τὰ ἄνω περιεργάζεσθαι, τὰ σαυτοῦ, εἰ δοκεῖς εἰδέναι, εἰπέ μοι·
- [00229] Πῶς, βληθέντων τῶν χρυσαφίων εἰς τὴν πυρᾶν, ἀνέβη τὸ βουκέφαλον;
- [00230] Χαλκοτύπος οὐκ εἰργάσατο, χωνευτῆς οὐκ ἦν·
- [00231] πῶς, ἀνέβη τὸ βουκέφαλον, τολμᾶς εἰπεῖν;
- [00232] Εἰ τὰ κάτω οὐκ οἶδας, πῶς τὰ ἄνω περιεργάζῃ;
- [00233] ὁ τὰ ἴδια μὴ ἐπιστάμενος, πῶς τὰ ἀλλότρια περιεργάζῃ;
- [00234] Καὶ παράγουσιν ἡμῖν εὐαγγελικὴν φωνὴν αὐτοῦ τοῦ Υἱοῦ λέγοντος τοῖς μαθηταῖς·
- [00235] Ἐγὼ εἰμι ἡ ἄμπελος, ὑμεῖς ἐστε τὰ κλήματα, ὁ Πατὴρ μου γεωργός ἐστιν.
- [00236] Ὁρᾶς, φησὶν, ὅτι εἰργάσατο τὸν Υἱόν;
- [00237] ἐὰν γὰρ μὴ ἐργάσῃται γεωργὸς ἄμπελον, οὐ δύναται χρῆσιμος εἶναι.

- [00238] Καὶ νομίζουσιν, ὅτι μέγα τι καὶ ἐνάρετον λέγουσιν.
- [00239] Ἀλλὰ συντείνατέ μοι ἑαυτοὺς, παρακαλῶ.
- [00240] Εἶπον πρὸς τοὺς ἀγνώμονας Ἰουδαίους·
- [00241] ἄφες εἶπω καὶ πρὸς τοὺς ἀναίσχυντους αἰρετικούς·
- [00242] Δύνασαί μοι εἰπεῖν, ἀγνώμον καὶ ἀναίσχυντε αἰρετικέ, ὅτι ὁ γεωργὸς οὐ τρέφεται ἀπὸ τῆς ἀμπέλου;
- [00243] Ἀπὸ τοῦ ὄπλου σου χειροῦμαί σε.
- [00244] Ὡσπερ οὖν ἐστὶ γεωργὸς ἐργαζόμενος ἄμπελον, οὕτω καὶ ὁ Πατὴρ εἰργάσατο τὸν ἴδιον Υἱόν.
- [00245] Ἴδωμεν οὖν, τίς ἐκ τίνος τρέφεται, ἢ ἄμπελος ἐκ τοῦ γεωργοῦ, ἢ ὁ γεωργὸς ἐκ τῆς ἀμπέλου.
- [00246] Κατὰ σέ ὁ Πατὴρ ἀπὸ τοῦ Υἱοῦ ἔχει τὸ εἶναι·
- [00247] οὐκ ἔνι γὰρ γεωργὸς μὴ τρεφόμενος ἐκ τῶν ἔργων αὐτοῦ.
- [00248] Τί οὖν;
- [00249] ὁ Υἱὸς τρέφει τὸν Πατέρα;
- [00250] Οὐχί, μὴ γένοιτο·
- [00251] ταῦτα γὰρ ἐσχάτης ἀνοίας.
- [00252] Ἄμεινον λέγειν, ὡσπερ γεωργὸς χαίρει ἐπ' ἀμπέλω, οὕτω καὶ ὁ Πατὴρ χαίρει ἐπὶ τὸν Υἱόν·
- [00253] οὐ γὰρ εἶπεν, ὅτι Ὁ Πατὴρ μου ὁ ἐργασάμενός με·
- [00254] ἀλλ', Ὁ Πατὴρ μου ὁ γεωργός·
- [00255] ἔχαιρε γὰρ ἐπὶ τῷ Υἱῷ.
- [00256] Οὐκ ἤκουσας αὐτοῦ λέγοντος, ὅτι Οὗτός ἐστιν ὁ Υἱός μου ὁ ἀγαπητός, ἐν ᾧ ἠυδόκησα, ὅτε ἔστηκεν εἰς τὰ Ἰορδάνια ῥεῖθρα;
- [00257] μὴ εἶπεν, ὅτι Οὗτός ἐστιν ὁ Υἱός μου, ὃν ἔκτισα, ἢ ὃν ἐποίησα;
- [00258] ἀλλ' εἶπεν·
- [00259] Ἐν ᾧ ἠυδόκησα.
- [00260] Μὴ καὶ τὴν φωνὴν παραγράφεις;
- [00261] Καὶ πάλιν λέγει·
- [00262] Καταβέβηκα ἐκ τοῦ οὐρανοῦ, οὐχ ἵνα τὸ ἐμὸν θέλημα ποιήσω, ἀλλὰ τοῦ πέμψαντός με Πατρὸς.
- [00263] Τίσιν ἔλεγε;
- [00264] Πάντως τοῖς Ἰουδαίοις·
- [00265] ἐπειδὴ ἔλεγον αὐτῷ·
- [00266] Οὗτός ἐστιν ὁ τοῦ τέκτονος υἱός, καὶ ὡς ἀντιθέω αὐτῷ προσεῖχον, διὰ τοῦτο εἶπεν, ὅτι Καταβέβηκα ἐκ τοῦ οὐρανοῦ.
- [00267] Καὶ ἐπειδὴ ἀντίθεον αὐτὸν ἔλεγον, διὰ τοῦτο ἔλεγεν αὐτοῖς, ὅτι Οὐκ ἦλθον τὸ ἐμὸν θέλημα ποιῆσαι, ἀλλὰ τοῦ πέμψαντός με Πατρὸς.
- [00268] Ἐπειδὴ ἐδόκουν τὸν Πατέρα τιμᾶν, αὐτὸν δὲ ἠρνοῦντο, διὰ τοῦτο συγκατέβαινε τῇ ἀσθενείᾳ αὐτῶν·
- [00269] ἐπεὶ πῶς ἀπεστάλη ὁ πανταχοῦ ὢν, ὁ πάντα πληρῶν;
- [00270] Ὁρᾶς οὖν ὅτι διὰ τοὺς Ἰουδαίους εἶπεν, ὅτι Καταβέβηκα ἐκ τοῦ οὐρανοῦ.
- [00271] Μήτι δι' ἑαυτὸν εἶπε;
- [00272] [48.1080] Μὴ ἔχεις ἀπολογία;
- [00273] Ἀλλὰ καὶ ἐπάγουσιν ἡμῖν ἄλλην μαρτυρίαν τοῦ Ἀποστόλου λέγοντος·



- [00274] Εἷς Θεὸς ὁ Πατὴρ, ἐξ οὗ τὰ πάντα, καὶ εἷς Κύριος Ἰησοῦς Χριστὸς, δι' οὗ τὰ πάντα.
- [00275] Λέγεις, ὅτι ἄλλος Θεὸς κατὰ τὸν Πατέρα οὐκ ἔστι·
- [00276] καγὼ σοι λέγω, ὅτι ἄλλος Κύριος κατὰ τὸν Υἱὸν τοιοῦτος οὐκ ἔστι.
- [00277] Τί οὖν φιλονεικοῦμεν;
- [00278] Οὐχί, μὴ γένοιτο! Ἴδωμεν οὖν τίσι διελέγετο ὁ Παῦλος, καὶ διὰ τίνας τοῦτο εἴρηται.
- [00279] Ἀλλὰ προσέχετέ μου μετὰ ἀκριβείας τῷ λόγῳ.
- [00280] Ἐπειδὴ Ἕλληνες πολυθεῖαν ἐσέβοντο, οἱ Ἰουδαῖοι δὲ μοναρχίαν, ἵνα δὴ καὶ τὴν πολυθεῖαν ἀνέλη καὶ τὴν μοναρχίαν, διὰ τοῦτο ἔλεγεν·
- [00281] Εἴτε γὰρ εἰσι θεοὶ πολλοὶ, καὶ κύριοι πολλοὶ, εἴτε ἐν οὐρανῷ, εἴτε ἐπὶ γῆς, ἀλλ' ἡμῖν εἷς Θεὸς ὁ Πατὴρ.
- [00282] Καὶ εἰπὼν τὸ, εἷς, ἀνεῖλε τὴν πολυθεῖαν·
- [00283] ὅπου γὰρ εἷς, οὐκ εἰσὶ πολλοί·
- [00284] καὶ εἰπὼν Πατέρα, ἀνεῖλε τὴν μοναρχίαν·
- [00285] ὅπου γὰρ πατὴρ, δηλὸν ὅτι καὶ υἱός.
- [00286] Διὰ τοῦτο γοῦν εἶπεν·
- [00287] Εἷς Θεὸς ὁ Πατὴρ, ἐξ οὗ τὰ πάντα, καὶ εἷς Κύριος Ἰησοῦς Χριστὸς, δι' οὗ τὰ πάντα.
- [00288] Ὅρας ὅτι πρὸς Ἕλληνας καὶ Ἰουδαίους ἀπεδιδύσκετο ὁ Παῦλος·
- [00289] διὰ τοῦτο εἶπεν·
- [00290] Εἷς Κύριος Ἰησοῦς Χριστὸς δι' οὗ τὰ πάντα·
- [00291] ἐπειδὴ τὰ πάντα διὰ τοῦ Υἱοῦ γέγονασιν, τὰ ὄρατὰ καὶ τὰ ἀόρατα.
- [00292] Καὶ ἄκουε Ἰωάννου λέγοντος·
- [00293] Ἐν ἀρχῇ ἦν ὁ Λόγος, καὶ ὁ Λόγος ἦν πρὸς τὸν Θεόν, καὶ Θεὸς ἦν ὁ Λόγος.
- [00294] Οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν Θεόν.
- [00295] Πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδέν.
- [00296] Ὅρας ὅτι οὗτός ἐστιν ὁ τῶν ἀπάντων δημιουργός.
- [00297] Μὴ τολμᾶς μοι δεῖξαι ὅτι ὁ Υἱὸς σὺν τοῖς πᾶσιν ἀριθμεῖται;
- [00298] Ἀλλ' ἀγνώμονες, ἕως πότε περιέρχεσθε τὰς Γραφὰς ἀνθολογοῦντες, ἵνα που τὸν Υἱὸν εἴπητε κτίσμα καὶ ποιήμα;
- [00299] Θέλετε μαθεῖν;
- [00300] Ἐὰν ἀκούσωσι περὶ τοῦ Υἱοῦ ὑψηλὸν ῥῆμα ἢ θεοπρεπές, μαίνονται·
- [00301] νομίζουσιν ὅτι κοπρίαν τις βάλλει εἰς τὸ στόμα αὐτῶν.
- [00302] Βούλομαι ὑμῖν ὑπόδειγμα εἰπεῖν.
- [00303] Ὅσπερ ἂν τις ἀρρώστια καὶ πυρετοῖς πολλοῖς φλέγηται, ὀλίγον δὲ αὐτοῦ ἐν ἀνέσει ἐλθόντος προστάττωσιν οἱ ἰατροὶ μέλιτος περιχρίεσθαι τὸ στόμα αὐτοῦ·
- [00304] ποιοῦσι δὲ οὕτω καθὼς προστάττουσιν οἱ ἰατροί·
- [00305] ἐπιμελουμένου δὲ τοῦ ἀρρώστου ὑπὸ τῶν ὑπηρετῶν, νομίζει ὁ ἀρρώστῳ, ὅτι πικρὸν ἐστὶ τὸ μέλι·
- [00306] καὶ λοιπὸν λέγουσιν οἱ παρεστῶτες, μέλι ἐστὶ, κύριε, καλὸν ἐστὶ, προτρεπόμενοι τὸν ἀρρώστου·
- [00307] πικρὸν δὲ φαίνεται τὸ μέλι εἰς τὸ στόμα τοῦ ἀσθενούντος, οὐχ ὅτι πικρὸν ἐστὶ τὸ μέλι·
- [00308] τί γὰρ γλυκύτερον μέλιτος;
- [00309] οὐκοῦν οὐ παρὰ τὴν φύσιν τοῦ μέλιτος, ἀλλὰ παρὰ τὴν ἀσθένειαν τοῦ μὴ ὑποδεχομένου·

- [00310] οὕτω καὶ ἐπὶ τούτων γίνεται·
- [00311] ἐὰν ἀκούσωσιν ὁμοούσιον, νομίζουσι πικρίαν ποτίζεσθαι, καὶ οὐ παρὰ τὸν λόγον τοῦ λέγοντος, ἀλλὰ παρὰ τὴν ἀσθενῆ ἀκοὴν τοῦ μὴ ὑποδεχομένου.
- [00312] Ὁ Πατὴρ Υἱὸν καλεῖ·
- [00313] οἱ ἀπόστολοι ὁμοίως, καὶ οὗτοι κτίσμα καὶ ποίημα.
- [00314] Πῶς κτίσμα;
- [00315] τὸ γεννᾶν καὶ τὸ κτίζειν τὸ αὐτὸ ἐστίν;
- [00316] Εἰ πᾶς ὁ γεννῶν κτίζει, καὶ πᾶς ὁ κτίζων γεννᾶ, εὐρίσκομεν πάντα τὰ κτίσματα ἔγγονα τυγχάνοντα τοῦ Θεοῦ·
- [00317] ἐπειδὴ γὰρ πάντα διὰ τοῦ Υἱοῦ γεγονάσιν, οὐκοῦν κτίσας αὐτὰ καὶ ἐγέννησεν.
- [00318] Ὅρᾳς ὅτι ἔγγονα τυγχάνουσι τοῦ Θεοῦ, καθὼς σὺ λέγεις;
- [00319] Ἔως πότε ἀγνώμονές ἐστε;
- [00320] Εἶπατέ μοι, κατὰ τίνα τρόπον τιμᾶται ὁ Υἱός;
- [00321] Ἐπειδὴ Υἱὸς λέγεται;
- [00322] Καὶ σύ.
- [00323] Ἀλλὰ τί;
- [00324] ἐπειδὴ Θεός;
- [00325] Καὶ σύ.
- [00326] Ἀλλ' ἔχεις μοι εἰπεῖν·
- [00327] Ἐκεῖνος πράγματι, σὺ δὲ ὀνόματι.
- [00328] Εἰ πράγματι;
- [00329] οὐκοῦν Υἱός.
- [00330] Ὅρᾳς, ὅτι τὸ στόμα σου ἐλέγχει σε;
- [00331] μήτι κτίσμα, μήτι ποίημα.
- [00332] Ἐκεῖνος γὰρ φύσει Υἱός ἐστι, σὺ δὲ προσηγορία·
- [00333] ἐκεῖνος ἐξ αἰδίου Πατρὸς ἐγεννήθη, σὺ δὲ ἐξ ὑποκειμένης ὕλης ἐποιήθης.
- [00334] Ταῦτα δέ μοι εἰρηται πρὸς Ἰουδαίους καὶ Ἕλληνας καὶ αἰρετικούς.
- [00335] Ἀλλ' ἡμεῖς δοξάσωμεν Πατέρα καὶ Υἱὸν καὶ ἅγιον Πνεῦμα, εἰς τοὺς αἰῶνας τῶν αἰῶνων.
- [00336] Ἀμήν.

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0345-0407 - Iohannes Chrysostomus - Contra Iudaeos gentiles et haereticos  
Litterarum Omnium Conspectus: 138 Litterae, quae repetitae sunt in 13,884 occasionibus

α	0945	1,075	A	0913	12
β	0946	72	B	0914	4
γ	0947	300	Γ	0915	4
δ	0948	233	Δ	0916	0

ε	0949	818	E	0917	15
ζ	0950	37	Z	0918	0
η	0951	174	H	0919	0
θ	0952	130	Θ	0920	30
ι	0953	559	I	0921	2
κ	0954	426	K	0922	44
λ	0955	443	Λ	0923	19
μ	0956	344	M	0924	25
ν	0957	1,020	N	0925	1
ξ	0958	47	Ξ	0926	0
ο	0959	974	O	0927	18
π	0960	390	Π	0928	41
ρ	0961	433	P	0929	1
ς	0962	519	•	0930	0
σ	0963	435	Σ	0931	7
τ	0964	1,067	T	0932	10
υ	0965	186	Υ	0933	24
φ	0966	86	Φ	0934	2
χ	0967	123	X	0935	7
ψ	0968	15	Ψ	0936	0
ω	0969	130	Ω	0937	0
ϑ	8164	9			0
ϱ	8165	15	P	8172	1

ά	8049	129	έ	8051	222	ή	8053	83	ί	8055	229	ό	8057	127	ύ	8059	87	ώ	8061	29
ὰ	8048	144	ἐ	8050	38	ἦ	8052	94	ἰ	8054	251	ὀ	8056	163	ὕ	8058	33	ὠ	8060	12
ἄ	8118	12			0	ἡ	8134	54	ἱ	8150	100			0	ῥ	8166	165	ῶ	8182	61
ἶ	7936	134	ἐ	7952	189	ἦ	7968	8	ἰ	7984	77	ὀ	8000	5	ὕ	8016	188	ὠ	8032	1
ἶ	7937	6	έ	7953	8	ή	7969	39	ί	7985	49	ό	8001	71	ύ	8017	33	ώ	8033	6
ἶ	7938	1	έ	7954	0	ή	7970	5	ἰ	7986	0	ὀ	8002	0	ὕ	8018	0	ὠ	8034	1
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ἶ	7940	31	έ	7956	67	ή	7972	8	ἰ	7988	18	ὀ	8004	4	ὕ	8020	23	ὠ	8036	3

ἄ	7941	4	ξ	7957	6	ῆ	7973	5	ι	7989	10	ο	8005	63	υ	8021	19	ω	8037	3
ἄ	7942	1			0	ῆ	7974	20	ι	7990	57			0	υ	8022	18	ω	8038	1
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ἄ	8067	0			0	ῆ	8083	0			0			0			0	ω	8099	0
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ἄ	8069	1			0	ῆ	8085	0			0			0			0	ω	8101	0
ἄ	8070	0			0	ῆ	8086	0			0			0			0	ω	8102	0
ἄ	8071	0			0	ῆ	8087	1			0			0			0	ω	8103	2
α	8115	8			0	η	8131	15			0			0			0	ω	8179	17
α	8116	0			0	η	8132	0			0			0			0	ω	8180	0
α	8119	16			0	η	8135	18			0			0			0	ω	8183	40

Ceterae infrequentes vel rarissimae Litterae expositae non sunt

© 2006 Cooperatorum Veritatis Societas quoad hanc editionem iura omnia asservantur.  
0345-0407 - Iohannes Chrysostomus - Contra Iudaeos gentiles et haereticos  
Verborum Omnium Conspectus: 1,138 Verba, quae repetita sunt in 903,394 occasionibus

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