

0345-0407 - Iohannes Chrysostomus - Synopsis scripturae sacrae

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Synopsis scripturae sacrae

- [00001] ΤΟΥ ΕΝ ΑΓΙΟΙΣ ΠΑΤΡΟΣ ΗΜΩΝ ΙΩΑΝΝΟΥ ΤΟΥ ΧΡΥΣΟΣΤΟΜΟΥ ΣΥΝΟΨΙΣ Τῆς Παλαιᾶς τε καὶ Καινῆς, ὡς ἐν τάξει ὑπομνηστικοῦ.
- [00002] ΠΡΟΘΕΩΡΙΑ.
- [00003] Καινὴ λέγεται ἀπὸ τοῦ χρόνου καὶ ἀπὸ τῆς φύσεως τῶν ἐν αὐτῇ γενομένων, ὅτι πάντα ἀνεκαινίσθη, καὶ πρῶτον ἄνθρωπος, δι' ὃν τὰ πάντα.
- [00004] Ἴνα δὲ μὴ τις λέγη·
- [00005] Ὁ οὐρανὸς ὁ αὐτὸς, ἡ γῆ, καὶ τὸ κυριώτατον ἀπάντων ἄνθρωπος·
- [00006] καὶ (λ.
- [00007] καινός) νόμος ἐδόθη, καιναὶ ἐντολαί, καινὴ ἡ χάρις διὰ τοῦ λουτροῦ, καινὸς ἄνθρωπος, καιναὶ ἐπαγγελίαι.
- [00008] Οὐκέτι γὰρ γῆ καὶ τὰ ἀπὸ τῆς γῆς·
- [00009] ἀλλ' οὐρανός, καὶ τὰ ἐν οὐρανοῖς.
- [00010] Καινὰ τὰ μυστήρια.
- [00011] Οὐκέτι γὰρ ἐκεῖνα τὰ σωματικά, πρόβατον καὶ αἶμα, καὶ κνίσσα, καὶ κόπρος, ἀλλ' ἡ λογικὴ καὶ ἐνάρετος λατρεία, τὰ παραγγέλματα καινὰ, ξύλον εἰς οὐρανοὺς ἀνάγον καὶ ὑψηλοὺς ἐργαζόμενον.
- [00012] Σκοπὸς δὲ ἑκατέρωθεν τῶν Διαθηκῶν εἷς, τῶν ἀνθρώπων ἡ διόρθωσις.
- [00013] Καὶ τί δεῖ θαυμάζειν περὶ τῆς Γραφῆς, ὅπου γε καὶ τῆς κτίσεως αὐτῆς ἡ χρεία διὰ τοῦτον;
- [00014] Καὶ γὰρ οὐρανὸν μέγαν δι' αὐτὸν ἐποίησε, καὶ γῆν εὐθείαν, καὶ θάλασσαν ὑπὲρ τὴν χρείαν, ἵνα ἀπὸ τοῦ μεγέθους τῶν γενομένων θαυμάσαντες τὸν Δημιουργόν, εἰς θεογνωσίαν ἔλθωσι.
- [00015] Καὶ ταῦτα οὖν διὰ τοῦτον γέγονεν.
- [00016] Ἐπεὶ οὖν σκοπὸς εἷς τῆς Παλαιᾶς καὶ τῆς Καινῆς, ἀναγκαῖον εἶναι ἐνόμισεν ὁ Μωϋσῆς καὶ ἱστορίας ἀναγράψαι παλαιάς·
- [00017] οὐ κατὰ τὴν ἕξωθεν ἀκολουθίαν·
- [00018] ἐκεῖνοι μὲν γὰρ ἱστορίας γράφουσιν ἀπλῶς, ὥστε πραγμάτων διηγήσεις ποιεῖσθαι, καὶ πολέμους καὶ μάχας εἰς μέσον ἀγαγεῖν, καὶ καρπώσασθαι δόξαν ἀπὸ τῶν γραμμάτων.
- [00019] Ὁ δὲ νομοθέτης οὐχ οὕτως·
- [00020] ἀλλὰ πάντοτε ἱστορίας ἀναγράφει ἀνδρῶν μεγάλων κατωρθωκότων, ὥστε τοῖς μετὰ ταῦτα τῶν ἐκείνοις βεβιωμένων τὴν διήγησιν γενέσθαι διδασκαλίας ἀγαθῆς ὑπόθεσιν.
- [00021] Διὰ δὲ τοῦτο οὐ ^[56.314] μόνον τοὺς κατωρθωκότας εἰς μέσον ἄγει, ἀλλὰ καὶ τοὺς ἡμαρτηκότας, ἵνα τοὺς μὲν ζηλώσωμεν, τοὺς δὲ ἐκφύγωμεν, καὶ ἑκατέρωθεν ὀρθωθῇ τὰ τῆς ἀρετῆς καὶ τὰ τῆς ἐπιμελείας.
- [00022] Μὴ τοίνυν νομιζέτω τις ξένον εἶναι νομοθέτου τὸ παλαιὰς ἱστορίας διηγεῖσθαι καὶ νόμους ἀναγράφειν.
- [00023] Ὅπερ γὰρ ἰσχύει νόμος, τοῦτο καὶ ἡ διήγησις τοῦ βίου τῶν ἁγίων.
- [00024] Ἔστι τοίνυν τῆς Παλαιᾶς τὸ μὲν ἱστορικόν, ὡς ἡ Ὀκτάτευχος·
- [00025] ἡ μὲν Γένεσις τὰ περὶ τῆς δημιουργίας διηγουμένη, καὶ τὰ περὶ τοῦ βίου τῶν εὐηρεστηκότων Θεῶν·
- [00026] ἡ δὲ Ἐξοδος τὴν ἀπαλλαγὴν τῶν Ἰουδαίων τῆν ἐξ Αἰγύπτου, τὴν παράδοξον ἐκείνην, καὶ τὴν τῆς ἐρήμου διατριβὴν, καὶ τὴν τοῦ νόμου δόσιν·
- [00027] τὸ δὲ Λευιτικὸν τὰ περὶ θυσιῶν καὶ ἱερουργίας·

- [00028] ἡ γὰρ τοῦ Λευὶ φυλὴ αὐτὴ ἦν ἡ τὴν ἱερωσύνην κεκληρωμένη, καὶ ἀπὸ τοῦ ὀνόματος τῆς φυλῆς τὴν προσηγορίαν ἔλαχε τὸ βιβλίον.
- [00029] Μετ' ἐκεῖνο οἱ Ἀριθμοί·
- [00030] μετὰ γὰρ τὸ ἐξελεθῆναι ἐξ Αἰγύπτου, ἐκέλευσεν ὁ Θεὸς ἀριθμηθῆναι τὸν δῆμον τῶν Ἰουδαίων, καὶ ἦσαν ἑξακόσιοι χιλιάδες, ἀφ' ἑνὸς ἀνθρώπου τοῦ Ἀβραάμ γενόμενοι.
- [00031] Εἶτα μετ' ἐκεῖνο τὸ Δευτερονόμιον·
- [00032] τὸν γὰρ νόμον ἐκ δευτέρου ἠρμήνευσεν αὐτοῖς ὁ Μωϋσῆς.
- [00033] Εἶτα μετ' ἐκεῖνο Ἰησοῦς ὁ τοῦ Ναυῆ·
- [00034] οὗτος γὰρ μετὰ τὸν Μωϋσέα γενόμενος αὐτῶν δημαγωγός, εἰς τε τὴν γῆν τῆς ἐπαγγελίας εἰσήγαγε, καὶ τὴν γῆν διένειμε κατὰ κληροῦς ταῖς δώδεκα φυλαῖς.
- [00035] Μετ' ἐκεῖνον οἱ Κριταί·
- [00036] τοῦ γὰρ Ἰησοῦ τελευτήσαντος, εἰς ἀριστοκράτειαν μετέπεσε τὰ πράγματα τῶν Ἰουδαίων, καὶ αἱ φυλαὶ ἐκράτουν.
- [00037] Εἶτα Ῥούθ, βιβλίον βραχὺ, ἱστορίαν ἔχον γυναικὸς ἄλλοφύλου, γαμηθείσης Ἰουδαίῳ τινί.
- [00038] Μετ' ^[56.315] ἐκεῖνο αἱ Βασιλῆαι αἱ τέσσαρες, ἐν αἷς τὰ εἰς τὸν Σαοῦλ, τὰ εἰς τὸν Δαυῖδ, τὰ εἰς Σολομῶντα καὶ τὸν Ἡλίαν καὶ τὸν Ἐλισσαῖον, καὶ τὰ μέχρι τῆς αἰχμαλωσίας τῆς εἰς Βαβυλῶνα.
- [00039] Μετὰ δὲ τὰς βασιλείας Ἑσδρας.
- [00040] Ἐπειδὴ γὰρ ἀπηνέχθησαν εἰς Βαβυλῶνα ἁμαρτόντες, καὶ ἑβδομήκοντα ἔτη διετέλεσαν αὐτόθι δουλεύοντες, ὁ Θεὸς ὕστερον ἴλεως αὐτοῖς γενόμενος, παρεσκεύασε τὸν Κύρον τὸν τότε Περσῶν βασιλεύοντα, Κύρον, οὗ τὰς παιδείας ἀνέγραψε Ξενοφῶν, ἀφείναι τοὺς αἰχμαλώτους.
- [00041] Καὶ ἀφέντος, ἐπανήλθον ἡγουμένου τοῦ Ἑσδρα, τοῦ Νεεμίου, τοῦ Ζοροβάβελ.
- [00042] Καὶ τὴν ἐπάνοδον ταύτην γράφει ὁ Ἑσδρας·
- [00043] ὡς ἐπανελθόντες ἐκ δευτέρου τὸν ναὸν ᾠκοδόμησαν, καὶ τὴν πόλιν ἀνέστησαν.
- [00044] Καὶ ἑκατὸν διαγενομένων ἐτῶν, πάλιν πόλεμος αὐτοὺς κατέλαβεν ὁ Μακεδονικός.
- [00045] Εἶτα τὰ ἐπὶ Ἀντιόχου συνέβη τοῦ Ἐπιφανοῦς, ὅτε καὶ τρία ἔτη πολιορκηθέντες καὶ ἥμισυ, κακῶς παθόντες, πάλιν ἀπηλλάγησαν τῶν ἐπιγενομένων κακῶν.
- [00046] Καὶ μετ' ἐκεῖνο ὀλίγου διαγενομένου χρόνου, ἔρχεται ὁ Χριστός, καὶ τέλος λαμβάνει ἡ Παλαιά.
- [00047] Ὡστε δὲ μαθεῖν πόθεν συνέστη τὸ Ἰουδαίων γένος, ἀναγκαῖον ὀλίγα εἰπεῖν.
- [00048] Μετὰ τὸν Ἀδὰμ γέγονεν ὁ Σῆθ, εἶτα Ἐνῶχ, εἶτα ἕτεροι μέχρι πλειόνων γενεῶν·
- [00049] καὶ τότε ὁ Νῶε, ἐφ' οὗ, τῶν ἀνθρώπων διαφθαρέντων ὑπὸ κακίας, γίνεται ὁ κατακλυσμός.
- [00050] Εἶτα τοῦ κατακλυσμοῦ παυθέντος, ἐξελθὼν ἀπὸ τῆς κιβωτοῦ μόνος μετὰ παιδῶν τριῶν, ἐνέπλησε τὴν γῆν ἐκ τῆς αὐτοῦ γενεᾶς, κατὰ διαδοχὴν πολλῶν ὄντων τῶν τικτομένων.
- [00051] Ὡς οὖν ἐγένοντο πολλοὶ, ἐβουλεύσαντο πύργον οἰκοδομῆσαι, φθάνοντα ἕως τοῦ οὐρανοῦ.
- [00052] Καταγνοὺς δὲ αὐτῶν τὴν γνώμην ὁ Θεὸς, συνέχεεν αὐτῶν τὰς γλώσσας, καὶ τὴν μίαν εἰς πολλὰς διέτεμεν.
- [00053] Ὅθεν ἀνάγκη γέγονεν αὐτοῖς οὐκ ἀκούουσιν ἀλλήλων, μηδὲ συνοικῆσαι ἀλλήλοις·
- [00054] καὶ αὕτη γέγονε πρόφασις τοῦ πανταχοῦ διασπαρῆναι αὐτοὺς τῆς οἰκουμένης.
- [00055] Λέγεται δὲ ἐν ταύτῃ τῇ συγχύσει τῶν γλωσσῶν ὁ Ἑβραῖὸς ὁ τῶν Ἰουδαίων πρόγονος μὴ βουληθῆναι κοινωνῆσαι τῆς ἐπιχειρήσεως αὐτοῖς, καὶ μόνος μείναι διατηρῶν τὴν οἰκίαν γλῶσσαν, τῆς καλλίστης γνώμης τοῦτο τιμηθεῖς.
- [00056] Τούτου ἔργονος ἐγένετο, Ἀβραάμ·
- [00057] διὸ καὶ Ἰουδαίων γλῶσσα Ἑβραϊκῆ κέκληται, ἀπὸ τοῦ Ἑβραῖο.
- [00058] Τούτου τοίνυν ἐγένετο ἔργονος [Ἀβραάμ], τοῦ Ἀβραάμ, Ἰσαὰκ, οὐ Ἰακώβ.
- [00059] Οὗτος ἐγέννησε τοὺς δώδεκα πατριάρχας, τὸν Ρουβεὶμ, τὸν Συμεὼν, τὸν Λευὶ, τὸν Ἰούδαν, τὸν Ἰσαχάρ, τὸν Ζαβουλὼν, τὸν Νεφθαλεὶμ, τὸν Γὰδ, τὸν Δὰν, τὸν Ἀσήρ, τὸν Ἰωσήφ, τὸν Βενιαμίν.
- [00060] Τούτων τῶν ἑνδεκα πατριαρχῶν ἐπώνυμοι γεγόνασιν αἱ μετὰ ταῦτα φυλαί.

- [00061] Ἐκαστος γὰρ φυλὴν ἀπεγέννησε, καὶ οἱ τεχθέντες, ἀπ' ἐκείνων ἐκαλοῦντο.
- [00062] Ἀντὶ μέντοι τοῦ Ἰωσήφ μία φυλὴ οὐκέτι γίνεται, ἀλλὰ δύο.
- [00063] Οὐ γὰρ ἠβουλήθη ὁ πατὴρ ὁ τοῦ Ἰωσήφ μιᾶ φυλῆ ἐπώνυμον αὐτὸν γενέσθαι.
- [00064] Τί οὖν γίνεται;
- [00065] Ἐπειδὴ εἷς ἦν ὁ αὐτός, ἵνα διπλοῦς γένηται πατριάρχης, τὸν Ἐφραΐμ καὶ τὸν Μανασσῆ τοὺς υἱοὺς αὐτοῦ τοὺς δύο,
- [00066] ^[56.316] τούτους ἐποίησε δύο φυλῶν γενέσθαι ἐπωνύμους, καὶ αἱ δύο φυλαὶ τῷ Ἰωσήφ ἐλογίζοντο.
- [00067] Ὡστε συνέβη ἐκ τούτου ἕνδεκα (Α.
- [00068] τρισκαίδεκα) εἶναι τὰς φυλάς, ἕνδεκα τὰς τῶν ἄλλων, δύο τὰς τοῦ Ἰωσήφ τὰς διὰ τῶν παιδῶν.
- [00069] Ὑπεξαίρεται ἡ τοῦ Λευὶ, καὶ ἀφορίζεται τῇ τάξει τῆς ἱερωσύνης·
- [00070] οὐδὲ γὰρ ἦν ἀναγκαῖον ἄλλο τι μεταχειρίσασθαι·
- [00071] καὶ μένει τῶν δώδεκα ὁ ἀριθμὸς μὴ ἀκρωτηριασθεῖς.
- [00072] Αἱ μὲν οὖν δώδεκα τὰ ἄλλα πάντα ἔπραττον·
- [00073] ἡ δὲ τοῦ Λευὶ τὰ ἱερατικά ἦν ἐπιτεταγμένη μόνη.
- [00074] Ἐκ ταύτης ἦν ὁ Μωϋσῆς.
- [00075] Οὗτοι τοίνυν οἱ δώδεκα πατριάρχαι ἀπελθόντες εἰς Αἴγυπτον, τῆς τοῦ Θεοῦ ἐπαγγελίας τῆς πρὸς τὸν Ἀβραάμ πληρουμένης τῆς λεγούσης, Ποιήσω τὸ σπέρμα σου ὡς τὰ ἄστρα τοῦ οὐρανοῦ, ἕξακοσίων χιλιάδων ἐγένοντο πρόγονοι.
- [00076] Ἐντεῦθεν τὸ τῶν Ἰουδαίων συνέστη γένος ἀπὸ τῆς Ἰούδα φυλῆς ὀνομασθὲν τῆς βασιλικωτάτης, ὅθεν οἱ βασιλεῖς ἂν ἐγένοντο.
- [00077] Τῆς οὖν Παλαιᾶς ἐστὶ τὸ μὲν ἱστορικόν, τοῦτο δὴ ὁ προειρήκαμεν·
- [00078] τὸ δὲ συμβουλευτικόν, ὡς αἶ τε Παροιμίαι, καὶ ἡ τοῦ Σειράχ Σοφία, καὶ ὁ Ἐκκλησιαστής, καὶ τὰ Ἄσματα τῶν ἀσμάτων·
- [00079] τὸ δὲ προφητικόν, ὡς οἱ δεκαῆξ λέγω Προφῆται, καὶ Ρουθ, καὶ Δαυὶδ.
- [00080] Εὗροι δ' ἂν τις τὰ εἶδη ταῦτα διηρημένα ἀδρομερῆ ἐν ἀλλήλοις ὄντα.
- [00081] Οἷόν τι λέγω, ἐν ταῖς ἱστορίαις εὗροι τις ἂν προφητείαν·
- [00082] καὶ τῶν προφητῶν ἀκούσειεν ἂν πολλὰ ἱστορικά διαλεγόμενων.
- [00083] Καὶ τὸ τῆς συμβουλιῆς δὲ εἶδος καὶ τὸ τῆς παραινήσεως, ἐν ἐκατέρῳ τούτων, ἐν τε τῇ προφητείᾳ, ἐν τε τῇ ἱστορίᾳ.
- [00084] Πάντα δὲ ταῦτα, ὡσπερ ἔφθην εἰπὼν, εἰς ἐν βλέπει, τὴν τῶν ἀκουόντων διόρθωσιν, ὥστε καὶ ἀπὸ τῆς τῶν προτέρων διηγήσεως, καὶ ἀπὸ τῆς συμβουλιῆς καὶ τῆς παραινήσεως, καὶ ἀπὸ τῆς προφητείας ῥυθμίζεσθαι πρὸς τὸ δέον.
- [00085] Προφητείας δὲ τοῦτο ἔργον μᾶλλον ἦν, τὸ τὰ μέλλοντα προαναφωνεῖν, εἴτε χρηστὰ, εἴτε λυπηρὰ, ἵνα τοὺς μὲν ἀποσπάσωνται, τοὺς δὲ τῷ φόβῳ τῆς κακίας ἀπείρξωσιν.
- [00086] Ἔστι δὲ καὶ ἕτερον προφητείας εἶδος, τὸ τὰ περὶ τοῦ Χριστοῦ προαναφωνῆσαι·
- [00087] ἔνθα μετ' ἀκριβείας οὐ περὶ τῆς παρουσίας μόνον, ἀλλὰ καὶ περὶ ὧν ἔμελλε παραγενόμενος πράττειν, καὶ περὶ τοῦ τόκου, καὶ περὶ τῆς γεννήσεως, καὶ περὶ τοῦ σταυροῦ, καὶ περὶ τῶν θαυμάτων, καὶ περὶ τῆς τῶν μαθητῶν ἐκλογῆς, περὶ τῆς Καινῆς Διαθήκης, περὶ τῆς παύσεως τῶν Ἰουδαϊκῶν, καὶ περὶ τοῦ ἀφανισμοῦ τῶν Ἑλληνικῶν, καὶ περὶ τῆς εὐγενείας τῆς κατὰ τὴν Ἐκκλησίαν, καὶ περὶ τῶν ἄλλων ἀπάντων τῶν καθ' ἑξῆς ὄντων πραγμάτων.
- [00088] Ταῦτα πάντα μετὰ σαφηνείας ἀπάσης πρὸ πολλοῦ τοῦ χρόνου προαναφώνησαν οἱ προφῆται, τὰ μὲν διὰ τύπων, τὰ δὲ διὰ ῥημάτων.
- [00089] Καὶ γὰρ δύο προφητείας εἶδη, καὶ διὰ ἔργων καὶ διὰ λόγων προαναφωνεῖν τὰ μέλλοντα·
- [00090] διὰ λόγων μὲν, ὡς ὅταν τὸν σταυρὸν βουλόμενοι εἰπεῖν, λέγωσιν·
- [00091] Ὡς πρόβατον ἐπὶ σφαγὴν ἤχθη, καὶ ὡς ἀμνὸς ἐναντίον τοῦ κείροντος αὐτὸν ἄφρονος.
- [00092] Τοῦτο μὲν οὖν
- [00093] ^[56.317] διὰ λόγων εἶλον προφητεῦσαι·
- [00094] δι' ἔργων δὲ, ὅταν Ἀβραάμ φαίνεται τὸν υἱὸν ἀναφέρων, καὶ τὸν κριὸν κατασφάττων.

- [00095] Διὰ γὰρ τῶν πραγμάτων προανατυποῖ τοῦ σταυροῦ τὴν εἰκόνα, καὶ τὴν ὑπὲρ τῆς οἰκουμένης ἔσομένην σφαγὴν.
- [00096] Καὶ πολλοὺς ἂν τις εὖροι τοιούτους τύπους ἐν τῇ Παλαιᾷ, καὶ προφητείας διὰ πραγμάτων.
- [00097] Οὐ μόνον δὲ τὰ μέλλοντα προφητείας ἐστὶν εἰπεῖν, ἀλλὰ καὶ τὰ παρελθόντα, ὅπερ μᾶλλον ἐστὶ παρὰ Μωϋσῆ.
- [00098] Ὅταν γὰρ περὶ οὐρανοῦ καὶ γῆς διαλέγηται, παρελθόντα μὲν λέγει πράγματα καὶ κεκρυμμένα τῷ χρόνῳ, προφητεία δὲ αὐτὰ φθέγγεται.
- [00099] Ὅσπερ γὰρ τὰ μηδέπω γενόμενα, καὶ ἀφανῆ ἔτι τυγχάνοντα, προφητείας ἐστὶν εἰπεῖν, οὕτω τὰ γενόμενα μὲν, κεκρυμμένα δὲ τῷ χρόνῳ, ταῦτα ἀνακαλύψαι καὶ εἰς μέσον ἀγαγεῖν τῆς ἴσης χάριτός ἐστιν.
- [00100] Ἔστι δὲ καὶ τὰ παρόντα προφητείας εἰπεῖν, ὅταν τι γίνηται μὲν, κρύπτηται δὲ, οἷον ἐπὶ τοῦ Ἀνανίου καὶ τῆς Σαπφείρης.
- [00101] Ἐκεῖ γὰρ οὔτε παρελθόν, οὔτε μέλλον ἦν, ἀλλὰ παρὸν μὲν, ἄδηλον δέ.
- [00102] Ὁ τοίνυν Πέτρος προφητεία αὐτὰ ἐκκαλύψας, εἰς μέσον ἄγει.
- [00103] Καὶ τὰ μὲν τῆς Παλαιᾶς, ὡς ἂν τις ἀδρομερῶς εἴποι, ταῦτα.
- [00104] Ἐπὶ δὲ τῆς Καινῆς τὰ ἐν τῇ Παλαιᾷ αἰνιγματωδῶς εἰρημένα, ταῦτα δείκνυται, τὰς προφητείας λέγων τὰς διὰ τῶν ἔργων μαρτυρουμένας, τὴν τῶν οὐρανῶν ἀπτομένην πολιτείαν, τὰ ἀπόρρητα τῶν μελλόντων ἀγαθὰ, Ἄ ὀφθαλμὸς οὐκ εἶδε, καὶ οὐς οὐκ ἤκουσε, καὶ ἐπὶ καρδίαν ἀνθρώπου οὐκ ἀνέβη.
- [00105] Παραλαβοῦσα γὰρ τὸν ἄνθρωπον διὰ τῆς Παλαιᾶς ἢ Καινῆς, συμμετρῶς πως καὶ τῆς κακίας ἡρέμα ἀπαλλαγέντα, πρὸς τὴν τῶν ἀγγέλων ἀνάγει πολιτείαν.
- [00106] Ὅστε τῆς μὲν Παλαιᾶς ἔργον ἦν ποιῆσαι ἄνθρωπον, τῆς δὲ Καινῆς τὸν ἄνθρωπον ἐργάσασθαι ἄγγελον.
- [00107] Ἐπειδὴ γὰρ ἡ κακία καὶ τὸ ἀνθρώπου εἶναι ἐποίησεν ἀπολέσαι, εἰς ἀλόγων δυσγένειαν καταγαγοῦσα, καὶ θηριώδεις ἐργασαμένη·
- [00108] ὁ μὲν νόμος ἐκείνης μὲν ἀπήλλαττε τῆς κακίας·
- [00109] ἡ δὲ χάρις καὶ ταύτην τὴν ἀγγελικὴν προστίθησιν ἀρετῆν.
- [00110] Ἔστι δὲ καὶ τῆς Καινῆς βιβλία, αἱ Ἐπιστολαὶ αἱ δεκατέσσαρες Παύλου, τὰ Εὐαγγέλια τὰ τέσσαρα, δύο μὲν τῶν μαθητῶν τοῦ Χριστοῦ, Ἰωάννου καὶ Ματθαίου, δύο δὲ Λουκᾶ καὶ Μάρκου·
- [00111] ὧν ὁ μὲν τοῦ Πέτρου, ὁ δὲ τοῦ Παύλου γεγόνασι μαθηταί.
- [00112] Οἱ μὲν γὰρ αὐτόπται ἦσαν γεγεννημένοι, καὶ συγγενόμενοι τῷ Χριστῷ·
- [00113] οἱ δὲ παρ' ἐκείνων τὰ ἐκείνων διαδεξάμενοι, εἰς ἐτέρους ἐξήνεγκαν·
- [00114] καὶ τὸ τῶν Πράξεων δὲ βιβλίον, καὶ αὐτὸ Λουκᾶ, ἱστορήσαντος τὰ γενόμενα, καὶ τῶν καθολικῶν Ἐπιστολαὶ τρεῖς.
- [00115] Σύνοψις τῆς Γενέσεως.
- [00116] Τὰ κατὰ τὴν κοσμοποιίαν, καὶ τὴν τοῦ ἀνθρώπου·
- [00117] πλάσιν.
- [00118] Ἐντολὴν λαμβάνει ὁ Ἀδὰμ, καὶ πλάττεται ἡ γυνὴ ἐκ τῆς πλευρᾶς αὐτοῦ, ἡ ἀπατηθεῖσα ὑπὸ τοῦ ^[56.318] ὄφεως, ἀπατᾷ τὸν ἄνδρα, καὶ γενομένη μετ' αὐτοῦ ἐπικατάρατος, ἐκβάλλεται τοῦ παραδείσου·
- [00119] καὶ ὁ ὄφις δέχεται κατάραν ἐπὶ τοῦ στήθους περιπατεῖν.
- [00120] Ἀναιρεῖ τὸν ἀδελφὸν ὁ Κάϊν διὰ τὸ ὑπερευδοκιμηθῆναι, καὶ δίδωσι δίκην·
- [00121] καὶ μετὰ ταῦτα παιδοποιεῖ.
- [00122] Τίκει δὲ καὶ Εὐὰ τὸν Σὴθ.
- [00123] Κατάλογος τῶν ἀπὸ τοῦ Ἀδὰμ, καὶ τῶν ἀπὸ τοῦ Σὴθ, ἕως τοῦ Νῶε, καὶ κατηγορία τῶν ἀνδρῶν διὰ τὰς οὐ προσηκούσας ἐπιγαμίας καὶ τὰς λοιπὰς ἀνομίας·
- [00124] Υἱοὺς δὲ Θεοῦ ἐνταῦθα καλεῖ τοὺς ἀπὸ τοῦ Σὴθ κατάγοντας τὸ γένος·
- [00125] καὶ γὰρ εἴρηται·
- [00126] Ἐγὼ εἶπον, Θεοὶ ἐστε, καὶ υἱοὶ Ὑψίστου πάντες.
- [00127] Θυγατέρας δὲ ἀνθρώπων τὰς ἀπὸ τοῦ Κάϊν.
- [00128] Προλέγει ὁ Θεὸς τῷ Νῶε τὴν μέλλουσαν τῶν ἀνθρώπων ἀπώλειαν διὰ τοῦ κατακλισμοῦ, καὶ παραινεῖ ποιῆσαι τὴν κιβωτὸν, τριακοσίων πῆχεων τὸ μῆκος, πεντήκοντα πῆχεων τὸ πλάτος, τριάκοντα πῆχεων τὸ ὕψος.

- [00129] Ὡς δὲ εἰσῆλθεν εἰς τὴν κιβωτὸν, ἐφέρετο ὁ κατακλυσμὸς τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας.
- [00130] Ἐνεδίδου δὲ τὸ ὕδωρ μετὰ ἑκατὸν πενήκοντα ἡμέρας.
- [00131] Ὦφθησαν δὲ αἱ κορυφαὶ τῶν ὄρεων πρώτη τοῦ δεκάτου μηνός.
- [00132] Καὶ μετὰ τεσσαράκοντα ἡμέρας ἀπέστειλε τὸν κόρακα, καὶ οὐχ ὑπέστρεψε·
- [00133] καὶ μετὰ ἑπτὰ ἡμέρας ἀπέστειλε τὴν περιστερὰν, καὶ ὑπέστρεψε θαλλὸν ἐλαίας κομίζουσα.
- [00134] Κελεύεται ὑπὸ τοῦ Θεοῦ ὁ Νῶε ἐξελεθῆν ἐκ τῆς κιβωτοῦ·
- [00135] καὶ ἐξελθὼν ἔθυσσε τῷ Θεῷ, καὶ εὐλογήθη μετὰ τῶν υἱῶν αὐτοῦ.
- [00136] Καὶ ἔλαβεν ἐπαγγελίαν παρὰ τοῦ Θεοῦ, ὥστε μηκέτι γενέσθαι τοιαύτην ἀπώλειαν ἀνθρώπων διὰ τοῦ κατακλυσμοῦ.
- [00137] Καὶ μετὰ ταῦτα εὐλογεῖ μὲν τὸν Σὴμ καὶ τὸν Ἰάφεθ, καταρᾶται δὲ τὸν Χαναάν, ἐπειδὴ ὁ πατὴρ αὐτοῦ Χάμ ἐξεῖπε τὴν γύμνωσιν τοῦ πατρός.
- [00138] Ἐκβαίνει δὲ ἡ κατάρα ἐπὶ τῶν Γαβαονιτῶν·
- [00139] μᾶλλον δὲ πρόσχημα μὲν κατάρας ἦν, τὸ δὲ ἀληθὲς προφητεία.
- [00140] Οἱ ἀπὸ τοῦ Νῶε ἕως τοῦ Φαλέκ, ὃς ἀπὸ τοῦ μερισθῆναι ἐπ' αὐτοῦ τὴν γῆν τὴν προσηγορίαν ἔλαβε ταύτην.
- [00141] Τότε γὰρ τὸν πύργον ᾠκοδόμησαν, ὅθεν καὶ ὁ τόπος Βαβυλῶν προσηγορεύθη, ὃ ἐστὶ Σύγχυσις, ἐπειδὴ ἐκεῖ συνεχύθησαν αὐτῶν αἱ γλώσσαι.
- [00142] Τὸν δὲ πατέρα τοῦ Φαλέκ τὸν Ἑβερ λόγος ἔχει μὴ ὁμοιοῦσαι τοῖς λοιποῖς εἰς τὴν τοῦ πύργου οἰκοδομήν, καὶ διὰ τοῦτο αὐτῷ τὴν λαλίαν μὴ ἀμειφθῆναι, ἀλλὰ μείναι αὐτὸν ἀκέραιον ἔχοντα τὴν διάλεκτον, καὶ ἀπ' αὐτοῦ τὴν ἐπωνυμίαν αὐτὴν λαβεῖν.
- [00143] Ἑβερ γὰρ ἐκείνου καλουμένου, Ἑβραῖς αὕτη κέκληται, ὃ καὶ σημειῖον ἐστὶ μέγιστον τοῦ πασῶν τῶν λαλιῶν πρεσβυτέραν εἶναι τὴν Ἑβραϊδα·
- [00144] πρὶν γὰρ συγχυθῆναι τὰς γλώσσας, ταύτη πάντες ἐκέχρητο.
- [00145] Ἔστι δὲ ὁ Ἑβερ οὗτος πρόγονος Ἀβραάμ.
- [00146] Γενεαλογοῦνται δὲ ἀπὸ τοῦ Σὴθ ἕως τοῦ Ἀβραάμ.
- [00147] Λαμβάνει ὁ πατὴρ τοῦ Ἀβραάμ ὁ Θαρᾶ τοὺς υἱοὺς αὐτοῦ, τὸν τε Ἀβραάμ, καὶ τὸν Ναχώρ, καὶ τὸν ἔγγονον
- [00148] ^[56.319] αὐτοῦ Λῶτ, καὶ ἔρχεται εἰς Χαρόῶν, προθέμενος εἰς τὴν Χαναανίων ἐλθεῖν, καὶ ἀποθανόντος αὐτοῦ ἐν Χαρόῶ, προστάττεται ὑπὸ τοῦ Θεοῦ Ἀβραάμ μετοικῆσαι ἀπὸ Χαρόῶν, καὶ ἦλθεν εἰς Συχέμ τῆς γῆς Χαναάν.
- [00149] Καὶ εἶπεν αὐτῷ ὁ Θεός, τῷ σπέρματι αὐτοῦ δώσειν τὴν γῆν.
- [00150] Καὶ ᾠκοδόμησεν Ἀβραάμ θυσιαστήριον τῷ Θεῷ, καὶ ἔπηξε τὴν σκηνὴν αὐτοῦ κατὰ θάλασσαν.
- [00151] Γενομένου δὲ λιμοῦ, κατελθὼν εἰς Αἴγυπτον παραγγέλλει τῇ γυναικὶ αὐτοῦ εἰπεῖν, ὅτι ἀδελφὴ αὐτοῦ εἴη.
- [00152] Καὶ λαβὼν αὐτὴν Φαραῶ, καὶ ἔτασθεις ὑπὸ τοῦ Θεοῦ, δίδωσι τῷ Ἀβραάμ.
- [00153] Μαχροσθέντων τῶν ποιμένων τοῦ Ἀβραάμ καὶ τοῦ Λῶτ πρὸς ἀλλήλους, διείλοντο τὰς οἰκίσεις.
- [00154] Καὶ ὁ μὲν Λῶτ ἔλαβε τὴν Σοδομηνῶν, ὁ δὲ Ἀβραάμ πρὸς τῇ δρυτὶ τῇ Μαμβρὶ κατώκησεν, ἐπαγγελίας τε ἔλαβε πάλιν παρὰ τοῦ Θεοῦ, καὶ ὅτι εἰς πληθὸς ἐπιδώσει αὐτοῦ τὸ σπέρμα, καὶ ὅτι κληρονομήσει τὴν γῆν.
- [00155] Ὁ Χοδολαγομῶρ, ἐπειδὴ ἀπέστησαν αὐτοῦ οἱ πέντε βασιλεῖς οἱ τῆς Σοδομηνῆς, δουλεύοντες αὐτῷ πρότερον, παραλαβὼν ἑτέρους βασιλεῖς τρεῖς, ἐπεστράτευσεν αὐτοῖς, καὶ τροπώσάμενος ἔλαβεν αἰχμαλώτους·
- [00156] ἐν οἷς ἦν καὶ ὁ Λῶτ.
- [00157] Ὁ δὲ Ἀβραάμ ἀκούσας, καὶ σὺν τοῖς οἰκογενέσιν αὐτοῦ τριακοσίοις δεκαοκτῶ καταδιώξας, ἐξείλετο τὸν ἀδελφιδοῦν μετὰ τῆς ἵππου καὶ τῶν γυναικῶν·
- [00158] καὶ τῷ μὲν Μελχισεδέκ εὐλογήσαντι αὐτὸν, ἐξενεγκόντι ἄρτους τε καὶ οἶνον, δεκάτην ἔδωκε.
- [00159] Διό φησιν ὁ Παῦλος ἐν τῇ πρὸς Ἑβραίους, ὅτι Καὶ ὁ Λεὺις ὁ δεκάτας λαμβάνων δεδεκάτωται.
- [00160] Ὑπὸ τοῦ βασιλέως Σοδόμων παρακληθεὶς τὴν ἵππον λαβεῖν, οὐκ ἐπένευσεν·
- [00161] ἵνα μὴ εἴπῃς, φησὶν, Ἐγὼ πεπλούτηκα τὸν Ἀβραάμ.
- [00162] Τότε τοῦ Θεοῦ πρὸς αὐτὸν εἰπόντος, ὅτι Ὁ μισθός σου πολὺς ἔσται, ἀποδύρεται τὴν ἀπαιδίαν·

- [00163] καὶ ἀκούει πάλιν, ὅτι ὁ ἐξ αὐτοῦ ἐξελευσόμενος κληρονομήσει αὐτόν, καὶ τὸ σπέρμα αὐτοῦ ἔσται ὡς τὰ ἄστρα τοῦ οὐρανοῦ.
- [00164] Ἐνταῦθα κείται τὸ, Ἐπίστευσεν Ἀβραὰμ τῷ Θεῷ, καὶ ἐλογίσθη αὐτῷ εἰς δικαιοσύνην.
- [00165] Τὰ διχοτομήματα ποιεῖ, καὶ μανθάνει ὅτι πάροικον ἔσται τὸ σπέρμα αὐτοῦ, καὶ ὅτι μετὰ ταῦτα ἀπαλλαγῆσεται, μετὰ τὸ ταπεινωθῆναι ἕτη τετρακόσια.
- [00166] Σάρρα δὲ ἐπεὶ στεῖρα ἦν, δίδωσι τὴν Ἄγαρ τῷ Ἀβραὰμ, ἵνα παιδοποιησῆται ἐξ αὐτῆς.
- [00167] Ὡς δὲ ἐκύει, ἐπήρθη κατὰ τῆς κυρίας αὐτῆς·
- [00168] καὶ δίδωσιν αὐτὴν τῇ Σάρρᾳ ὁ Ἀβραὰμ, ὥστε ἀμῦναι τῇ ὕβρει τῆ ἑαυτῆς.
- [00169] Ἡ δὲ κακωθεῖσα ὑπὸ τῆς δεσποίνης, ἀπέδρα ἀπὸ τῆς οἰκίας, καὶ κελεύεται ὑπὸ ἀγγέλου ἀποστραφῆναι πρὸς τὴν κυρίαν αὐτῆς·
- [00170] λαμβάνει τε ἐπαγγελίαν, ὅτι τὸ σπέρμα αὐτῆς ἐπιδώσει εἰς πληθος, καὶ ὄνομα τῷ παιδίῳ πρὶν ἢ τεχθῆναι ἐπιτίθουσιν ὁ ἄγγελος, Ἰσμαὴλ αὐτὸν καλῶν.
- [00171] Ἔτεκεν ἡ Ἄγαρ τὸν Ἰσμαὴλ, καὶ Ἀβραὰμ ἐτῶν ἐνενήκοντα ἐννέα μετωνομάζετο.
- [00172] Οὐκέτι γὰρ Ἀβραμ, ἀλλὰ Ἀβραὰμ ἐκλήθη.
- [00173] Κελεύεται ὑπὸ τοῦ Θεοῦ περιτριμθῆναι αὐτὸς πανοικεσία.
- [00174] Καὶ τὸ τῆς Σάρρας ὄνομα ἀμείβεται, καὶ καλεῖται Σάρρα.
- [00175] Καὶ λαμβάνει περὶ τοῦ Ἰσαὰκ ἐπαγγελίαν ὁ Ἀβραὰμ.
- [00176] Ἐπιφαίνεται τῷ Ἀβραὰμ ὁ Υἱὸς ^[56.320] τοῦ Θεοῦ μετὰ δύο ἀγγέλων, καὶ λέγει πρὸς αὐτόν·
- [00177] Ἐπανάξω πρὸς σὲ κατὰ τὸν καιρὸν τοῦτον εἰς ὥρας, καὶ ἔξει υἱὸν Σάρρα ἡ γυνὴ σου.
- [00178] Ἀβραὰμ δεῖται τοῦ Θεοῦ ὑπὲρ Σοδόμων.
- [00179] Οἱ δύο ἄγγελοι ἔρχονται πρὸς τὸν Λῶτ.
- [00180] Ἐπιστάντες οἱ Σοδομίται ἐπεζήτησαν αὐτούς, καὶ πλήττονται ἀορασία.
- [00181] Τὸν δὲ Λῶτ λαβόντες οἱ ἄγγελοι ἐξῆλθον τῆς οἰκίας·
- [00182] καὶ αὐτὸς μὲν ἅμα ταῖς θυγατράσι διασώζεται εἰς Σηγῶρ·
- [00183] ἡ δὲ γυνὴ γέγονε στήλη ἄλως, ἐπειδὴ ἀπέβλεψεν εἰς τὰ ὀπίσω.
- [00184] Ὡς δὲ ἐνεπρήσθη ἡ Σοδομὴν, καὶ ἀπῆλθεν εἰς τὸ ὄρος Λῶτ, καὶ συνέλαβον ἐξ αὐτοῦ αἱ θυγατέρες αὐτοῦ, καὶ ἡ μὲν πρεσβυτέρα ἔτεκε τὸν Μωᾶβ, ἡ δὲ νεωτέρα τὸν Ἀμμών·
- [00185] τὴν δὲ μετὰ τοῦ πατρὸς μίξιν ἐκλειψαν τῇ μέθῃ·
- [00186] ᾧοντο γὰρ τὸ ἀνθρώπινον ἐκλειοπένας γένος.
- [00187] Παρώκησεν ἐν Γεράροις ὁ Ἀβραὰμ, καὶ ὁ βασιλεὺς Γεράρων Ἀβιμέλεχ ἔλαβε τὴν Σάρραν·
- [00188] ἀπειλήσαντος δὲ αὐτῷ τοῦ Θεοῦ, ἀπελογεῖτο λέγων, ἀδελφὴν αὐτοῦ νενομικέναι τὴν γυναῖκα εἶναι·
- [00189] οὕτω γὰρ αὐτὴ εἶπεν.
- [00190] Ἀπέδωκε δὲ αὐτὴν τῷ Ἀβραὰμ μετὰ δώρων.
- [00191] Τότε ἀποδοθεῖσα τίκτει τὸν Ἰσαὰκ.
- [00192] Ἐκβάλλει δὲ τὴν παιδίσκη τῆς οἰκίας μετὰ τοῦ παιδίου Ἰσμαὴλ.
- [00193] Ὁ δὲ Ἀβιμέλεχ τίθεται πρὸς τὸν Ἀβραὰμ διαθήκην, ὥστε μὴ ἀδικῆσαι ἀλλήλους, καὶ λαμβάνει ἑπτὰ ἀμνάδας παρὰ τοῦ Ἀβραὰμ, εἰς μαρτύριον τοῦ φρέατος τοῦ ὄρκισμοῦ, ἵνα ἦ δῆλον ὅτι τοῦ Ἀβραὰμ ἔστι.
- [00194] Κελεύεται ἀνενέγκαι τὸν υἱὸν εἰς ὀλοκάρπωσιν, καὶ ἀναφέρεται, καὶ σφάζεται κριὸς ἀντ' αὐτοῦ.
- [00195] Ταῦτα δὲ τύποι ἦσαν τῆς μελλούσης οἰκονομίας ὑπὸ Χριστοῦ τελεῖσθαι ὑπὲρ ἡμῶν.
- [00196] Ἀποθνήσκει Σάρρα, καὶ ἀγοράσας τόπον ὁ Ἀβραὰμ παρὰ Ἐφρών τοῦ Χετταίου, θάπτει ἐκεῖ τὴν γυναῖκα, καὶ πέμπει τὸν παῖδα αὐτοῦ, ὥστε μνηστεύσασθαι τῷ Ἰσαὰκ γυναῖκα ἀπὸ Μεσοποταμίας, παραγγείλας μὴ ἀποστρέψαι τὸν υἱὸν αὐτοῦ ἐκεῖ, εἰ μὴ βούλοιοτο ἐλθεῖν ἡ γυνὴ.
- [00197] Ὡς δὲ ἦλθεν ὁ παῖς εἰς τὴν πόλιν Ναχώρ, καὶ τὸ σημεῖον ἤτησε, καθ' ὃ ἡμελλε γνωρίζειν τὴν παρθένον·

- [00198] ἦν δὲ τὸ σημεῖον, παρασχεῖν ἐκείνην αὐτῷ τε καὶ ταῖς καμήλοις αὐτοῦ πιεῖν·
- [00199] ἐξέρχεται Ῥεβέκκα ἢ θυγάτηρ Βαθουήλ τοῦ υἱοῦ Ναχώρ·
- [00200] ὁ δὲ Ναχώρ ἀδελφὸς ἦν τοῦ Ἀβραάμ·
- [00201] δοῦσά τε αὐτῷ πιεῖν καὶ ταῖς καμήλοις, εἰποῦσά τε, τίνος εἶη θυγάτηρ, εἰσάγει τὸν ἄνδρα καὶ ξενίζει.
- [00202] Ἐπειδὴ δὲ εἶπεν ἐκεῖνος, τίνος ἔνεκεν ἤλθε, καὶ ἤτει τὴν παιδα λαβεῖν, τῇ παρθένῳ τὴν αἴρεσιν ἐπέτρεψαν οἱ γονεῖς.
- [00203] Ὡς δὲ ἐπένευσεν ἐκείνη, λαβὼν αὐτὴν ἀπῆλθε·
- [00204] καὶ ἐγένετο τῷ Ἰσαὰκ γυνή.
- [00205] Λαμβάνει ὁ Ἀβραάμ γυναῖκα τὴν Χεττούραν, ἀποθανούσης Σάρρας, καὶ τοὺς ἐξ αὐτῆς γενομένους παῖδας ἐξαπέστειλεν ἀπὸ Ἰσαὰκ, δόματα δὸς αὐτοῖς·
- [00206] τῆς δὲ οὐσίας Ἰσαὰκ κληρονόμον ἐποίησε, καὶ ἀπέθανε.
- [00207] Τὰ ὀνόματα τῶν υἱῶν Ἰσμαὴλ ἔγκειται ἐνταῦθα·
- [00208] κατώκησε δὲ ἀπὸ Εὐιλὰτ ἕως Σούρ.
- [00209] Τῆς Ῥεβέκκας ἐστειρωμένης, ἐδεῖτο Ἰσαὰκ τοῦ Θεοῦ, ὥστε κυεῖν αὐτήν·
- [00210] καὶ ἐπειδὴ ἐκύει, φησὶν αὐτῇ ὁ Θεός·
- [00211] Δύο ἔθνη ἐν τῇ κοιλίᾳ σου, καὶ λαὸς λαοῦ ὑπερέξει·
- [00212] προλέγων τὰ περὶ Ἰουδαίων καὶ ἡμῶν τῶν Χριστιανῶν.
- [00213] Ὡς δὲ ἐτέχθη τὰ παιδιά καὶ ἠύξηθη, ^[56.321] ἀποδίδοται καὶ πιπράσκει ἐψήματος φακῆς τὰ πρωτοτόκια ἑαυτοῦ ὁ Ἡσαῦ τῷ Ἰακώβ.
- [00214] Βουλόμενον δὲ τὸν Ἰσαὰκ εἰς Αἴγυπτον κατελθεῖν, ἐπειδὴ λιμὸς κατίσχυε, κωλύει ὁ Θεός, παραινῶν ἔνθα ᾤκει, ἐκεῖ μένειν, καὶ ὑπισχνόμενος ἔσσεσθαι μετ' αὐτοῦ, καὶ εὐλογήσειν τὸ σπέρμα αὐτοῦ καὶ πληθυνεῖν.
- [00215] Μαθῶν δὲ ὁ βασιλεὺς Γεράρων Ἀβιμέλεχ, ὅτι ἡ Ῥεβέκκα γυνὴ ἐστὶ τοῦ Ἰσαὰκ (ὑπόπτεισε γὰρ ἀδελφὴν αὐτοῦ εἶναι αὐτήν), θάνατον ὥρισε εἴ τις ἐξυβρίσει εἰς αὐτήν.
- [00216] Τότε ἔσπειρεν ὁ Ἰσαὰκ, καὶ εὗρεν ἑκατοστεύουσας κριθήν.
- [00217] Ὡς δὲ ἤλθεν εἰς πλοῦτον μέγαν ἐκ τῆς εὐλογίας τοῦ Θεοῦ, διεφθοροῦντο αὐτῷ οἱ Φυλιστιεῖμ, καὶ ὁ Ἀβιμέλεχ ἀπήλαυεν αὐτὸν ἐκεῖθεν.
- [00218] Ὁ δὲ οὐκ ἠμύνατο, ἀλλ' ἀνεχώρησε, καὶ ὥρυξε φρέατα, καὶ ἐμάχοντο περὶ αὐτῶν.
- [00219] Ὁ δὲ οὐκ ἀνθίστατο, ἀλλ' ἕτερα ὥρυσεν, ἕως οὗ ἐπαύσαντο.
- [00220] Καὶ εὐλόγησεν αὐτὸν ὁ Θεός.
- [00221] Καὶ ὁ Ἰσαὰκ ἐλθόντα πρὸς αὐτὸν τὸν Ἀβιμέλεχ ἐδέξατο ἀσμένως καὶ εἰσίασεν, οὐ μνησθεὶς ὧν ἠδικήθη.
- [00222] Ἐλαβεν ὁ Ἡσαῦ Χανααίας γυναῖκας, καὶ ἤριζον τῇ Ῥεβέκκα.
- [00223] Ἐγήρασεν ὁ Ἰσαὰκ καὶ ἠμβλυώπησε, καὶ προστάσει τῷ υἱῷ Ἡσαῦ θηρεῦσαι καὶ ποιῆσαι αὐτῷ ἕδεσμα, ἵνα εὐλογήσῃ αὐτόν.
- [00224] Ὁ δὲ Ἰακώβ, συμπραττούσης αὐτῷ τῆς μητρὸς, ἔφθασε τὸν Ἡσαῦ·
- [00225] ἐψήσασα γὰρ ἐρίφους δύο, καὶ τὰ δέρματα αὐτῶν περιθεῖσα αὐτῷ, ἵνα ἐπικρύψῃ τὴν λειότητα τοῦ παιδός, ἔδωκε τὰ ἕδέσματα εἰς τὰς χεῖρας αὐτοῦ, καὶ εἰσέπεμψεν.
- [00226] Ὁ δὲ εἰσελθὼν ἔλαβε τὰς εὐλογίας.
- [00227] Ἐλθὼν δὲ ὁ Ἡσαῦ, καὶ μαθὼν τὸ γεγονός, ἀπωδύρετο καὶ ἐθρήνει, καὶ ἤτει εὐλογηθῆναι καὶ αὐτός, καὶ ἤνυσε τῇ ἐπιμονῇ, οὐδὲν μὲν τοσοῦτον ὅσον ἤλπισεν·
- [00228] ἤνυσε δὲ ὅμως.
- [00229] Μικρὰ τοίνυν εὐλογηθεὶς ἀντὶ μεγάλων, ὠργίζετο πρὸς τὸν ἀδελφόν, ἐμνησκάκει, περιέμενε τοῦ πατρὸς τὴν τελευτήν, ὡς τότε ἀδεέστερον ἐπιβουλεύσων αὐτῷ.
- [00230] Μηνύει τῷ Ἰακώβ ταῦτα ἢ μήτηρ, καὶ παραινεῖ φυγῇ τὴν σωτηρίαν εὐρηκέναι·
- [00231] εἰποῦσά τε πρὸς τὸν Ἰσαὰκ, ὅτι ἀβίωτος αὐτῇ ἔσται ὁ βίος, εἰ καὶ Ἰακώβ ἀπὸ τῶν Χανααίων λάβοι γυναῖκα, παρασκευάζει τὸν Ἰσαὰκ ἐκπέμψαι τὸν Ἰακώβ εἰς Μεσοποταμίαν πρὸς τὸν ἀδελφὸν αὐτῆς τὸν Λάβαν, καὶ ἐκ τῶν θυγατέρων αὐτοῦ γυναῖκα λαβεῖν.

- [00232] Ἀπελθόντος δὲ τοῦ Ἰακώβ, λαμβάνει τὴν θυγατέρα Ἰσμαήλ ἑαυτῷ γυναῖκα ὃ Ἡσαῦ.
- [00233] Ὁ δὲ Ἰσμαήλιός ἦν τοῦ Ἀβραάμ, ἀπὸ τῆς Ἄγαρ γενόμενος αὐτῷ.
- [00234] Βλέπει τὴν κλίμακα ὃ Ἰακώβ, ἴστησι στήλην, καὶ ἐπαγγέλλεται τὰ ὑπάρχοντα αὐτῷ ἀποδεκατώσειν τῷ Θεῷ, εἰ ὑγιαίνων ἐπανέλθοι.
- [00235] Ἔρχεται εἰς τὴν Μεσοποταμίαν, εἶδε τὴν Ραχήλ, ἐφίλησεν αὐτήν·
- [00236] ἀπελθοῦσα ἡ κόρη ἀπήγγειλε τῷ πατρὶ Λάβαν.
- [00237] Ἐλθὼν αὐτὸς ἐπέγνω τὸν Ἰακώβ, εἰσήγαγεν αὐτὸν πρὸς ἑαυτόν.
- [00238] Ἐδούλευσεν αὐτῷ ἐπὶ μισθῷ θυγατρός·
- [00239] ὃ δὲ τὴν πρεσβυτέραν ἔδωκε·
- [00240] δυσχεραίνοντι δὲ τῷ Ἰακώβ ἐπὶ τῇ ἀπάτῃ, προτείνει ἐπτὰ ἔτη ἕτερα δουλεῦσαι, εἰ βούλοιο καὶ τὴν νεωτέραν λαβεῖν.
- [00241] Ὁ δὲ καὶ τοῦτο ὑπέμεινε, καὶ λαμβάνει καὶ τὴν νεωτέραν.
- [00242] Ἦν δὲ ἡ μὲν πρεσβυτέρα ἀσθενὴς τοῖς ὀφθαλμοῖς, Λεῖα·
- [00243] ἡ δὲ νεωτέρα ὠραία, ἡ Ραχήλ.
- [00244] Εἰσὶ δὲ τύποι αὐταῖ, ἡ ^[56.322] μὲν πρεσβυτέρα τῆς συναγωγῆς τῶν Ἰουδαίων, ἡ δὲ νεωτέρα τῆς Ἐκκλησίας τοῦ Χριστοῦ.
- [00245] Συνέλαβε Λεῖα, καὶ ἔτεκε τὸν Ρουβείμ, τὸν Συμεὼν, τὸν Λευῖ, τὸν Ἰούδαν.
- [00246] Ἡ δὲ Ραχήλ, ἐπεὶ μὴ ἔτικτε, δίδωσι τῷ Ἰακώβ γυναῖκα δευτέραν, τὴν παιδίσκην αὐτῆς Βάλαν, καὶ ἔτεκεν ἐκείνη τὸν Δάν καὶ τὸν Νεφθαλείμ.
- [00247] Ἔδωκε δὲ καὶ ἡ Λεῖα Ζελφάν τὴν παιδίσκην αὐτῆς τῷ Ἰακώβ γυναῖκα·
- [00248] ἡ δὲ ἔτεκε τὸν Γὰδ καὶ τὸν Ασήρ.
- [00249] Ἔτεκε δὲ ἕξῃς Λεῖα μετὰ ταῦτα τὸν Ἰσάχαρ καὶ τὸν Ζαβουλών.
- [00250] Τότε ἔτεκε καὶ ἡ Ραχήλ τὸν Ἰωσήφ.
- [00251] Ὡδὲ ἤθελεν ὃ Ἰακώβ ἀπελθεῖν εἰς τὴν οἰκείαν γῆν, δίδωσιν αὐτῷ τὸν μισθὸν ὃ Λάβαν, ὃν αὐτὸς ὃ Ἰακώβ ὥρισε, πᾶν φαιὸν ἐν τοῖς ἄρνασι, καὶ πᾶν λευκὸν ἐν ταῖς αἰξίν·
- [00252] ὡς δὲ πολλὰ τὰ τοιαῦτα γέγονεν·
- [00253] ἐτίθει γὰρ ῥάβδους ἐν τοῖς ποτιστηρίοις, καὶ ἐνεκίσσα τὰ πρόβατα, καὶ ἔτικτε λευκὰ καὶ ποικίλα, καὶ σποδοειδῆ ῥαντά.
- [00254] Τὸ δὲ πᾶν τοῦ Θεοῦ ἔργον ἦν, ὡς αὐτὸς φησιν ὃ Ἰακώβ.
- [00255] Διεφθονοῦντο αὐτῷ υἱοὶ Λάβαν, καὶ λαβῶν λάθρα τὰς ἑαυτοῦ γυναῖκας μετὰ τῶν ὑπαρχόντων ἀπῆλθεν.
- [00256] Ὁ δὲ Λάβαν κατεδίωξε, καὶ πρὶν αὐτῷ συμβαλεῖν, ἠπειλήσεν ὃ Θεὸς αὐτῷ, εἰ τραχέως προσενεχθεῖη τῷ Ἰακώβ.
- [00257] Ὁ δὲ ἐλθὼν, τὸ μὲν πρῶτον ἐνεκάλει, καὶ τὴν αἰτίαν ἐζήτηε τῆς λαθραίας ἀναχωρήσεως.
- [00258] Ὡς δὲ εἶπεν ὃ Ἰακώβ, διὰ τὸ πεφθονῆσθαι μήποτε τὰς θυγατέρας αὐτοῦ λάβοι, τοῦτο πεποιηκέναι, ἐζήτηε τοὺς θεοὺς αὐτοῦ Λάβαν, οὓς ἐκλεψεν ἡ Ραχήλ.
- [00259] Ὡς δὲ οὐχ εὔρεν, ἐπιτίθεται σφοδρῶς ὃ Ἰακώβ ἐγκαλῶν.
- [00260] Καὶ τέλος, φαγόντες καὶ πίνοντες, διεχωρίσθησαν ἀλλήλων, βουνὸν λίθων στήσαντες ἐκεῖ, ὃν καὶ Βουνὸν μαρτυρίου ἐκάλεσαν.
- [00261] Τότε συνήντησαν τῷ Ἰακώβ ἄγγελοι Θεοῦ.
- [00262] Ἀποστέλλει ὃ Ἰακώβ πρὸς τὸν Ἡσαῦ, ἀπαγγέλλων αὐτοῦ τὴν ἐπιδημίαν.
- [00263] Ὡς δὲ ἦλθον οἱ ἀποσταλέντες, καὶ εἶπον ἔρχεσθαι τὸν Ἡσαῦ μετὰ τετρακοσίων ἀνδρῶν, περίφοβος γενόμενος δεῖται τοῦ Θεοῦ, ὥστε αὐτὸν ἀπαλλάξαι τοῦ ἐπικειμένου κινδύνου, καὶ πέμπει δῶρα τῷ Ἡσαῦ.
- [00264] Ὡς δὲ εἰσῆλθε τὸν χειμᾶρόν ὃ Ἰακώβ, καὶ εὐλογήθη, καὶ μετωνομάσθη τὸ ὄνομα αὐτοῦ, ὄρα τὸν Ἡσαῦ ἐρχόμενον, καὶ διελὼν τὸ πλήθος, τὰς μὲν παιδίσκας μετὰ τῶν παιδῶν αὐτῶν πρώτας ἔταξε, τὴν δὲ Λεῖαν δευτέραν μετὰ τῶν παιδίων, καὶ τὴν Ραχήλ μετὰ Ἰωσήφ ἐσχάτην ἔρχεσθαι κελεύσας, αὐτὸς πρῶτος ἀπῆει.
- [00265] Ὡς δὲ εἶδεν αὐτὸν ἀσμένως ὃ Ἡσαῦ, καὶ τὰ δῶρα ἔλαβε παρ' αὐτοῦ, ἡξίου συμπορεύεσθαι αὐτῷ·

[00266] ὁ δὲ παρητεῖτο.

[00267] Καὶ ἐλθὼν κατέλυσεν εἰς πόλιν Σικίμων Σαλήμ, ἔνθα Συχέμ ὁ υἱὸς Ἐμμώρ τοῦ βασιλέως, ἐρασθεὶς Δίνας τῆς θυγατρὸς Ἰακώβ, καὶ φθείρας τὴν παρθένον, ἤξιον νόμῳ γάμου λαβεῖν αὐτὴν γυναῖκα.

[00268] Εἶπε δὲ Συμεὼν καὶ Λευὶ δώσειν ἐτοίμως, εἰ περιτμηθεῖεν ἐκεῖνοι μετὰ τοῦ λαοῦ αὐτῶν.

[00269] Ὡς δὲ περιετμήθησαν, ἔτι ὄντας ἐν τῷ πόνῳ ἀνεῖλον αὐτοὺς Συμεὼν καὶ Λευὶ.

[00270] Ἐφοβείτο λοιπὸν ὁ Ἰακώβ, μὴ συνεπιθῶνται αὐτῷ οἱ πλησίον Χαναναῖοι·

[00271] καὶ τοῦ Θεοῦ κελεύσαντος ἀνῆλθεν εἰς Βαιθήλ.

[00272] Καὶ ἀπέθανεν ἡ τροφὸς Ῥεβέκκας.

[00273] Ὡς δὲ ἠυλόγησεν αὐτῷ ὁ Θεὸς, ἀπάρας ἐκ Βαιθήλ κατώκησεν ἐπέκεινα πύργου Γαδέρ.

[00274] Τότε ἐδυστόκησεν ἡ Ῥαχήλ, καὶ ἀπέθανε, καὶ ἐτάφη ἐν τῇ ὁδῷ Ἐφραθα·

[00275] ^[56.323] αὕτη ἐστὶ Βηθλεέμ.

[00276] Ὁ δὲ τεχθεὶς ἦν Βενιαμείν.

[00277] Τότε ἐκοιμήθη Ῥουβὶμ μετὰ Βάλλας τῆς παλλακῆς τοῦ πατρὸς αὐτοῦ.

[00278] Τότε ἀπέθανεν Ἰσαάκ·

[00279] καὶ ἔθαψαν αὐτὸν Ἡσαῦ καὶ Ἰακώβ.

[00280] Γενεαλογοῦνται οἱ ἀπὸ τοῦ Ἡσαῦ, ἔνθα εὐρίσκεται Ἰώβ ἀπὸ τούτων ὧν, Ἰωβάβδδὲ ἐνταῦθα καλεῖται.

[00281] Διαφθοροῦνται τῷ Ἰωσήφ οἱ ἀδελφοὶ τῶν ἐνυπνίων ἕνεκα, καὶ ὅτι μᾶλλον αὐτὸν ὁ πατὴρ ἐφίλει.

[00282] Καὶ λαβόντες μόνον ἐβούλοντο ἀνελεῖν·

[00283] συμβουλεύσαντος δὲ τοῦ Ῥουβὶμ εἰς λάκκον ἐμβαλεῖν (ἐβούλετο γὰρ αὐτὸν τέως ἐξελέσθαι τοῦ θανάτου), ἐπεὶ ἐνέβαλον, ἀπέδοντο ὕστερον τοῖς Μαδιαναίοις, τοῦ Ἰούδα τοῦτο εἰσηγησαμένου.

[00284] Τὸν δὲ χιτῶνα αὐτοῦ βάψαντες αἵματι, ἐπεδείκνυον τῷ πατρί.

[00285] Ὁ δὲ νομίσας θηριάλωτον γεγονέναι, ἐθρήνει χαλεπῶς.

[00286] Τῷ δὲ Ἰούδα ἐτέχθησαν Ἡρ, Αὐνᾶν, καὶ Σηλῶν.

[00287] Αποθανόντος δὲ τοῦ Ἡρ, τὴν γυναῖκα αὐτοῦ τὴν Θάμαρ ἔλαβεν ὁ ἀδελφὸς αὐτοῦ Αὐνᾶν·

[00288] καὶ οὐκ ἐβούλετο ἀναστῆσαι σπέρμα τῷ ἀδελφῷ αὐτοῦ.

[00289] Ὡς δὲ καὶ οὗτος ἀπέθανεν, οὐκέτι ἤθελε τῷ τρίτῳ Σηλῶν δοῦναι γυναῖκα τὴν Θάμαρ ὁ Ἰούδας.

[00290] Ἡ δὲ Θάμαρ κοσμησαμένη ἐκάθισεν ὡς πόρνη παρὰ τὴν ὁδόν.

[00291] Καὶ νομίσας αὐτὴν ἀληθῶς πόρνην εἶναι Ἰούδας (ἐκεκάλυπτο γὰρ τὸ πρόσωπον), εἰσηλθε πρὸς αὐτὴν, καὶ ἔδωκεν αὐτῇ ἀρῶαβῶνα, ὀρμίσκον καὶ δακτύλιον καὶ ῥάβδον.

[00292] Ὡς δὲ ἀπηγγέλη μετὰ ταῦτα, ὅτι κύει Θάμαρ, ἐκέλευσεν αὐτὴν κατακαυθῆναι ὁ πενθερὸς Ἰούδας.

[00293] Ἡ δὲ ἀπέστειλε λέγουσα, ἐκ τοῦ ἀνδρὸς συνειληφέναι, οὗ ὁ δάκτυλός ἐστι.

[00294] Τότε φησὶν Ἰούδας·

[00295] Δεδικαίωται Θάμαρ ἡ ἐγώ.

[00296] Ὡς δὲ ἔτικτε, προεξήνεγκε τὴν χεῖρα ὁ Ζαρά, εἶτα συνέστειλε, καὶ ἐξῆλθεν ὁ Φαρὲς, καὶ τότε ὁ Ζαρά.

[00297] Ταῦτα δὲ οὕτως ἀλληγορεῖται.

[00298] Προεξήνεγκε, φησὶν, ὁ πρῶτος λαός, οἱ πρὸ τοῦ νόμου δίκαιοι, τὴν χεῖρα, τουτέστι, τὴν ἐνάρετον πολιτείαν καὶ ἀγγελικὴν.

[00299] Εἶτα ἐν μέσῳ παρενεβλήθη νόμος·

[00300] μετὰ δὲ ταῦτα πάλιν ἀνεκλήθη ἐκεῖνος ὁ πρότερος βίος, διὰ τῆς κατὰ Χριστὸν πολιτείας ἐπὶ τὸ τελειότερον παραχθεὶς.

- [00301] Ἠγόρασε τὸν Ἰωσήφ ὁ ἀρχιμάγειρος Φαραώ ὁ Πεντεφρής·
- [00302] ἐνεχείρισε τὰ κατὰ τὴν οἰκίαν.
- [00303] Οὐκ εἶξε τῇ δεσποίνῃ παρανομεῖν κελευούσῃ ἐκεῖνος.
- [00304] Ἐσυκοφαντήθη, ἐνεβλήθη εἰς τὸ δεσμωτήριον·
- [00305] ἦν ἄρχων κάκει, διέκρινε τῷ ἀρχιοινοχῶ καὶ τῷ ἀρχισιτοποιῶ τὰ ἐνύπνια.
- [00306] Ἐξέβη καθὼς εἶπε·
- [00307] καὶ ὁ μὲν ἀνηρέθη, ὁ δὲ εἰς τὴν προτέραν ἐπανῆλθε τιμῆν.
- [00308] Εἶδε Φαραώ τὰ ἐνύπνια τῶν βοῶν, τῶν σταχυῶν·
- [00309] δι' ὧν ἐδηλοῦτο ἡ εὐθηνία, καὶ ὁ διαδεξάμενος αὐτὴν λιμὸς.
- [00310] Ἐξηνέχθη Ἰωσήφ τοῦ δεσμωτηρίου, ἵνα ἐπιλύσῃ·
- [00311] ἐμήνυσε γὰρ ὁ ἀρχιοινοχός.
- [00312] Ἐπέλυσεν, ἔδωκε καὶ γνώμην τὴν τὸν λιμὸν παραμυθησομένην.
- [00313] Γίνεται μετὰ τὸν Φαραώ, καὶ συναγαγὼν σίτον πολὺν ἐν τοῖς ἑπτὰ ἔτεσι τῆς εὐθηνίας, ὅτε ὁ λιμὸς ἐπέστη, ἐπῶλει τοῖς βουλομένοις.
- [00314] Ἦλθον καὶ οἱ ἀδελφοὶ αὐτοῦ πρίασθαι.
- [00315] Ὡς δὲ οὐκ εἶδε μετ' αὐτῶν τὸν Βενιαμίν, δεδοικῶς μὴ καὶ αὐτὸν ἀπώλεσαν, αἰτιάται ὡς κατασκόπους τῆς γῆς, καὶ τοῦ ἐγκλήματος οὐκ εἶναι ἑτέραν λύσιν, πλὴν εἰ μὴ τὸν ἀδελφὸν τὸν νεώτερον τὸν Βενιαμίν καταγαγόντες εἰς Αἴγυπτον ἐπιδειξάι δυνηθεῖεν.
- [00316] Λαβῶν δὲ τὸν Συμεῶν
- [00317] ^[56.324] ἀπ' αὐτῶν καὶ δῆσας, τοὺς λοιποὺς ἐξέπεμψε, τὸν τε σίτον δούς καὶ τὸ ἀργύριον.
- [00318] Ὡς δὲ εἶδον τὸ ἀργύριον ἐν τῷ κενοῦν τοὺς μαρσίππους, ἐταράχθησαν τῷ παραδόξῳ, καὶ τὸν Βενιαμίν ἤτουν παρὰ τοῦ πατρὸς λαβεῖν, τὰ γεγονότα ἀπαγγέλλοντες ἅπαντα.
- [00319] Ὁ δὲ ἀντείχετο τοῦ παιδίου.
- [00320] Ὡς δὲ ἐπεκράτησεν ὁ λιμὸς, καὶ Ἰούδας ἐπέκειτο βουλόμενος λαβεῖν τὸν Βενιαμίν, ὑγιῆ καὶ σῶον ἐπαγγειλάμενος ἐπανήξειν, ἔδωκεν ὁ Ἰακώβ τὸ τε ἀργύριον διπλοῦν, κελεύσας ἐπιφέρεσθαι καὶ δῶρα ἕτερα.
- [00321] Ὡς δὲ ἦλθον πρὸς τὸν Ἰωσήφ, ἐδέξατο αὐτοὺς εὐμενῶς, καὶ περὶ τοῦ πατρὸς ἠρώτησε, καὶ εἰστίασε λαμπρῶς.
- [00322] Ἦνίκα δὲ ἔδει ἀπιέναι, τὸ ποτήριον τὸ ἀργυροῦν κελεύει ἐμβληθῆναι τῷ μαρσίππῳ τοῦ Βενιαμίν, οὐκ εἰδόντων ἐκείνων.
- [00323] Ὡς δὲ ἐνεβλήθη καὶ λαβόντες ἀπῆλθον, προστάσσει τῷ ἐπὶ τῆς οἰκίας ὁ Ἰωσήφ καταδιῶξαι τοὺς ἄνδρας.
- [00324] Ὁ δὲ καταδιώξας ἐνεκάλει, ὅτι κακοῖς τὸν εὐεργέτην ἡμεῖψαντο.
- [00325] Ταραττομένων δὲ αὐτῶν, καὶ τῷ μὲν ἄλόντι ἐπὶ τῇ κλοπῇ, εἰ εὐρεθείη, θάνατον ὀριζόντων, ἑαυτοῖς δὲ δουλείαν, εὐρίσκεται παρὰ τῷ Βενιαμίν.
- [00326] Τότε εἰσελθὼν ὁ Ἰούδας, καὶ μακρὸν ἀποτεινὰς λόγον περὶ τε τοῦ πατρὸς καὶ περὶ τοῦ Ἰωσήφ καὶ τοῦ Βενιαμίν, ὃς ἦν ἐλόμενος ἀντὶ τοῦ μειρακίου δουλεύειν αὐτὸς, εἰς τοσοῦτον ἐνέβαλεν οἶκτον τὸν Ἰωσήφ, ὡς ἐλεγχθῆναι τὴν σκηνὴν ἅπασαν.
- [00327] Πάντας γὰρ ἐκβαλὼν, ἵνα αὐτῷ μετ' ἐξουσίας δακρῦειν ἐξῆ, γνωρίζει τε αὐτὸν τοῖς ἀδελφοῖς, καὶ ἀποστέλλει ἐπὶ τὸν πατέρα μετὰ δώρων καὶ ἀμαξῶν·
- [00328] ἦν δὲ καὶ τῷ Φαραώ τοῦτο συνευδοκοῦν.
- [00329] Ὡς δὲ ἤκουσεν ὁ Ἰακώβ τὰ κατὰ τὸν Ἰωσήφ, περιχαρῆς τε ἦν, καὶ τοῦ Θεοῦ κελεύσαντος κατέβη εἰς Αἴγυπτον.
- [00330] Ὁρᾷ τὸν Ἰωσήφ ὁ πατὴρ, ἀπηγγέλη ταῦτα τῷ Φαραώ, καὶ κατώκησεν ἐν Ραμεσσή.
- [00331] Ὡς δὲ ἀνάλωτο τὸ ἀργύριον τῆς γῆς, κτήνη διδόντες οἱ ἄνθρωποι, ἐλάμβανον σίτον·
- [00332] ἐπειδὴ δὲ καὶ ταῦτα ἐπέλιπε, καὶ ὁ λιμὸς οὐκ ἐπαύετο, ἑαυτοὺς ἔδωκαν μετὰ τῆς γῆς·
- [00333] καὶ γενόμενοι τῷ Φαραώ δοῦλοι, ἔσπειρον, καὶ τὸ πέμπτον μέρος ἐδίδοσαν αὐτῷ, τὰ τέσσαρα αὐτοὶ καρπούμενοι.
- [00334] Μέλλων δὲ τελευτᾶν ὁ Ἰακώβ, ὄρκον ἀπαιτεῖ τὸν Ἰωσήφ, ὥστε μὴ θάψαι αὐτὸν ἐν Αἰγύπτῳ, ἀλλ' ἐν τῷ τάφῳ τῶν πατέρων αὐτοῦ.

- [00335] Καὶ τοὺς υἱοὺς Ἰωσήφ, τὸν Ἐφραΐμ καὶ τὸν Μανασσῆ, οὐκ εἰς ἐγγόνων, ἀλλ' εἰς υἱῶν καταλέγει τάξιν.
- [00336] Καὶ ἠμβλυώπει Ἰακώβ·
- [00337] ὡς δὲ κατεφίλησεν αὐτοὺς, καὶ ἔδει εὐλογεῖν, ἐξ ἀριστερῶν τοῦ Ἰακώβ ἔστησε τὸν Ἐφραΐμ ὁ Ἰωσήφ, τὸν δὲ Μανασσῆ ἐκ δεξιῶν.
- [00338] Ὁ δὲ Ἰακώβ τὴν δεξιὰν χεῖρα ἐπέθηκεν ἐπὶ τὸν ἐξ ἀριστερῶν ἐστῶτα τὸν νεώτερον, τὴν δὲ ἀριστερὰν ἐπὶ τὸν ἐκ δεξιῶν, καὶ εὐλόγησε, τοῦ δὲ Ἰωσήφ οἰομένου κατὰ ἄγνοιαν τοῦτο ποιεῖν τὸν πατέρα, καὶ διορθουμένου, οὐκ ἠνέσχετο ὁ Ἰακώβ·
- [00339] εἰδὼς γὰρ ἔφη τοῦτο ποιεῖν, οὐκ ἄγνων.
- [00340] Τότε δίδωσι τῷ Ἰωσήφ ὁ Ἰακώβ τὴν Σίκιμαν ἐξαίρετον, ἣν ὁ Συμεὼν καὶ Λευὶ εἶλον.
- [00341] Καὶ εὐλογεῖ τοὺς υἱοὺς αὐτοῦ.
- [00342] Ἐνταῦθα περὶ τοῦ Χριστοῦ προφητεύει.
- [00343] Οὐκ ἐκλείψει ἄρχων, φησὶν, ἐξ Ἰούδα, οὐδὲ ἠγούμενος ἐκ τῶν μηρῶν αὐτοῦ, ἕως ἂν ἔλθῃ ᾧ ἀπόκειται.
- [00344] Ὡς δὲ ἀπέθανεν ὁ Ἰακώβ, ἐπένησεν αὐτὸν ὁ Ἰωσήφ, καὶ ἀναγαγὼν ἔθαψεν ἐν τῷ σπηλαίῳ Ἀβραάμ.
- [00345] Εἶπον οὖν ^[56.325] οἱ ἀδελφοὶ αὐτοῦ·
- [00346] Μήποτε μνησικακήσῃ, καὶ ἀνταποδώσει ἡμῖν κακὰ, ἃ ἐνεδειξάμεθα αὐτῷ.
- [00347] καὶ παρεκάλουν αὐτὸν λέγοντες·
- [00348] Ἴδοὺ ἡμεῖς οἰκέται σου.
- [00349] Καὶ ἐκλαυσεν ὁ Ἰωσήφ, καὶ εἶπεν αὐτοῖς·
- [00350] Μὴ φοβεῖσθε·
- [00351] τοῦ γὰρ Θεοῦ εἰμι ἐγώ.
- [00352] Ὑμεῖς ἐβουλεύσασθε πονηρὰ, ὁ δὲ Θεὸς ἀνταπέδωκέ μοι ἀγαθὰ.
- [00353] Ἐγὼ διαθρέψω ὑμᾶς καὶ τοὺς οἴκους ὑμῶν.
- [00354] Ἐξῆσεν οὖν Ἰωσήφ ἔτη ἑκατὸν, καὶ εἶδεν Ἐφραΐμ παιδιά ἕως τρίτης γενεᾶς.
- [00355] Λέγει οὖν τοῖς ἀδελφοῖς αὐτοῦ·
- [00356] Ἐπισκοπῆ ἐπισκέψεται ὑμᾶς ὁ Θεός, καὶ εἰσάξει ὑμᾶς εἰς τὴν γῆν τῆς ἐπαγγελίας, ἣν ὤμοσε τοῖς πατράσιν ἡμῶν δοῦναι αὐτοῖς.
- [00357] Καὶ συνανοίσετε τὰ ὀστᾶ μου μεθ' ὑμῶν.
- [00358] Καὶ τελευτήσας ἐτῶν ἑκατὸν, ἐτάφη ἐν τῇ σορῷ ἐν Αἰγύπτῳ.
- [00359] Σύνοψις τῆς Ἐξόδου.
- [00360] Ἀναστὰς βασιλεὺς ἐν Αἰγύπτῳ, ὃς οὐκ ᾔδει τὸν Ἰωσήφ, ἐκάκου τοὺς Ἰσραηλίτας τῷ πηλῷ καὶ τῇ πλινθείᾳ.
- [00361] Ἐκέλευσε δὲ καὶ ταῖς μαίαις ἀναιρεῖν τὰ ἄρῶνα τῶν Ἰσραηλιτῶν·
- [00362] ὡς δὲ οὐκ εἶξαν, τῷ λαῷ τὸ τόλμημα ἐπέτρεψε.
- [00363] Τότε τίκεται Μωϋσῆς ἐκ τῆς φυλῆς Λευὶ, καὶ ἐξέθηκαν αὐτὸν οἱ γονεῖς ἐν θήβῃ.
- [00364] Κατελοῦσα δὲ ἡ θυγάτηρ Φαραῶ, καὶ ἀνελομένη τὸ παιδίον, ἔδωκε τρέφεσθαι.
- [00365] Μέγας οὖν γενόμενος Μωϋσῆς, ἐξῆλθε πρὸς τοὺς υἱοὺς Ἰσραήλ.
- [00366] Κατανοήσας δὲ τὸν πόνον, ὄρᾳ Αἰγύπτιον τύπτοντά τινα Ἐβραῖον.
- [00367] Περιβλεψάμενος δὲ ᾧδε καὶ ᾧδε, οὐχ ὄρᾳ οὐδένα·
- [00368] πατάσας δὲ τὸν Αἰγύπτιον, ἔκρυψεν αὐτὸν ἐν τῇ ἄμμῳ.
- [00369] Ἐξελθὼν δὲ τῇ ἡμέρᾳ τῇ δευτέρᾳ, ὄρᾳ δύο Ἐβραίους διαπληκτιζομένους, καὶ λέγει τῷ ἐνί·

- [00370] Διὰ τί τύπτεις τὸν πλησίον;
- [00371] Ὁ δὲ εἶπε·
- [00372] Τίς σε κατέστησεν ἄρχοντα καὶ δικαστὴν ἐφ' ἡμᾶς;
- [00373] μὴ ἀνελεῖν με θέλεις ὡς χθὲς Αἰγύπτιον;
- [00374] Ἐφοβήθη οὖν Μωϋσῆς·
- [00375] ἤκουσε δὲ Φαραῶ τὸ ῥῆμα, καὶ ἐζήτει ἀνελεῖν Μωϋσῆν.
- [00376] Φοβηθεὶς δὲ Μωϋσῆς, ἀνεχώρησεν εἰς Μαδιάμ·
- [00377] ἐβοήθησε ταῖς θυγατρᾶσιν Ἰοθὼρ πρὸς τὸ ποτίσαι.
- [00378] Αἱ δὲ ἀνήγγειλαν τῷ πατρὶ τὸ γεγονός, καὶ εἰσήγαγον πρὸς αὐτὸν τὸν Μωϋσῆν.
- [00379] Καὶ δίδωσιν αὐτῷ τὴν θυγατέρα αὐτοῦ γυναῖκα·
- [00380] καὶ ἔτεκε τῷ Μωϋσῆ τὸν Γερσέμ καὶ τὸν Ἐλιέζερ.
- [00381] Ποιμαίνοντι δὲ αὐτῷ λαλεῖ ὁ Θεός·
- [00382] ὅτε ἦλθεν, εἶδε τὸ ἐπὶ τῆς βᾶτου θαῦμα, ὅτε ἐκαίετο, καὶ οὐ κατεκαίετο.
- [00383] Καὶ ἀποστέλλει αὐτὸν εἰς Αἴγυπτον λέγων·
- [00384] Εἰπέ, Ἐγὼ εἰμι ὁ ὢν.
- [00385] Κελεύεται δὲ συναγαγεῖν τὴν γερουσίαν, καὶ οὕτως εἰσελθεῖν πρὸς Φαραῶ, καὶ παραγγεῖλαι τῷ λαῷ, ἥνικα ἀποτρέχουσι χρῆσασθαι σκευὴ ἀργυρᾶ καὶ χρυσᾶ παρὰ τῶν γειτόνων.
- [00386] Καὶ δίδωσιν αὐτῷ σημεῖα τοιαῦτα πρὸς τὸ πιστευθῆναι, τὴν ῥάβδον, ἣ γέγονεν ὄφιν, τὴν ἀλλοίωσιν τῆς χειρὸς αὐτοῦ·
- [00387] γέγονε γὰρ ὡς χιῶν, καὶ πάλιν ἀποκατεστάθη εἰς τὴν οἰκείαν χροίαν, τὸ ὕδωρ τοῦ ποταμοῦ.
- [00388] Ἐκχεεῖς γὰρ ἀπ' αὐτοῦ, φησὶν, ἐπὶ τὴν ξηρὰν, καὶ ἔσται αἷμα.
- [00389] Ὁ δὲ Μωϋσῆς παρηγεῖτο·
- [00390] τότε ὀργισθεὶς ὁ Θεός, συνέζευξεν αὐτῷ τὸν Ἀαρῶν.
- [00391] Ἀπήγγειλε Μωϋσῆς τῷ πενθερῷ αὐτοῦ τῷ Ἰοθὼρ, ὅτι μέλλει εἰς Αἴγυπτον ἀπιέναι.
- [00392] Καὶ τελευτήσαντος τοῦ βασιλέως τοῦ ζητοῦντος αὐτοῦ τὴν ψυχὴν, φησὶν αὐτῷ ὁ Θεός, ὅτι εἴσελθε εἰς Αἴγυπτον.
- [00393] Ὁ δὲ τὰ παιδιά καὶ τὴν γυναῖκα λαβὼν, οὕτως εἰσήει.
- [00394] Διὸ καὶ ἄγγελος φαίνεται φοβῶν ^[56.326] αὐτόν.
- [00395] Οὐ γὰρ διὰ τὴν περιτομὴν (εἰ γὰρ τῆς περιτομῆς ἕνεκεν, ἐχρῆν μὴ πρότερον ἀναστῆναι τὸν ἄγγελον, ἕως οὗ καὶ τὸν ἕτερον περιέτεμεν ἢ μῆτηρ), ἀλλ' ὑπὲρ τοῦ μὴ τὴν γυναῖκα λαβεῖν εἰς Αἴγυπτον.
- [00396] Οὐ γὰρ οἰκῆσαι ἐκεῖ ἐπέμπετο, ἀλλ' ἐξαγαγεῖν τὸν Ἰσραήλ·
- [00397] ὅπερ καὶ αὐτὸς συνιδὼν, ἀφήσιν τὴν γυναῖκα.
- [00398] Καὶ πόθεν δῆλον ὅτι ἀφήκεν;
- [00399] Ἀπελθόντι αὐτῷ ἐξ Αἰγύπτου ἀπαντᾶ μετὰ τῆς γυναικὸς ὁ πενθερὸς Ἰοθὼρ.
- [00400] Ἔρχεται Ἀαρῶν πρὸς Μωϋσῆν, καὶ ἀμφότεροι συνήγαγον τὴν γερουσίαν Ἰσραὴλ, καὶ ἀπήγγειλαν αὐτοῖς τὰ παρὰ τοῦ Θεοῦ·
- [00401] οἱ δὲ ἐχάρησαν.
- [00402] Ὡς δὲ καὶ πρὸς τὸν Φαραῶ εἰσῆλθον, καὶ ἐκέλευον ἐξαποστέλλειν τὸν λαόν, οὐ μόνον οὐκ εἶξεν ὁ βασιλεὺς, ἀλλὰ καὶ πλέον ἐκάκωσε τοὺς Ἰσραηλίτας, κελεύσας μὴ δίδοσθαι αὐτοῖς ἄχυρον, ἀλλ' αὐτοὺς ἀφ' ἑαυτῶν πορίζειν.
- [00403] Ὡς δὲ ἐμασίχθησαν οἱ γραμματεῖς διὰ τὸ μὴ πληροῦσθαι τὸ ἔργον, ἐνέτυχον τῷ Φαραῶ, καὶ οὐδὲν ὤνησαν.
- [00404] Κατεβῶν λοιπὸν τοῦ Μωϋσέως·

- [00405] καὶ πάλιν ἀποστέλλεται πρὸς τοὺς Ἰσραηλίτας, εὐαγγελιζόμενος αὐτῶν τὴν ἔξοδον.
- [00406] Οἱ δὲ οὐκ ἤκουσαν Μωϋσέως ἀπὸ τῆς ὀλιγοψυχίας αὐτῶν.
- [00407] Ἐνταῦθα γενεαλογεῖται Μωϋσῆς, καὶ φησιν αὐτῷ ὁ Θεός·
- [00408] Δέδωκά σε θεὸν τῷ Φαραῷ·
- [00409] καὶ ἀποστέλλει αὐτὸν πρὸς Φαραῶν, κελεύσας ἐπιδειξάσθαι σημεῖον, εἰ αἰτήσειεν ὁ βασιλεὺς, τὸ τῆς ῥάβδου τῆς εἰς ὄφιν στραφείσης.
- [00410] Ὡς δὲ ἐγένετο ἡ ῥάβδος ὄφιν, καὶ οὐκ εἶξε, τρέπεται τὸ ὕδωρ τοῦ ποταμοῦ εἰς αἷμα, πληροῦται ἡ γῆ βατράχων·
- [00411] εἶτα σκνῖπες ἐπῆλθον, εἶτα ἡ κυνόμυια, εἶτα ὁ θάνατος τῶν κτηνῶν, εἶτα αἱ φλυκτίδες, εἶτα ἡ χάλαζα καὶ τὸ πῦρ, εἶτα ἡ ἀκρις, καὶ τὸ σκότος τὸ ψηλαφητόν.
- [00412] Ὡς δὲ ἤμελλεν ὁ τῶν πρωτοτόκων ἐπάγεσθαι θάνατος, κελεύονται θῦσαι πρόβατον ἄρσεν, ἄμωμον, καὶ χρῖσαι τὰς φλιάς τῷ αἵματι·
- [00413] οὐ γὰρ ἀπολείσθαι τοὺς ὄντας ἐν τῇ οἰκίᾳ, ἐν ἧ ἂν τὸ αἷμα ἦν [λ.
- [00414] ἦ] τοῦ ἄμωμοῦ.
- [00415] Τότε καὶ τῶν ἑπτὰ ἡμερῶν τῶν ἀζύμων αὐτοῖς νομοθετεῖ·
- [00416] κἂν εἰσέλθωσιν εἰς τὴν γῆν τῆς ἐπαγγελίας, φυλάττειν κελεύει τὴν λατρείαν.
- [00417] Κἂν ἐρωτήσωσιν ὑμᾶς υἱοὶ ὑμῶν, φησὶ, ἐρεῖτε·
- [00418] Θυσία τὸ πάσχα τοῦτο Κυρίου.
- [00419] Ὡς δὲ κατὰ τὸ μέσον τῆς νυκτὸς ἀπώλετο τὰ πρωτότοκα τῶν Αἰγυπτίων, ἀπήλασαν τοὺς Ἰσραηλίτας τῆς Αἰγύπτου.
- [00420] Οἱ δὲ ἐξῆλθον, λαβόντες τὰ σκεύη τὰ ἀργυρᾶ καὶ χρυσᾶ, καὶ πολὺν λαὸν μετ' αὐτῶν ἐπίμικτον, καὶ πρόβατα, καὶ βόας, καὶ κτήνη.
- [00421] Ἡ δὲ κατοίκησις τῶν υἱῶν Ἰσραὴλ, ἦν κατώκησαν αὐτοὶ καὶ οἱ πατέρες αὐτῶν ἐν γῆ Αἰγύπτῳ, καὶ ἐν γῆ Χαναάν, ἔτη τετρακόσια τριάκοντα.
- [00422] Καὶ εἶπεν ὁ Θεός·
- [00423] Ανάθεος καὶ ἀγίασόν μοι πᾶν πρωτότοκον ἀπὸ ἀνθρώπου ἕως κτήνους, ὅτι ἀπέκτεινε τὰ πρωτόκοκα Αἰγυπτίων.
- [00424] Οὐκ ἤγαγε δὲ αὐτοὺς διὰ Φυλιστιεὶμ, ἵνα μὴ μετανοήσωσιν ἰδόντες πόλεμον, καὶ ἀποστρέψωσιν εἰς Αἴγυπτον, ἀλλὰ διὰ τῆς Ἐρυθρᾶς.
- [00425] Πέμπτη δὲ γενεᾶ ἀνέβησαν υἱοὶ Ἰσραὴλ ἐξ Αἰγύπτου·
- [00426] καὶ ἔλαβε Μωϋσῆς τὰ ὀστᾶ Ἰωσήφ.
- [00427] Ὡδήγει δὲ ὁ Θεὸς τὸν Ἰσραὴλ στόλωπυρὸς τὴν νύκτα, καὶ στόλω νεφέλης τὴν ἡμέραν.
- [00428] Ὡς δὲ κατεδίωξεν ὁ Φαραῶν μεταμεληθεὶς, ἐπάταξε τὴν θάλασσαν Μωϋσῆς τῇ ῥάβδῳ, καὶ διηρέθη·
- [00429] παρελθόντων δὲ τῶν Ἰσραηλιτῶν, συνῆλθε κατὰ τῶν Αἰγυπτίων, καὶ κατεπόντισεν αὐτούς.
- [00430] Καὶ ἦσε Μωϋσῆς τὴν ᾠδὴν, ἦσε δὲ καὶ Μαριάμ μετὰ τῶν γυναικῶν.
- [00431] Ἦλθον εἰς Μαρόν, ἔνθα πικρὸν ἦν τὸ ὕδωρ, καὶ ἐγλύκανεν αὐτὸ Μωϋσῆς διὰ τοῦ ξύλου.
- [00432] Ἦλθον ἔνθα δώδεκα πηγαὶ καὶ φοῖνικες οἱ ἑβδομήκοντα·
- [00433] ὁ δὲ τόπος Ἐλεὶμ ἐλέγετο.
- [00434] Ἦλθον ἐκεῖθεν εἰς τὴν ἔρημον ἀνὰ μέσον Ἐλεὶμ καὶ Σινά.
- [00435] Τότε ἐγόγγυ [56.327] σαν οἱ Ἰσραηλίται ἐν τῇ ἐρήμῳ, κρέα ζητοῦντες.
- [00436] Τότε ἔβρεξεν αὐτοῖς μάννα.
- [00437] Εἶτα ἤνεγκε τὴν ὀρτυγομήτραν.
- [00438] Ἐνταῦθα ἐπὶ τοῦ μάννα, ὃ τὸ πολὺ οὐκ ἐπλεόνασε, καὶ ὃ τὸ ὀλίγον οὐκ ἠλαττόνησε, παρήγγειλε μὴ ὑπολείπεσθαι εἰς τὴν αὔριον.
- [00439] Οἱ δὲ παρήκουσαν, καὶ γέγονε τὸ καταλειφθὲν σκωλήκων πλήρες.
- [00440] Εἶπε·

- [00441] Μὴ ἐξέλθητε συλλέξαι τῷ σαββάτῳ·
- [00442] οἱ δὲ καὶ ἐν τούτῳ παρήκουσαν, καὶ ἐξελθόντες οὐχ εὗρον.
- [00443] Κελεύει Μωϋσῆς ἐν στάμνῳ χρυσῇ ἀποθέσθαι ἀπὸ τοῦ μάννα εἰς τὰς μετὰ ταῦτα γενεάς.
- [00444] Τὸ δὲ μάννα ἔφαγον τεσσαράκοντα ἔτη.
- [00445] Τότε ἐγόγγυζον διὰ τὸ δίψος.
- [00446] Καὶ ἐπάταξε Μωϋσῆς τὴν πέτραν, καὶ ἐξῆλθεν τὸ ὕδωρ.
- [00447] Ἔρχεται Ἀμαλήκ πολεμῶσαι τὸν Ἰσραήλ· καὶ ἐτρέψατο αὐτὸν Ἰησοῦς ὁ τοῦ Ναυῆ·
- [00448] καὶ ἕως ἦσαν αἱ χεῖρες Μωϋσῆ μετέωροι, ἴσχυσεν ὁ Ἰσραήλ, ὅτε δὲ καθῆκεν αὐτὰς, ἠττώοντο.
- [00449] Τοῦτο δὲ τύπος ἦν τοῦ σταυροῦ.
- [00450] Εἰστήκεισαν γὰρ Ααρὼν καὶ Ὡρ, στηρίζοντες τὰς χεῖρας Μωϋσῆ.
- [00451] Εἶπε δὲ Κύριος πρὸς Μωϋσῆν·
- [00452] Κατάγραψον τοῦτο εἰς μνημόσυνον ἐν βιβλίῳ.
- [00453] Ἀπαντᾷ Ἰοθὼρ ὁ πενθερὸς Μωϋσῆ μετὰ τῆς γυναικὸς (γαμβρὸν δὲ αὐτὸν καλεῖ καταχρηστικῶς ἡ Γραφή) τῷ τε Μωϋσῆ καὶ τῷ λαῷ.
- [00454] Δηγεῖται τὰ θαυμάσια Μωϋσῆς τῷ πενθερῷ·
- [00455] ὁ δὲ ἐθαύμασεν.
- [00456] Ὡς δὲ εἶδε πάντα τὸν λαὸν παρεστηκότα Μωϋσῆ, τὸν δὲ οὐκ ἀρκούντα πᾶσι κρίνειν, φησὶν αὐτῷ ὁ πενθερὸς·
- [00457] Ἐπίλεξαι ἀνδρας δυνατοὺς, θεοσεβεῖς, δικαίους, μισούντας ὑπερηφανίαν, καὶ κατάστησον αὐτοὺς χιλιάρχους, ἑκατοντάρχους, πεντηκοντάρχους, δεκάρχους.
- [00458] Ἐποίησε Μωϋσῆς οὕτως, καὶ ἀνῆλθεν εἰς τὸ ὄρος.
- [00459] Καὶ προσέταξεν αὐτῷ ὁ Θεὸς εἰπεῖν τῷ λαῷ, ὅτι ἔσονται τοῦ Θεοῦ βασιλείον ἱεράτευμα, ἔθνος ἅγιον, ἐὰν ὑπακούσωσι.
- [00460] Οἱ δὲ εἶπον·
- [00461] Ἄπαντα, ὅσα εἶπεν ὁ Θεός, ποιήσομεν καὶ ἀκουσόμεθα.
- [00462] Τότε προστάσσει τῷ λαῷ ἀγνισθῆναι ἕως τρίτης ἡμέρας, πλῦναι τὰ ἱμάτια αὐτῶν.
- [00463] Ἐνταῦθα εἴρηται καὶ τὸ παρὰ τῷ Ἀποστόλῳ ἐν τῇ πρὸς Ἑβραίους·
- [00464] Κὰν θίγη τοῦ ὄρους, λιθοβοληθήσεται.
- [00465] Τότε ἐκαπνίζετο τὸ ὄρος, φωναὶ σαλπίγγων ἤχουν.
- [00466] Τότε τὰς ἐντολὰς τοῦ νόμου λαμβάνει Μωϋσῆς, τὴν Δεκάλογον, καὶ τὰ λοιπὰ δικαιώματα.
- [00467] Τὸ δὲ, Θεοὺς οὐ κακολογήσεις, οὐ περὶ εἰδώλων εἴρηται, ἀλλὰ περὶ τῶν ἀρχόντων·
- [00468] ἐπάγει γὰρ, Ἄρχοντι τοῦ λαοῦ σου οὐκ ἐρεῖς κακῶς.
- [00469] Ἐπαγγέλλεται, εἰ ὑπακούσειαν, πολλὰ αὐτοῖς ἀγαθὰ·
- [00470] κρατήσιν τῶν ἐθνῶν, τῆς γῆς κληρονομίαν, τὸ ὕδωρ αὐτῶν εὐλογῆσιν καὶ τὸν ἄρτον, πάσης μαλακίας αὐτοὺς ἀπαλλάξιν, μὴ ἔσεσθαι στείραν ἐν αὐτοῖς, μηδὲ ἄγονον, μηδὲ θάνατον ἄωρον, τὰ ὄρια αὐτῶν θήσιν ἀπὸ τῆς Ἐρυθρᾶς θαλάσσης ἕως τῆς Φυλιστιεῖμ, ἀπὸ τῆς ἐρήμου ἕως τοῦ Εὐφράτου.
- [00471] Τότε θύει Μωϋσῆς, καὶ τὸ ἥμισυ τοῦ αἵματος προσέχεε πρὸς τὸ θυσιαστήριον·
- [00472] καὶ λαβὼν τὸ αἷμα κατεσκέδασε τοῦ λαοῦ.
- [00473] Μέμνηται τούτων ὁ Παῦλος ἐν τῇ πρὸς Ἑβραίους λέγων, ὅτι Οὐδὲ ἡ πρώτη διαθήκη χωρὶς αἵματος ἐγ [56.328] κεκαίνισται.
- [00474] Κελεύεται Μωϋσῆς ἀνελθὼν λαβεῖν τὰ πυξία.
- [00475] Καὶ ἦν ἐκεῖ τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας.

- [00476] Ἦκουσε δὲ τὴν διάταξιν τῆς σκηνῆς καὶ τῶν ἐν αὐτῇ, καὶ τῆς ἱερατικῆς στολῆς, καὶ τῆς χρύσεως τῶν ἱερέων, καὶ τῶν λύτρων.
- [00477] Ταῦτα δὲ ἦν τὸ ἥμισυ τοῦ διδράχμου ἕκαστον διδόναι, τουτέστιν, ὀβολοὺς δέκα.
- [00478] Καὶ περὶ τῆς συνθέσεως τοῦ ἐλαίου παραινεῖ, καὶ ὑπὲρ τῆς φυλακῆς τοῦ σαββάτου.
- [00479] Ἐκκλησιάζουσιν οἱ Ἰσραηλίται κατὰ Λαζάρων καὶ εἰδωλολατροῦσι.
- [00480] Τότε φησὶν ὁ Θεὸς τῷ Μωϋσῇ·
- [00481] Ἔασόν με, καὶ ἐξαλείψω αὐτούς, καὶ ποιήσω σε εἰς ἔθνος μέγα.
- [00482] Ὡς δὲ κατελθὼν ὁ Μωϋσῆς εἶδε τὸν μόσχον καὶ τὸν λαὸν παίζοντας, ἐρῶριψε τὰς πλάκας, καὶ συνέτριψεν, ἐπετίμησε τῷ Λαζάρων, ἐκέλευσε τοῖς υἱοῖς Λευὶ ἐλθοῦσιν, εἶπε·
- [00483] Εἴ τις πρὸς Κύριον, ἴτω πρὸς με, σφάξιν ἕκαστον τὸν ἀδελφὸν αὐτοῦ καὶ τὸν πλησίον αὐτοῦ.
- [00484] Καὶ ἔπεσον τρισχίλιοι ἄνδρες.
- [00485] Τότε δὲ ἀνελθὼν Μωϋσῆς λέγει τῷ Θεῷ·
- [00486] Εἰ μὲν ἀφιεῖς αὐτοῖς τὴν ἁμαρτίαν, ἄφες·
- [00487] εἰ δὲ μὴ, ἐξάλειψόν με ἐκ τῆς βίβλου, ἧς ἔγραψας.
- [00488] Τότε ἐπένησεν ὁ λαὸς, καὶ ἐκελεύσθη περιελεῖν τὸν κόσμον αὐτοῦ.
- [00489] Ἐνταῦθα εἴρηται·
- [00490] Καὶ ἐλάλησε Κύριος πρὸς Μωϋσῆν, ὡς εἰ τις λαλήσει πρὸς τὸν ἑαυτοῦ φίλον.
- [00491] Ἰησοῦς δὲ ὁ τοῦ Ναυῆ οὐκ ἐξεπορεύετο τῆς σκηνῆς.
- [00492] Τότε παρακαλεῖ Μωϋσῆς τὸν Θεὸν, ὥστε μὴ καταλιπεῖν τὸν λαόν·
- [00493] καὶ λαξέυσας δύο πλάκας, λαμβάνει τὴν Δεκάλογον, ποιήσας πάλιν τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας.
- [00494] Ἐντέλλεται δὲ αὐτῷ πάλιν περὶ τοῦ πάσχα, περὶ τοῦ σαββάτου, περὶ τοῦ ἐξολοθρεῦσαι τοὺς θεοὺς τῶν ἐθνῶν, ὑπὲρ τοῦ ἀγιάσαι αὐτῷ τὰ πρωτότοκα.
- [00495] Ἐνταῦθα κεῖται, ὅτι μετὰ καλύμματος ἐλάλει Μωϋσῆς τῷ λαῷ·
- [00496] ὁ ἐν τῇ δευτέρᾳ πρὸς Κορινθίους φησὶν ὁ Παῦλος.
- [00497] Τότε αὐτοῖς παραγγέλλεται περὶ τοῦ σαββάτου, καὶ περὶ τῆς ὕλης τῆς ὀφειλούσης προχωρῆσαι εἰς τὴν τῆς σκηνῆς ἐργασίαν, τουτέστι, περὶ τοῦ χρυσοῦ, τοῦ χαλκοῦ, τῶν τριχῶν, καὶ τῆς λοιπῆς ὕλης.
- [00498] Καὶ οἱ μὲν ἔφερον πολλὴν τῇ προθυμίᾳ, ὡς καὶ περισσεύειν·
- [00499] ἐργάζεται δὲ Βεσελεὴλ ἐκ τῆς φυλῆς Ἰούδα, καὶ Ἐλιὰβ ἐκ τῆς φυλῆς Δάν ἅπαντα τὰ πρὸς τὴν κατασκευὴν, καὶ ἔστη ἡ σκηνὴ, καὶ ἐκάλυψεν αὐτὴν ἡ νεφέλη.
- [00500] Τὸ δὲ ἀναλωθὲν εἰς τὰ ἔργα χρυσοῦ μὲν τάλαντα κθ' καὶ σίκλοι ψ', ἀργυρίου δὲ τάλαντα ρ', σίκλοι ψοβ', καὶ χαλκοῦ τάλαντα σ', καὶ σίκλοι βφ'.
- [00501] Λευϊτικὸν, βιβλίον γ'.
- [00502] Λευϊτικὸν καλεῖται τοῦτο τὸ βιβλίον, ἐπειδὴ ἰδικῶς πᾶσαν τῆς τε Λευϊτικῆς λειτουργίας τὴν διατύπωσιν περιέχει, καὶ πῶς Λαζάρων καὶ οἱ υἱοὶ αὐτοῦ ἐκλέγονται ἐκ τῆς φυλῆς Λευὶ, καὶ χρίονται εἰς ἱερέας, πᾶσάν τε τὴν διαφορὰν τῶν θυσιῶν·
- [00503] καὶ τὴν ποιότητα πᾶσαν τῆς ἐν τῷ ἱερῷ λατρείας καὶ ἱερατικῆς λειτουργίας.
- [00504] Δηγεῖται καὶ τὸν νόμον ἐκάστης θυσίας, περὶ τε τοῦ σωτηρίου καὶ τοῦ ἐκουσίου καὶ ἀκουσίου πλημμελήματος, καὶ πῶς ἐκάστῳ τῶν προσφερομένων διαιρεῖσθαι καὶ ἀναφέρεισθαι ὀφείλει δηγεῖται.
- [00505] Ἔστι δὲ ἐν τούτῳ τῷ βιβλίῳ ἡ χρῆσις τοῦ ἀρχιερέως καὶ τῶν ἱερέων, καὶ ἡ διάκρισις καὶ ἡ γνῶσις τῶν σημείων, περὶ λέπρας ἀνθρώπων καὶ ἱματίων καὶ τοίχου οἰκίας, καὶ ὁ νόμος ὁ περὶ καθαρισμοῦ αὐτῶν.
- [00506] [56.329] Νόμος τε καὶ διαστολὴ περὶ νομικῶν γάμων, καὶ τίνες εἰσὶ παράνομοι.
- [00507] Καὶ πάλιν διαστολὴ καθαρῶν καὶ ἀκαθάρτων κτηνῶν καὶ πετεινῶν καὶ ἰχθύων καὶ ἐρπετῶν, καὶ τίνων μὲν ἐκ τούτων ἀπογεύεσθαι ὀφείλουσιν Ἑβραῖοι, τίνων δὲ ἀπέχεσθαι προσετάχθησαν.
- [00508] Καὶ τὴν μὲν ἡμέραν τῶν σαλπύγγων τῇ νεομηνίᾳ τῇ ἑβδόμῃ μηνὸς δηλοῖ·
- [00509] τὸ δὲ παράγγελμα τῆς μεγάλης νηστείας, ἴν' ἐν αὐτῷ τῷ ἑβδόμῳ μηνὶ δεκάτῃ τοῦ μηνὸς ποιῶσι ταύτην, ἦντινα Σάββατα σαββάτων καὶ ἄφεςιν

ἀμαρτίας καλεῖ.

[00510] Περιέχει τὴν σκηνοπηγίαν τῆ ἱε' τοῦ αὐτοῦ μηνός.

[00511] Καὶ περὶ ἐορτῶν, καὶ τῶν ἐν αὐταῖς ὀφειλόντων προσφέρεισθαι.

[00512] Καὶ περὶ ἀφέσεως τῶν πιπρασκομένων Ἑβραίων, καὶ χρεῶν ἀποκοπῆς, καὶ περὶ ἀναπαύσεως τῆς γῆς κατὰ ζ' ἔτη ὀφειλούσης γίνεσθαι.

[00513] Ἐξηγεῖται πάλιν τε ὑπόμνησιν νομίμων καὶ προσταγμάτων καὶ μαρτυριῶν.

[00514] Περιέχει καὶ ἐπαγγελίας μὲν τοῖς φυλάσσουσιν αὐτήν, ἀπειλὰς δὲ τοῖς παραβαίνουσι δεινοτάτας.

[00515] Τὴν δὲ διαστολὴν καὶ τὴν αἰτίαν τῶν καθαρῶν καὶ ἀκαθάρτων βρωμάτων οὕτω ποιεῖται.

[00516] Καὶ τὰ μὲν ἀπὸ κτηνῶν καθαρὰ τὰ τοιαῦτα λέγει, τὰ διχηλοῦντα ὄπλῃν καὶ ὄνυχιστῆρας, ὄνυχίζοντα δύο χηλῶν, καὶ ἀνάγοντα μηρυκισμὸν·

[00517] οἷά ἐστι μόσχος, πρόβατον, αἰξ, ἔλαφος, βούβαλος, δορκὰς, ὄρνυξ, πύγαργος, τραγέλαφος, καμηλοπάρδαλις, καὶ τὰ τοιαῦτα.

[00518] Εἰ δὲ τίνα ἀπὸ τούτων ἐνέλιπε, ἀκάθαρτόν ἐστιν·

[00519] οἷά ἐστιν ὁ κάμηλος καὶ ὁ δασύπους καὶ ὁ χοιρόγρυλλος·

[00520] ταῦτα γὰρ μηρυκᾶται μὲν, οὐ διχηλεῖ δὲ ὄπλῃν·

[00521] καὶ ὁ ὄξ·

[00522] καὶ οὗτος διχηλεῖ μὲν καὶ ὄνυχίζει, οὐ μηρυκᾶται δέ.

[00523] Ἀπὸ δὲ τῶν πετεινῶν, ἃ κελεύει μὴ ἐσθίειν, ταῦτά ἐστιν·

[00524] τὸν ἀετὸν, τὸν γρῦπα, τὸν ἀλιέα [λ.

[00525] ἀλιαίετον], τὸν γῦπα, τὸν ἰκτίνον, τὸν κόρακα, καὶ τὰ ὅμοια αὐτῶν, καὶ ἰέρακα καὶ τὰ ὅμοια αὐτῶν, καὶ τὸν νυκτικόρακα, καὶ καταράκτην, καὶ ἴβιν, καὶ πορφυρίωνα, καὶ πελεκᾶνα, καὶ κύκνον, καὶ ἐρωδιόν, καὶ χαράδριον, καὶ τὰ ὅμοια αὐτοῖς, καὶ ἔποπα καὶ νυκτερίδα.

[00526] Τῶν δὲ ἐρπετῶν πετεινῶν ἀκάθαρτα ἅπαντα εἶναι λέγει, τὰ πορευόμενα ἐπὶ τεσσάρων, ἔχοντα δὲ ἀνωτέρω τῶν ποδῶν σκέλη, ὥστε ἐν αὐτοῖς πηδᾶν ἀπὸ τῆς γῆς, οἷά ἐστιν ὁ βροῦχος, ὁ πίττακος, ὁ ἀτταγός, καὶ ἡ ἀκρίς, καὶ τὰ ὅμοια αὐτοῖς, καὶ ὁ ὄφιοῦχος.

[00527] Τὰ δὲ ἐν τοῖς ὕδασι, ἐν τε τῇ θαλάσῃ καὶ τοῖς ποταμοῖς καὶ χειμάρροισι γινόμενα, ταῦτα λέγει εἶναι καθαρὰ, ὅσα ἔχει πτερύγια καὶ λεπίδας, οἷά ἐστι τρίγλα, σκάρως, γλαῦκος, κεστρεὺς, καὶ τὰ ὅμοια αὐτοῖς.

[00528] Τὰ δὲ λειπόμενα ἐν τινι τούτων, ἀκάθαρτα καὶ οὐ βρωτέα, οἷόν ἐστι σηπία·

[00529] πτερύγια μὲν γὰρ ἔχει, λεπίδας δὲ οὐ.

[00530] Τῶν δὲ ἐρπετῶν τῶν ἐπὶ τῆς γῆς ἀκάθαρτα ταῦτα λέγει εἶναι, τὴν γαλῆν, τὸν μῦν, τὸν χερσαῖον κροκόδειλον, τὴν μυγαλῆν, καὶ τὸν χαμαιλέοντα.

[00531] τὸν ἀσκαλαβώτην, τὴν σαῦραν καὶ ἀσπάλακα.

[00532] Περὶ γὰρ τοῦ ὄφεως καὶ τῶν ὁμοίων αὐτῷ περιττὸν ἐν αὐτῷ μνημονεῦσαι·

[00533] φανερόν μὲν γὰρ ἦν πᾶσι ταῦτα βδελυκτὰ εἶναι καὶ μισητὰ.

[00534] Ὁμοίως δὲ καὶ περὶ αὐτῶν ἐμνημόνευσεν ἐν τῷ Δευτερονομίῳ.

[00535] Ἔτι δὲ περιέχει περὶ τε τῶν θνησιμαίων ὡς ἀπηγορευμένων, καὶ τοῦ αἵματος ὁμοίως, καὶ περὶ γυναικῶν τικτουσῶν.

[00536] Καὶ εἰ σπερτικός [λ.

[00537] σπερματικός] ἢ, ἀκάθαρτος ἔσται ἑπτὰ ἡμέρας.

[00538] Καὶ [περὶ] τῆς ὀκτομημέρου περιτομῆς τοῦ βρέφους.

[00539] Καὶ περὶ τῆς ἀφόδρου, καὶ περὶ διαφορᾶς τικτουσῶν ἄρῳεν ἢ θήλυ καθαρισμοῦ.

[00540] Καὶ νόμος περὶ λέπρας καὶ καθαρισμοῦ αὐτῆς, καὶ περὶ ^[56.330] γονορροῦν [φ.

[00541] γονορροῦν] καὶ σπερμογονείας.

[00542] Περὶ τε εὐλαβείας, καὶ περὶ ἀποπομπαίου καὶ περὶ νηστείας·

[00543] καὶ περὶ τοῦ μὴ δεῖν ἀτάκτους ποιεῖσθαι συζυγίας, καὶ περὶ γάμων νομίμων καὶ ἀθέσμων, καὶ ὅτι οὐ χρὴ χήραν ἢ ἐκβεβλημένην τὸν ἱερέα λαμβάνειν,

ἀλλὰ παρθένου καὶ ἐκ πάντων ἀκολήτων (σιξ;

[00544] φορτ.

[00545] ἀκηλίδωτον).

[00546] Καὶ περὶ ἐκπορνευούσης θυγατρὸς ἱερέως.

[00547] Καὶ περὶ τοῦ ἄμωμον εἶναι τὸν ἱερέα.

[00548] Καὶ περὶ τῶν προσφερομένων δώρων.

[00549] Περί τε σαββάτων, καὶ ἑορτῶν, καὶ τῆς ἑορτῆς τοῦ πάσχα, καὶ τῶν σκηνοπηγιῶν καὶ τῶν σαλπύγγων.

[00550] Καὶ περὶ τοῦ ἐλαίου, τοῦ φωτὸς, καὶ τῶν ἄρτων τῆς προσθέσεως, καὶ περὶ τοῦ ἐνιαυτοῦ τῆς ἀφέσεως.

[00551] Εἶτα περὶ δούλων Ἰουδαίων καὶ ἐθνικῶν.

[00552] Καὶ περὶ ἀπαγορεύσεως εἰδώλων οὕτω διαλαμβάνων·

[00553] Ἐγὼ γὰρ ὁ Θεὸς ὑμῶν·

[00554] οὐ ποιήσετε ὑμῖν αὐτοῖς χειροποίητα, οὐδὲ γλυπτὰ, οὐ στήλην ἀναστήσετε ὑμῖν, οὐδὲ λίθον σκοπὸν θήσετε ἐν τῇ γῆ ὑμῶν προσκυνῆσαι αὐτῷ.

[00555] Πρὸς τούτοις ἀπειλὰς τῶν παραβαινόντων οὕτως·

[00556] Ἐγὼ Κύριος ὁ Θεὸς ὑμῶν, ὁ ἐξαγαγὼν ἐκ γῆς Αἰγύπτου ὑμᾶς, ὄντων ὑμῶν δούλων, καὶ συνέτριψα τὸν δεσμόν τοῦ ζυγοῦ ὑμῶν, καὶ ἤγαγον ὑμᾶς μετὰ παρῳήσιας.

[00557] Ἐὰν δὲ μὴ ὑπακούσητέ μου, μηδὲ ποιήσητε τὰ προστάγματά μου ταῦτα, ἀλλ' ἀπειθήσητε αὐτοῖς, καὶ τοῖς κρίμασί μου προσοχθίση ἡ ψυχὴ ὑμῶν, ὥστε ὑμᾶς μὴ ποιεῖν πάσας τὰς ἐντολάς μου, ὥστε διασκεδάσαι τὴν διαθήκην μου, καὶ ἐγὼ ποιήσω οὕτως ὑμῖν, καὶ ἐπιστήσω ἐφ' ὑμᾶς τὴν ἀπορίαν, τὴν τε ψώραν, καὶ τὸν ἴκτερον σφακελίζοντα τοὺς ὀφθαλμοὺς ὑμῶν·

[00558] καὶ σπερεῖτε διακενῆς τὰ σπέρματα ὑμῶν, καὶ ἔδονται ταῦτα οἱ ὑπεναντίοι ὑμῶν.

[00559] Καὶ οὕτω περιέχον τὸ βιβλίον ταῦτα μετὰ τῶν λοιπῶν προσταγμάτων καὶ ἐντολῶν τελειοῦται ἐν τούτοις.

[00560] Σύνοψις τῶν Ἀριθμῶν.

[00561] Κελεύεται Μωϋσῆς ἀριθμῆσαι τὸν λαὸν ἀπὸ εἰκοσαέτους καὶ ἐπάνω, καὶ ἦσαν ἑξακόσιοι χιλιάδες καὶ τρισχίλιοι, καὶ ἑξακόσιοι καὶ πενήκοντα χωρὶς τῶν Λευϊτῶν.

[00562] Γενεαλογοῦνται οἱ Λευῖται, καὶ ἀριθμοῦνται, καὶ ἦσαν εἴκοσι δύο χιλιάδες ἀπὸ μηνιαίου καὶ ἐπάνω.

[00563] Ἐπειδὴ δὲ οἱ πρωτότοκοι Ἰσραὴλ εἰκοσιδύο χιλιάδες ἦσαν καὶ τρεῖς καὶ διακόσιοι καὶ ἑβδομήκοντα, ἀντὶ τῶν περισσῶν ἔλαβε λύτρα Μωϋσῆς, καὶ δίδωσιν Ἀαρῶν.

[00564] Τὰ δὲ λύτρα ἦν χίλιοι τριακόσιοι ἑξήκοντα πέντε σίκλοι κατὰ κεφαλὴν.

[00565] Διατάσσει τίνα λειτουργεῖν δεῖ, τίνες Λευῖται ὀφείλουσιν εἶναι·

[00566] οὐ γὰρ πάντες τῆς αὐτῆς ἡξίωντο τιμῆς.

[00567] Ἄλλοι μὲν τὰ τιμώτερα τῶν σκευῶν τῆς σκηνῆς, οἱ δὲ τὰ ἐλάττω ἐνεχειρίζοντο.

[00568] Ἐγενήθησαν δὲ οἱ Λευῖται οἱ ἀπ' εἰκοσαέτους καὶ ἐπάνω, οἱ καὶ ἐλειτούργουν, ἕως πενήκονταέτους, ὀκτακισχίλιοι πεντακόσιοι ὀγδοήκοντα τρεῖς.

[00569] Τότε κελεύει πάντα ἀκάθαρτον ἑξαποστεῖλαι τῆς παρεμβολῆς, καὶ περὶ θυσίας τῆς ὑπὲρ πλημμελείας διαλέγεται, καὶ τὸν τῆς ζηλοτυπίας διατάττει νόμον, ὥστε μὴ συκοφαντεῖσθαι γυναῖκα ἐπὶ μοιχείᾳ, ^[56.331] μήτε μοιχευθεῖσαν δύνασθαι λαβεῖν.

[00570] Περί τῆς εὐχῆς τοῦ ἁγιασμοῦ διατάττεται, καὶ πῶς δεῖ τὸν ἱερέα εὐλογεῖν τοὺς υἱοὺς Ἰσραὴλ.

[00571] Ὡς δὲ ἔστη ἡ σκηνὴ, περιῆγον οἱ ἄρχοντες δῶρα πολλά τε καὶ μεγάλα.

[00572] Κελεύεται Μωϋσῆς ἀγνίσει τοὺς Λευῖτας, καὶ ἀκούει ὅτι ἀπὸ εἰκοσαέτους δεῖ αὐτοὺς λειτουργεῖν καὶ ἐπάνω, ἀπὸ δὲ πενήκονταέτους ἀφίστασθαι τῆς λειτουργίας.

[00573] Κελεύει αὐτοῖς ὁ Θεὸς διὰ Μωϋσέως ποιῆσαι τὸ πάσχα.

[00574] Εἰπέ γὰρ, φησὶ, καὶ ποιείτωσαν υἱοὶ Ἰσραὴλ τὸ πάσχα.

[00575] Ἦν γὰρ πρῶτος μῆν τοῦ δευτέρου ἔτους.

- [00576] Προσήλθον δὲ οἱ ἀκάθαρτοι Μωϋσεῖ, καὶ ἀνήνεγκε περὶ αὐτῶν τῷ Θεῷ.
- [00577] Καὶ προσέταξεν ὁ Θεὸς τὸν μὴ δυνάμενον ἐν τῷ πρώτῳ μηνὶ θύειν τὸ πάσχα, ἢ διὰ τὸ ἀκάθαρτον εἶναι, ἢ διὰ τὸ ἐν ὁδῷ μακρᾷ τυγχάνειν, τῷ δευτέρῳ μηνὶ ποιεῖν, τῇ τεσσαρεσκαίδεκάτῃ.
- [00578] Εἰ δέ τις καὶ καθαρὸς ὢν, καὶ οὐκ ὢν ἐν μακρᾷ ὁδῷ, μὴ βούλοιτο ποιεῖν τὸ πάσχα ἐν τῷ πρώτῳ μηνὶ, ὑπὸ ἁμαρτίαν ἔσται.
- [00579] Νόμος, φησὶν, εἰς ἔστω τῷ προσηλύτῳ καὶ τῷ αὐτόχθονι.
- [00580] Ἦνίκα ἀνέβαινον ἡ νεφέλη, ἀπῆρον οἱ υἱοὶ Ἰσραὴλ, καὶ οὐκ ἂν ἔσθη, ἐκεῖ παρενέβαλλον.
- [00581] Κελεύεται Μωϋσῆς ποιῆσαι σάλπιγγας ἀργυρᾶς, ὥστε δι' αὐτῶν σημαίνειν τῷ λαῷ, ἡνίκα ἀπάραι δέοι, ἡνίκα συναγαγεῖν τὸν λαὸν ἐν πολέμοις, ἐν θυσίαις, χρήσασθαι ταῖς σάλπιγγι ταύταις ἐν ἑορταῖς, ἐν νεομηνίαις, ἐν ὀλοκαυτώμασιν.
- [00582] Ὡς δὲ ἐξῆραν οἱ υἱοὶ Ἰσραὴλ, παρεκάλει τὸν Ἰωβὰρ Μωϋσῆς υἱὸν Ραγουὴλ τὸν καὶ Ἰοθὼρ, ὥστε αὐτῷ καὶ τῆς ὁδοῦ κοινωνῆσαι, καὶ τῶν ἐπαγγελθέντων ἀγαθῶν αὐτοῖς·
- [00583] καὶ ἐν τῷ ἐξαίρειν τὴν κιβωτὸν, εἶπε Μωϋσῆς·
- [00584] Ἐξεγέρθητι, Κύριε, διασκορπισθήτωσαν οἱ ἐχθροὶ σου, φυγέτωσαν πάντες οἱ μισοῦντές σε.
- [00585] Καὶ ἐγόγγυζεν ὁ λαὸς, καὶ κατεκάη μέρος τῆς παρεμβολῆς, καὶ ἐκλήθη ὁ τόπος ἐμπυρισμός.
- [00586] Καὶ ἠύξατο Μωϋσῆς, καὶ ἐπαύσατο ἡ τιμωρία.
- [00587] Καὶ ἐζήτησαν κρέα, καὶ ἔλεγον·
- [00588] Ἐμνήσθημεν τοὺς ἰχθῦς, οὓς ἠσθίομεν ἐν Αἰγύπτῳ, τοὺς σικίους, καὶ τοὺς πέποννας, τὰ πράσα, τὰ κρόμμου, τὰ σκόροδα.
- [00589] Νῦν δὲ ἡ ψυχὴ ἡμῶν κατάξηρος·
- [00590] οὐδὲν πλὴν εἰς τὸ μάννα οἱ ὀφθαλμοὶ ἡμῶν.
- [00591] Ὡς δὲ ἐβαρύνετο τὴν ἀντιστασίαν αὐτῶν, καὶ ἐνετύγχανε τῷ Θεῷ, προστίθησιν αὐτῷ ἑβδομήκοντα πρεσβυτέρους, ὥστε συλλαμβάνεσθαι αὐτῷ ἐν τῇ ἀρχῇ.
- [00592] Τότε τοῦ Ἰησοῦ τοῦ Ναυῆ εἰπόντος·
- [00593] Κώλυσον τὸν υἱὸν Ἑλδὰδ καὶ Μωδὰδ τοῦ προφητεύειν, φησὶν ὁ Μωϋσῆς·
- [00594] Ζηλοῖς σύ μοι;
- [00595] Καὶ τίς δῶ ἅπαντα τὸν λαὸν Κυρίου προφήτας;
- [00596] Τότε ἀνέβη ὀρτυγομήτρα παρὰ Κυρίου, καὶ ἔφαγον.
- [00597] Καὶ τὰ κρέα ἦν ἐν τοῖς ὁδοῦσιν αὐτῶν, πρὶν ἢ ἐκλιπεῖν.
- [00598] Τοῦτο τὸ ἐν ψαλμῷ εἰρημένον·
- [00599] Ἔτι τῆς βρώσεως οὐσης ἐν τῷ στόματι αὐτῶν, καὶ ὀργῇ τοῦ Θεοῦ ἀνέβη ἐπ' αὐτούς·
- [00600] καὶ ἀπέκτεινεν ἐν τοῖς πλείοσιν αὐτῶν.
- [00601] Ἐκλήθη δὲ ὁ τόπος οὗτος μνήματα ἐπιθυμίας.
- [00602] Τότε κατελάλησε τῷ Μωϋσεῖ Μαρία, λέγουσα·
- [00603] Μὴ αὐτῷ μόνῳ ἐλάλησεν ὁ Θεός;
- [00604] Εἰπὼν δὲ ὁ Θεός, ὅτι αὐτῷ μόνῳ προφητῶν ἐλάλησεν οὕτως, ἐπέβαλεν ἐπὶ τὴν Μαριάμ λέπραν, καὶ Μωϋσέως δεηθέντος ὑπὲρ αὐτῆς, οὐ πρότερον αὐτὴν ἀφῆκε καθαρισθῆναι, ἕως ἐποίησεν ἑπτὰ ἡμέρας ἕξω τῆς παρεμβολῆς.
- [00605] Πέμπει γοῦν τινὰς ἐκ τοῦ λαοῦ κατασκέψασθαι τὴν γῆν Χαναάν.
- [00606] Καὶ κατασκεψάμενοι, βότρυν ἤνεγκαν ἐκεῖθεν, καὶ τὴν ^[56.332] γῆν ἐθαύμαζον.
- [00607] Ἐφοβούντο γὰρ τὸν λαόν, ὡς μαχίμων ὄντων τῶν ἐκεῖ ἀνδρῶν.
- [00608] Χαλεβ δὲ ὁ τοῦ Ἰεφονεὶ, καὶ Ἰησοῦς ὁ τοῦ Ναυῆ, καὶ αὐτοὶ ἐκ τῶν κατασκόπων ὄντες, παρεθάρρουνον τὸν λαόν.
- [00609] Οἱ δὲ ἦλθον λιθοβολῆσαι αὐτούς·

- [00610] ὁ δὲ Θεὸς ὀργισθεὶς εἶπε μὴ ἀνελεῖν τοὺς γογγύσαντας εἰς τὴν γῆν τῆς ἐπαγγελίας, εἰ μὴ τὰ τέκνα αὐτῶν, καὶ Χαλεβ υἱὸν Ἰεφονεὶ, καὶ Ἰησοῦν.
- [00611] Τεσσαράκοντα δὲ ἔτη, φησὶν, ἔσονταί ἐν τῇ ἐρήμῳ, ἕως ἂν ἀυξηθῇ τὰ παῖδια, κατὰ ἀριθμὸν τῶν ἡμερῶν, ὧν ἐπεσκέψαντο τὴν γῆν.
- [00612] Τότε οἱ κατάσκοποι πάντες ἀπέθανον, πλὴν Χαλεβ καὶ Ἰησοῦ τοῦ Ναυῆ, καὶ ἐπένησεν ὁ λαός.
- [00613] Ἀνήλθον ἐπὶ τὸν Ἀμαλῆκ παρὰ τὸ δοκοῦν τῷ Θεῷ, καὶ ἡ κιβωτὸς ἀνέμεινεν ἐν τῇ παρεμβολῇ μετὰ Μωϋσέως.
- [00614] Καὶ ἐξῆλθεν Ἀμαλῆκ, καὶ κατέκοψεν αὐτούς.
- [00615] Ἐντέλλεται περὶ ὀλοκαυτωμάτων, περὶ ἀπαρχῶν, περὶ θυσιῶν τῶν ὑπὲρ πλημμελείας.
- [00616] Ἐάλω τις ξύλα συλλέξας ἐν σαββάτῳ, καὶ ἐλιθοβολήθη.
- [00617] Προστάσσονται κράσπεδα ἐπὶ τὰ πτερύγια ποιῆσαι.
- [00618] Τὰ περὶ Κορὲ καὶ Δαθὰν καὶ Ἀβηρῶν·
- [00619] ἡ ἐπανάστασις αὐτῶν, ἡ τιμωρία ἣν ἔδοσαν.
- [00620] Οἱ δὲ λοιποὶ τοῦ λαοῦ, τούτων γενομένων, οὐκ ἐσωφρονίσθησαν, ἀλλὰ πάλιν ἐπανεστήσαν τῷ Μωϋσῆ, καὶ ἀποθνήσκουσι τεσσαρεσκαίδεκα χιλιάδες καὶ ἑπτακόσιοι.
- [00621] Τότε ἦνθησεν ἡ ῥάβδος Ἀαρῶν.
- [00622] Λέγει καὶ διατάσσεται ὁ λαμβάνειν δεῖ τοὺς Λευῖτας καὶ τὸν ἱερέα τὸν μέγαν.
- [00623] Καὶ νομοθετεῖ περὶ τῆς σποδοῦ τῆς δαμάλεως, ἐξ ἧς τὸ ὕδωρ τοῦ ῥαντισμοῦ ἐγίνετο.
- [00624] Τὴν δὲ δάμαλιν αὐτὴν ἔδοξέ τισι τύπον εἶναι τοῦ πάθους τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ.
- [00625] Ἀπὸ δὲ τῆς σποδοῦ τῆς δαμάλεως ἐκαθαίρετο ὁ ὢν ἐπὶ νεκροῦ ἀκάθαρτος.
- [00626] Ἦλθε δὲ ὁ λαὸς εἰς Καδῆς, καὶ ἐκεῖ ἀπέθανε Μαρία, καὶ ἐτάφη.
- [00627] Οὐκ ὄντος ὕδατος πάλιν γογγύζουσιν οἱ Ἰουδαῖοι·
- [00628] ὁ δὲ Μωϋσῆς καὶ Ἀαρῶν κελεύονται ἐκ τῆς πέτρας ἐξαγαγεῖν ὕδωρ.
- [00629] Ἐπάταξεν αὐτὴν ὁ Μωϋσῆς λέγων·
- [00630] Μὴ ἐκ τῆς πέτρας ταύτης ἐξάξομεν ὕδωρ ὑμῖν;
- [00631] Καὶ ἐξῆλθεν ὕδωρ.
- [00632] Καὶ εἶπε Κύριος πρὸς Μωϋσῆν καὶ Ἀαρῶν·
- [00633] Ὅτι οὐκ ἐπιστεύσατέ μοι ἀγιάσαι με ἐναντίον τῶν υἱῶν Ἰσραὴλ, διὰ τοῦτο οὐκ εἰσάξετε ὑμεῖς τὴν συναγωγὴν ταύτην εἰς τὴν γῆν, ἣν ἔδωκα αὐτοῖς.
- [00634] Πρεσβεύεται Μωϋσῆς πρὸς τὸν βασιλέα Ἐδώμ, ἵνα ἀφῆ αὐτούς·
- [00635] ὁ δὲ οὐ συνεχώρησε·
- [00636] καὶ ἐξέκλιναν ἀπ' αὐτοῦ υἱοὶ Ἰσραὴλ.
- [00637] Ὡς δὲ ἦλθον εἰς Ὄρ τὸ ὄρος, κελεύσαντος τοῦ Θεοῦ, λαβὼν Μωϋσῆς τὸν Ἀαρῶν καὶ Ἐλεάζαρ τὸν υἱὸν αὐτοῦ, ἀνήγαγεν εἰς τὸ ὄρος·
- [00638] καὶ ἐνέδυσεν τὸν Ἐλεάζαρ τὰ ἱμάτια αὐτοῦ.
- [00639] Ὁ δὲ Ἀαρῶν ἀπέθανεν ἐν τῷ ὄρει.
- [00640] Καὶ ἔκλαυσεν ὁ λαὸς τριάκοντα ἡμέρας.
- [00641] Εἶλον τὸν Χαναναῖον, καὶ ἀνεθεμάτισαν αὐτόν.
- [00642] Ἐλθόντες δὲ ἐπὶ θάλασσαν Ἐρυθρὰν, ἐκύκλουν τὴν γῆν Ἐδώμ, καὶ ὠλιγοψύχουν, καὶ κατεγόγγυζον Μωϋσῆ·
- [00643] καὶ ἀπέστειλεν ὁ Θεὸς ἐπ' αὐτούς ὄφεις θανατοῦντας.
- [00644] Καὶ ἠῤῥατο Μωϋσῆς·
- [00645] καὶ ἐποίησε χαλκοῦν ὄφιν, προσταχθεὶς ὑπὸ τοῦ Θεοῦ.

- [00646] Καὶ ὁ δακνόμενος, ἡνίκα ἀνέβλεψεν εἰς τὸν ὄφιν, ἔζη Περὶ τούτου τοῦ ὄφεως εἴρηται ἐν τῷ Εὐαγγελίῳ·
- [00647] Καθὼς ὕψωσε Μωϋσῆς τὸν ὄφιν ἐν τῇ ἐρήμῳ, οὕτω δεῖ ὑψωθῆναι τὸν Υἱὸν τοῦ ἀνθρώπου.
- [00648] Πρεσβεύεται Μωϋσῆς πρὸς τὸν βασιλέα τῶν Ἀμορραίων τὸν Σηὼν.
- [00649] Οὗτος δὲ ὁ Σηὼν πολεῖ ^[56.333] μῆσας πρότερον τὸν βασιλέα Μωάβ, ἔλαβε τὴν γῆν αὐτοῦ.
- [00650] Ὡς δὲ καὶ τοῖς Ἰσραηλίταις συνέμειξεν εἰς πόλεμον, ἠττήθη κατὰ κράτος, καὶ τὰς πόλεις αὐτοῦ πάσας ἔλαβον οἱ Ἰσραηλίται.
- [00651] Συμβαλόντες δὲ καὶ τῷ Ὠγ βασιλεῖ τῆς Βασάν, τοῖς αὐτοῖς περιέβαλον αὐτὸν κακοῖς, οἷς καὶ τὸν Σηὼν, καὶ τὴν γῆν καὶ τὰς πόλεις αὐτοῦ πάσας ἔλαβον.
- [00652] Πέμπει βασιλεὺς Βαλάκ πρὸς Βαλαάμ τὸν μάντιν, ἵνα ἀράσῃται τὸν λαόν.
- [00653] Ὁ δὲ Θεὸς τὸ μὲν πρῶτον ἐκώλυσεν.
- [00654] Ὡς δὲ ἐνέκειτο τῷ μάντει, συνεχώρησεν ἀπελθεῖν μὲν, οὐ μὴν ἀράσασθαι ἀλλ' ἔτρεψε τὰς κατάρας εἰς εὐλογία.
- [00655] Οὐκ ἐπειδὴ ἰσχυόν τι αἱ ἀραὶ τοῦ μάντεως, ἀλλ' ἐπειδὴ ταλαίπωρος ἦν ὁ λαὸς, ἤμελλεν αὐτοῦ πιστεῦναι ταῖς κατάραις, καὶ κατακρίνεσθαι ἐκεῖ διὰ τὴν ἰδίαν ἀσθένειαν.
- [00656] Οὗτος προφητεύει περὶ τοῦ Χριστοῦ λέγων·
- [00657] Ανατελεῖ ἄστρον ἐξ Ἰακώβ, καὶ ἀναστήσεται ἄνθρωπος ἐξ Ἰσραήλ.
- [00658] Πνεῦμα γὰρ Θεοῦ ἐγενήθη ἐπὶ τῷ μάντει.
- [00659] Ὡς δὲ ἀπῆλθεν ὁ Βαλαάμ, ἐκπορεύουσιν οἱ υἱοὶ Ἰσραήλ εἰς τὰς θυγατέρας Μωάβ, καὶ τελοῦνται τῷ Βεελφεγῶρ.
- [00660] Τότε κελεύει Μωϋσῆς ἕκαστον, ἀποκτεῖναι τὸν ἀδελφὸν εἰδωλολατρήσαντα.
- [00661] Τότε καὶ Φινεὲς υἱὸς Ἐλεάζαρ ἐξεκέντησε τὸν Ζαμβρὶν τὸν Ἰσραηλίτην, καὶ τὴν Χασβὶ τὴν Μαδιανίτιν μετ' αὐτοῦ·
- [00662] καὶ ἐλογίσθη αὐτῷ εἰς δικαιοσύνην.
- [00663] Τότε ἀριθμοῦνται οἱ υἱοὶ Ἰσραήλ ἀπὸ εἰκοσαέτους καὶ ἐπάνω, καὶ εὐρέθησαν ἑξακόσαι χιλιάδες, καὶ τρισχίλιοι ἄνδρες καὶ τριάκοντα·
- [00664] οἱ δὲ Λευῖται τρεῖς καὶ εἴκοσι χιλιάδες ἀπὸ μηνιαίου καὶ ἐπάνω.
- [00665] Αὕτη ἡ ἐπίσκεψις ἐν Ἀραβῶθ Μωάβ ἐγένετο, πέραν τοῦ Ἰορδάνου.
- [00666] Καὶ οὐκ ἦν ἐν αὐτοῖς ἄνθρωπος, ἐξ ὧν ἐπεσκέψατο Μωϋσῆς πρότερον ἐν τῇ ἐρήμῳ Σινᾶ, πλὴν Ἰησοῦς ὁ τοῦ Ναυῆ, καὶ Χαλὲβ ὁ τοῦ Ἰεφονεΐ.
- [00667] Προσέρχονται τινες θυγατέρες Σαλπαὰδ τῆς φυλῆς Μανασσῆ, ἀξιούσαι, ἐπειδὴ ἄπαις ἀρρένων παίδων ἀπέθανεν ὁ πατὴρ αὐτῶν, εἰς αὐτὰς ἐλθεῖν τὴν κληρονομίαν, καὶ τὴν κατάσχεσιν.
- [00668] Προσέταξεν ὁ Θεὸς λαβεῖν αὐτάς.
- [00669] Κἂν τις ἀποθάνῃ μὴ ἔχων υἱόν, ἡ θυγάτηρ κληρονομεῖται·
- [00670] θυγατρὸς δὲ οὐκ οὔσης, ἀδελφός·
- [00671] ἀδελφοῦ δὲ οὐκ ὄντος, ἀδελφὸς τοῦ πατρὸς.
- [00672] Δείκνυσιν ὁ Θεὸς Μωϋσῆι ἀπὸ τοῦ ὄρους τοῦ Ναυῶ τὴν γῆν τῆς ἐπαγγελίας, καὶ χειροτονεῖται Ἰησοῦς ὁ τοῦ Ναυῆ εἰς τὴν αὐτοῦ τάξιν.
- [00673] Τότε ἐντέλλεται τοῖς υἱοῖς Ἰσραήλ περὶ ὀλοκαυτωμάτων, θυσιῶν τῶν καθ' ἡμέραν, τῶν ἐν σαββάτοις, τῶν ἐν νεομηνίαις, τῶν ἐν τῷ πάσχα, τῶν ἐν τῇ ἡμέρᾳ τῶν ἑβδομάδων, τῶν ἐν τῷ ἑβδόμῳ μηνί.
- [00674] Διατάσσει καὶ περὶ εὐχῶν, τουτέστιν, ὧν ἂν τις τάξῃται.
- [00675] Τότε ἐξοπλίζονται δώδεκα χιλιάδες ἐκ τῶν Ἰσραηλιτῶν κατὰ Μαδιανιτῶν, καὶ Φινεὲς μετ' αὐτῶν, καὶ ἀναιροῦσιν αὐτούς, καὶ πέντε βασιλεῖς Μαδιὰμ, καὶ τὸν Βαλαάμ τὸν μάντιν.
- [00676] Καὶ ἀπῆρξαντο τῷ Θεῷ τῶν σκύλων, καὶ τὰ λοιπὰ διένειμαν ἑαυτοῖς.
- [00677] Προσελθόντες ἡ φυλὴ Ρουβὶμ καὶ Γὰδ, καὶ τὸ ἥμισυ τῆς φυλῆς Μανασσῆ, ἤτουν παρὰ Μωϋσέως τὴν πέραν τοῦ Ἰορδάνου χώραν.
- [00678] Ὁ δὲ ἔδωκε, πρότερον συνομολογησάντων ἐκείνων συμμαχήσειν τοῖς λοιποῖς Ἰσραηλίταις, καὶ διαβήσεσθαι τὸν Ἰορδάνην μεθ' ὅπλων, ὥστε πολεμήσαι ὑπὲρ τῶν ἀδελφῶν αὐτῶν.
- [00679] Ἐνταῦθα διηγεῖται Μωϋσῆς ἀπὸ Αἰγύπτου ἕως ἤλθον ἀντικρὺ Ἰεριχώ.

- [00680] Ἐντέλλεται αὐτοῖς ὥστε ἐξολοθρεῦσαι πάντα τὰ εἰδωλα τῶν ἐθνῶν.
- [00681] Λέγει αὐτοῖς καὶ περὶ τῶν ὀρίων τῆς γῆς, πόθεν ἄρχονται, καὶ ποῦ πληροῦνται.
- [00682] Παραγγέλλει δὲ καὶ περὶ τῆς γῆς, ἣς ἔδει τοὺς Λευῖτας λαβεῖν, καὶ περὶ τῶν ἕξ πόλεων τῶν φυγαδευτηρίων, ὥστε τὸν ἀκουσίως ἀνελόντα ἐκεῖ ^[56.334] καταφεύγειν, καὶ ἀπαλλάσσεσθαι κινδύνου, μένοντι ἐκεῖ, ἕως ἂν ἀποθάνῃ ὁ ἱερεὺς ὁ μέγας.
- [00683] Ἐὰν δὲ ἀλῶ ἕξω τῶν ὄρων τῆς πόλεως, καὶ φονεύσῃ αὐτὸν ὁ συγγενὴς τοῦ πεφονευμένου, οὐ δώσει δίκην.
- [00684] Καὶ διαλέγεται βραχέα περὶ τῶν νόμων τῶν περὶ φόνων κειμένων.
- [00685] Προσέρχονται οἱ ἄρχοντες τῆς φυλῆς Μανασσῆ λέγοντες τῷ Μωϋσῆ·
- [00686] Ἐπειδὴ ἔδοξε τὰς θυγατέρας Σαλπαὰδ λαβεῖν κληρὸν, εἰ συμβαίῃ αὐτὰς γαμηθῆναι ἀνδρὶ ἐξ ἑτέρας φυλῆς, τί ἵνα γίνηται;
- [00687] ἀπελεύσεται γὰρ ὁ κληρὸς τῆς ἡμετέρας φυλῆς εἰς ἐκείνην τὴν φυλὴν.
- [00688] Τότε προσέταξε Μωϋσῆς, ἐκ τῆς ἰδίας φυλῆς γυναῖκα λαμβάνειν ἄνδρα, ἵνα μὴ μεταφέρονται αἱ κληρονομίαι ἀπὸ φυλῆς εἰς φυλὴν.
- [00689] Σύνοψις τοῦ Δευτερονομίου.
- [00690] Ὡς ἐν κεφαλαίῳ διηγεῖται πάντα τὰ πρῶτα Μωϋσῆς, εἰς ὑπόμνησιν αὐτοῦς ἄγων τῆς τε τοῦ Θεοῦ εὐεργεσίας, καὶ τῆς αὐτῶν κακίας.
- [00691] Περὶ τοῦ μὴ εἰδωλολατρεῖν παραίνεις.
- [00692] Ἐνταῦθα κεῖται καὶ τὸ, Μὴ προσκυνήσῃς τοῖς ἀστροῖς, ἃ ἀπένειμε Κύριος ὁ Θεὸς σου πᾶσι τοῖς ἔθνεσι τοῖς ὑποκάτω τοῦ οὐρανοῦ.
- [00693] Τὸ δὲ, Ἀπένειμε, οὐχ ὅτι αὐτὸς προσέταξεν·
- [00694] ἄπαγε·
- [00695] ἀλλὰ καθὼς φησὶν ὁ μακάριος Παῦλος·
- [00696] Παρέδωκεν αὐτοῦς ὁ Θεὸς εἰς ἀδόκιμον νοῦν, οὐχ ὅτι παρέδωκεν, ἀλλ' ὅτι ἐλομένους αὐτοῦς καὶ ἀνεπιστρόφως ἔχοντας ἀφήκεν.
- [00697] Οὕτως ἐνταῦθα τὸ, Ἀπένειμεν αὐτοῖς, τουτέστιν, ἐλομένους τὴν πλάνην, καὶ μὴ βουλομένους ἐπιστρέψαι, ἀφήκεν.
- [00698] Ἐνταῦθα μικρὸν προελθὼν λέγει·
- [00699] Διαμαρτύρομαι ὑμῖν τὸν οὐρανὸν καὶ τὴν γῆν, ὅτι ἀπωλεία ἀπολεῖσθε, ἐὰν ἀποστήτε ἀπὸ τοῦ Θεοῦ.
- [00700] Εἶτα δείκνυσιν ὅτι οὐδενὶ ταῦτα παρέσχεν ὁ Θεὸς ἄπερ ἐκεῖνοις.
- [00701] Καὶ ἀφορίζει τρεῖς πόλεις τοῦ Ἰορδάνου εἰς φυγαδευτήριον.
- [00702] Ἔτι τῶν προτέρων αὐτοῦς ὑπομνήσκει, καὶ, Ἐφαῖσαι αὐτὰ ἐπὶ τῶν χειρῶν σου, φησὶ, καὶ ἐπὶ τῶν φλιῶν σου γράψεις, καὶ διδάξεις τὸν υἱόν σου.
- [00703] Εἰπὼν δὲ ἃ συμβήσεται κακὰ ἐὰν παρακούσωσι, παραθαρόρῳνει πρὸς τὸ μὴ δεδοικέναι τοὺς πολεμίους Πάλιν ἀναμνήσκει τῶν προτέρων.
- [00704] Ἐνταῦθα κεῖται τὸ, Πρόσεχε σεαυτῷ, ὃ πολλάκις αὐτοῖς καὶ προῖων ἐπιλέγει, καὶ παραινεῖ τὰς νίκας μὴ τῇ οἰκείᾳ δυνάμει ἐπιγράφειν, ἀλλὰ τῇ τοῦ Θεοῦ χάριτι.
- [00705] Ἐνταῦθα κεῖται, ὅτι Ὁ Θεὸς πῦρ καταναλίσκον ἐστὶν ὅπερ ὁ Παῦλος ἐν τῇ πρὸς Ἑβραίους ἔθηκε.
- [00706] Παραινεῖ δὲ ἐν ταύτῳ Μωϋσῆς μὴ ἐπαίεσθαι αὐτούς.
- [00707] Οὐ γὰρ διὰ τὴν δικαιοσύνην σου, φησὶν, Ἰσραὴλ, ἐξολοθρευθήσεται τὰ ἔθνη, ἀλλὰ διὰ τὴν ἀσέβειαν αὐτῶν.
- [00708] Ὑπομνήσκει δὲ αὐτοῦς καὶ τῆς μοσχοποιίας.
- [00709] Ἐνταῦθα δὲ κεῖται·
- [00710] Περιτέμενεσθε τὴν σκληροκαρδίαν ὑμῶν, καὶ τὸν τράχηλον ὑμῶν οὐ σκληρυνεῖτε.
- [00711] Ἐγκωμιάζει τὴν γῆν τῆς ἐπαγγελίας.
- [00712] Ἐνταῦθα κεῖται·
- [00713] Φαγῶν καὶ πιῶν καὶ ἐμπλησθεὶς πρόσεχε σεαυτῷ·
- [00714] καὶ προλέγει τὰ κακὰ παρακούουσι, καὶ τὰ ἀγαθὰ εἰ ὑπακούσειαν.

- [00715] Καὶ κελεύει ἐπ' ὄρος Γαριζὶν δοῦναι τὴν εὐλογίαν, καὶ τὴν κατάραν ἐπ' ὄρος Γεβάλ·
- [00716] ἀπολέσαι τὰ εἰδῶλα καὶ τοὺς τόπους αὐτῶν.
- [00717] Κελεύει μὴ πανταχοῦ θυσίας ἀναφέρειν τῷ Θεῷ, ἀλλ' εἰς τὸν τόπον ὃν ἂν ἐκλέξηται.
- [00718] Περὶ τοῦ μὴ ζηλοῦν τὰ ἔθνη, μηδέ τινι πείθεσθαι συμβουλευόντι εἰδωλολατρεῖν, κἂν σημεῖα ποιῇ, μήτε φίλῳ, μήτε ἄλλῳ τινί, ἀλλὰ λιθοβολεῖν τὸν παραινούντα, κἂν ἀδελφὸς ἦ, κἂν πόλις εἰδωλολατρεύσῃ, πανώλεθρον αὐτὴν ποιεῖν.
- [00719] Τίνα δεῖ ἐσθίειν, καὶ τίνα παραιτεῖσθαι παραινεῖ.
- [00720] Περὶ ἀφέσεως χρῶν νομοθετεῖ, περὶ ἀφέσεως καὶ ^[56.335] ἐλευθερίας τῶν δουλευόντων, περὶ πρωτοτόκων, περὶ τοῦ πάσχα.
- [00721] Ἐνταῦθα κεῖται τὸ, Οὐ δυνήσῃ τὸ πάσχα ποιεῖν ἐν οὐδεμιᾷ τῶν πόλεων ὧν Κύριος ὁ Θεός σου δίδωσί σοι, ἀλλ' εἰς τὸν τόπον ὃν ἂν ἐκλέξηται Κύριος ὁ Θεός σου.
- [00722] Περὶ τῆς τῶν ἐβδομάδων, περὶ τῆς τῶν σκηνοπηγιῶν, περὶ κριτῶν, περὶ βασιλέων, εἴ ποτε ἔλθοιεν εἰς ἐπιθυμίαν τοῦ βασιλεῦσαί τινα.
- [00723] Περὶ Λευιτῶν, καὶ ὧν ὀφείλουσι λαμβάνειν.
- [00724] Περὶ τοῦ μὴ δεῖν τοῖς λεγομένοις καθαρισταῖς κεχρηθῆναι, ἢ ἐπαυδοῖς, ἢ μαντεῖαις ἢ κληδόσιν, ἢ τοῖς τοιούτοις.
- [00725] Ἐνταῦθα κεῖται τὸ, Προφήτην ὑμῖν ἀναστήσει ὁ Θεός ὡς ἐμέ.
- [00726] Καὶ περὶ τῶν φυγαδευτηρίων πόλεων διατάσσεται.
- [00727] Ἐνταῦθα κεῖται, Ἐπὶ στόματος δύο μαρτύρων καὶ τριῶν σταθήσεται πᾶν ῥήμα.
- [00728] Καὶ περὶ τῶν ψευδομαρτυρούντων, τί δεῖ πάσχειν αὐτούς.
- [00729] Ἐπιστάντος πολέμου, λέγει τίνα δεῖ ἐκπέμπειν, καὶ μὴ ἀφιέναι συμπολεμεῖν αὐτοῖς.
- [00730] Παραινεῖ μὴ ἀναιρεῖσθαι τοὺς πολεμίους ὑποπίπτοντας, πλὴν τῶν ἑπτὰ ἔθνων.
- [00731] Καὶ τὰς μὲν πόλεις ἀπάσας, ἐπειδὴν ἔλητε, φησὶ, σκυλεύετε, τὰ ἄρῳνα μόνον ἀναιροῦντες.
- [00732] Ἐκ δὲ τούτων, ὧν τὴν γῆν κληρονομεῖτε, μηδένα ζωγήσητε ἐμπνέοντα.
- [00733] Καρποφόρα ξύλα μὴ τέμνετε, φησὶν, εἰς τὸ πῆξαι χάρακα ἐν πολιορκίᾳ.
- [00734] Εἴ τις εὗρεθῆ πεφονευμένος, ὃ δὲ φονεύσας μὴ φαίνοιτο, νομοθετεῖ τί δεῖ γίνεσθαι.
- [00735] Ἐὰν δὲ τις δύο ἔχων γυναῖκας, τὴν μὲν μισήσῃ, ἀγαπήσῃ δὲ τὴν ἑτέραν, καὶ συμβῇ τὸν τῆς μισουμένης εἶναι πρωτότοκον, μὴ προτιμείσθω αὐτοῦ ὁ τῆς ἡγαπημένης.
- [00736] Περὶ υἱοῦ ἀπειθοῦς.
- [00737] Ἐνταῦθα κεῖται, Ἐπικατάρατος πᾶς ὃ κρεμάμενος ἐπὶ ξύλου.
- [00738] Ἐπεὶ οὖν ἔκειτο κατάρα τοῖς μὴ φυλάσσουσι τὸν νόμον, Ἐπικατάρατος πᾶς ὃς οὐκ ἐμμένει πᾶσι τοῖς γεγραμμένοις ἐν τῷ βιβλίῳ τούτῳ
- [00739] περὶ τοῦ νόμου λέγων Μωϋσῆς·
- [00740] καὶ τὴν κατάραν ἐκείνην οὐκ ἐνῆν λαβεῖν τὸν Χριστόν·
- [00741] ἐπλήρωσε γὰρ τὸν νόμον, κατάραν κατάρας ἀντηλλάξατο κρεμασθεὶς ἐπὶ ξύλου.
- [00742] Περὶ τοῦ μὴ δεῖν μηδὲ τῶν ἐχθρῶν τὰ ἄλογα παρορᾶν, καὶ ἕτερα νομοθετεῖ, καὶ περὶ γαμικῶν διαλέγεται νόμων, καὶ τιμωρίας τίθησι κατὰ τῶν ὑβριζόντων εἰς παρθένους.
- [00743] Τίνας κωλύει μὴ εἰσιέναι εἰς ἐκκλησίαν, καὶ περὶ ἐτέρων νομοθετεῖ, καὶ περὶ τοῦ μὴ λαβεῖν τόκον.
- [00744] Περὶ τοῦ μὴ χρονίζειν ἐν ταῖς τῶν εὐχῶν ἀποδόσεσι, ἀλλ' ὅπερ ἂν τις εὕξηται, εὐθέως ἀποτελεῖν.
- [00745] Περὶ τῆς γυναικὸς τῆς λαμβανούσης βιβλίον ἀποστασίου, περὶ ἐνεχύρων, περὶ κλοπῆς, περὶ μισθοῦ μισθωτοῦ, περὶ ὀρφανοῦ, περὶ χήρας, περὶ τοῦ καταλιμπάνειν σταχυολογεῖν καὶ ῥαγολογεῖν τοῖς πένησιν.
- [00746] Ἐνταῦθα κεῖται περὶ τοῦ μὴ δεῖν πλέον τεσσαράκοντα λαμβάνειν τὸν ἐγκαλούμενον περὶ ἀδικίας τινός.
- [00747] Καὶ περὶ τοῦ μὴ φιμοῦν βοῦν ἀλοῶντα, καὶ περὶ τοῦ ἐγείρειν σπέρμα τῷ τεθνεῶτι ἀδελφῷ τὸν ὑπολειπόμενον, καὶ τί πείσεται εἰ μὴ βούλοιτο ἐγείραι.
- [00748] Περὶ σταθμῶν, περὶ μέτρων.

- [00749] Περί τοῦ ἐξολοθρεῦσαι τὸν Ἀμαλήκ.
- [00750] Περί ἀπαρχῶν, περὶ φιλανθρωπίας τῆς εἰς ^[56.336] χήρας καὶ ὀρφανούς.
- [00751] Ἐντεῦθεν λοιπὸν αἱ κατάραι καὶ εὐλογίαι, αἱ μὲν παρακούουσιν, αἱ δὲ πειθομένοις.
- [00752] Καὶ μακρὸν ἀποτείνει λόγον περὶ τῶν μελλόντων αὐτοὺς διαδέχεσθαι κακῶν.
- [00753] Τοῦτο συνέβη ἐπὶ Ἀσσυρίων καὶ Βαβυλωνίων.
- [00754] Τὸ δὲ τοὺς υἱοὺς φαγεῖν, ἐν πολιορκίαις ἐξέβη.
- [00755] Καὶ αὐτοῦ μέμνηται ἐνταῦθα περὶ τοῦ Χριστοῦ.
- [00756] Ἔσται, φησὶν, ἡ ζωὴ σου κρεμαμένη πρὸ ὀφθαλμῶν σου.
- [00757] Ἐνταῦθα κεῖται, Μὴ τις ρίζα πικρίας, οὗ καὶ ὁ Παῦλος ἐμνημόνευσεν ἐν τῇ πρὸς Ἑβραίους.
- [00758] Ἐνταῦθα κεῖται, Τὰ κρυπτὰ Κυρίῳ τῷ Θεῷ, τὰ δὲ φανερὰ ὑμῖν καὶ τοῖς τέκνοις ὑμῶν.
- [00759] Ὅτι ἡ ἐντολὴ αὐτοῦ, φησὶν, οὐκ ἔσται ὑπέρογκος.
- [00760] Οὐκ ἐν τῷ οὐρανῷ, ἵνα εἴπῃς, Τίς ἀναβήσεται εἰς τὸν οὐρανόν;
- [00761] οὐδὲ πέραν τῆς θαλάσσης, ἀλλ' ἐγγύς σου τὸ ῥῆμά ἐστιν ἐν τῷ στόματί σου.
- [00762] Ταῦτα περὶ τῆς νομικῆς ἐντολῆς εἰρημένα εἵλκυσεν εἰς τὴν πίστιν τὴν εἰς Χριστὸν ὁ Παῦλος·
- [00763] Διαμαρτύρομαι ὑμῖν, φησὶ, τὸν οὐρανὸν καὶ τὴν γῆν, ὥστε ἀγαπᾶν τὸν Θεόν.
- [00764] Τότε καλεῖ τὸν Ἰησοῦν τὸν Ναυῆ, καὶ ἐντέλλεται ἠγεῖσθαι τοῦ λαοῦ, καὶ μὴ φοβεῖσθαι τοὺς πολεμίους, Θεὸν ἔχοντας βοηθόν.
- [00765] Καὶ παραινεῖ, ὥστε ἐν ταῖς σκηνοπηγίαις παντὶ τῷ λαῷ τὸν νόμον ἀναγινώσκεισθαι.
- [00766] Προλέγει τῷ Μωϋσῆ ὁ Θεός, ὅτι μετὰ θάνατον αὐτοῦ ὁ λαὸς εἰδωλολατρήσει, καὶ κολασθήσεται.
- [00767] Ἔστω οὖν, φησὶν, ἡ ᾠδὴ αὕτη καταμαρτυροῦσα αὐτῶν.
- [00768] Οὐ γὰρ ποτε λήσονται αὐτῆς.
- [00769] Καὶ ἔγραψε Μωϋσῆς τὴν ᾠδὴν, καὶ προεῖπεν αὐτοῖς, ὅτι ἀνομήσουσιν.
- [00770] Ἐνταῦθα κεῖται·
- [00771] Αὐτοὶ παρεζήλωσάν με ἐπ' οὐ Θεῷ, καὶ γὰρ παρεζηλώσω αὐτοὺς ἐπ' οὐκ ἔθνει.
- [00772] Κελεύεται Μωϋσῆς ἀνελθεῖν εἰς τὸ ὄρος τὸ Ἀβαρεὶμ, ὃ καὶ Ναβαὶ ἐλέγετο, καὶ ἰδεῖν τὴν γῆν ἐπαγγελίας·
- [00773] καὶ εὐλογήσας ἐκάστην φυλὴν, ἐτελεύτησε·
- [00774] καὶ οὐκ εἶδεν οὐδεὶς τὴν ταφὴν αὐτοῦ ἕως τῆς ἡμέρας ταύτης.
- [00775] Ἐνταῦθα ἐτελειώθησαν τὰ πέντε βιβλία Μωϋσέως, ἃ μόνον ἐδέξαντο οἱ Σαμαριῖται.
- [00776] Σύνοψις τοῦ Ἰησοῦ τοῦ Ναυῆ.
- [00777] Κελεύεται Ἰησοῦς διατάττειν τῷ λαῷ, τῷ τε νόμῳ τοῦ Θεοῦ προσέχειν.
- [00778] Πέμπει κατασκόπους·
- [00779] εἰσῆλθον εἰς τὴν Ἱεριχώ.
- [00780] Ἀκούσας ὁ βασιλεὺς τῆς πόλεως, ἔπεμψε, ζητῶν τοὺς ἄνδρας παρὰ Ῥαὰβ τῇ πόρῃ τῇ ὑποδεξαμένη.
- [00781] Ἡ δὲ ἔκρυψε τοὺς κατασκόπους.
- [00782] Καὶ ἀντὶ ταύτης τῆς χάριτος ἤτησε τὴν σωτηρίαν τῆς οἰκίας αὐτῆς, ὅταν ἡ πόλις ληφθῇ·
- [00783] οἱ δὲ ἐπένευσαν.

- [00784] Καὶ ἀπελθόντες ἀπήγγειλαν τὰ γενόμενα.
- [00785] Παραγγέλλει τῷ λαῷ, ὥστε διαβῆναι τὸν Ἰορδάνην, καὶ διέβησαν ἐπὶ ξηρᾶς, καὶ λίθους ἔστησαν ἐν τῇ στρατοπεδείᾳ δώδεκα.
- [00786] Ἀκούσαντες οἱ βασιλεῖς τῶν Ἀμορραίων οἱ πέραν τοῦ Ἰορδάνου, καὶ οἱ βασιλεῖς τῆς Φοινίκης, ὅτι διὰ ξηρᾶς διέβησαν τὸν Ἰορδάνην, κατετάκησαν, καὶ κατεπλάγησαν.
- [00787] Τότε Ἰησοῦς προσταχθεὶς μαχαίραις πετρίναις περιτέμνει τοὺς Ἰουδαίους.
- [00788] Ἐπεὶ τεσσαράκοντα ἔτη ἀνέστραπτο Ἰσραὴλ ἐν τῇ ἐρήμῳ, καὶ διὰ τοῦτο ἀπεριτέμντοι ^[56.337] ἦσαν αὐτῶν οἱ πλεῖστοι τῶν μαχίμων, οἱ καὶ ἀπώλοντο·
- [00789] ἀντὶ δὲ τούτων ἀντικατέστησε τοὺς υἱοὺς αὐτῶν, οὓς ὁ Ἰησοῦς περιέτεμε, διὰ τὸ γενέσθαι αὐτοὺς ἀπεριτέμντους ἐν τῇ ὁδῷ.
- [00790] Τότε ἐποίησε τὸ πάσχα.
- [00791] Καὶ ἐν τῇ ἡμέρᾳ ἣ ἔφαγον ἄζυμα ἀπὸ τοῦ σίτου τῆς γῆς ἐκείνης, ἐξέλιπε τὸ μάννα.
- [00792] Κελεύεται ὁ Ἰησοῦς λῦσαι τὸ ὑπόδημα αὐτοῦ, καὶ κυκλῶσαι τὴν Ἱεριχῶ μετὰ σαλπύγγων καὶ τῆς κιβωτοῦ ἡμέρας ἑπτὰ.
- [00793] Οὐ γενομένου αὐτόματα ἔπεσον τὰ τεῖχη.
- [00794] Δῆλον οὖν ὅτι ἔκτοτε ἀρχὴν ἔλαβε λύεσθαι τὸ σάββατον·
- [00795] ὅθεν γὰρ ἂν ἄρξηταί τις, ἀνάγκη τὸ σάββατον ἐμπεσεῖν ἐν ταῖς ἑξ ἡμέραις.
- [00796] Τότε σώζεται μὲν ἡ Ῥαὰβ μετὰ τῆς συγγενείας αὐτῆς, καὶ οἰκεῖ ἐν τῷ Ἰσραὴλ, ἐμπιπρᾶται δὲ ἡ πόλις καὶ ἀναθεματίζεται, καὶ κατηράσατο Ἰησοῦς τῷ οἰκοδομοῦντι αὐτήν.
- [00797] Ἐκλεψεν ἐκ τοῦ ἀναθέματος Ἄχαρ, καὶ ἠττάται ὁ λαὸς προσβαλὼν ἑτέρα πόλει.
- [00798] Δεῖται τοῦ Θεοῦ Ἰησοῦς, κελεύει ὁ Θεὸς ἐξαρθῆναι τὸ ἀνάθεμα.
- [00799] Ἀνεδείχθη ὁ Ἄχαρ, ἠλέγχθη τὸ κλέμμα, ἐλιθοβολήθη μετὰ τῶν υἱῶν καὶ θυγατέρων ὁ Ἄχαρ.
- [00800] Ἀνεμαχέσατο Ἰησοῦς τὴν μάχην, καὶ εἰλετὴν Γάζαν, καὶ ἐνεπύρισε·
- [00801] καὶ ἔπεσον ἐν αὐτῇ δώδεκα χιλιάδες·
- [00802] καὶ τὸν βασιλέα τῆς πόλεως ἐκρέμασαν ἐπὶ ξύλου.
- [00803] Συνέρχονται πολεμῆσαι τὸν Ἰσραὴλ οἱ βασιλεῖς τῶν Ἀμορραίων καὶ Χαναανίων, καὶ οἱ λοιποί.
- [00804] Οἰκοδομεῖ Ἰησοῦς θυσιαστήριον ἐκ λίθων ὀλοκλήρων καὶ γράφει τὸ Δευτερονόμιον ἐκεῖ.
- [00805] Καὶ οἱ ἡμίσεις ἴστανται πλησίον τοῦ ὄρους Γεβὰλ, καὶ οἱ ἡμίσεις πλησίον τοῦ ὄρους Γαριζίν.
- [00806] Ἐντεῦθεν τὰ κατὰ τοὺς Γαβαωνίτας.
- [00807] Οὗτοι γὰρ ἀκούσαντες περὶ τῶν Ἰσραηλιτῶν, καὶ φοβηθέντες αὐτοὺς ἐξ ὧν ἤδη κατώρθωσαν ἐν τοῖς πολεμίοις, ἔρχονται πρὸς αὐτοὺς, παλαιὰ περιθέμενοι ἱμάτια, ἄρτους ἐπιφερόμενοι ξηροῦς, σανδάλια πεπαλαιωμένα, καὶ φασι πρὸς τὸν λαόν, ὅτι ἐκ γῆς πόρρωθεν ἤκουσι, καὶ σημεῖον τοῦ πόρρω οἰκεῖν, τὰ ἱμάτια, καὶ τοὺς ἄρτους, καὶ τὰ σανδάλια ἐποιοῦντο.
- [00808] Ἐν γὰρ τῇ ὁδῷ αὐτὰ πεπαλαιῶσθαι ἔλεγον·
- [00809] ἦκειν δὲ ἐπὶ τῷ συνθήκας ποιήσασθαι πρὸς αὐτοὺς εἰρήνης.
- [00810] Οἱ δὲ μὴ ἐρόμενοι τὸν Θεόν, ἐποίησαντο συνθήκας.
- [00811] Ὡς δὲ ἔγνωσαν ἠπατημένοι, καὶ ὅτι οὐ πόρρω, ἀλλὰ πλησίον οἰκοῦσι, μὴ δυνάμενοι αὐτοὺς καταπολεμῆσαι διὰ τοὺς ὄρκους, δούλους ἐποίησαντο ξυλοκόπους τε καὶ ὕδροφόρους.
- [00812] Ἐνταῦθα ἐκβαίνει ἡ πρόρρησις τοῦ Νῶε, ἣν εἶπε·
- [00813] Χαναὰν παῖς οἰκέτης·
- [00814] ἐξ ἐκείνου γὰρ εἰσιν οὗτοι.
- [00815] Ἦκουσεν Ἀδωνιβεζέκ βασιλεὺς Ἱερουσαλήμ, ὅτι ἐάλω Ἱεριχῶ καὶ Γάζα, καὶ ὅτι ἠντομόλησαν οἱ Γαβαωνῖται, καὶ ἐπιστρατεύει ἐπ' αὐτοὺς μετὰ καὶ ἑτέρων βασιλέων.
- [00816] Οἱ δὲ ἐκάλουν εἰς συμμαχίαν τὸν Ἰησοῦν.
- [00817] Ἦλθε δὲ καὶ συνέβαλε, καὶ ἐτρέψατο αὐτούς·

- [00818] καὶ ἄνωθεν ἐπ' αὐτοὺς χάλαζα κατηνέχθη·
- [00819] καὶ πλείους ἀνείλεν ἢ χάλαζα, ἢ οἱ υἱοὶ Ἰσραὴλ ἐν μαχαίρᾳ.
- [00820] Τότε ἔστη ὁ ἥλιος κατὰ Γαβαὼν, καὶ ἡ σελήνη κατὰ φάραγγα Ἐλώμ·
- [00821] καὶ πάντα τῶν ἐχθρῶν τὸν λαὸν ἀπέκτεινεν Ἰησοῦς, καὶ πέντε βασιλεῖς.
- [00822] Εἶλε δὲ καὶ τὴν Μακηλὰ, καὶ τὴν Λοβνὰ, καὶ τὴν Λαχίς, καὶ τὴν Ὀδολάν, καὶ τὴν Χεβρῶν, καὶ τὴν Δαβὴρ, καὶ τὴν ὄρεινήν, καὶ τὴν πεδινήν.
- [00823] Συνήλθον ἕτεροι βασιλεῖς πολλοὶ μετὰ στρατοπέδων μεγάλων, καὶ τούτους εἶλεν Ἰησοῦς.
- [00824] Ἐγκεῖται δὲ αὐτῶν ἐνταῦθα καὶ τὰ ὀνόματα καὶ αἱ πόλεις, καὶ ὁ [56.338] ἀριθμὸς.
- [00825] Προστάσεται δὲ Ἰησοῦς διαδοῦναι τὴν γῆν τοῖς Ἰσραηλίταις.
- [00826] Καὶ διαγράφει τίς φυλὴ τίνας κλήρους ἔλαβε, καὶ τοῖς Λευῖταις τί δοθῆ.
- [00827] Ἐκπέμπεται Ἰησοῦς τὴν φυλὴν Ρουβὶμ καὶ τὴν Γὰδ καὶ τὸ ἥμισυ φυλῆς Μανασσῆ εἰς τοὺς κλήρους αὐτῶν, οὓς ἔλαβον ἔτι ζῶντος Μωϋσέως.
- [00828] Οἱ δὲ ἀπελθόντες, παρὰ τὸν Ἰορδάνην ὑκοδόμησαν βωμόν.
- [00829] Ἐτάραξε τοῦτο τὰς ἄλλας φυλάς.
- [00830] Ὦντο γὰρ ἀποστασίας ἕνεκεν τοῦτο πεποικέναι αὐτοῦς.
- [00831] Πέμπουσι πρὸς αὐτοὺς ἐγκαλοῦντες·
- [00832] οἱ δὲ ἀπελογοῦντο λέγοντες, οὐκ ἀποστασίας ἕνεκεν οἰκοδομήσαι τὸν βωμόν·
- [00833] ἀλλ' ἵνα μὴ ἔχωσιν οἱ μεθ' ὑμᾶς γενόμενοι τοὺς ἡμετέρους υἱοὺς ὡς ἀλλοτρίους τῆς ἑαυτῶν συγγενείας, διὰ τὸ τὸν Ἰορδάνην μέσον ἐκατέρων ῥεῖν·
- [00834] ἀλλ' ἵνα ἢ ὁ βωμὸς εἰς μαρτύριον, καὶ μὴ ἔχωσι λέγειν τὰ τέκνα ὑμῶν τοῖς ἐγγόνις ἡμῶν, Οὐκ ἔστιν ὑμῖν μερὶς Κυρίου.
- [00835] Ἐπίσθησαν μηκέτι πολεμῆσαι αὐτοὺς αἱ λοιπαὶ φυλαί.
- [00836] Τότε συγκαλεῖ τοὺς Ἰσραηλίτας Ἰησοῦς, καὶ ὑπομνήσκει αὐτοὺς τῶν τοῦ Θεοῦ εὐεργεσιῶν, καὶ παραινεῖ φυλάττειν τὸν νόμον, καὶ προλέγει τὰ διαδεξόμενα αὐτοὺς κακὰ, εἰ μὴ φυλάξουσιν, καὶ τελευτᾷ.
- [00837] Τελευτᾷ δὲ καὶ Ἐλεάζαρ ὁ ἱερεὺς, καὶ ἱεράτευσε Φινεὲς ὁ υἱὸς αὐτοῦ ἀντ' αὐτοῦ.
- [00838] Καὶ εἰδωλολάτρησαν οἱ Ἰσραηλίται, καὶ παρεδόθησαν τῷ Αἰγλῶμ βασιλεῖ Μωάβ, καὶ κατεκυρίευσεν αὐτῶν ἔτη δεκαοκτώ.
- [00839] Σύνοψις τῶν Κριτῶν.
- [00840] Ἐνταῦθα κεῖται ποίας μὲν πόλεις εἶλον, ποίας δὲ ἀφῆκαν φόρου ἐπιτελεῖς αὐτοῖς εἶναι οἱ Ἰσραηλίται.
- [00841] Καταμαλακισθέντες γὰρ πρὸς τοὺς τοῦ πολέμου πόνους, παρέβησαν τὸ πρόσταγμα τοῦ Θεοῦ, κελεύσαν πάντας παντελῶς ἄρδην ἀφανισθῆναι.
- [00842] Ἦλθεν ἄγγελος παρὰ Κυρίου πρὸς τοὺς Ἰσραηλίτας, καὶ ἠλεγξεν αὐτῶν τὴν παρανομίαν.
- [00843] Δέον γὰρ, φησὶ, πάντας ἀφανισθῆναι, ὑμεῖς δὲ καὶ συνθήκας ἔθεσθε πρὸς αὐτούς·
- [00844] διὰ τοῦτο οὐκ ἐξολοθρεύσει ὁ Θεὸς τὰ ὑπολειπόμενα ἔθνη.
- [00845] Ταῦτα ἀκούσαντες ἐκλαυσαν ὁμοθυμαδόν, καὶ Κλαυθμὸς ὁ τόπος ἐκλήθη.
- [00846] Καὶ παρηνόμουν καὶ εἰδωλολάτρουον συνεχῶς, καὶ παρεδίδοντο τοῖς ἐχθροῖς, καὶ ἀπηλλάσσοντο τῆς δουλείας, καὶ πάλιν τοῖς αὐτοῖς ἐπέμενον κακοῖς.
- [00847] Παρεδόθησαν Χουσάρ Σαθῶν βασιλεῖ Συρίας ἔτη ἡ', καὶ ἔσωσεν αὐτοὺς Κύριος διὰ Γοθνοήλ τοῦ κριτοῦ.
- [00848] Καὶ παρεδόθησαν τῷ Ἐγλῶμ βασιλεῖ Μωάβ, καὶ ἐκραξαν πρὸς τὸν Θεόν, καὶ ἠγείρεν αὐτοῖς Αἰδ, ὅστις δόλω ἀνείλε τὸν Ἐγλῶμ καὶ τὸν Μωάβ.
- [00849] Μετὰ τοῦτον ἔκρινε Σομεγάρ, Δεβώρα, γυνὴ προφήτις.
- [00850] Δουλευόντων δὲ τῷ βασιλεῖ Χαναὰν τῶν Ἰσραηλιτῶν, κελεύει τῷ Βαράκ ἢ Δεβώρα στρατηγήσαι τὸν πόλεμον.
- [00851] Ὁ δὲ οὐκ ἠνείχετο, εἰ μὴ καὶ αὐτὴ συνεξέλθοι αὐτῶ·
- [00852] καὶ συνεξήλθεν ἡ γυνή.

- [00853] Γενομένου δὲ τοῦ πολέμου, φεύγουσιν οἱ πολέμοιοι, καὶ ὁ στρατηγὸς Ἰαβὶς Σισάρα ἐλθὼν πρὸς ^[56.339]τινα γυναῖκα Ἰαήλ λεγομένην, ἥτει πιεῖν·
- [00854] ἡ δὲ γάλα ἔδωκεν αὐτῷ ἀντὶ ὕδατος.
- [00855] Ὡς δὲ ἐκοιμήθη πιών, πάσσαλον λαβοῦσα ἡ γυνή, διήλασεν διὰ τοῦ κροτάφου αὐτοῦ.
- [00856] Καὶ οὕτως ἀπέθανε Σισάρα·
- [00857] καὶ ἐπελθὼν Βαράκ εἶδεν αὐτὸν τεθνηκότα.
- [00858] Τότε ἦσεν ὠδὴν Δεβώρα ἐπινίκιον.
- [00859] Πάλιν παραδίδονται εἰς χεῖρας Μαδιάμ οἱ Ἰσραηλίται·
- [00860] συνεχῶς γὰρ παρώργιζον τὸν Θεόν.
- [00861] Τότε τῷ Γεδεὼν ὤφθη ἄγγελος, καὶ παρώργησεν εἰς πόλεμον.
- [00862] Εἶτα ὁ Κύριος κελεύει αὐτὸν θῦσαι τὸν μόσχον τὸν σιτευτὸν τοῦ πατρὸς αὐτοῦ, καὶ ἀνενεγκεῖν ὄλοκαύτωμα, καὶ τὸ θυσιαστήριον κατασκάψαι τοῦ Βάαλ.
- [00863] Ἐποίησεν οὕτως, καὶ ἀνήνεγκεν ὄλοκαύτωμα τῷ Θεῷ.
- [00864] Καὶ αἰτεῖ σημεῖον ὁ Γεδεὼν ὁ καὶ Ἰεροβαάλ τὸ ἐπὶ τοῦ πόκου γενόμενον.
- [00865] Καὶ κελεύεται ἅπαν ἀποπέμψαι τὸ στρατόπεδον, τριακοσίους δὲ μόνον κατασχεῖν.
- [00866] Καὶ ἐποίησεν οὕτω, καὶ συμβαλὼν μετὰ λαμπάδων καὶ σαλπίγγων, εἶλε τοὺς πολεμίους.
- [00867] Τότε ἀνηγήθησαν Ὠρήβ καὶ Ζήβ οἱ ἄρχοντες Μαδιάμ, καὶ Ζεβεὲ καὶ Σαλμανὰ οἱ βασιλεῖς.
- [00868] Αποθανῶν Γεδεὼν κατέλιπεν υἱοὺς ἑβδομήκοντα, καὶ ἀπὸ παλλακίδος ἓνα τὸν Ἀβιμέλεκ.
- [00869] Οὗτος τοὺς ἑβδομήκοντα ἀνελὼν, ἐκράτησε τὴν βασιλείαν·
- [00870] καὶ μετ' οὐ πολὺ δίκην ἔδωκε τῆς ἀδελφοκτονίας.
- [00871] Προσελθὼν γὰρ ἐν πολέμῳ τινὶ πόλει, κλάσματι μύλου ἐθλάσθη τὴν κεφαλὴν ὑπὸ γυναικὸς, καὶ ἀπέθανε.
- [00872] Μετὰ τὸν Ἀβιμέλεκ ἔκρινε Θωλὰ, μετὰ τὸν Θωλὰ Ἰαεὶρ.
- [00873] Καὶ παρώργισαν τὸν Θεὸν υἱοὶ Ἰσραὴλ, καὶ παρεδόθησαν εἰς χεῖρας Ἀμμών.
- [00874] Τότε τὸν Ἰεφθάε, υἱὸν ὄντα γυναικὸς πόρνης, καὶ ὑπὸ τῶν ἀδελφῶν ἀπελαθέντα τῆς πατέρων οἰκίας, οἱ ἄρχοντες τοῦ λαοῦ ἀξιούσι στρατηγήσαι τοῦ πολέμου τοῦ πρὸς τοὺς υἱοὺς Ἀμμών, καὶ διδάσιν αὐτῷ τὴν ἀρχὴν.
- [00875] Ὁ δὲ πεισθεὶς, καὶ πρῶτον πρεσβευσάμενος πρὸς τὸν βασιλέα υἱῶν Ἀμμών, ὡς οὐκ ἔπειθεν, εὐξάμενος τῷ Θεῷ θύσειν τὸν πρῶτον ἀπαντήσαντα αὐτῷ, εἰ ἐπανέλθοι ἐκ τοῦ πολέμου, συμβαλὼν τοῖς ἐχθροῖς καὶ νικήσας, θύει τὴν θυγατέρα αὐτοῦ·
- [00876] πρώτη γὰρ αὐτῷ ἀπήντησεν αὕτη.
- [00877] Πάλιν παρώργισαν τὸν Θεὸν οἱ Ἰσραηλίται, καὶ παρεδόθησαν εἰς χεῖρας ἀλλοφύλων.
- [00878] Τότε τίκεται ὁ Σαμψών, καὶ ἰδὼν γυναῖκα ἐν Θαμναθᾶ, ἠράσθη αὐτῆς, καὶ λαβεῖν ἠθέλησε νόμῳ γάμου.
- [00879] Οἱ δὲ γονεῖς τὸ μὲν πρῶτον διεκώλυον διὰ τὸ ἀλλόφυλον εἶναι·
- [00880] ὡς δὲ εἶδον ἐπικείμενον, οὐκ ἠναντιώθησαν.
- [00881] Ἦνίκα δὲ ἀπῆει διαλεχθῆναι περὶ αὐτῆς, συνήντησεν αὐτῷ λέων, καὶ ἀνεῖλεν αὐτὸν ταῖς χερσὶν αὐτοῦ.
- [00882] Ἐπεὶ δὲ ἔδει γενέσθαι τοὺς γάμους, πάλιν ἀπιὼν, ὄρα κηρίον μέλιτος ἐν τῷ στόματι τοῦ λέοντος τοῦ ἀνηρημένου ὑπ' αὐτοῦ, καὶ λαβὼν ἔφαγε, καὶ ἔδωκε καὶ τοῖς γονεῦσι καὶ τοῖς συμπολίταις αὐτοῦ·
- [00883] καὶ προέτεινεν αὐτοῖς πρόβλημα λέγων·
- [00884] Ἐκ στόματος ἐσθίουτος ἐξῆλθε βρῶσις, τουτέστιν, ἐκ τοῦ στόματος τοῦ λέοντος, καὶ ἐκ σκληροῦ ἀντὶ τοῦ πικροῦ γλυκύ.
- [00885] Καὶ ὑπέσχετο, εἰ ἐπιλύσειε, δώσειν αὐτοῖς τριάκοντα σινδόνας, καὶ τριάκοντα στολάς·
- [00886] εἰ δὲ μὴ δυνηθεῖεν, ἀπαιτήσιν αὐτοὺς τσοαῦτα.
- [00887] Ὡς δὲ διηπόρουν, καὶ οὐχ εὕρισκον, ἠπέλιψαν τῇ γυναικὶ αὐτοῦ θάνατον, εἰ μὴ μάθοι παρ' αὐτοῦ τὸ αἶνιγμα·

- [00888] ἡ δὲ μαθοῦσα, ἀπήγγειλεν ^[56.340] αὐτοῖς, καὶ εἰπόντες ἔλαβον.
- [00889] Ὁργίσθη δὲ ὁ Σαμψών.
- [00890] Ὁ δὲ πατὴρ τῆς νύμφης δείσας, λαβὼν αὐτὴν ἔδωκε τῷ νυμφαγωγῷ αὐτοῦ·
- [00891] τοῦτο δὲ μᾶλλον αὐτὸν ἐλύπησεν, καὶ λαβὼν τριακοσίους ἀλώπεκας, καὶ λαμπάδας ὄπισθεν αὐτῶν ἐξάψας, ἀφῆκεν εἰς τὰ πεδία τῶν ἀλλοφύλων·
- [00892] ὡς δὲ ἐνεπύρισεν αὐτῶν τὰ σταχυοφόρα πεδία, ἐνέπηρσαν ἐκεῖνοι τὴν οἰκίαν τῆς νύμφης μετ' αὐτῆς καὶ τοῦ πατρὸς αὐτῆς.
- [00893] Οὐδὲ τούτου γενομένου ἐχάλασε τὴν ὀργὴν ὁ Σαμψών, ἀλλ' ἔτι ἐπολέμει αὐτοῖς.
- [00894] Οἱ δὲ παραταξάμενοι κατὰ τοῦ Ἰσραήλ, τὸν Σαμψών ἐζήτουν·
- [00895] δῆσαντες αὐτὸν οἱ Ἰσραηλίται παρέδωκαν τοῖς ἐχθροῖς.
- [00896] Ὁ δὲ τὰ δεσμὰ διαρρήξας, καὶ εὐρῶν σιαγόνα ὄνου, χιλίους ἀπέκτεινεν ἐν αὐτῇ.
- [00897] Καὶ διψήσας ἠύξατο τῷ Θεῷ, καὶ ἐξῆλθεν ὕδωρ ἐκ τῆς σιαγόνος, καὶ ἔπιεν.
- [00898] Ἦλθεν ἐκεῖθεν εἰς γυναῖκα πόρνην εἰς Γάζαν, καὶ περιεκύκλωσαν αὐτὸν οἱ ἐχθροί·
- [00899] ὁ δὲ κατὰ τὸ μεσονύκτιον λαβὼν τὰς πύλας τῆς πόλεως, καὶ θεῖς ἐπὶ τῶν ὤμων ἐξῆλθεν.
- [00900] Ἠράσθη μετὰ ταῦτα γυναικός τις ὁ Σαμψών ὀνόματι Δαλιδᾶς, καὶ ἔλαβεν αὐτὴν εἰς γυναῖκα.
- [00901] Ταύτῃ δὲ ὑπέσχοντο οἱ σατράπαι τῶν ἀλλοφύλων χιλίους καὶ ἑκατὸν ἀργυρίου, εἰ μάθοι παρ' αὐτοῦ, πῶς ἂν εὐκαταγώνιστος γένοιτο.
- [00902] Ὡς δὲ ἐπειρᾶτο μαθεῖν, τὸ μὲν πρῶτον αὐτὴν ἠπάτα·
- [00903] τέλος δὲ, ὡς κατειργάσατο αὐτὸν, εἶπεν αὐτῇ τὴν ἀλήθειαν, ὅτι ἂν τις αὐτοῦ περιέλοι τοὺς βοστρύχους, ἀσθενήσει.
- [00904] Ἡ δὲ καλέσασα τοὺς σατράπας, καὶ κοιμήσασα αὐτὸν, ἐποίησε ξυρισθῆναι, καὶ ἠσθένησε.
- [00905] Καὶ λαβόντες αὐτὸν οἱ ἀλλόφυλοι, ἐτύφλωσαν καὶ ἐνέβαλον εἰς τὸ δεσμοτήριον.
- [00906] Οἱ δὲ ἠψφραίνοντο, καὶ ἐξήγαγον αὐτὸν ἐκ τοῦ δεσμοτηρίου, εἰς τὸ ἐμπαῖξαι αὐτῶν·
- [00907] ὁ δὲ πικρὸν στενάξας, καὶ τοῦ Κυρίου δεηθεὶς ὥστε ἐνισχύσαι αὐτὸν, τῶν κίωνων λαβόμενος τοῦ οἴκου, καὶ διασαλεύσας, κατήγεγε τὸν οἶκον ἐπὶ τοὺς σατράπας καὶ ἑαυτὸν καὶ ἕτερον λαὸν πολὺν, καὶ ἀπέθανον πλείους, ἢ ὅσοι ἀπέθανον ὑπ' αὐτοῦ ζώντος.
- [00908] Μετὰ ταῦτα ἐπιστρατεύουσιν οἱ ἐκ τῆς φυλῆς Δάν, καὶ ἔλαβον τὴν Λαῖσαν, καὶ ἐπωνόμασαν αὐτὴν, καὶ ἔστησαν ἐκεῖ γλυπτὸν λατρείαν.
- [00909] Ἀνὴρ Λευῖτης, ὀργισθείσης αὐτῷ τῆς παλλακῆς αὐτοῦ, καὶ ἀπελθούσης εἰς τὸν οἶκον τοῦ πατρὸς αὐτῆς, ἀπήει καταλέξων αὐτὴν ἑαυτῷ·
- [00910] καὶ λαβὼν αὐτὴν ἐπανῆλθεν·
- [00911] ἐν δὲ τῇ ὁδῷ κατέλυσεν εἰς Γαβαὰ τὴν Βενιαμὶν παρὰ τινι πρεσβύτῃ.
- [00912] Οἱ δὲ ἐν τῇ Γαβαὰ περιστάντες τὴν οἰκίαν ἐκείνην, ἐζήτουν τὸν ξένον, ἵνα ἐξυβρίσωσιν εἰς αὐτόν.
- [00913] Ὁ πρεσβύτης ἔτοιμος ἦν τὴν θυγατέρα αὐτοῦ δοῦναι αὐτοῖς τὴν παρθένον.
- [00914] Οἱ δὲ λαβόντες τὴν παλλακὴν, ἐνέπαιξαν αὐτῇ ὅλην τὴν νύκτα.
- [00915] Ὡς δὲ πρῶτ' ἐγένονεν, ἀφέντες αὐτὴν ἀπῆλθον.
- [00916] Ἡ δὲ ὑπὸ τῆς ἐπηρείας, ἐλθοῦσα παρὰ τὴν οἰκίαν, ἔνθα κατήγετο ὁ ἀνὴρ αὐτῆς, ἐξέψυξεν.
- [00917] Ἐξελθὼν δὲ ἐκεῖνος, καὶ εὐρῶν αὐτὴν νεκρὰν, διεῖλεν εἰς δεκαδύο μέρη, καὶ ἔπεμψε ταῖς δώδεκα φυλαῖς.
- [00918] Χαλεπῶς δὲ ἦνεγκαν τὸ γεγονός, καὶ ἐξοπλισάμενοι ἦτον τοὺς ἐνυβρίσαντας τὸ γύναιον.
- [00919] Ὡς δὲ οὐκ ἐδίδοσαν ἐκεῖνοι, συνεκρότησαν πόλεμον.
- [00920] Καὶ τὸ μὲν πρῶτον ἠττήθησαν, καὶ δευτέρον, ἐν δὲ τῇ τρίτῃ συμβολῇ πᾶσαν τὴν φυλὴν Βενιαμὶν κατέκοψαν, πλὴν ἐξακοσίων τῶν διαφυγόντων.
- [00921] Ὡς δὲ ἐκινδύνευσεν ἡ φυλὴ τελέως ἀπολέσθαι (οὔτε γὰρ εἶχον οὗτοι γυναῖκας, καὶ οἱ υἱοὶ Ἰσραὴλ ὤμοσαν ἐξ αὐτῶν μὴ δώσειν αὐτοῖς), ἐλόντες τοὺς μὴ συστρατεύσαντας αὐτοῖς κατὰ τῶν Βενιαμινῶν, τὰς ἐκείνων παρθένους ἔδωκαν αὐτοῖς τετρακοσίας·
- [00922] ὡς δὲ ἐνέλιπον ἔτι, ἐορτῆς τελουμένης, συν ^[56.341] ἐχώρησαν αὐτοῖς ἐξελθοῦσιν ἀφαρπάσαι παρθένους, οὐκ εἰδόντων τῶν γονέων.

[00923] Σύνοψις τῆς Ρούθ.

[00924] Ἡ Νοεμμὴν, ἀποθανόντος αὐτῆ τοῦ ἀνδρός, καὶ τῶν υἱῶν, καὶ τοῦ λιμοῦ παυθέντος, δι' ὃν καὶ εἰς τὴν Μωαβίτιν κατώκησεν, ἔρχεται εἰς τὴν Ἰουδαίαν, καὶ ἡ μὲν μία αὐτῆς νύμφη ἐπέισθη μείναι ἐν τῇ Μωαβίτιδι·

[00925] ἡ δὲ ἄλλη, ἣ ὄνομα Ρούθ, πολλὰ παρακαλοῦση, ὥστε μείναι, οὐκ εἶξεν, ἀλλὰ συνηκολούθησε.

[00926] Καὶ γαμεῖται τῷ Βοώζ, ἀγχιστεύοντι τὴν Νοεμμὴν, καὶ τίκτει τὸν Ὀβήδ, ὁ δὲ Ὀβήδ τὸν Ἰεσσαί, ὁ δὲ Ἰεσσαί Δαυῖδ τὸν βασιλέα.

[00927] Σύνοψις τοῦ Τετραβασιλείου.

[00928] Ἐλκανᾶ γυναικας ἔχων δύο, ἀπὸ τῆς μιᾶς οὐκ εἶχε παιδας.

[00929] Ὡς δὲ ἀνήλθε θῦσαι ἐν Σηλώμ, προσεύχεται ἡ γυνή, καὶ τίκτει τὸν Σαμουήλ, καὶ δίδωσιν αὐτὸν εἰς τὸν οἶκον Κυρίου διηνεκῶς, καθὼς ηὔξατο πρὶν ἢ συλλαβεῖν αὐτόν.

[00930] Ἦν δὲ ἱερεὺς τότε ὁ Ἡλεί.

[00931] Οἱ δὲ υἱοὶ Ἡλεί Ὀφνὶ καὶ Φινεές, λοιμοὶ καὶ μοχθηροὶ νέοι, μεταλαμβάνοντες ἐκ τῶν θυσιῶν, πρὶν ἢ προσενεχθῆναι Θεῷ.

[00932] Ὁ δὲ Ἡλεί εὐλόγησε τὴν Ἄνναν, καὶ ἔσχεν ἔτι τρεῖς υἱούς, καὶ δύο θυγατέρας, καὶ Σαμουήλ ἐπεδίδου πρὸς ἀρετὴν.

[00933] Ὁ δὲ Ἡλεί ἀκούσας τῶν παιδῶν τὰ τολμήματα (καὶ γὰρ καὶ ἐμοιχῶντο), ἐπετίμησε λόγῳ·

[00934] οἱ δὲ οὐκ εἶξαν.

[00935] Προφητεύεται τῷ Ἡλεί ὁ ὄλεθρος τῆς οἰκίας αὐτοῦ καὶ τῶν υἱῶν διὰ τὴν ἁμαρτίαν τῶν νέων.

[00936] Δηλοῦται δὲ καὶ τῷ Σαμουήλ ἡ ἀπαραίτητος ὀργὴ τοῦ Θεοῦ, καὶ ἀπαγγέλλει καὶ αὐτὸς τῷ Ἡλεί.

[00937] Συμβάλλουσιν οἱ ἀλλόφυλοι τῷ Ἰσραὴλ, καὶ τρέπουσιν αὐτὸν εἰς φυγὴν μετὰ τοῦ πατάξαι.

[00938] Ὡς δὲ καὶ τὴν κιβωτὸν ἐξήγαγον υἱοὶ Ἡλεί, οὗτοι μὲν πίπτουσιν ἐν τῷ πολέμῳ μετὰ καὶ ἐτέρων πολλῶν, τὴν δὲ κιβωτὸν λαμβάνουσιν οἱ πολέμιοι.

[00939] Ἦλθέ τις ταῦτα ἀπαγγέλλων τῷ Ἡλεί·

[00940] ὁ δὲ καταπεσὼν ἐκ τοῦ δίφρου αὐτοῦ συνετρίβη καὶ ἀπέθανεν·

[00941] ἀπέθανε δὲ καὶ ἡ τούτου νύμφη, ἠνίκα ταῦτα ἤκουσεν.

[00942] Εἰσήνεγκαν οἱ ἀλλόφυλοι τὴν κιβωτὸν εἰς τὸν οἶκον Δαγῶν·

[00943] ὁ δὲ κατέπεσε δεύτερον, καὶ συνετρίβη.

[00944] Ἐπατάχθησαν δὲ καὶ οἱ ἄνδρες εἰς τὰς ἔδρας αὐτῶν.

[00945] Ἦσαν δὲ οἱ Ἀζώτιοι οὗτοι, καὶ μὴς ἀνέδωκεν ἡ χώρα αὐτῶν.

[00946] Αποστέλλουσι τὴν κιβωτὸν εἰς Γέθ·

[00947] οἱ δὲ καὶ αὐτοὶ ἐπλήγησαν.

[00948] Πέμπουσιν αὐτὴν εἰς Ἀσκαλῶνα, κάκει γέγονε θάνατος.

[00949] Συμβουλευθέντες δὲ ὑπὸ τῶν μάντεων αὐτῶν, ποιοῦσιν ἔδρας χρυσᾶς, καὶ μὴς χρυσοῦς, καὶ ἐπιθέντες αὐτοὺς ἀμάξῃ μετὰ τῆς κιβωτοῦ ὑπέζευξαν βόας, ὧν τὰ τέκνα ἀπέκλεισαν εἰς οἰκίσκον.

[00950] Αἱ δὲ ὀρθὴν ἐπορεύθησαν εἰς Βεθσαμῦς.

[00951] Δέχονται αὐτὴν οἱ ἄνδρες ἐκεῖνοι, καὶ θύουσι τῷ Θεῷ, ὀρώντων τῶν σατραπῶν τῶν ἀλλοφύλων.

[00952] Ὡς δὲ οὐκ ἠσμένισαν, τουτέστιν, οὐ συνεχάρησαν οἱ υἱοὶ Ἰεχονίου, γίνεται πληγὴ μεγάλη ἐν τῷ λαῷ·

[00953] καὶ φοβηθέντες οἱ ἀπὸ Βεθσαμῦς, ἀποστέλλουσιν ἐξ αὐτῶν τὴν κιβωτὸν εἰς τὸν οἶκον Ἀμιναδάβ.

[00954] Τότε ἐπέστρεψαν πρὸς τὸν Θεὸν οἱ Ἰσραηλίται, καὶ ἐπολέμησαν αὐτοὺς οἱ ἀλλόφυλοι, καὶ ἠττήθησαν, τοῦ Σαμουήλ εὐξαμένου ὑπὲρ αὐτῶν, καὶ ἔλαβον παρ' αὐτῶν τὰς πόλεις, ἃς ^[56.342] εἶχον αὐτῶν.

[00955] Ὡς δὲ ἐγήρασε Σαμουήλ, οἱ δὲ υἱοὶ αὐτοῦ οὐκ ἐπορεύοντο ἐν τῇ ὁδῷ αὐτοῦ, συναχθέντες οἱ Ἰουδαῖοι αἰτοῦσι βασιλέα.

[00956] Ἦλγησεν ἐπὶ τούτῳ ὁ Σαμουήλ, καὶ φησιν αὐτῷ ὁ Θεός·

- [00957] Οὐ σὲ ἐξουδενήκασιν, ἀλλ' ἐμέ.
- [00958] Τοῦτο οὖν διαμαρτύρομαι αὐτοῖς, τὸ δικαίωμα τοῦ βασιλέως·
- [00959] τουτέστιν, ὅσης ὀφείλει παρ' αὐτῶν τυγχάνειν θεραπείας διεμαρτύρατο ὁ Σαμουήλ·
- [00960] οἱ δὲ ἐπέκειντο αἰτοῦντες.
- [00961] Ἀπώλοντο αἱ ὄνοι Κεῖς τοῦ πατρὸς Σαούλ·
- [00962] ἔπεμψεν αὐτὸν ὁ πατήρ ἐπιζητήσοντα ταύτας.
- [00963] Ὡς δὲ οὐχ εὗρισκε, τοῦ ἀκολουθοῦ αὐτῷ συμβουλευσάντος, εἰσέρχεται πρὸς τὸν Σαμουήλ ἐρωτήσων περὶ αὐτοῦ.
- [00964] Γνωρίζει αὐτὸν ὁ Θεὸς τῷ Σαμουήλ λέγων, ὅτι Τοῦτον χρῖσον βασιλέα.
- [00965] Προσηλθεν ὁ Σαούλ ἐρωτῶν τὸν Σαμουήλ, ποῦ εἶη ὁ βλέπων·
- [00966] οὕτω γὰρ ἐκάλουν τοὺς προφήτας.
- [00967] Ὁ δὲ ἔφη, αὐτὸν εἶναι, καὶ ἀναγαγὼν αὐτὸν εἰς Βαμᾶ (θυσία γὰρ ἦν τῷ λαῷ), καὶ ἐστιάσας, ὑπὸ τὴν ἔω κατελθὼν μετ' αὐτοῦ κατέχεεν αὐτοῦ τὸν φακὸν τοῦ ἐλαίου, καὶ καταφιλήσας αὐτὸν εἶπεν αὐτῷ, ὅτι Ἀρξεις τοῦ λαοῦ, καὶ σημειᾶ τινα δοῦς ἐξέπεμψεν αὐτὸν, καὶ προεφήτευσεν ὁ Σαούλ.
- [00968] Ἐρωτᾷ τὸν Σαούλ ὁ οἰκεῖος αὐτοῦ, ποῦ ἀπῆλθεν·
- [00969] ὁ δὲ εἶπεν·
- [00970] Εἰς ἐπιζήτησιν τῶν ὄνων.
- [00971] Συνάγεται ὁ λαὸς εἰς Μασσηφᾶ·
- [00972] χειροτονεῖται Σαούλ.
- [00973] Ἐπανίσταται ὁ Ἀμμανιτῶν βασιλεὺς τοῖς Γαλααδίταις·
- [00974] πρσεβεύονται πρὸς τὸν Σαούλ·
- [00975] ἐλθὼν συνεμάχησεν αὐτοῖς, καὶ εἶλε τοὺς πολεμίους κατὰ κράτος.
- [00976] Εὐωχοῦνται ἐν Γαλγάλοις.
- [00977] Καὶ δημηγορεῖ πρὸς τὸν λαὸν ὁ Σαμουήλ.
- [00978] Τότε λέγει·
- [00979] Μόσχον τινὸς εἴληφα, ἢ ὄνον τινὸς εἴληφα;
- [00980] Παραγγείλας δὲ αὐτοῖς ὑπακούειν τῷ Θεῷ, εὐχεται, καὶ ὑετὸς ἐν ἡμέρᾳ θερισμοῦ γίνεται.
- [00981] Ἐφοβήθη ὁ λαὸς, καὶ ὠμολόγησαν ἡμαρτηκέναι αἰτήσαντες βασιλέα.
- [00982] Ὁ δὲ Σαμουήλ πάλιν παραινεῖ, ὥστε ἀκολουθεῖν τοῖς τοῦ Θεοῦ προστάγμασιν.
- [00983] Κόπτει τοὺς ἀλλοφύλους ὁ Σαούλ.
- [00984] Οἱ δὲ παροξυνθέντες ἐπιστρατεύουσι μετὰ πλείονος δυνάμεως.
- [00985] Φεύγουσιν οἱ Ἰσραηλῖται, καταλιμπάνεται μόνος ὁ Σαούλ.
- [00986] Αναφέρει ὀλοκαύτωσιν τῷ Θεῷ, μὴ περιμείνας τὸν Σαμουήλ, περιμείναι δὲ αὐτῷ παρηγγέλκει.
- [00987] Ἔρχεται ὁ Σαμουήλ, δυσχεραίνει πρὸς τὸ γεγονός, ἀπειλεῖ αὐτῷ κατάλυσιν τῆς βασιλείας αὐτοῦ·
- [00988] εἰς γὰρ ἕτερον αὐτὴν μετατίθεται·
- [00989] τὸν Δαυῖδ ἔφη.
- [00990] Καθημένον τοῦ Σαούλ ἐν τῷ βουνῷ, καὶ ἔξακοσίῳ μετ' αὐτοῦ, λάθρα Ἰωνάθαν ὁ υἱὸς αὐτοῦ μετὰ τοῦ ἰδίου παιδὸς ἐπελθὼν τοῖς ἐχθροῖς, ἀναιρεῖ τινάς.
- [00991] Ἰδὼν δὲ ἀντικρὺ ὁ Σαούλ, καὶ τεταραγμένοις ἐπιπεσῶν, νικᾷ κατὰ κράτος, καὶ ὥρκισε μηδένα τινὸς γεύσασθαι ἕως ἑσπέρας.
- [00992] Ὁ Ἰωνάθαν οὐκ ἐπακούσας ἐγεύσατο μέλιτος.

- [00993] Προσέρχεται ὁ Σαούλ ἐρωτῆσαι τὸν Θεόν, εἰ δέοι ἐπιδιωξαι ὀπίσω τῶν ἐχθρῶν.
- [00994] Οὐκ ἀποκρίνεται αὐτῷ ὁ Θεός.
- [00995] Συνήκεν ἀμάρτημα γεγενῆσθαι ἐν τῷ λαῷ.
- [00996] Ὡς δὲ ἀνεδείχθη Ἰωνάθαν, ἕτοιμος ἦν αὐτὸν ἀνελεῖν.
- [00997] Ὁ δὲ λαὸς ἐξείλετο αὐτὸν τῶν χειρῶν αὐτοῦ.
- [00998] Παραγγέλλει ὁ Σαμουὴλ τῷ Σαούλ, ὥστε καταπολεμῆσαι τὸν Ἀμαλήκ, καὶ ἀναθεματίσαι πάντα, καὶ μηδενὸς φείσασθαι.
- [00999] Ὁ δὲ παρήκουσε, καὶ περιεποιήσατο τὸν Ἀγὰγ τὸν βασιλέα αὐτῶν, καὶ ποίμνια, καὶ βουκόλια.
- [01000] Ἐλθὼν εἶδεν ὁ Σαμουὴλ, ὠργίσθη, καὶ φησιν·
- [01001] Οὐ θέλει Κύριος ὀλοκαυτώσεις καὶ θυσίας, ὡς τὸ ἀκοῦσαι τῆς φωνῆς αὐτοῦ·
- [01002] ^[56.343] ἰδοὺ γὰρ ἀκοὴ ἀγαθὸν ὑπὲρ θυσίαν.
- [01003] Ἀπειλεῖ καὶ τότε αὐτῷ τὴν ἐξαίρεσιν τῆς βασιλείας.
- [01004] Ὁ δὲ Σαούλ παρεβιάζετο αὐτὸν συναπελθεῖν αὐτῷ.
- [01005] Ὁ δὲ οὐκ ἐθέλησεν.
- [01006] Ὑστερον δὲ βιασθεὶς ἀνήλθε.
- [01007] Καὶ μετὰ ταῦτα αὐτὸς ὁ Σαμουὴλ κελεύσας προσενεχθῆναι αὐτῷ τὸν Ἀγὰγ, ἀνείλεν αὐτὸν ταῖς ἑαυτοῦ χερσί.
- [01008] Καὶ ἔκτοτε οὐκ εἶδε τὸν Σαούλ ἕως τῆς ἡμέρας τοῦ θανάτου αὐτοῦ, ἀλλ' ἐπένθει αὐτόν.
- [01009] Εἶτα ἀποστέλλεται Σαμουὴλ ὑπὸ τοῦ Θεοῦ χρίσαι τὸν Δαυῖδ, καὶ ἐλθὼν ἔχρισε.
- [01010] Τότε συνέσχε πνεῦμα πονηρὸν τὸν Σαούλ, καὶ εἰσάγουσιν αὐτῷ τὸν Δαυῖδ, ὥστε ψάλλειν, καὶ καταπαύειν τὸ πνεῦμα τὸ πονηρὸν.
- [01011] Ὡς δὲ ἐπεστράτευσεν ὁ Γολιάθ, καὶ πάντες ἐξέστησαν, πέμπεται Δαυῖδ ἐπισκεψόμενος τοὺς ἀδελφούς αὐτοῦ.
- [01012] Καὶ ἐπειδὴ ἦλθεν εἰς τὸ στρατόπεδον, ἐρωτᾷ τί ἔσται τῷ ἀποκτείνοντι τὸν ἀλλόφυλον τοῦτον.
- [01013] Οἱ δὲ εἶπον·
- [01014] Ἡ θυγάτηρ τοῦ βασιλέως δοθήσεται αὐτῷ γυνή.
- [01015] Εἰσῆλθε πρὸς τὸν Σαούλ, ὑπέσχετο ἀναιρήσειν.
- [01016] Ὁ δὲ διηπίστει.
- [01017] Τέλος ἐξέπεμψε γυμνὸν ὄπλων, διὰ τὸ μὴ δύνασθαι βαστάζειν τὰ ὄπλα.
- [01018] Ὁ δὲ λίθον ἀκοντίσας κατὰ τοῦ μετώπου, κατήνεγκεν αὐτόν, καὶ τὴν κεφαλὴν αὐτοῦ ἀποτεμὼν τῇ ἐκείνου ῥομφαίᾳ, ἐπανήλθε λαμπρῶς ἀπὸ τοῦ πολέμου.
- [01019] Ἰδὼν δὲ αὐτὸν ὁ Ἰωνάθαν, συνεδέθη τῇ ψυχῇ αὐτοῦ, καὶ λίαν αὐτὸν ἠγάπησε, καὶ δῶρα ἔδωκεν.
- [01020] Ὁ δὲ Σαούλ διεφθονεῖτο αὐτῷ, ἐπειδὴ αἱ χορεύουσαι εἶπον·
- [01021] Ἐπάταξε Σαούλ ἐν χιλιάσι, καὶ Δαυῖδ ἐν μυριάσιν.
- [01022] Ἐπῆρε τὸ δόρυ Σαούλ κατὰ τοῦ Δαυῖδ, ὥστε ἀνελεῖν αὐτόν·
- [01023] ὁ δὲ ἐξέφυγεν.
- [01024] Ὡς δὲ ἠὺδοκίμει παρὰ πᾶσιν ὁ Δαυῖδ, μᾶλλον ἐδάκνετο ὁ Σαούλ·
- [01025] καὶ βουλόμενος αὐτὸν ἀπολέσαι, ὑπισχνεῖτο τὴν θυγατέρα αὐτοῦ δώσειν αὐτῷ, εἰ ἀνέλοι ἄνδρας ἑκατὸν τῶν ἐχθρῶν·
- [01026] ὡς δὲ ἀνείλε, γίνεται γαμβρὸς τοῦ βασιλέως.
- [01027] Καὶ πολέμου συστάντος ἑτέρου, πάλιν εὐδοκίμει·

- [01028] ὁ δὲ μάλλον ἠγριαίνετο κατ' αὐτοῦ, καὶ ἐκλαλεῖ τῷ υἱῷ αὐτοῦ Ἰωνάθαν, ὅτι ἀνελεῖν αὐτὸν βούλοιο.
- [01029] Ὁ δὲ ἀπήγγειλε τῷ Δαυῖδ, καὶ κελεύει κρύπτεσθαι.
- [01030] Ὡς δὲ ἐξημενίσατο τὸν πατέρα, εἰσάγει τὸν Δαυῖδ πρὸς αὐτόν.
- [01031] Πολέμου τε πάλιν ἐπιστάντος, ἀριστεύει ὁ Δαυῖδ, καὶ πάλιν ἐκφεύγει τὸν Σαοῦλ βουλόμενον αὐτὸν πατάξαι τῷ δόρατι.
- [01032] Συμβουλευσάσης αὐτῷ τῆς γυναικὸς, ἀπέδρα ἐκεῖθεν.
- [01033] Πέμπει ὁ Σαοῦλ λαβεῖν αὐτόν, ἡ δὲ ἔφη αὐτὸν ἀρρώσκειν.
- [01034] Ὡς δὲ ἔγνω ὁ Σαοῦλ ὅτι ἔφυγεν, ἐγκαλέσας τῇ θυγατρὶ, καὶ μαθὼν ὅπου ἦν ὁ Δαυῖδ, ἀποστέλλει ληψόμενος αὐτὸν ἐκεῖθεν.
- [01035] Ὡς δὲ οἱ πεμπόμενοι οὐχ ὑπέστρεφον, ἀλλὰ μένοντες προεφήτευσον, ἀπῆλθεν αὐτός.
- [01036] Ἔρχεται πρὸς τὸν Ἰωνάθαν ὁ Δαυῖδ.
- [01037] ἀπαγγέλλει αὐτῷ, ὅτι φονᾶ κατ' αὐτοῦ ὁ Σαοῦλ.
- [01038] Καὶ εἰ βούλει σαφέστερον αὐρίον μαθεῖν, κατὰ τὸν τοῦ ἀρίστου καιρὸν ἀπολειφθήσομαι.
- [01039] Εἶτα ἐὰν ἔρηται ὁ πατήρ σου τὴν αἰτίαν, εἰπέ, ὅτι θυσίας οὔσης ἐν τῇ πόλει, ἤτησεν ἀπελθεῖν.
- [01040] Ἐὰν μὲν οὖν πράως ἐνέγκῃ, οὐδὲν ὑποπτεύω δεινόν.
- [01041] ἐὰν δὲ δυσχεράνη, πρόδηλος ἢ κατ' ἐμοῦ δίκη καὶ ἐπιβουλή.
- [01042] Ποιεῖ ταῦτα ὁ Ἰωνάθαν.
- [01043] ὁ δὲ Σαοῦλ οὕτως ὠργίσθη, ὥστε καὶ ἐπιχειρῆσαι τὸν υἱὸν αὐτοῦ ἀνελεῖν.
- [01044] Ὁ δὲ ἀναπηδήσας ἐκ τῆς τραπέζης, ἐξῆλθε εἰς τὸ πεδῖον, καὶ ῥίπτει τὰς σχίζας.
- [01045] ἦν γὰρ καὶ τοῦτο ^[56.344] σύνθημα.
- [01046] καὶ ἐπιδραμὼν ὀπισθεν τῷ παιδί αὐτοῦ, κρυπτομένου ἐκεῖ που τοῦ Δαυῖδ, φησί.
- [01047] Ταχύνας πορεύου, καὶ μὴ στης, ὅτι ἐκεῖ ἡ σχίζα ἀπὸ σοῦ καὶ ἐπέκεινα.
- [01048] Συνήκεν ὁ Δαυῖδ τί ἐβούλετο τὰ ῥήματα ταῦτα, καὶ τοῦ παιδὸς ἀναχωρήσαντος, ἐπιπίπτει τῷ Ἰωνάθαν καὶ κλαίει.
- [01049] ὁ δὲ κελεύει φυγεῖν καὶ μεμνησθαι τῶν συνθηκῶν.
- [01050] Αὗται δὲ ἦσαν, μηδέποτε ἐξᾶρα ἔλεον ἐκ τοῦ οἴκου Ἰωνάθαν, μήτε ζῶντος, μήτε θανόντος αὐτοῦ.
- [01051] Ἔρχεται πρὸς τὸν ἱερέα τὸν Αβιμέλεκ ὁ Δαυῖδ.
- [01052] Τότε τοὺς ἄρτους τῆς προθέσεως ἔφαγε.
- [01053] ἔλαβε δὲ καὶ τὴν ῥομφαίαν Γολιάθ, φήσας ὑπὸ τοῦ βασιλέως ἀπεστάλθαι που κατὰ σπουδὴν.
- [01054] Καὶ ἔρχεται ἐκεῖθεν πρὸς Ἀγχοῦς, εἶτα εἰς Ὀδολάμ, καὶ παρατίθεται τῷ βασιλεῖ Μωάβ τὴν οἰκίαν αὐτοῦ.
- [01055] Ὡς δὲ ἐδυσχέραινεν ὁ Σαοῦλ πρὸς τοὺς αὐτοῦ παῖδας, ὅτι μηδεὶς αὐτῷ συμπονεῖ, μηδὲ παραδίδωσι τὸν Δαυῖδ, Δωὴκ Ἰδουμαῖος (ἔτυχε γὰρ τότε ἐκεῖ, ὅτε Δαυῖδ πρὸς τὸν ἱερέα ἦλθεν), ἀπήγγειλεν αὐτῷ τὸ γεγονός.
- [01056] Ὁ δὲ μεταπεμψάμενος τοὺς ἱερεῖς, καὶ τῶν παρεστηκότων οὐ βουλομένων αὐτοὺς ἀνελεῖν, κελεύει τῷ Δωὴκ.
- [01057] Ὁ δὲ ἀνεῖλε τριακοσίους πενήκοντα ἄνδρας αἶροντας ἐφουδ, καὶ τὴν Νοβὰ τὴν πόλιν αὐτῶν ἐξωλόθρευεν.
- [01058] Ἀπαγγέλλει ταῦτα τῷ Δαυῖδ εἰς τῶν τοῦ ἱερέως υἱῶν διασωθεῖς.
- [01059] Ὁ δὲ ἀλγήσας εἶχε μεθ' ἑαυτοῦ τὸν διασωθέντα, καὶ τὴν Κίλα πολεμουμένην ἔσωσεν.
- [01060] Ἀκούσας τε, ὅτι ὁ Σαοῦλ ἔρχεται ἐπ' αὐτόν, ἐξῆλθεν ἐκεῖθεν εἰς τὴν ἔρημον Ζίφ.
- [01061] Ὡς δὲ ἤκουσεν ὁ Σαοῦλ, ἔρχεται ἐπ' αὐτόν.
- [01062] Ἀπαγγελεῖσθαι δὲ ἐφόδου πολεμίων μεταξὺ διώκειν αὐτόν, ἀναχωρεῖ.
- [01063] Εἶτα ἐπανελθὼν ἐκ τῶν πολεμίων, πάλιν αὐτόν ἐπεζήτει, καὶ εἰσέρχεται εἰς τὸ σπήλαιον, ἔνθα Δαυῖδ ἐκάθητο, καὶ μετ' αὐτοῦ ἄνδρες ἐσώτεροι.

- [01064] Καὶ πάντων παρακελευομένων ἀνελεῖν τὸν Σαοῦλ, οὐκ ἐπέισθη, οὔτε τοῖς βουλομένοις συνεχώρησεν.
- [01065] Ὡς δὲ ἐξήλθεν ἐκεῖνος ἐκ τοῦ σπηλαίου, ἐπηκολούθησε καὶ οὗτος, καὶ βοήσας πρὸς αὐτὸν, τὴν τε ἐκείνου κακίαν καὶ τὴν αὐτοῦ δικαιοσύνην ἐδίδασκε τὸν Σαοῦλ.
- [01066] Ὁ δὲ ἐδάκρυσεν.
- [01067] Τότε ἀπέθανε Σαμουήλ.
- [01068] Πέμπει, δῶρα τὸν Νάβαλ αἰτῶν, ἀντὶ τῆς φυλακῆς ἧς ἐφύλαξεν αὐτοῦ τὰ ποίμνια.
- [01069] Ὁ δὲ οὐ μόνον οὐκ ἔδωκεν, ἀλλὰ καὶ ὕβρισεν αὐτὸν διὰ τῶν ἀπεσταλμένων.
- [01070] Ἐξοπλισάμενος δὲ ἀνήει ὥστε ἀπολέσαι αὐτόν.
- [01071] Ἔμαθε ταῦτα ἡ Ἀβιγαία ἡ τούτου γυνή, καὶ λαβοῦσα δῶρα ἀπήνησεν τῷ Δαυῖδ, καὶ πολλὰ δεηθεῖσα, ἐπέσχεν αὐτὸν τῆς ὀρμῆς.
- [01072] Καὶ ἀποθανόντος τοῦ Νάβαλ, γίνεται αὐτῷ γυνή.
- [01073] Ἀκούσας ὁ Σαοῦλ, ἔνθα ἦν ὁ Δαυῖδ, ἔρχεται πάλιν ἐπ' αὐτόν.
- [01074] Ὡς δὲ καὶ ἐκαθεύδησε μετὰ τῆς στρατιᾶς ἀπάσης, ἐφίσταται ὁ Δαυῖδ μετὰ Ἀβεσσᾶ·
- [01075] καὶ κελεύοντος ἐκείνου παίειν τὸν ἐχθρὸν, οὐκ εἶξεν, ἀλλὰ τὸν πρὸς κεφαλῆς κείμενον φακὸν λαβὼν καὶ δόρυ, ἀπήλθεν ἕως πορθώατάω, καὶ βοήσας διήγειρέ τε αὐτοῦ τὸν στρατηγόν, καὶ ἐνεκάλει ῥαθυμίαν, ὅτι μὴ φυλάττει τὸν βασιλέα.
- [01076] Ἐπιδεικνύει τό τε δόρυ καὶ τὸν φακόν, καὶ ἐγκαλεῖ τῷ Σαοῦλ, ὅτι τὸν οὐδὲν ἠδικηκότα καταδιώκει.
- [01077] Τότε φεύγει πρὸς Ἀγχοῦς ὁ Δαυῖδ·
- [01078] οὐ γὰρ ἀσφαλὲς ἠγείτο εἶναι πλησίον διατρίβειν τοῦ Σαοῦλ.
- [01079] Λαμβάνει ὁ Δαυῖδ παρὰ τοῦ Ἀγχοῦς τὴν Σεκελάκ·
- [01080] καὶ ἐπετίθετο τοῖς πολεμίοις, καὶ ἐλάμβανε χρήματα καὶ πρόβατα πολλά.
- [01081] Τότε συναθροίζονται οἱ ἀλλόφυλοι κατὰ τοῦ Ἰσραὴλ, καὶ Σαοῦλ ἐρωτᾷ τὴν ἐγγαστρίμυθον.
- [01082] Ἀποστραφεὶς ὁ Δαυῖδ ἀπὸ τοῦ στρατοπέδου (οὐ γὰρ εἶασαν αὐτὸν οἱ σατράπαι τῶν ἄλλο ^[56.345] φύλων συνεξελεθεῖν, ὑποπτεύοντες αὐτὸν προδιδόναι τὸ στρατόπεδον), εὐρίσκει τὴν Σεκελάκ ἐμπερησμένην, καὶ τὰς γυναῖκας οὐδαμοῦ·
- [01083] ἀπήχθησαν γὰρ αἰχμάλωτοι.
- [01084] Ἐρόμενος δὲ τὸν Θεόν, εἰ δέοι καταδιῶξαι, εἰπόντος ὅτι δέοι, κατεδίωξε.
- [01085] Καὶ μαθὼν παρὰ παιδίου Αἰγυπτίου, ποῦ στρατοπεδεύονται, ἐπιπεσῶν ῥαθυμοῦσιν, ἐπάταξεν αὐτούς, καὶ τὰ σκῦλα ἔλαβε, καὶ διένειμεν ἐξ ἴσης τοῖς τε πολεμήσασιν καὶ τοῖς ἀπομείναςιν ἐπὶ τῶν σκευῶν.
- [01086] Ὡς δὲ ὁ πρὸς τὸν Ἰσραὴλ γέγονε πόλεμος τῶν ἀλλοφύλων, πίπτει Σαοῦλ καὶ Ἰωνάθαν, καὶ οἱ δύο ἄλλοι υἱοὶ αὐτοῦ·
- [01087] καὶ λαβόντες αὐτὸν οἱ πολέμοι, προσέπηξαν τῷ τείχει Βιθσάν, ἧ ἔστι Σκυθόπολις.
- [01088] Ἐλθόντες δὲ οἱ ἀπὸ Ἰάβης, ἔλαβόν τε αὐτὸν καὶ τὸν Ἰωνάθαν, καὶ ἔθαψαν.
- [01089] Βασιλειῶν β'.
- [01090] Ἔρχεται τις ἀπαγγέλλων τῷ Δαυῖδ, ὅτι ἀνείλεν αὐτὸς τὸν Σαοῦλ·
- [01091] καὶ ἀνείλεν αὐτὸν ὁ Δαυῖδ·
- [01092] καὶ ἐθρήνησε τὸν Σαοῦλ καὶ τὸν Ἰωνάθαν, καὶ χροῖουσιν αὐτὸν εἰς βασιλέα.
- [01093] Καὶ ἀποστέλλει πρὸς τοὺς Ἰαβὲς Γαλαὰδ, ἐπαινῶν αὐτούς ὅτι ἔθαψαν τὸν Σαοῦλ.
- [01094] Καὶ Ἀβεννήρ ὁ στρατηγὸς τοῦ Σαοῦλ ἐβασίλευσε τοῦ Ἰσραὴλ υἱὸν Σαοῦλ τὸν Μεμφιβοσθέ.
- [01095] Τοῦ δὲ Ἰούδα ἐβασίλευσε Δαυῖδ.
- [01096] Ὡς δὲ συνέτυχον ἀλλήλοις Ἰωάβ ὁ τοῦ Δαυῖδ, καὶ Ἀβεννήρ ὁ τοῦ Σαοῦλ, καὶ συνεκροτήθη πόλεμος ἀπὸ παιδίας, κατεδίωκεν Ἀσαήλ ὁ ἀδελφὸς Ἰωάβ τὸν Ἀβεννήρ·
- [01097] καὶ πολλάκις κελεύοντος ἀναχωρεῖν, οὐκ ἠνέσχετο.

- [01098] Τότε ἀναιρεῖ αὐτὸν Ἀβεννήρ, καὶ καλέσας τὸν Ἰωάβ παραινεῖ καταπαῦσαι τὸν πόλεμον.
- [01099] Καὶ ἦν πόλεμος ἀναμέσον τοῦ οἴκου Σαοὺλ καὶ τοῦ οἴκου Δαυῖδ·
- [01100] καὶ ὁ μὲν ἠσθένει, ὁ δὲ ἐκραταιοῦτο.
- [01101] Λαμβάνει τὴν παλλακὴν τοῦ Σαοὺλ ὁ Ἀβεννήρ·
- [01102] ἐνεκάλεσεν ὁ Μεμφιβοσθέ.
- [01103] Θυμωθεὶς ὁ Ἀβεννήρ πέμπει πρὸς τὸν Δαυῖδ, ἐπαγγελλόμενος ἅπαντα τὸν λαὸν αὐτῷ παραδώσειν.
- [01104] Καὶ ἐλθόντα αὐτὸν πρὸς αὐτὸν, εἰστίασεν ὁ Δαυῖδ.
- [01105] Ὡς δὲ ἤκουσεν πόθεν ἐκ πολέμου ἐπανῆλθεν ὁ Ἰωάβ, μεταπεμφόμενος τὸν Ἀβεννήρ ἐδολοφόνησεν, ἐκδικῶν τὸ τοῦ ἀδελφοῦ αἷμα.
- [01106] Μαθὼν ὁ Δαυῖδ καταρᾶται τὸν Ἰωάβ, καὶ θρηνεῖ τὸν Ἀβεννήρ, καὶ μετὰ πολλῆς θάπτει τῆς τιμῆς.
- [01107] Ῥιχὰν καὶ Βανέας λάθρα τὸν Μεμφιβοσθέ ἀνελόντες ἦλθον πρὸς τὸν Δαυῖδ, ὡς εὐδοκμήσαντες διὰ τὸν φόνον.
- [01108] Ὁ δὲ αὐτοὺς ἀνείλε.
- [01109] Τότε γίνεται παντὸς τοῦ λαοῦ βασιλεὺς ὁ Δαυῖδ, καὶ ἔρχεται εἰς Ἱερουσαλὴμ πρὸς τὸν Ἰεβουσαῖον, καὶ κωλύουσιν αὐτὸν οἱ χωλοὶ εἰσελθεῖν, καὶ λαμβάνει τὴν ἄκραν, καὶ ὠκοδόμησεν ἐαυτῷ οἶκον.
- [01110] Συνέπραξε δὲ αὐτῷ καὶ Χυράμ ὁ βασιλεὺς Τύρου.
- [01111] Ἐπανέστησαν οἱ ἀλλόφυλοι, καὶ ἐξεληθὼν κατέκοψεν αὐτοὺς ὁ Δαυῖδ.
- [01112] Ὡς δὲ πάλιν ἐπέθεντο, κωλύεται παρὰ τοῦ Θεοῦ εἰς συνάντησιν αὐτοῖς ἀνελθεῖν.
- [01113] Ἀλλ' Ἐν τῷ ἀκοῦσαί σε, φησὶν ὁ Θεὸς, τὴν φωνὴν τοῦ σεισμοῦ τοῦ κλαυθμῶνος, τότε πολέμει.
- [01114] Τότε γὰρ παραδίδονται σοι.
- [01115] Ἀνάγει τὴν κιβωτὸν ὁ Δαυῖδ, καὶ ἀποθνήσκει Ὀζᾶ, ὅτι ἐξέτεινε τὴν χεῖρα αὐτοῦ πρὸς τὴν κιβωτὸν.
- [01116] Ὡς δὲ ἀνήγετο ἡ κιβωτὸς, ὠρχεῖτο ὁ Δαυῖδ, καὶ ἐξουθένησεν ἡ Μελχὼλ.
- [01117] Τότε βουλόμενος ὁ Δαυῖδ οἰκοδομήσαι ναὸν,
- [01118] ^[56.346] κωλύεται ὑπὸ τοῦ Νάθαν τοῦ προφήτου, καὶ εὐχεται εὐχαριστῶν πρὸς τὸν Θεὸν, εὐχαριστῶν ὑπὲρ τῶν ἐπαγγελιῶν ὧν ἤκουσεν.
- [01119] Ἐπάταξε Δαυῖδ τοὺς ἀλλοφύλους καὶ τὸν Μωάβ καὶ τοὺς Σύρους, καὶ τὰ ὅπλα τὰ χρυσοῦ, ἃ ἔλαβεν, ἤνεγκεν εἰς Ἱερουσαλὴμ, ἅπερ ὕστερον ἔλαβε Σουσακεὶμ βασιλεὺς Αἰγύπτου.
- [01120] Καὶ πολλὰ ἀναθέματα ἀνέθηκεν ὁ Δαυῖδ.
- [01121] Ἀξιοῖ τὸν Μεμφιβαὰλ υἱὸν Ἰωνάθαν τραπέζης βασιλικῆς, καὶ πάντα τὰ τοῦ Σαοὺλ δίδωσιν αὐτῷ.
- [01122] Καὶ κελεύει τῷ Σίβα, ὃς ἦν αὐτῷ δοῦλος πατρικὸς, δουλεύειν τῷ Μεμφιβαὰλ μετὰ τῶν τέκνων αὐτοῦ.
- [01123] Πέμπει δὲ καὶ πρὸς τὸν βασιλέα υἱῶν Ἀμμὼν παρακαλέσων, ἐπειδὴ τεθνήκει αὐτοῦ ὁ πατήρ.
- [01124] Ὁ δὲ ὑπὸ τῶν ἀρχόντων αὐτοῦ ἀναπεισθεὶς, ἀτιμάζει τοὺς ἀποσταλέντας ὑπὸ τοῦ Δαυῖδ εἰς παράκλησιν.
- [01125] Ἐντεῦθεν γίνεται πόλεμος·
- [01126] καὶ τὸ μὲν πρῶτον ἐπεμψε τὸν Ἰωάβ, εἶτα ἦλθεν αὐτὸς ὁ Δαυῖδ, καὶ τρέπεται τοὺς ἐχθρούς.
- [01127] Τὰ κατὰ τὸν Οὐρίαν ἐντεῦθεν καὶ τὴν Βηρσαβεέ, καὶ τὸ παιδίον τὸ τελευτήσαν.
- [01128] Μεθ' ὃ τίκεται Σολομών.
- [01129] Πολεμεῖ ὁ Ἰωάβ τὴν Φαυάθ, καὶ μετὰ τὸ κρατήσαι τῆς πόλεως, πέμπει ἐπὶ τὸν Δαυῖδ, βουλόμενος τὴν νίκην ἐκεῖνῳ ἐπιγραφῆναι.
- [01130] Ἐρᾶ ὁ υἱὸς Δαυῖδ Ἀμνὼν τῆς ἀδελφῆς αὐτοῦ τῆς Θάμαρ, καὶ προσποιηθεὶς νόσον, ἐλθοῦσαν αὐτὴν εἰς ἐπίσκεψιν ἐξύβρισεν.
- [01131] Ἀκούσας δὲ ὁ ἀδελφὸς αὐτῆς Ἀβεσσαλώμ, καλεῖ μετὰ ταῦτα τὸν βασιλέα εἰς ἐστίασιν·
- [01132] ὡς δὲ οὐκ ἦλθεν ἐκεῖνος, ἠξίου τοὺς γοῦν ἀδελφοὺς ἐλθεῖν.

- [01133] Ἐπεὶ δὲ ἦλθον, παρήγγειλε τοῖς ἑαυτοῦ παισίν, καὶ ἀνείλον ἐν αὐτῷ τῷ ἀρίστῳ τὸν Ἀμνῶν.
- [01134] Ὡς δὲ ἤκουσεν ὁ Δαυῖδ, ἐπένθησεν ἱκανῶς, καὶ ὠργίζετο τῷ Ἀβεσσαλώμ.
- [01135] Ὁ δὲ ἀπέδρα·
- [01136] καὶ μετὰ ἔτη τρία, ὅτε καθυφῆκε τῆς ὀργῆς ὁ βασιλεὺς, σοφίζεται Ἰωάβ διὰ γυναικὸς Θεκωῖτιδος, καὶ πείθει ἐπαναγαγεῖν τὸν Ἀβεσσαλώμ.
- [01137] Ἐπανελθόντα δὲ οὐκ ἠθέλησεν εὐθέως ἰδεῖν ὁ πατὴρ, ἀλλ' ἦν δύο ἔτη ἐν Ἱερουσαλήμ ἐξ ὄψεως τοῦ βασιλέως.
- [01138] Τότε καλεῖ τὸν Ἰωάβ·
- [01139] ὁ δὲ οὐχ ὑπήκουσεν.
- [01140] Εἶτα ἐνέπρησεν αὐτοῦ τὸν ἀγρὸν, καὶ οὕτως ἀναγκασθεὶς ἦλθε πρὸς τὸν Ἀβεσσαλώμ, καὶ ἀποσταλεὶς ὑπ' αὐτοῦ πρὸς τὸν βασιλέα, κατήλλαξεν αὐτὸν, καὶ εἰσήγαγε τὸν Ἀβεσσαλώμ.
- [01141] Ἐποίησε δὲ αὐτῷ ἄρματα καὶ ἵππους Ἀβεσσαλώμ, καὶ τοὺς ἐρχομένους κρίνεσθαι μετὰ πολλῆς ἀποδεχόμενος τιμῆς, ἐπὶ μὲν ὡς δίκαια λέγειν ἔχοντας, ἐλέει δὲ ὡς οὐδενὸς ὄντος τοῦ ἀμῦναι δυναμένου, καὶ ἔλεγε·
- [01142] Τίς καταστήσει με κριτὴν ἐπὶ τῆς γῆς;
- [01143] καὶ οὕτως ὠκειοῦτο τὸν λαόν.
- [01144] Ἐπανίσταται δὲ Ἀβεσσαλώμ τῷ Δαυῖδ·
- [01145] ὁ δὲ ἀκούσας ἔφυγεν ἐκ τῆς Ἱερουσαλήμ, ἀφείς τὰς παλλακάς αὐτοῦ ἐν τῇ πόλει.
- [01146] Βουλομένου τοῦ Ἰεθὶ συμπορεύεσθαι αὐτῷ, τὸ μὲν πρῶτον ἐκώλυεν, ἐπεὶ δὲ εἶδεν ἐπικείμενον, εἶασεν.
- [01147] Ὡς δὲ διέβησαν τὸν χειμάρρουν, προσέταξε τοῖς ἱερεῦσιν ἀποστρέψαι τὴν κιβωτὸν εἰς τὴν πόλιν.
- [01148] Αὐτὸς δὲ περιμένειν αὐτοὺς ἔφη πρὸς τὴν ἐλαίαν, εἰ τι ἔχοιεν τῶν τοῦ βασιλέως ἀπορρήτων ἐξειπεῖν.
- [01149] Ἀπαντᾷ τῷ Δαυῖδ ὁ Χουσί.
- [01150] Ὁ δὲ ἀπέστειλεν αὐτὸν τῷ Ἀχιτόφελ ἐναντιωθησόμενον, ὃς ἦν σύμβουλος τῷ Ἀβεσσαλώμ.
- [01151] Ὡς δὲ ἀπῆλθεν αὐτός, ἔρχεται ὁ Σιβᾶ, καὶ κατηγορήσας τοῦ δεσπότη αὐτοῦ Μεμφιβαάλ, ὡς βουλομένου αὐτοῦ βασιλεῦσαι, λαμβάνει ^[56.347] πᾶν παρὰ τοῦ Δαυῖδ.
- [01152] Τότε Σεμεεὶ κατηράσατο τὸν Δαυῖδ·
- [01153] ὁ δὲ Δαυῖδ βουλόμενον αὐτὸν ἀνελεῖν τὸν Ἀβεσσᾶ διεκώλυσεν.
- [01154] Ἔρχεται ὁ Χουσί πρὸς τὸν Ἀβεσσαλώμ, καὶ πείθει αὐτὸν ὡς εὐνοϊκῶς διακείμενος αὐτῷ προσέχειν.
- [01155] Καὶ προκειμένης βουλῆς τίνα δέοι πράττειν, συγγενέσθαι ταῖς παλλακαῖς τοῦ πατρὸς παραινεῖ τὸν Ἀβεσσαλώμ Ἀχιτόφελ.
- [01156] Καὶ ἐποίησε τοῦτο ἐπὶ τοῦ δώματος, ὥστε πάντας ὄρᾶν.
- [01157] Καὶ προστίθησιν ἑτέραν γνώμην, ὥστε λαβεῖν χιλίους μεθ' ἑαυτοῦ, καὶ ἐπιθέσθαι τῷ Δαυῖδ, καὶ ἀνελεῖν αὐτόν.
- [01158] Ὡς δὲ ἐκλήθη καὶ ὁ Χουσί πρὸς τὸ εἰσηγήσασθαι συμβουλήν, ἀνατρέπει τὴν τοῦ Ἀχιτόφελ γνώμην, τέως μὲν ὑπερθέσθαι παραινῶν, ὕστερον δὲ μετὰ παρασκευῆς ἐπιθέσθαι τῷ Δαυῖδ.
- [01159] Καὶ ἤρесе μᾶλλον αὕτη ἢ γνώμη·
- [01160] Θεοῦ γὰρ ἦν ἡ οἰκονομία.
- [01161] Τότε πέμπει διὰ τῶν υἱῶν τῶν ἱερέων, καὶ ἀπαγγέλλει ταῦτα τῷ Δαυῖδ ὁ Χουσί.
- [01162] Ὁ δὲ Ἀχιτόφελ διαμαρτῶν τῆς γνώμης, ἀπήγγεατο.
- [01163] Φέρεται πολλὰ δῶρα τῷ Δαυῖδ.
- [01164] Διατάξας δὲ τὸ στρατόπεδον, ἐξέπεμψε λέγων·
- [01165] Φείσασθέ μου τοῦ παιδαρίου Ἀβεσσαλώμ.
- [01166] Αὐτὸν γὰρ οὐ συνεχώρησαν ἐξελεῖν.

- [01167] Γίνεται πόλεμος, καὶ πολλῶν πεσόντων ἀναιρεῖται καὶ ὁ Ἀβεσσαλώμ, προσδεθείς τινα δένδρῳ ἀπὸ τῆς κόμης.
- [01168] Ἀναιρεθέντος δὲ, ἐπαύσατο ὁ πόλεμος.
- [01169] Πέμπει τὸν Χουσί ὁ Ἰωάβ ἀπαγγέλλειν τῷ Δαυῖδ τὴν νίκην.
- [01170] Ὁ δὲ ἀκούσας ἐθρήνηει διὰ τὸν υἱόν·
- [01171] ἕως οὗ εἰσελθὼν ὁ Ἰωάβ μετέβαλέ τε αὐτὸν, καὶ ἔπεισε δέξασθαι τὸ στρατόπεδον φαιδρῷ τῷ προσώπῳ.
- [01172] Φυγόντα τὸν Ἰσραὴλ ὁ τε βασιλεὺς προσεκαλεῖτο, ὁ τε Ἀβεσσᾶ προσηρημένους αὐτοὺς ἤδη ἔπεισεν ὑποταγῆναι τῷ Δαυῖδ.
- [01173] Ὡς διέβαινε τὸν Ἰορδάνην ἦλθεν ὁ Σεμεεὶ, ὁμολογῶν αὐτοῦ τὴν ἁμαρτίαν.
- [01174] Ἐβούλετο δὲ αὐτὸν θανατῶσαι ὁ Ἀβεσσᾶ, καὶ διεκώλυσεν ὁ Δαυῖδ.
- [01175] Ἦλθε δὲ καὶ ὁ Μεμφιβαάλ ἀυχμῶν, ὄνυπαρὰ ἐνδεδυμένος ἱμάτια, κομῶν τὸν μύστακα, ὄνυχας μεγάλους ἐπιδεικνύς, πάντα ἅπερ ἦν λύπης σημεῖα τῆς γενομένης αὐτῷ διὰ τὸν πόλεμον τὸν κατὰ τοῦ Δαυῖδ.
- [01176] Εἶτα ὁ μὲν ἠρώτα, διὰ τί μὴ ἐπορεύθῃ μετ' αὐτοῦ.
- [01177] Ὁ δὲ ἔφη ἠξιωκέναι τὸν Σιβᾶ τὸν οἰκέτην αὐτοῦ ὥστε ἐπιβιάσαι αὐτὸν ὑποζυγίῳ (καὶ γὰρ ἦν χωλὸς ὁ Μεμφιβαάλ), μὴ ἀνασχέσθαι δὲ ἐκείνον.
- [01178] Τότε κελεύει αὐτὸν καὶ τὸν Σιβᾶ διελέσθαι τὸν ἀγρόν.
- [01179] Καὶ τὸν Βερζελλί, ὃς ἐχορήγησεν αὐτῷ πολλὰ τοῦ πολέμου συννεστώτος, ὃν ἐβούλετο μεθ' ἑαυτοῦ λαβεῖν.
- [01180] Ὁ δὲ παρητήσατο διὰ τὸ γῆρας.
- [01181] Καὶ λαμβάνει τὸν υἱὸν αὐτοῦ ἀντ' αὐτοῦ.
- [01182] Τότε σχίζεται τὸ στρατόπεδον, καὶ προστίθενται τῷ Σαβεέ.
- [01183] Καὶ ἐκπέμπει Δαυῖδ τὸν Ἀμεσσᾶ πολεμῆσαι αὐτῷ·
- [01184] ὁ δὲ Ἰωάβ ἀναιρεῖ μὲν τὸν Ἀμεσσᾶ δόλῳ, πολιορκεῖ δὲ τὴν πόλιν εἰς ἣν κατέφυγεν ὁ Σαβεέ.
- [01185] Οἱ δὲ ἐν τῇ ^[56.348] πόλει, γυναικὸς συμβουλευσάσης, ἀποτεμόντες τοῦ Σαβεέ τὴν κεφαλὴν, ἔρριψαν ἀπὸ τοῦ τείχους τῷ Ἰωάβ, καὶ οὕτως ἀπῆλλάγησαν τοῦ πολέμου.
- [01186] Λιμὸς καταλαμβάνει τὴν γῆν·
- [01187] λύσις δὲ ἦν τοῦ λιμοῦ τὸ τιναὶ τῶν τοῦ Σαοὺλ ἐκδοθῆναι τοῖς Γαβαωνίταις.
- [01188] Καὶ τὸν Μεμφιβαάλ περιποιεῖται ὁ Δαυῖδ, διὰ τοῦ ὄρκου τοῦ πρὸς Ἰωνάθαν.
- [01189] Ἐκδίδωσι δὲ τοὺς τοῦ Σαοὺλ υἱοὺς καὶ ἐιγόνους, καὶ θάπτει τὸν Σαοὺλ καὶ τὸν Ἰωνάθαν ἐν τῷ τάφῳ Κεῖς.
- [01190] Γίνονται ἐνταῦθα πόλεμοι.
- [01191] Καὶ κωλύουσι τὸν Δαυῖδ ἐξελεῖν, μήποτε κινδυνεύσῃ.
- [01192] Τότε λέγει τὸν ἑπτακαιδέκατον ψαλμόν.
- [01193] Καταλέγει τὰς ἀριστείας καὶ τὰ ἀνδραγαθήματα τῶν ἀρχόντων τοῦ Δαυῖδ.
- [01194] Κελεύεται Ἰωάβ ἀριθμῆσαι τὸν λαόν, καὶ ἀριθμεῖ·
- [01195] καὶ ἦν Ἰσραὴλ ἐννακόσιοι χιλιάδες, καὶ Ἰούδα τετρακόσιοι χιλιάδες, πάντες πολεμισταί.
- [01196] Τότε ἔρχεται Γὰδ ὁ προφήτης, αἴρεσιν αὐτῷ διδοὺς τριῶν τιμωριῶν, ἣν βούλοιο ὑποστῆναι, ἢ τρία ἔτη λιμὸν, ἢ τρεῖς ἡμέρας φυγεῖν ἐπικειμένων ἐχθρῶν, ἢ τρεῖς ἡμέρας θάνατον.
- [01197] Ὁ δὲ τὰς τρεῖς ἡμέρας τοῦ θανάτου εἴλετο, καὶ ἀπέθανον ἀπὸ πρῶτ' ἕως ἀρίστου ἑβδομήκοντα χιλιάδες.
- [01198] Τότε λέγει Δαυῖδ·
- [01199] Ἰδοὺ ἐγὼ ἤμαρτον, καὶ ἐγὼ ὁ ποιμὴν ἑκακοποίησα, καὶ οὗτοι τὸ ποίμνιον τί ἐποίησαν;
- [01200] Γενέσθω ἡ χεὶρ ἐν ἐμοί, καὶ ἐν τῷ οἴκῳ τοῦ πατρὸς μου.
- [01201] Ἐπαύσατο ἡ τιμωρία.

- [01202] Καὶ κελεύεται ὁ Δαυῖδ θῦσαι [λ.
- [01203] στήσαι] θυσιαστήριον ἐν τῇ ἄλλῃ Ὀρνία, καὶ θῦσαι·
- [01204] καὶ ἐποίησεν οὕτως.
- [01205] Ὀρνίας υἱὸς Δαυῖδ ἐστὶᾱ τὸς περὶ Ἰωάβ καὶ Ἀβιάθαο, ὡς βασιλεύσων.
- [01206] Εἰσέρχεται ἡ Βηρσαβεὲ κατὰ συμβουλήν Νάθαν τοῦ προφήτου, καὶ ἀπαγγέλλει τῷ Δαυῖδ·
- [01207] μεταξὺ δὲ λαλούσης ἐκείνης εἰσῆλθε καὶ ὁ Νάθαν, κατασκευάσαντες ὥστε βασιλεῦσαι τὸν Σολομῶνα.
- [01208] Ἐξῆλθον ἐπιβιάσαντες τὸν Σολομῶνα τῇ ἡμίονῳ τῇ βασιλικῇ.
- [01209] Τότε ὁ προφήτης Νάθαν καὶ ὁ ἱερεὺς Σαδδοὺκ ἀπῆλθον εἰς τὴν Γιών, καὶ ἔχρισαν αὐτὸν καὶ εἶπον·
- [01210] Ζήτω ὁ βασιλεύς.
- [01211] Ἐλθὼν ὁ υἱὸς Ἰωνάθαν ἀπήγγειλε τῷ Ὀρνία ταῦτα ἐστιωμένῳ.
- [01212] Καὶ οἱ μὲν ἄλλοι ἔφυγον, ὁ δὲ Ὀρνίας κατέφυγεν εἰς τὸ θυσιαστήριον, δεδοικῶς τὸν Σολομῶνα.
- [01213] Τότε ἐξάγει αὐτὸν ἐκεῖθεν, καὶ ἐλθὼν προσεκύνησε τῷ βασιλεῖ.
- [01214] Μέλλων τελευτᾶν ὁ Δαυῖδ, παραινεῖ τῷ Σολομῶντι, ὥστε φυλάττειν τοῦ Θεοῦ τὸν νόμον·
- [01215] οὕτω γὰρ τεύξεσθαι αὐτῷ τῶν ἐπαγγελιῶν τῶν ἐπηγγελμένων αὐτῷ.
- [01216] Παραγγέλλει τε περὶ Ἰωάβ καὶ Σεμεεὶ, ὥστε τιμωρηθῆναι αὐτούς, καὶ περὶ τῶν υἱῶν Βερζελλί, ὥστε αὐτούς τιμῆς τυγχάνειν,
- [01217] ^[56.349] καὶ τῆς τραπέζης ἀπολαύειν τῆς βασιλικῆς.
- [01218] Καὶ ἀποθνήσκει τεσσαράκοντα ἔτη βασιλεύσας.
- [01219] Βασιλειῶν γ'.
- [01220] Ἀναιρεῖ τὸν Ὀρνιαν ὁ Σολομῶν, ὅτι τὴν Ἀβισὰκ ἤτησε, καὶ τὸν Ἀβιάθαο ἐξέβαλε τῆς ἱερωσύνης.
- [01221] Καὶ ἐπληρώθη ἡ κατὰ τοῦ Ἥλει ἀπειλή·
- [01222] ἐξ ἐκείνου γὰρ κατήγε τὸ γένος.
- [01223] Ἀνεῖλε δὲ καὶ τὸν Ἰωάβ·
- [01224] τὸν δὲ Σαδδοὺκ τὸν ἱερέα ἀντὶ τοῦ Ἀβιάθαο κατέστησεν ἱερέα.
- [01225] Δίδωσι δὲ ὁ Σολομῶν πρόσταγμα τῷ Σεμεεὶ, ὥστε ἐν τῇ πόλει μένειν διόλου·
- [01226] εἰ δέ ποτε ἐξέλθοι, οὐκ ἀτιμωρητὶ τοῦτο ποιήσῃ, ἀλλὰ θανάτου ὑποστήσασθαι ζημίαν.
- [01227] Ἀπώλοντο αὐτῷ δούλοι·
- [01228] ὁ δὲ ἐπιλαθόμενος τοῦ προστάγματος, ἐξῆλθε ζητήσῃ, καὶ μαθὼν ὁ Σολομῶν ἀνεῖλεν αὐτόν.
- [01229] Περὶ τῆς σοφίας Σολομῶντος διήγησις, περὶ τῆς εἰρήνης τῆς ἐπ' αὐτοῦ, περὶ τῆς πολυτελείας τῆς τοῦ ἀρίστου, καὶ περὶ ἀρμάτων, περὶ τῶν ἵππων, περὶ παντὸς τοῦ πλούτου.
- [01230] Αἰτεῖ Σολομῶν σοφίαν παρὰ τοῦ Θεοῦ.
- [01231] Τότε κρίνει ταῖς γυναῖξι ταῖς ὑπὲρ τοῦ παιδίου προσελθούσαις αὐτῷ.
- [01232] Πάλιν περὶ τῆς σοφίας Σολομῶντος λόγος, περὶ τῆς πολυτελείας τῆς τραπέζης αὐτοῦ, καὶ τίνες ἐλειτούργουν ταύτην αὐτῷ τὴν λειτουργίαν.
- [01233] Ἀποστέλλει πρὸς Χειράμ τὸν βασιλέα Τύρου, τοὺς δρυσοτόμους αἰτῶν ἐπὶ μισθῷ·
- [01234] ὁ δὲ παρέσχεν.
- [01235] Ἐνταῦθα ἐγκείται τῶν ἐργαζομένων ὁ ἀριθμὸς, καὶ τῆς ἐτοιμασθείσης εἰς τὸν ναὸν ὕλης τὸ πλῆθος.
- [01236] Εἶτα ἡ οἰκοδομὴ τοῦ ναοῦ.

- [01237] Εὐχεται ὁ Σολομῶν ἐν τῷ ναῶ, καὶ θύει, καὶ ἐγκαινίζει τὸν οἶκον.
- [01238] Ἐπαγγέλλεται ἀγαθὰ αὐτῷ ὁ Θεός, ἐὰν φυλάξῃ τὰ προστάγματα αὐτοῦ, καὶ ἀπειλεῖ τὰναντία, ἐὰν παραβῇ.
- [01239] Ἦν δὲ αὐτῷ ναὺς χρυσίον φέρουσα.
- [01240] Τὰ κατὰ τὴν βασίλισσαν Νότου, τὴν ἐλθοῦσαν ἀκοῦσαι τῆς σοφίας αὐτοῦ.
- [01241] Τὰ κατὰ τὸν πλοῦτον αὐτοῦ τὸν μέγαν, τὰ περὶ τῶν ὄπλων τῶν χρυσῶν ὧν ἐποίησε, τὰ περὶ τῆς βασιλείας αὐτοῦ, πόθεν καὶ μέχρι ποῦ παρέτεινεν.
- [01242] Ἐντεῦθεν περὶ τῆς εἰδωλολατρείας αὐτοῦ, καὶ τῆς προσκρούσεως ἧς προσέκρουσε τῷ Θεῷ.
- [01243] Ἐντεῦθεν ἀπειλή πρὸς αὐτὸν, καὶ τῆς βασιλείας παράλυσις, εἰρήνης ἀφανισμός.
- [01244] Ἐπανίσταται γὰρ αὐτῷ Ἀδὲρ ὁ Ἰδουμαῖος, καὶ ὁ Ἐσδρώμ.
- [01245] Ἐπανίσταται αὐτῷ καὶ ὁ δοῦλος αὐτοῦ Ἰεροβοάμ.
- [01246] Ἔρχεται πρὸς τὸν Ἰεροβοάμ Ἀχιὰ ὁ προφήτης, καὶ δίδωσιν αὐτῷ διαρῶξαι ἱμάτιον τελαμῶνας δέκα, προμηνύων αὐτῷ, ὅτι κατέξει τὰ δέκα σκῆπτρα.
- [01247] Ὡς δὲ ἤθελεν αὐτὸν ἀνελεῖν ὁ Σολομῶν, ἔφυγεν εἰς Αἴγυπτον.
- [01248] Ἐπανήλθεν ἀπ' Αἰγύπτου Ἰεροβοάμ, ἀποθανόντος Σολομῶντος.
- [01249] Ὅδὲ λαὸς προσελθὼν τῷ Ῥοβοάμ υἱῷ Σολομῶντος, ἠξίου ἐλαφροτέραν αὐτοῖς γενέσθαι τὴν ἀρχὴν τῆς τοῦ Σολομῶντος.
- [01250] Ὁ δὲ ὑπὸ τῶν συντρόφων αὐτοῦ νέων τινῶν ἀναπεισθεὶς, ἠπέλιψε καὶ βαρυτέραν αὐτοῖς ποιήσιν.
- [01251] Ἐνθεν ἀπεσχίσθησαν αἱ δέκα φυλαὶ, καὶ ἐβασίλευσαν ἐφ' ἑαυτῶν τὸν Ἰεροβοάμ.
- [01252] Καὶ βουλόμενον ἐπιστρατεῦσαι αὐτῷ τὸν Ῥοβοάμ ἐκώλυσε ὁ Θεός.
- [01253] Ὡς δὲ ἠρόωσθησε τὸ παιδίον Ἰεροβοάμ, πέμπει τὴν γυναῖκα αὐτοῦ πρὸς Ἀχιὰ τὸν προφήτην πευσομένην περὶ τῆς νόσου.
- [01254] Ὁ δὲ εἶπεν, ὅτι ἀποθανεῖται, καὶ ἀπέθανεν.
- [01255] Ἰστησι δαμάλεις χρυσᾶς ὁ Ἰεροβοάμ, μίαν ἐν Βαιθὴλ, καὶ μίαν ἐν Δάν, ἵνα μὴ ἀναβαίνωσιν εἰς Ἱερουσαλὴμ ὁ λαός.
- [01256] Θύοντος δὲ αὐ^[56.350] τοῦ ἐκεῖ, ἰδοὺ ἄνθρωπος τοῦ Θεοῦ ἐλθὼν, προφητεύει τὰ κατὰ τὸν Ἰωσίαν.
- [01257] Καὶ ἐξηράνθη ἡ χεὶρ τοῦ βασιλέως, καὶ ἐρόαγη τὸ θυσιαστήριον.
- [01258] Δεηθέντος δὲ τοῦ προφήτου τοῦ Θεοῦ, ὑγίανεν ὁ βασιλεὺς.
- [01259] Καὶ παρεκάλει τὸν προφήτην ἐστιαθῆναι παρ' αὐτῷ.
- [01260] Ὁ δὲ οὐκ ἠνέσχετο, πρόσταγμα φυλάττων τοῦ Θεοῦ, ὅπερ ὕστερον παραβάς, ἀνηρέθη ὑπὸ τοῦ λέοντος.
- [01261] Ὁ δὲ Ἰεροβοάμ ἔτι ἐπέμενε τῇ κακίᾳ αὐτοῦ, καὶ ὁ Ῥοβοάμ εἰδωλολάτρησεν ἔτη πάντα τῆς βασιλείας αὐτοῦ.
- [01262] Ἐλθὼν Σουσακεὶμ ἔλαβε τοὺς θησαυρούς.
- [01263] Μετὰ τοῦτον βασιλεύει Ἀβιᾶς ὁ υἱὸς αὐτοῦ, καὶ μετὰ τοῦτον ὁ υἱὸς τοῦ Ἀβιᾶ ὁ Ἀσᾶ.
- [01264] Μετὰ δὲ τὸν Ἰεροβοάμ βασιλεύει ὁ υἱὸς αὐτοῦ Ἀδάβ.
- [01265] ὃν ἀνελὼν Βασᾶ ἐβασίλευσε, καὶ ἐπολέμει τὸν Ἀσᾶ.
- [01266] Ὁ δὲ τῇ συμμαχίᾳ τοῦ Σύρου Ἄδερ χρησάμενος, ἐπικρατέστερος γέγονεν.
- [01267] Ὡς δὲ πονηρὸς ἦν ὁ Βασᾶ, ἀπειλεῖ αὐτῷ ὁ Θεός κακὰ μεγάλα.
- [01268] Ἀποθανόντος δὲ αὐτοῦ ἐβασίλευσε Ἐλᾶ ὁ υἱὸς αὐτοῦ, ὃν ἀνελὼν Ζαμβρὶ εἰς τῶν ἀρχόντων, ἐβασίλευσε, καὶ ὠλόθηρεσε τὸν οἶκον Βασᾶ.
- [01269] Ὡς δὲ καὶ Ζαμβρὶ ἀπέθανεν ἑαυτὸν ἐμπρήσας, βασιλεύει Ἀμβρί.
- [01270] Ὡς δὲ ἀπέθανε καὶ οὗτος, βασιλεύει Ἀχαάβ υἱὸς αὐτοῦ.
- [01271] Βασιλεύει ὁ υἱὸς Ἀσᾶ Ἰωσαφάτ.
- [01272] Ἀπειλεῖ Ἥλιος ὁ προφήτης τῷ Ἀχαάβ τὴν γενομένην ἀνομβρίαν ἐπὶ τρία ἔτη καὶ μῆνας ἕξ.

- [01273] Τότε διατρέφεται διὰ τῶν κοράκων ὁ προφήτης.
- [01274] Ἐνταῦθα τὰ κατὰ τὴν χήραν τὴν ἐν Σαρέφθοις, τὰ κατὰ τὸν καμψάκην τοῦ ἐλαίου, καὶ τὴν ὑδρίαν τοῦ ἀλεύρου, καὶ τὸν θάνατον τοῦ παιδίου, καὶ τὴν ἐκ τοῦ θανάτου ἔγερσιν.
- [01275] Αποστέλλεται πρὸς τὸν Ἀχαάβ ὁ Ἡλίας, καὶ ποιεῖ τὴν θυσίαν, καὶ καταφέρει τὸ πῦρ ἐξ οὐρανοῦ, καὶ ἀναλίσκει αὐτήν.
- [01276] Τότε λαβὼν τοὺς ἱερεῖς τοῦ Βαάλ ἀπέσφαξε.
- [01277] Τότε εὐαγγελίζεται τῷ Ἀχαάβ τὸν ὑετόν.
- [01278] Καὶ ἀνελθὼν εἰς τὸν Κάρομηλον ἤξαστο Ἡλίας, καὶ ποιεῖ τὴν θυσίαν·
- [01279] ἰδοὺ ὑετός.
- [01280] Ἀπειλεῖ τῷ Ἡλίᾳ θάνατον Ἰεζάβελ ἡ γυνὴ τοῦ Ἀχαάβ, ὃ δέῃσται εἰς τὴν ἔρημον, καὶ κοιμηθεῖς, καὶ διεγερθεῖς ὑπὸ ἀγγέλου Θεοῦ, εὗρεν ἐγκρυφίαν ὀλυρίτην, καὶ φαγὼν αὐτὸν, ἐνίσχυσεν.
- [01281] Ἐν ἐκείνῃ τῇ βρῶσει τεσσαράκοντα ἡμέρας ἦλθεν εἰς Χωρήβ.
- [01282] Τότε λέγει
- [01283] Κύριε, τὰ θυσιαστήριά σου κατέσκαψαν.
- [01284] Τὰ ζεύγη τῶν βοῶν ἀφείδῃς ὁ Ἐλισσαῖος ἀκολουθεῖ τῷ Ἡλίᾳ.
- [01285] Ἐντεῦθεν τὸ διήγημα τὸ κατὰ τὸν ἀμπελῶνα τοῦ Ναβουθαί·
- [01286] καὶ ἡ ἀπειλὴ κατὰ Ἰεζάβελ καὶ Ἀχαάβ, καὶ ἡ κατάνυξις τοῦ Ἀχαάβ.
- [01287] Ἐπῆλθε τῷ Ἰσραὴλ ὁ Σύρος ἄδερ μετὰ τριακονταδύο βασιλέων·
- [01288] ὃ δὲ ἐχειρώσατο αὐτούς.
- [01289] Καὶ δεύτερον ἐπιστρατεύσας περιέπεσε πληγῇ μεγάλη.
- [01290] Ὡς δὲ ἑώρα ἑαυτὸν ἐν κινδύνῳ, σχῆμα περιθέμενος ἔλεεινόν, ἔρχεται πρὸς τὸν Ἀχαάβ, δούλον ἑαυτὸν ἀποκαλῶν, καὶ ἀγαπητῶς ἔχων σωτηρίας τυχεῖν.
- [01291] Ὁ δὲ ἀνεβίβασέ τε αὐτὸν ἐπὶ τὸ ἄρμα, καὶ τιμῆς ἀξιώσας, ἐξέπεμψεν εἰς τὴν οἰκίαν γῆν.
- [01292] Ἔρχεται ὁ προφήτης ἐγκαλῶν ὑπὲρ τούτων τῷ βασιλεῖ, καὶ θάνατον ἀπειλῶν.
- [01293] Βουλεύεται ὁ Ἀχαάβ, εἰ δεοὶ ἐπιστρατεύσαι τοῖς Σύροις·
- [01294] καὶ συμβουλευσάντος τοῦ Ἰωσαφάτ βασιλέως Ἰούδα, μετὰπεμπτος γίνεται Μιχαίας ὁ προφήτης, καὶ ἐρωτηθεὶς προλέγει συμφορὰς, εἰ πολεμήσειεν.
- [01295] Ὁργίζεται ὁ Ἀχαάβ·
- [01296] τύπτει τὸν Μιχαίαν Σεδεκίας ὁ ψευδοπροφήτης.
- [01297] Κελεύεται Ἀχαάβ τηρεῖσθαι Μιχαίαν τὸν ψευδοπροφήτην, ἕως ἂν ὁ πόλεμος λάβῃ τέλος.
- [01298] Ἐξῆλθε μαχεσόμενος, καὶ φησι τῷ Ἰωσαφάτ·
- [01299] Ἀμείψωμεν τὸ σχῆμα καὶ τὸν ἱματισμόν·
- [01300] λαβὼν ἐγὼ τὸν σὸν, ἀντιδίδωμί σοι τὸν ^[56.351] ἐμόν.
- [01301] Ὡς δὲ γέγονε τοῦτο, καὶ οἱ στρατιῶται ἐντολήν εἰλήφεισαν παρὰ τοῦ βασιλέως τοῦ ἑαυτῶν, πάντας ἀφέντες, μόνῳ τῷ βασιλεῖ τοῦ Ἰσραὴλ συνάπτειν εἰς πόλεμον, ἰδόντες τὸν Ἰωσαφάτ τὸν βασιλέα τοῦ Ἰούδα, καὶ νομίσαντες αὐτὸν τοῦ Ἰσραὴλ εἶναι (τὸ γὰρ σχῆμα αὐτοῦς ἠπάτησεν), ἐκύκλουν αὐτὸν, ἀνελεῖν θέλοντες.
- [01302] Ὁ δὲ ἀναβοήσας, ἀπηλλάγη τοῦ κινδύνου.
- [01303] Ἄτερος δὲ τις τοξότης ἔβαλε τὸν Ἀχαάβ, καὶ κατέρρει τὸ αἷμα.
- [01304] Ὅπερ ἀπέπλυναν ἐν τῇ κυρήνῃ (λ.
- [01305] κρήνῃ), καὶ αἱ πόρνοι ἐλούσαντο ἐν τῷ αἵματι αὐτοῦ, καὶ οἱ κύνες ἔλειξαν αὐτό.
- [01306] Ἐβασίλευσε μετὰ τὸν Ἀχαάβ Ὀχοζίας ὁ υἱὸς αὐτοῦ.

- [01307] Ὡς δὲ φίλος αὐτοῦ γέγονεν Ἰωσαφάτ, ἔδωκε δίκην, τὸ διακοπῆναι τὰ ἔργα αὐτοῦ.
- [01308] Βασιλειῶν δ'.
- [01309] Αῤῥώστησας Ὀχοζίας ἔπεμψεν ἐρωτῆσαι ἐν τῷ Βάαλ, εἰ ἀναστήσεται, καὶ ἀπαντήσας Ἡλίας ὁ προφήτης τοῖς ἀποσταλεῖσι, ἐκέλευσεν ἀπελθόντας εἰπεῖν, ὅτι οὐκ ἀναστήσεται.
- [01310] Μαθῶν δὲ Ὀχοζίας, ὅτι Ἡλίας ἐστίν, ἔπεμψε τὸν πεντηκόνταρχον πρῶτον καὶ δεύτερον·
- [01311] ὡς δὲ ἀνηλώθησαν ὑπὸ τοῦ πυρὸς ἕκαστος μετὰ τῶν πενήκοντα, μετὰ τοῦ τρίτου κελεύεται κατελθεῖν ὁ Ἡλίας, καὶ ἐλθὼν πρὸς τὸν βασιλέα εἶπεν, ὅτι ἀποθανεῖται.
- [01312] Μετὰ τοῦτον βασιλεύει ὁ ἀδελφὸς αὐτοῦ Ἰωράμ·
- [01313] οὐ γὰρ ἦν αὐτῷ υἱός.
- [01314] Ἐντεῦθεν ἡ ἀνάληψις τοῦ Ἡλίου εἰς τὸν οὐρανόν.
- [01315] Ἰδόντες υἱοὶ τῶν προφητῶν τὸν Ἐλισσαῖον διὰ ξηρᾶς ἐν τῷ Ἰορδάνῃ βαδίσαντα, εἶπον·
- [01316] Ἐπαναπέπαιται τὸ πνεῦμα Ἡλίου ἐπ' αὐτὸν, καὶ ἀξιούσιν ὥστε ἐπιπέμψαι εἰς ἐπιζήτησιν τοῦ Ἡλίου·
- [01317] ὁ δὲ διεκώλυσεν·
- [01318] ὕστερον δὲ συνεχώρησεν·
- [01319] οἱ δὲ ἀπελθόντες οὐχ εὔρον.
- [01320] Ἰᾶται τὰ ἐν Ἱεριχῷ ὕδατα·
- [01321] ἀπερχόμενος εἰς Βαιθήλ, τὰ διασύροντα αὐτὸν παιδιά καταρᾶται, καὶ ἀναιρεῖται ὑπὸ τῶν ἄρκτων.
- [01322] Ὁ Μωάβ βασιλεὺς ἀπέστη τοῦ τελεῖν τὸν εἰωθότα φόρον.
- [01323] Ἐπιστρατεύει ἐπ' αὐτὸν Ἰωράμ ὁ βασιλεὺς Ἰσραὴλ, προσλαβὼν καὶ τὸν Ἰωσαφάτ βασιλέα Ἰούδα, καὶ τὸν Ἐδώμ βασιλέα.
- [01324] Ὡς δὲ οὐχ εὕρισκον ὕδωρ ἐν τῇ ἐρήμῳ, ἀλλ' ἐκινδύνεον διαφθαρεῖν, συμβουλευσάντος Ὀχοζίου ἔρχονται πρὸς Ἐλισσαῖον.
- [01325] Ὁ δὲ ὀργίζεται πρὸς τὸν βασιλέα Ἰσραὴλ, καὶ οὐδ' ἂν ἰδεῖν αὐτὸν ἔφη, εἰ μὴ διὰ τὸν βασιλέα Ἰούδα.
- [01326] Οὐ μόνον δὲ ὕδατος ἀφθονίαν προεῖπεν αὐτοῖς ἤξειν, ἀλλὰ καὶ τὴν κράτησιν τῆς Μωαβίτιδος, ὥσπερ καὶ γέγονε·
- [01327] καὶ εἰς τοσαύτην συμφορὰν ἦλθεν ὁ Μωαβιτῶν βασιλεὺς, ὥστε τὸν υἱὸν αὐτοῦ σφάζει ἀνωθεν ἀπὸ τοῦ τείχους.
- [01328] Ἐνταῦθα ἡ γυνή, ἡ τὸ ἔλαιον ἐπερίσσευσε, καὶ ἡ Σουμανίτις, ἡ τὸν υἱὸν ἐχαρίσατο εὐξάμενος, καὶ ἀποθανόντα ἀνέστησε.
- [01329] Λιμοῦ γενομένου τὴν τε πικρίαν ἀφεῖλε τὴν ἐν τῷ λέβητι γενομένην, καὶ ἕκατὸν ἄνδρας ἔθρεψεν ἐν ὀνόματι Θεοῦ ἀπὸ κριθίνων ἄρτων εἴκοσιν.
- [01330] Ἐλεπρώθη Νεεμάν ὁ στρατηγὸς τοῦ βασιλέως Σύρων·
- [01331] καὶ ἐλθὼν πρὸς τὸν βασιλέα Ἰσραὴλ ἐζήτηε θεραπείαν·
- [01332] ὁ δὲ διηπόρει, καὶ διέρρηξε τὰ ἱμάτια αὐτοῦ.
- [01333] Μεταπέμπεται αὐτὸν ὁ Ἐλισσαῖος, καὶ κελεύει βαπτισθῆναι ἐν τῷ Ἰορδάνῃ ἕβδομον.
- [01334] Ὁ δὲ τὸ μὲν πρῶτον ὤκνησε, καὶ ἠπίσται θεραπείῃ·
- [01335] ὕστερον δὲ ὑπὸ τῶν παίδων αὐτοῦ παρακληθεὶς, βαπτίζεται καὶ θεραπεύεται, καὶ ἐδίδου δῶρα τῷ Ἐλισσαίῳ.
- [01336] Ὁ δὲ οὐκ ἤθελεν.
- [01337] Ὡς δὲ ἀπῆλθεν ὁ ἄνθρωπος, κατα [56.352] διώξας ὁ Γιεζὶ ὁ παῖς τοῦ Ἐλισσαίου, ὡς παρὰ τοῦ Ἐλισσαίου πεμφθεὶς, λαμβάνει παρὰ τοῦ Νεεμάν διτάλαντον ἀργυρίου, καὶ δύο στολάς.
- [01338] Ἐλθὼν δὲ πρὸς Ἐλισσαῖον ἐπειράτο κρύπτειν.
- [01339] Ὁ δὲ διήλεγξεν αὐτὸν, καὶ τιμωρίαν ἔλαβε τὴν λέπραν.
- [01340] Ἔρχονται οἱ υἱοὶ τῶν προφητῶν κόψαι ξύλα πρὸς οἰκοδομήν.
- [01341] Ὡς δὲ ἐξέπεσεν ἐνός τὸ σιδήριον ἐκ τοῦ στελεοῦ, ῥίπτει ξύλον ἀποκλάσας ὁ Ἐλισσαῖος, καὶ ἐμετεωρίζετο τὸ σιδήριον ἐπὶ τοῦ ὕδατος.

- [01342] Βασιλεὺς Συρίας ἐπολέμει τὸν Ἰσραήλ, προλέγοντος αὐτῷ τοῦ Ἐλισσαίου.
- [01343] Μαθὼν ὁ πολέμιος, πέμπει στράτευμα ἐπὶ τὸν Ἐλισσαῖον.
- [01344] Εὐξαμένου δὲ τοῦ προφήτου, πλήττονται ἀορασίᾳ οἱ ἐλθόντες, καὶ εἰσάγει αὐτοὺς εἰς μέσους τοὺς ἐχθροὺς αὐτῶν, καὶ βουλόμενον τὸν βασιλέα ἀνελεῖν αὐτοὺς, διεκώλυσεν ὁ Ἐλισσαῖος·
- [01345] ἐστίασαντας δὲ αὐτοὺς ἐκέλευσεν ἐκπέμψαι.
- [01346] Λιμοῦ καταλαβόντος ἰσχυροῦ, ὡς κεφαλὴν ὄνου πενήτηντα σίκλων, καὶ τέταρτον κάβου κόπρου περιστερῶν πέντε σίκλων εἶναι, προσέρχεται γυνὴ τῷ βασιλεῖ ἐγκαλοῦσα ἐτέρα γυνὴ, ὅτι τὸν υἱὸν αὐτῆς καταφαγοῦσα μετ' αὐτῆς, καὶ τὸν ἴδιον ὑποσχομένη παρέξειν, ἠγνωμόνησε περὶ τὴν ἀντίδοσιν.
- [01347] Τότε διέῳρηξε τὰ ἱμάτια αὐτοῦ ὁ βασιλεὺς, καὶ πέμπει ἐπὶ τὸν Ἐλισσαῖον ἀφελεῖν αὐτοῦ τὴν κεφαλὴν.
- [01348] Λέγει ὁ προφήτης τῷ ἐλθόντι ἐπ' αὐτὸν, ὅτι αὐριον ἔσται τοῦ λιμοῦ ἢ λύσις.
- [01349] Ὡς δὲ διηπίσται, προλέγει αὐτῷ θάνατον.
- [01350] Λεπροὶ τέσσαρες ἀπειρηκότες τῷ λιμῷ, βουλευόνται παραδοῦναι ἑαυτοὺς τοῖς πολεμίοις, καὶ ἐλθόντες εἰς τὴν παρεμβολὴν, ἀνθρώπων μὲν κενὸν τὸ χωρίον εὗρον, τὰς δὲ σκηνάς αὐτῶν πλήρεις πλούτου πολλοῦ.
- [01351] Καὶ διαρπάζοντες ἅπερ ἠδύναντο φέρειν, ἐλθόντες ἀπήγγειλαν τῷ βασιλεῖ.
- [01352] Καὶ τὸ μὲν πρῶτον δόλον ὑπώπτευσεν εἶναι τὸ πρᾶγμα ὁ βασιλεὺς·
- [01353] ἀποστείλας δὲ ἰππεῖς καὶ μαθὼν τὸ σαφές, ἐπαφῆκε τὸν λαὸν τῆς παρεμβολῆς διαρπαγῆ·
- [01354] καὶ ἐλύθη ὁ λιμός.
- [01355] Καὶ ὁ διαπιστήσας τῷ Ἐλισσαίῳ ὑπὸ τοῦ ὄχλου συμπατηθεὶς ἀπέθανε.
- [01356] Προλέγει τῇ γυναικὶ ὁ Ἐλισσαῖος, ἧς ἐζωοποίησε τὸν υἱόν, ἑπταετῆ λιμὸν, καὶ παραινεῖ μετοικίζεσθαι ἐκ τῆς χώρας ἐκείνης.
- [01357] Ὡς δὲ μετώκησε, καὶ ἐπαύσατο ὁ λιμός, πάλιν ἐπανῆλθε, καὶ προσελθοῦσα τῷ βασιλεῖ τὴν τῶν κτημάτων ἥτις δεσποτείαν.
- [01358] Ὁ βασιλεὺς Συρίας ἀποστέλλει πρὸς τὸν Ἐλισσαῖον πευσόμενος εἰ φεύξεται τὴν νόσον, ἐν ἣ κατείχετο.
- [01359] Ὁ δὲ τῷ ἐλθόντι εἶπεν, ὅτι οὐ διαφεύξεται, καὶ προεφήτευσεν αὐτῷ καὶ τὴν τῶν Ἰσραηλιτῶν ἀπώλειαν.
- [01360] Ὡς δὲ ἀπέθανεν ἐκεῖνος, ἐβασίλευσεν ἀντ' αὐτοῦ Ἀζαήλ.
- [01361] Ὡς δὲ καὶ Ἰωράμ ἐτελεύτησεν ὁ βασιλεὺς Ἰούδα, διαδέχεται αὐτὸν ὁ υἱὸς αὐτοῦ Ὀχοζίας.
- [01362] Πέμψας ὁ Ἐλισσαῖος ἓνα τῶν υἱῶν τῶν προφητῶν, ἐκέλευσε χρίσαι Ἰοῦ, καὶ βασιλεύσας ὁ Ἰοῦ ἀναιρεῖ τὸν Ἰωράμ, καὶ ῥίπτει αὐτὸν εἰς τὸν ἀμπελώνα Ναβουθαί, ὃν ἤρπασεν ὁ πατὴρ τοῦ Ἰωράμ.
- [01363] Ὡς δὲ ἀνείλε καὶ τὸν Ὀχοζίαν, εἰσηλθεν εἰς τὴν πόλιν Ἰσραήλ.
- [01364] Ἡ δὲ Ἰεζάβελ κοσμηθεῖσα παρέκλυπεν ἄνωθεν.
- [01365] Ὁ δὲ βασιλεὺς εἶπε τοῖς εὐνούχοις ῥίψαι αὐτήν, καὶ ῥίφεισα ἀπέθανεν.
- [01366] Ἀπέκτεινε δὲ ὁ Ἰοῦ καὶ τοὺς ἑβδομήκοντα υἱοὺς Ἀχαάβ, εἶλε καὶ τοὺς ἀδελφοὺς Ὀχοζίου, ἀνείλε δὲ καὶ τοὺς ἱερεῖς τοῦ Βάαλ, καὶ τὸν Βάαλ συνέτριψε.
- [01367] Τότε ὁ Ἀζαήλ συνέκοπτε τὸν Ἰεζραήλ.
- [01368] Αποθανόντος δὲ τοῦ Ἰοῦ, βασιλεύει Ἰωάχαζ υἱὸς αὐτοῦ.
- [01369] Τὰ κατὰ τὸν Ἰωὰς τὸν βασιλέα Ἰούδα, καὶ τὸν ἱερέα Ἰωδαέ, καὶ τὴν Γοθολίαν.
- [01370] Παρεδόθη τοῖς ἐχθροῖς Ἰσραήλ, καὶ πάλιν ὁ Θεὸς ᾤκτειρήσεν αὐτούς.
- [01371] Ὡς δὲ ἀπέθανεν Ἰωάχαζ, βασιλεύει τοῦ Ἰσραήλ Ἰωὰς ὁ υἱὸς αὐτοῦ, καὶ ἐλθὼν πρὸς τὸν Ἐλισσαῖον ἔκλαιεν.
- [01372] Ὁ δὲ προσέταξεν αὐτῷ, πέντε βέλη ^[56.353] λαβόντι, τοξεύσαι ἐπὶ τὴν γῆν.
- [01373] Ὡς δὲ τρία τοξεύσας ἔστη, εἶπεν αὐτῷ, ὅτι Τρίτον πατάξεις τὴν Συρίαν·
- [01374] εἰ γὰρ τὰ πέντε ἐτόξευσας, ἕως συντελείας αὐτήν ἐπάταξες ἄν.
- [01375] Αποθανὼν Ἐλισσαῖος θάπτεται, καὶ ῥιφεῖς τις νεκρὸς πρὸς τῷ τάφῳ αὐτοῦ ἀνέστη.

- [01376] Ὡς δὲ ἀπέθανεν Ἀζαήλ, ἐβασίλευσεν υἱὸς Ἄδεο ἀντ' αὐτοῦ.
- [01377] Ἐπάταξε τρεῖς τοὺς Σύρους Ἰωᾶς, καὶ ἀπέθανε, καὶ βασιλεύει Ἰεροβοὰμ ὁ υἱὸς αὐτοῦ.
- [01378] Ἀποθανόντος δὲ καὶ τοῦ Ἰωᾶς βασιλέως Ἰούδα, ἐβασίλευσεν Ἀμεσίας υἱὸς αὐτοῦ·
- [01379] καὶ πατάξας τὸν Ἐδὼμ, συνέβαλε καὶ τῷ Ἰωᾶς βασιλεῖ Ἰσραήλ.
- [01380] Ὁ δὲ ἐνίκησεν αὐτὸν, καὶ εἰσῆλθεν εἰς Ἱερουσαλήμ.
- [01381] Ἀποθανόντος τοῦ Ἰεροβοὰμ, ἐβασίλευσε τοῦ Ἰσραήλ Ζαχαρίας ὁ υἱὸς αὐτοῦ.
- [01382] Ἀποθανόντος δὲ Ἀμεσίου βασιλέως Ἰούδα, ἐβασίλευσεν Ἀζαρίας, ὁ καὶ Ὀζίας.
- [01383] Ἐπὶ τούτου ἤρξατο Ὡσηὲ προφητεύειν.
- [01384] Τὸν δὲ Ζαχαριαν ἀνελὼν ὁ Σελῦς, ἐβασίλευσε τοῦ Ἰσραήλ.
- [01385] Οὗτος ἐχρήσατο τῇ συμμαχίᾳ Φουᾶ βασιλέως Ἀσσυρίων, χίλια τάλαντα δούς αὐτῷ.
- [01386] Τελευτήσαντος αὐτοῦ, Μαναιὶμ ἐβασίλευσεν ἀντ' αὐτοῦ.
- [01387] Μετὰ δὲ τὸν Ὀζιαν ἐβασίλευσε τοῦ Ἰούδα ὁ υἱὸς αὐτοῦ Ἰωθάμ·
- [01388] καὶ τούτου τελευτήσαντος ἐβασίλευσεν Ἀχαζ υἱὸς Ἰωθάμ.
- [01389] Ἐφ' οὗ Ῥαασεὶν ὁ Σύρο ἀνήλθε καὶ Φακὲς υἱὸς Ῥωμελίου.
- [01390] Ὁ δὲ Ἀχαζ ἀπέστειλε πρὸς Θεγλαφασὰρ τὸν Ἀσσύριον, εἰς συμμαχίαν καλῶν.
- [01391] Ὁ δὲ ἐλθὼν ἔλαβε τὴν Δαμασκὸν, καὶ τὸν Ῥαασεὶν ἐθανάτωσε.
- [01392] Ἀνέβη δὲ καὶ Σαλμανασὰρ ὁ Ἀσσύριος ἐπὶ Ὡσηὲ τὸν υἱὸν Ἐλᾶ, καὶ ἐγένετο αὐτῷ δούλος.
- [01393] Ὡς δὲ ἔγνω ὁ Ἀσσύριος, ὅτι ἀποστῆναι βούλεται, καὶ γὰρ ἐπροσβέυσατο πρὸς τὸν Αἰθίοπα, ἐπολιόρησεν αὐτὸν, καὶ ἔδησεν αὐτὸν, καὶ τὴν Σαμαρείαν λαβῶν καὶ ἐτέρας πόλεις, μετώκισεν εἰς Ἀσσυρίους.
- [01394] Κατηγορία τοῦ Ἰσραήλ ἐνταῦθα καὶ τοῦ Ἰούδα.
- [01395] Οἱ ἀπὸ Βαβυλῶνος ἀχθέντες καὶ κατοικισθέντες ἐν τῇ Σαμαρείᾳ, ἐπειδὴ μὴ ἐφοβοῦντο τὸν Θεὸν, διεφθείροντο ὑπὸ τῶν λεόντων.
- [01396] Τότε πέμπεται ἱερεὺς ἐκεῖθεν, καὶ φωτίζει αὐτοὺς τὸν νόμον τοῦ Θεοῦ, καὶ τὸν Κύριον ἐφοβοῦντο, καὶ τοῖς εἰδώλοις ἐλάτρευον.
- [01397] Τὰ κατὰ τὸν Ἐζεκίαν καὶ τὸν Ἀσσύριον, ἃ καὶ ἐν τῷ Ἡσαΐᾳ κεῖται.
- [01398] Τὰ κατὰ τὸν Μανασσῆ καὶ τὴν ἀσέβειαν αὐτοῦ, καὶ τὰς μαιφονίας.
- [01399] Ὡς δὲ ἀπέθανε καὶ οὗτος, ἐβασίλευσεν ὁ υἱὸς αὐτοῦ Ἀμών.
- [01400] Τελευτήσαντος δὲ τοῦ Ἀμών, ἐβασίλευσεν Ἰωσίας ὁ υἱὸς αὐτοῦ·
- [01401] περὶ οὗ ἐπροφητεύθη τῷ Ἰεροβοὰμ δούλῳ τοῦ Σολομῶντος, ὅτε καὶ ἡ χεὶρ τοῦ βασιλέως ἐξηράνθη.
- [01402] Οὗτος ἐκαθῆρε τὴν Ἱερουσαλήμ, καὶ πάντα τόπον, ἀνασκάψας τόπους τῶν ἱερέων τῶν εἰδώλων, συντρίψας τὰ εἶδωλα.
- [01403] Περὶ αὐτοῦ εἴρηται, ὅτι ὅμοιος αὐτῷ οὐ γέγονεν ἔμπροσθεν βασιλεὺς, ὃς ἐπέστρεψε πρὸς Κύριον ἐν ὅλῃ καρδίᾳ αὐτοῦ, καὶ ἐν ὅλῃ ψυχῇ αὐτοῦ.
- [01404] Ἐπὶ τούτου ἤρξατο προφητεύειν Ἱερεμίας·
- [01405] ἐπὶ τούτου ἦν Ὀλδᾶ προφήτης.
- [01406] Ὡς δὲ ἀνεῖλεν αὐτὸν Φαραὼ Νεχαῶ, ^[56.354] βασιλεύει ὁ Ἰωάχαζ ὁ υἱὸς αὐτοῦ ἀντ' αὐτοῦ.
- [01407] Ὁ δὲ Φαραὼ καὶ τούτον καταλύσας, καὶ εἰς Αἴγυπτον ἀγαγὼν, ἔνθα καὶ ἀπέθανε, κατέστησεν υἱὸν Ἰωσίου Ἐλιακεὶμ τὸν καὶ Ἰωακεὶμ, καὶ ἐφορολόγει τὴν γῆν.
- [01408] Ὅς πρῶτος γενόμενος τοῦ Ναβουχοδονόσοο, ἐρῶφιη ἔξω τῶν τειχῶν.
- [01409] Περὶ αὐτοῦ φησὶν ὁ Ἱερεμίας·
- [01410] Ἔσται τὸ θνησιμαῖον αὐτοῦ ἐρῶμιμένον τῷ καύματι τῆς ἡμέρας, καὶ τῷ παγετῷ τῆς νυκτός·

- [01411] καὶ τότε, Ταφή ὄνου ταφήσεται.
- [01412] Μετὰ γὰρ τὸ διαλυθῆναι, τότε ἐτάφη.
- [01413] Αποθανόντος δὲ Ἐλιακίμ τοῦ καὶ Ἰωακείμ υἱοῦ Ἰωσίου, βασιλεύει Ἰωακείμ ὁ υἱὸς αὐτοῦ, ἕκγονος Ἰωσίου·
- [01414] ὁ δὲ Ἰωακείμ οὗτος καὶ Τεχονίας ἐκαλεῖτο· οὐκέτι λοιπὸν βασιλεὺς Αἰγύπτου ἐξήει τῆς χώρας αὐτοῦ.
- [01415] Ἐλθὼν δὲ ὁ Ναβουχοδονόσορ καὶ πολιορκήσας τὴν πόλιν, ἐπειδὴ ἐξῆλθε πρὸς αὐτὸν μετὰ τῆς μητρὸς αὐτοῦ ὁ Ἰωακείμ ὁ καὶ Τεχονίας, καὶ ἀπώκισεν αὐτὸν εἰς Βαβυλῶνα, καὶ κατεστήσατο τὸν ἀδελφὸν τοῦ πατρὸς αὐτοῦ, υἱὸν δὲ Ἰωσίου βασιλέα ἐν Ἱερουσαλήμ.
- [01416] Οὗτος δὲ ἦν Μαθανίας ὁ καὶ Σεδεκίας.
- [01417] Ὡς δὲ ἠθέτησεν ἐν τῷ βασιλεῖ Βαβυλῶνος, ἐλθὼν ὁ Ναβουχοδονόσορ πολιορκεῖ τὴν Ἱερουσαλήμ·
- [01418] καὶ ἐλὼν αὐτὴν καὶ ἐμπρήσας, τὸν μὲν Σεδεκίαν πηρώσας ἔδησε καὶ ἀπήγαγεν εἰς Βαβυλῶνα·
- [01419] τὸν δὲ Γοδολίαν κατέστησεν ἐπὶ τῶν καταλειφθέντων ἐν Ἱερουσαλήμ.
- [01420] Ὡς δὲ ἀπέκτεινεν αὐτὸν ὁ Ἰσμαήλ, ἀναστάντες οἱ ὑπολειφθέντες, εἰσῆλθον εἰς Αἴγυπτον.
- [01421] Μετὰ δὲ ταῦτα τὸν Ἰωακείμ ἐν Βαβυλῶνι πολλῆς ἠξίωσε τιμῆς Εὐλάδ Μαρωδάκ ὁ βασιλεὺς Βαβυλῶνος.
- [01422] Ἡ μὲν οὖν βασιλεία τῆς Σαμαρείας, ὡς ἤδη εἴρηται, πέπαυται ἐπὶ Ὡσηὲ υἱοῦ Ἰωλῶ (λ.
- [01423] Ἡλὰ) τοῦσφάξαντος τὸν Φακεὲ υἱὸν Ρωμελίου.
- [01424] Ἡ δὲ τῆς Ἱερουσαλήμ βασιλεία πέπαυται ἐπὶ Σεδεκίου.
- [01425] Καὶ αὐτὸς γὰρ ἀπαχθεὶς εἰς Βαβυλῶνα, καὶ ἀφαιρεθέντων αὐτῷ τῶν ὀφθαλμῶν, εἰς λάκκον ἐβλήθη ἔτη κ
- [01426] ς
- [01427] ' ...
- [01428] Ὃν μετὰ ταῦτα ὑψώσας ὁ βασιλεὺς Βαβυλῶνος, ἔδωκεν αὐτῷ θρόνον ἐπάνω τῶν ἐκεῖσε βασιλειῶν, καὶ συνήσθιε καὶ συνέπινεν αὐτῷ ἕως ἡμέρας ζωῆς αὐτοῦ.
- [01429] Καὶ ἐπὶ τούτου λήγει τὸ βιβλίον, αἰχμαλωτισθέντος τοῦ λαοῦ, καὶ τῆς πόλεως πάσης ἀλούσης.
- [01430] Ἔστι δὲ τὰ ὀνόματα τῶν βασιλέων τῆς Ἰουδαίας καὶ τοῦ Ἰσραὴλ, καὶ ὁποῖον τῆς ἐκάστου πράξεως τὸ τέλος, καὶ πόσα ἔτη ἕκαστος αὐτῶν ἐβασίλευσε, ὡς ἐν ἐπιτόμῳ διαλαβεῖν (ἐστὶ) ἀπὸ τῶν προκειμένων δ' βιβλίων, οὕτως.
- [01431] Μετὰ τὸ ἀπολέσθαι τὸν Σαοὺλ βασιλεύσαντα ἔτη μ', βασιλεύει Δαυῖδ ἐπὶ
- [01432] πάντα τὸν Ἰσραὴλ καὶ τὸν Ἰούδα ἔτη μ' οὕτως·
- [01433] ἐν μὲν Χεβρών ἔτη ζ', ἐν δὲ παντὶ τῷ Ἰσραὴλ καὶ τῷ Ἰούδα ἔτη λγ'.
- [01434] Καὶ ἐποίησε τὸ εὐθὲς ἐν τελείᾳ καρδίᾳ.
- [01435] Ἐπὶ τούτου ἦσαν προφῆται Ναθάν καὶ Γάδ.
- [01436] Σολομῶν ὁ υἱὸς Δαυῖδ ἐβασίλευσεν ἐπὶ πάντα τὸν λαὸν ἔτη μ' καὶ αὐτός·
- [01437] καὶ ἐποίησε τὸ πονηρόν.
- [01438] Καὶ ἐπὶ αὐτοῦ ἦσαν προφῆται Ναθάν καὶ Γάδ.
- [01439] Ῥοβοὰμ ὁ υἱὸς αὐτοῦ ἐβασίλευσεν ἔτη ιζ', καὶ ἐποίησε τὸ πονηρόν.
- [01440] Ἐπὶ τούτου ἐσχίσθη ἡ βασιλεία, καὶ ἔμειναν μετ' αὐτοῦ μὲν ἐν Ἱερουσαλήμ φυλαὶ δύο, ἡ Ἰούδα καὶ ἡ Βενιαμίν.
- [01441] Ἐν δὲ τῇ Σαμαρείᾳ φυλαὶ δέκα.
- [01442] Ἐπὶ τούτου ἦσαν προφῆται Ἀχίας ὁ Σιλωνίτης, καὶ Ἀδδώ.
- [01443] Ἀβία ὁ υἱὸς αὐτοῦ ἐβασίλευσε ἔτη τρία.
- [01444] Καὶ οὐκ ἦν ἡ καρδία αὐτοῦ ὡς Δαυῖδ, ἀλλ' ^[56.355] ἐπορεύθη ἐν τῇ ἀμαρτίᾳ τοῦ πατρὸς αὐτοῦ.
- [01445] Καὶ ἐπὶ τούτου ἦν Ἀδδώ ὁ προφήτης.

- [01446] Ἀσὰ ὁ υἱὸς αὐτοῦ ἔτη μᾶ', καὶ ἐποίησε τὸ εὐθές·
- [01447] ἀλλ' ἔτι ἦν τὰ ὑψηλά.
- [01448] Ἐπὶ τούτου ἦσαν Ἀζαρίας υἱὸς Ὡδῆδ, καὶ Ἀναμί, οἱ προφῆται.
- [01449] Ἰωσαφάτ υἱὸς αὐτοῦ ἔτη κε', καὶ ἐποίησε τὸ εὐθές·
- [01450] ἀλλὰ τὰ ὑψηλά ἔτι ὑπῆρχε.
- [01451] Καὶ μετὰ ταῦτα μέμψιν ἔσχεν ἀνομίας, ὅτι ἐφιλίασε τῷ Ὀχοζία βασιλεῖ Ἰσραὴλ, καὶ ἐκοινώνησεν αὐτῷ εἰς πλεῖον πραγματείας.
- [01452] Ἐπὶ τούτου ἦσαν προφῆται Ἡλίας, Ἐλισσαίη, Μιχαίας, καὶ Ἰοῦ ὁ τοῦ Ἀνεμί, καὶ Ὀζιήλ ὁ τοῦ Ζαχαρίου, καὶ Ἐλιάδαδ ὁ τοῦ Ἀδία ἀπὸ Μαρίσσης.
- [01453] Ἰωρὰμ ὁ υἱὸς αὐτοῦ ἔτη η', καὶ ἐποίησε τὸ πονηρόν.
- [01454] Εἶχε γὰρ γυναῖκα θυγατέρα Ἀχαάβ.
- [01455] Καὶ ἐπὶ τούτου ἦσαν Ἡλίας καὶ Ἐλισσαῖος.
- [01456] Ὀχοζίας υἱὸς αὐτοῦ ἔτος α', καὶ ἐποίησε τὸ πονηρόν.
- [01457] Μετ' αὐτὸν Γοθολία ἡ μήτηρ αὐτοῦ, ἔτη ἑπτὰ.
- [01458] Ἰωᾶς υἱὸς Ὀχοζίου ἔτη μ'.
- [01459] Οὗτος ἐφόνευσεν τὸν Ζαχαρίαν, καὶ ἐποίησε τὸ εὐθές ἐν ὅλῃ τῇ ψυχῇ αὐτοῦ, ἕως Ἰωδαὲ ὁ συνετὸς ἕζη, καὶ ἐφώτισεν αὐτόν.
- [01460] Τοῦτον ἀπέκτειναν οἱ δοῦλοι αὐτοῦ ἐν οἴκῳ Μαελώθ.
- [01461] Ἐπὶ τούτου ἐπροφήτευσεν Ζαχαρίας υἱὸς Ἰωδαέ.
- [01462] Ἀμεσίας υἱὸς αὐτοῦ ἔτη ιθ', καὶ ἐποίησε τὸ εὐθές ἐν ἀρχῇ, ἀλλ' οὐχ ὡς Δαυῖδ.
- [01463] Ἔτι γὰρ ὁ λαὸς ἐθυσίαζεν ἐν τοῖς ὑψηλοῖς, καὶ τὰ ἄλλα οὐκ ἐξῆρε.
- [01464] Καὶ ἐπὶ τούτου
- [01465] ἐπροφήτευσαν προφῆται, ἀλλ' οὐκ ἐγράφησαν τὰ ὀνόματα αὐτῶν.
- [01466] Μετὰ ταῦτα μέντοι Ἀμεσίας πατάξας τοὺς ἐν Σηεῖρ, ἐπήρθη, καὶ ἐλάτρευσε τοῖς εἰδώλοις τῶν Σηεῖρ, καὶ ἐπατάχθη παραδοθεὶς τοῖς ἐχθροῖς.
- [01467] Ἀζαρίας ὁ καὶ Ὀζίας ἔτη νβ', καὶ ἐποίησε κατὰ τὴν ἀρχὴν τὸ εὐθές, ὡς ὁ πατήρ αὐτοῦ·
- [01468] πλὴν τὰ ὑψηλά οὐκ ἐξῆρεν.
- [01469] Εὐοδόουμενος δὲ ἐπήρθη, καὶ ἠθέλησεν ἑαυτῷ θυμιᾶσαι ἐν τῷ ναῷ, ὅπερ μόνοις τοῖς ἱερεῦσιν ἔξεστι.
- [01470] Διὸ καὶ ἐλεπρώθη ἀκούσας·
- [01471] Οὐ σοὶ, Ὀζία, θυμιᾶσαι τῷ Κυρίῳ, ὁ μόνοις τοῖς ἱερεῦσιν ἔξεστιν.
- [01472] Ἐπὶ τούτου προφήτης Ἡσαΐας.
- [01473] Ἰωθαμ ὁ υἱὸς αὐτοῦ ἐβασίλευσεν ἔτη ι
- [01474] ς
- [01475] ', καὶ ἐποίησε τὸ εὐθές ὡς ὁ πατήρ αὐτοῦ·
- [01476] πλὴν τὰ ὑψηλά οὐκ ἐξῆρε.
- [01477] Καὶ ἐπὶ τούτου ἦν Ἡσαΐας.
- [01478] Ἀχάζ υἱὸς αὐτοῦ ἔτη ι
- [01479] ς
- [01480] ', καὶ ἐποίησε τὸ πονηρόν.
- [01481] Καὶ ἐπὶ τούτου ἦν Ἡσαΐας καὶ Ὡδῆδ προφῆται.

- [01482] Ἐζεκίας υἱὸς αὐτοῦ ἔτη κθ', καὶ ἐποίησε τὸ εὐθὲς ὡς Δαυῖδ τελείως.
- [01483] Οὗτος καθεῖλεν ὄφιν χαλκοῦν, ὃν ἐκρέμασε Μωϋσῆς.
- [01484] Ἐπὶ τούτου Σεναχηρείμ καὶ Ραψάκης οἱ Αἰσσύριοι βλασφημοῦντες ἐπατάχθησαν μὲν αὐτοῖ, μετὰ ταῦτα ἐν μιᾷ δὲ νυκτὶ χιλιάδας ῥπε' ἐξελθὼν ἄγγελος ἀνεῖλε.
- [01485] Μέλλων δὲ Ἐζεκίας ἀποθνήσκειν, ἔλαβε προσθήκην ἔτη ιε'.
- [01486] Μανασσῆς ὁ υἱὸς αὐτοῦ ἔτη νε', καὶ ἐποίησε τὸ πονηρὸν.
- [01487] Ὅσα δὲ κατέσκαψεν Ἐζεκίας, ταῦτα οὗτος ἀνήγειρε, καὶ γέγονεν ἄλλος Ἰεροβοὰμ τῷ Ἰούδα, ὥστε δι' αὐτὸν παθεῖν τὴν Ἱερουσαλήμ, ὡς τὴν Σαμαρείαν.
- [01488] Καὶ γὰρ ἐπ' αὐτοῦ ἐλέχθη, Ὅς ἐξήμαρτε τὸν Ἰούδα.
- [01489] Διὸ καὶ αἰχμάλωτος ἀπήχθη εἰς Βαβυλῶνα.
- [01490] Ἀλλ' ἐν τῇ αἰχμαλωσίᾳ, ὡς ἐν τοῖς Παραλειπομένοις γέγραπται, μετανοήσαντα αὐτὸν μετέστρεψεν ὁ Θεὸς εἰς Ἱερουσαλήμ, καὶ πάλιν ἀντελάβετο τῆς βασιλείας.
- [01491] Μετανοῶν δὲ καὶ διδάσκων τὸν λαὸν δουλεύειν τῷ Θεῷ, ἐτελεύτησεν.
- [01492] Οὐκ ἐτάφη δὲ ἐν πόλει Δαυῖδ, ἀλλ' ἐν τῷ κήπῳ αὐτοῦ, κήπῳ Ὀζᾶ.
- [01493] Ἀμὼς ὁ υἱὸς αὐτοῦ ἔτη β', καὶ ἐποίησε τὸ πονηρὸν, ὡς ὁ πατὴρ αὐτοῦ Μανασσῆς, καὶ ἀνεῖλον αὐτὸν οἱ παῖδες αὐτοῦ, καὶ ἐτάφη ἐν κήπῳ Ὀζᾶ, ἔνθα καὶ ὁ πατὴρ αὐτοῦ.
- [01494] Ἰωσίας ὁ υἱὸς αὐτοῦ ἔτη λα'.
- [01495] Τοῦτον ὁ λαὸς ἤγειρε βασιλέα, ὄντα ἐτῶν η', καὶ ἐποίησε τὸ εὐθὲς ἐν πάσῃ ^[56.356] ὁδῷ Δαυῖδ, καὶ οὐκ ἀπέστη δεξιᾶ, οὐδὲ ἀριστερᾶ.
- [01496] Καὶ γὰρ καὶ τὰ ἄλλα ἐξέκοψε, καὶ τὰ εἰδῶλα πάντα καθεῖλε.
- [01497] Γενόμενος δὲ ἐτῶν ι
- [01498] ς
- [01499] ', τὸν τε νόμον ζητήσας, καὶ εὐρῶν ἀμεληθέντα, ἀναγνωσθῆναι πεποίηκε, καὶ τὸ πάσχα ἐποίησε, καὶ ἐκήρυξεν, ὡς γέγραπται.
- [01500] Τοῦτον δὲ ἀνεῖλε Φαραὼ Νεχαὼ ἐπὶ τοῦ Εὐφράτου φιλονεικήσαντα πρὸς αὐτόν.
- [01501] Ἐπὶ τούτου Ἱερεμίας καὶ Σοφονίας ἦσαν οἱ προφῆται, καὶ Ὀλδὰ ἡ προφήτις γυνὴ Σελλῆ.
- [01502] Ἰωάχαζ υἱὸς αὐτοῦ μῆνας τρεῖς, καὶ ἐποίησε τὸ πονηρὸν, καὶ μετέστησεν αὐτὸν Φαραὼ Νεχαὼ
- [01503] καὶ ἐπὶ τούτου ἦν Ἱερεμίας.
- [01504] Ἐλιακίμ ἕτερος υἱὸς Ἰωσίου, ὃς μετωνομάσθη Ἰωακίμ, ἔτη ια', καὶ ἐποίησε τὸ πονηρὸν.
- [01505] Ἰωακίμ ὁ καὶ Ἰεχονίας, ὁ υἱὸς αὐτοῦ, μῆνας γ', καὶ ἐποίησε τὸ πονηρὸν καὶ ἀπήχθη εἰς Βαβυλῶνα.
- [01506] Ματθάν ὁ υἱὸς αὐτοῦ.
- [01507] Τοῦτον Ναβουχοδονόσορ ἐποίησε βασιλέα, καὶ μετωνόμασε αὐτὸν Σεδεκίαν.
- [01508] Καὶ ἐβασίλευσεν ἔτη ιβ', καὶ ἐποίησε τὸ πονηρὸν.
- [01509] Καὶ ἐπὶ τούτου ἦν Ἱερεμίας.
- [01510] Ἔως τούτου ἡ βασιλεία τοῦ Ἰούδα, καὶ κατελύθη, ὥσπερ καὶ τῆς Σαμαρείας.
- [01511] Καὶ γὰρ ἡ πόλις ἔάλω, καὶ πάντες ἀπήχθησαν αἰχμάλωτοι εἰς Βαβυλῶνα μετὰ σκευῶν.
- [01512] Εἰσὶ δὲ βασιλεῖς κα', ἐκτὸς Γοθολίας.
- [01513] Ὄνόματα τῶν βασιλέων τῶν γενομένων ἐν Σαμαρείᾳ, καὶ ποῖον τῆς ἐκάστου πράξεως γέγονε τέλος, καὶ πόσα ἔτη ἕκαστος ἐβασίλευσεν, οὕτως.
- [01514] Ἰεροβοὰμ υἱὸς Ναβᾶθ ἔτη κδ'.
- [01515] Οὗτος σχισθείσης τῆς βασιλείας ἀνελθὼν ἀπ' Αἰγύπτου πρῶτος ἐβασίλευσεν ἐν Σαμαρείᾳ, καὶ ἐποίησε τὸ πονηρὸν ὡς οὐδεὶς ἕτερος.
- [01516] Φοβούμενος γὰρ μὴ καταληφθῆ, ἐποίησε δαμάλεις χρυσᾶς δύο, καὶ ἠπάτησε τὸν λαὸν λέγων·

- [01517] Οὗτοί εἰσιν οἱ θεοὶ, οἱ ἀναγαγόντες ἡμᾶς ἐκ γῆς Αἰγύπτου.
- [01518] Ἐπλάσατο καὶ ἐορτὰς καὶ ἱερέας·
- [01519] Καὶ οὗτος ἐξήμαρτε τὸν Ἰσραήλ.
- [01520] Αὐτῶ γὰρ πάντες οἱ μετ' αὐτὸν κατηκολούθησαν.
- [01521] Ἐπὶ τούτου ἦν προφήτης Ἀχίας ὁ Σιλωνίτης, καὶ ὁ ἐπικαλεσάμενος ἐπὶ τὸ θυσιαστήριον κατ' αὐτοῦ.
- [01522] Ναβᾶθ υἱὸς αὐτοῦ ἔτη β', καὶ ἐποίησε τὸ πονηρὸν, καὶ οὐκ ἔτι τις ἐκ γένους αὐτοῦ ἐβασίλευσε.
- [01523] Ζαμβρὶ ἐτέρου γένους ἔτη ιβ'.
- [01524] Βασᾶ ἔτη κδ', καὶ ἐποίησε τὸ πονηρὸν.
- [01525] Ἐπὶ τούτου προφήται ἦσαν Ἡλίας, καὶ Ἐλισσαῖος, καὶ Μιχαίας, καὶ ὁ προφητεύσας τῷ Ἀχαάβ περὶ τῆς Συρίας καὶ τοῦ υἱοῦ Ἀδὲρ, καὶ ὁ πατάξας αὐτὸν τραύματι, καὶ ἐλέγξας τὸν Ἀχαάβ, καὶ πολλοὶ καθ' ἑαυτοὺς υἱοὶ τῶν προφητῶν.
- [01526] Ὀχοζίας υἱὸς αὐτοῦ ἔτη β', καὶ ἐποίησε τὸ πονηρὸν.
- [01527] Καὶ ἐπὶ τούτου ἦσαν Ἡλίας καὶ Ἐλισσαῖος·
- [01528] αὐτοῦ γὰρ τοὺς πεντηκοντάρχους ἐπάταξεν ἐν πυρὶ Ἡλίας ἐν ῥήματι Κυρίου.
- [01529] Ἰωράμ υἱὸς Ἀχαάβ ἔτη ιβ', καὶ ἐποίησε τὸ πονηρὸν, καὶ οὐκέτι τις τοῦ γένους αὐτοῦ ἐβασίλευσε.
- [01530] Καὶ ὁ μὲν Ἡλίας ἀνελήφθη ἐπὶ τούτου·
- [01531] ὁ δὲ Ἐλισσαῖος διέμεινεν ἕως Ἰεροβοάμ, υἱὸν Ἰωὰς βασιλέως Ἰσραήλ.
- [01532] Ἦσαν δὲ καὶ ἐπὶ τούτου οἱ υἱοὶ τῶν προφητῶν.
- [01533] Ἰοῦ ἐτέρου γένους, υἱὸς Ναμεσση, ἔτη κβ'.
- [01534] Οὗτος ἀνείλε τὸ γένος Ἀχαάβ καὶ τοὺς προφήτας τοῦ Βάαλ ἐν τῷ πετρνισμῶ, καὶ τὴν στήλην αὐτοῦ συνέτριψε.
- [01535] Καὶ ἐν τούτοις ποιήσας τὸ εὐθές, ἔσχε ἐπαγγελίαν, ὅτι Υἱοὶ τέταρτοι καθίσονται σοι ἐπὶ θρόνου.
- [01536] Ἰοαχὰζ υἱὸς αὐτοῦ ἔτη ιζ', καὶ ἐποίησε τὸ πονηρὸν, καὶ ἐπολέμησε τὴν Ἱερουσαλήμ, καὶ ἔλαβε τὸ χρυσίον καὶ τὰ σκεύη.
- [01537] Ἰεροβοάμ υἱὸς αὐτοῦ ἔτη μα', καὶ ἐποίησε τὸ πονηρὸν.
- [01538] Ζαχαρίας υἱὸς αὐτοῦ μῆνας
- [01539] ς
- [01540] ', καὶ ἐποίησε τὸ πονηρὸν.
- [01541] Ἔως τούτου γεγόνασι τοῦ γένους Ἰοῦ υἱοὶ τέταρτοι.
- [01542] Σελλοῦμ ἐτέρου γένους, υἱὸς ^[56.357] Ἰαβίς, ἡμέρας λ', καὶ ἐποίησε τὸ πονηρὸν.
- [01543] Μαναῆμ ἄλλου γένους, υἱὸς Γαδδῆ, ἔτη κ', καὶ ἐποίησε τὸ πονηρὸν.
- [01544] Ἐπὶ τούτου Ἡσαΐας καὶ Ὡση ἦσαν προφητεύοντες.
- [01545] Φακεὲ ἄλλου γένους, υἱὸς Ῥωμελίου ἔτη κ'.
- [01546] Οὗτος ἔσφαξε τὸν Φακεΐαν, καὶ ἐποίησε τὸ πονηρὸν.
- [01547] Ἐπὶ τούτου ἦσαν Ἡσαΐας καὶ Ὡση οἱ προφήται.
- [01548] Ὡση ἐτέρου γένους, υἱὸς Ἠλᾶ, ἔτη θ'.
- [01549] Οὗτος ἔσφαξε τὸν Φακεὲ, καὶ ἐποίησε τὸ πονηρὸν, πλὴν οὐχ ὡς οἱ πρὸ αὐτοῦ.
- [01550] (Ὑστερος) Ὡση γέγονε βασιλεὺς Σαμαρείας.
- [01551] Ἐπ' αὐτοῦ γὰρ πέπανται, καὶ ἀπόλετο ἡ Σαμάρεια, καὶ λοιπὸν Ἀσσύριοι κατᾴκησαν ἐν αὐτῇ.

- [01552] Ἐξ ὧν αἰρετικοὶ Σαμαρεῖται γεγόνασι, καλούμενοι Σαδουκαῖοι.
- [01553] Ἐν τούτοις οὖν καὶ τελευτᾷ ὁ πᾶς σκοπὸς τῶν βιβλίων τῶν Βασιλειῶν.
- [01554] Παραλειπόμενα βιβλίον α΄.
- [01555] Παραλειπόμενα καλεῖται, ἐπειδὴ πολλὰ ἐν ταῖς Βασιλείαις παραλειφθέντα περιέχεται ἐν τούτοις τοῖς βιβλίοις.
- [01556] Ἔστι δὲ ἐν τούτῳ τῷ πρώτῳ γενεαλογία πασῶν φυλῶν ἀπὸ Ἀδὰμ ἕως τῶν βασιλέων κατὰ φυλὰς καὶ κατὰ δήμους καὶ κατὰ πατριὰς καὶ κατ' οἶκον.
- [01557] Τίνας τε ἔταξε τῶν Λευϊτῶν Δαυῖδ ἐν αὐλοῖς καὶ κινύραις ἄδειν τῷ Θεῷ, καὶ τίνας ἔταξεν ἐν τοῖς ἔργοις τοῦ ναοῦ.
- [01558] Πρότερος γὰρ αὐτὸς τὸν ναὸν κτίζειν ἤρξατο.
- [01559] Καὶ ἕτερά τινα λεπτομερῶς βασιλέων καὶ τῶν γενεῶν διέρχεται.
- [01560] Οἷς συναπτέον καὶ ταῦτα, ὅτι γίνεται ὁμοῦ τῶν ἐν Ἱερουσαλήμ βασιλευσάντων ἀπὸ τοῦ Δαυῖδ τὰ πάντα ἔτη υοδ΄.
- [01561] Οἱ δὲ βασιλεῖς πάντες γεγόνασιν ἐξ ἑνὸς γένους τοῦ Δαυῖδ, καὶ οἱ μὲν ἐποίησαντο τὸ εὐθὲς, εἰσὶ θ΄.
- [01562] οἱ δὲ τὸ πονηρὸν ἐποίησαντο, ἰβ΄, χωρὶς μέντοι Γοθολίας.
- [01563] Τῶν δὲ ἐν Σαμαρείᾳ βασιλευσάντων γίνονται ὁμοῦ τὰ πάντα ἔτη σξθ΄ καὶ ἡμέραι λ΄.
- [01564] βασιλεῖς μὲν ἰβ΄ ἐκ διαφόρων ὀκτώ γενεῶν γεγόνασιν.
- [01565] οἱ δὲ πάντες ἐποίησαντο τὸ πονηρὸν, κατὰ τὴν ἁμαρτίαν Ἱεροβοάμ.
- [01566] Παραλειπόμενα βιβλίον β΄.
- [01567] Ἐν τῇ δευτέρῳ βίβλῳ τῶν Παραλειπομένων παράγονται πράξεις βασιλέων.
- [01568] Εἰσὶ δὲ οἱ ταύτας ἀναγράψαντες οἱ κατὰ καιροὺς ὄντες προφῆται.
- [01569] Ὑπὲρ δὲ τοῦ γινώσκειν ἐκ μέρους τοὺς συγγράψαντας, σημειωτέον οὗτος (λ.
- [01570] ὅτι) μὲν πράξεις ἔγκεινται ἐνταῦθα πάντων τῶν βασιλέων Ἰσραὴλ καὶ Ἰούδα.
- [01571] ἦτοι αἱ παραλειφθεῖσαι τῆς ἱστορίας τῶν βασιλέων.
- [01572] Οἱ δὲ τὰς ἀπάσας αὐτῶν πράξεις ἱστορήσαντες, εἰσὶν οὗτοι.
- [01573] τὰ περὶ τοῦ Δαυῖδ ἔγραψε Σαμουὴλ, καὶ Ναθάν καὶ Γὰδ οἱ προφῆται.
- [01574] τὰ περὶ Σολομῶντος, Ναθάν καὶ Ἀχίας προφῆται.
- [01575] τὰ περὶ Ἱεροβοάμ, Σαμέας καὶ Ἀδδὼ προφῆται.
- [01576] τὰ περὶ Ἀβιά, Ἀδδὼ ὁ προφήτης.
- [01577] Τὰ περὶ Ἀσά, ἐν τῷ βιβλίῳ λόγων περὶ τῶν βασιλέων Ἰούδα.
- [01578] τὰ περὶ Ἰωσαφάτ, Ἰοὺ ὁ προφήτης, τοῦ Αναμὴ, ὁσκατέγραψε βιβλίον λόγων τῶν βασιλέων Ἰσραὴλ.
- [01579] Τὰ περὶ Ἰωὰς, ἐπὶ τὴν γραφὴν τῶν βασιλέων.
- [01580] Τὰ περὶ Ἀμεσία.
- [01581] ἐπὶ βιβλίου βασιλέων Ἰούδα καὶ Ἰσραὴλ.
- [01582] Τὰ περὶ Ὀζίου, Ἰεσίας (σιξ) ὁ προφήτης.
- [01583] Τὰ περὶ Ἰωθάμ, ἐπὶ βιβλίου βασιλέων Ἰούδα καὶ Ἰσραὴλ.
- [01584] Τὰ περὶ Ἀχαζ, ἐπὶ βιβλίου βασιλέων Ἰούδα καὶ Ἰσραὴλ.
- [01585] Τὰ περὶ Ἐζεκίου, Ἡσαΐας υἱὸς Ἀμῶς ὁ προφήτης.
- [01586] Ταπερὶ Μανασσῆ, ἐπὶ λόγων τῶν ὁρώντων.
- [01587] Τὰ περὶ Ἰωσίου, ἐπὶ βιβλίου βασιλέων Ἰούδα καὶ Ἰσραὴλ.

[01588] Τὰ ^[56.358] περὶ Ἰωακείμ, ἐπὶ βιβλίου βασιλέων Ἰούδα καὶ Ἰσραήλ.

[01589] Ταῦτα ἔστιν εὐρεῖν οὕτω τεταγμένα ἐν τοῖς Παραλειπομένοις τῶν βασιλέων.

[01590] Ἔσδρας βιβλίον α΄.

[01591] Ἔσδρας καλεῖται τὸ βιβλίον, ἐπειδὴ αὐτὸς Ἔσδρας ἱερεὺς ὢν καὶ ἀναγνώστης, ἐξηγεῖται καὶ συγγράφει τὴν ἐπάνοδον τῶν υἱῶν Ἰσραήλ ἐκ Περσίδος εἰς τὴν Ἱερουσαλήμ γενομένην.

[01592] Γέγονε δὲ ἡ ἐπάνοδος προτέρως μὲν ἐκ τοῦ προστάγματος, ἔπειτα δὲ κελεύσαντος Κύρου καὶ Δαρείου τῶν βασιλέων ἐν χειρὶ Ἰησοῦ τοῦ Ἰωσεδέκ, καὶ Ἔσδρα καὶ Ζοροβάβελ, οἳ ἦρισαν προβλήματα, θεθείσης ἐπαγγελίας, αἰτῆσαι τὸν νικῶντα ὅπερ ἐὰν θελήσῃ παρὰ τοῦ βασιλέως.

[01593] Τοῦ τοίνυν ἐνός εἰπόντος νικᾶν τὸν οἶνον, καὶ τοῦ ἑτέρου εἰπόντος νικᾶν τὸν βασιλέα, ὁ Ζοροβάβελ εἶπεν νικᾶν τὰς γυναῖκας, ὑπὲρ δὲ πάντα τὴν ἀλήθειαν.

[01594] Καὶ ἐπειδὴ ταῦτα εἰρηκῶς νενίκηκε, καὶ ἤκουσε αἰτήσασθαι ὁ βούλεται, ἠξίωσε αὐτὸς ἀφεθῆναι τὴν αἰχμαλωσίαν, καὶ οἰκοδομηθῆναι τὴν Ἱερουσαλήμ.

[01595] Καὶ γέγονεν ὡς ἠξίωσε, καὶ ἀφείθη ἡ αἰχμαλωσία.

[01596] Τότε γὰρ ἐπληρώθη καὶ τὰ ὄ' ἔτη τῆς ὀργῆς.

[01597] Εἰσὶ τοίνυν οἱ ἀναβάντες ἀπὸ τῆς αἰχμαλωσίας ἀπὸ Ἰούδα καὶ Βενιαμὴν, καὶ οἱ Λευῖται, τὸν ἀριθμὸν μυριάδες δ' καὶ δισχίλιοι, ἵπποι τλ', ἡμίονοι σμε', κάμηλοι υλε', παῖδες αὐτῶν καὶ παιδίσκαι #22ζτλδ', οἱ ἄδοντες σ', ὄνοι #22

[01598] ς

[01599] ψκ', καὶ οἱ μὲν οἰκοδομοῦντες ἦσαν Ζοροβάβελ, καὶ Ἰησοῦς ὁ τοῦ Ἰωσεδέκ, καὶ Νεεμίας.

[01600] Ὁ δὲ Ἔσδρας εὐφύησεν τῷ νόμῳ, αὐτὸς προσεκόμισε τὸν νόμον, καὶ ἀνέγνω, καὶ διετύπωσε πάντα τὰ κατὰ τὸ ἱερόν καὶ τοὺς Λευῖτας.

[01601] Αὐτὸς ἔδειξε τὸν νόμον, καὶ πεποίηκε ἐκβληθῆναι τὰς ἀλλογενεῖς γυναῖκας τοὺς λαβόντας ἐν καιρῷ τῆς αἰχμαλωσίας.

[01602] Καὶ ἐξέβαλον πάντες, καὶ ἐκαθαρίσθησαν, καὶ ἐποίησε τὸ πάσχα νομίμως, ὡς γέγραπται, καὶ τὴν νηστείαν, καὶ οὕτω τελειοῦται τὸ πρῶτον βιβλίον Ἔσδρα.

[01603] Ἔσδρας βιβλίον β΄.

[01604] Ἐν τούτῳ τῷ βιβλίῳ τὰ αὐτὰ μὲν τῷ πρώτῳ λέγει ὁ Ἔσδρας περὶ τῆς ἐπανόδου, χωρὶς τῶν προβληθέντων.

[01605] Καὶ τὰ πλείω δὲ ἐξηγεῖται περὶ Νεεμίου τοῦ εὐνούχου·

[01606] ὅτι αὐτὸς ἠξίωσε περὶ τῆς οἰκοδομῆς τοῦ ἱεροῦ·

[01607] καὶ ὅτι μὲν Ἔσδρας ἀνεγίνωσκε, Ἰησοῦς δὲ καὶ Βανέας καὶ Σαραβίας ἦσαν συνετίζοντες τὸν λαόν.

[01608] Καὶ ὁ μὲν Ἔσδρας ἀναγινώσκων διέστειλεν ἐν ἐπιστήμῃ Κυρίου·

[01609] ὁ δὲ λαὸς συνῆκε ἐν τῇ ἀναγνώσει, καὶ ἐποίησε τὸ πάσχα, καὶ ἐν τῷ ἑβδόμῳ μηνὶ ἐποίησε τὴν νηστείαν καὶ τὴν σκηνοπηγίαν, ὡς γέγραπται·

[01610] Ὅτι, φησὶν, οὐκ ἐποίησαν οὕτως ἀπὸ τῶν ἡμερῶν Ἰησοῦ τοῦ Ναυῆ.

[01611] Ἔσδρας δὲ ἑωρακῶς ἐπιμιγείσας γυναῖκας Ἀζωτίους τοῖς Ἑβραίοις, ἔπεισε πάντας ἐπαγγείλασθαι φυλάττειν τὸν νόμον τοῦ Θεοῦ.

[01612] Καὶ ἐξέβαλε τὰς γυναῖκας, ὡς παρὰ νόμον γάμον, καὶ ὤμοσαν φυλάξαι τὸν νόμον.

[01613] Καὶ οὕτως ἁγιασθέντες καὶ καθαρισθέντες εὐφράνθησαν, καὶ ἀπῆλθε ἕκαστος εἰς τὸν οἶκον αὐτοῦ.

[01614] Ἱστορεῖται δὲ καὶ τοῦτο περὶ τοῦ Ἔσδρα, ὅτι ἀπολλυμένων τῶν βιβλίων ἐξ ἀμελείας τοῦ λαοῦ διὰ τὴν πολυχρόνιον αἰχμαλωσίαν, ^[56.359] αὐτὸς Ἔσδρας, φιλόκαλος ὢν καὶ εὐφυῆς, καὶ ἀναγνώστης, ἐφύλαξε πάντα, καὶ λοιπὸν προήνεγκε, καὶ πάλιν ἐκδέδωκε·

[01615] καὶ οὕτω διασώζεται τὰ βιβλία.

[01616] Ἔσθῆρ βιβλίον.

[01617] Ἔσθῆρ καλεῖται τὸ βιβλίον, ἐπειδὴ διὰ τῆς Ἔσθῆρ ὁ Θεὸς μέλλοντας ἀπολέσθαι παγγενῆ τοὺς Ἰουδαίους, αὐτοὺς μὲν διέσωσε, τὸν δὲ Ἀμὰν ἐπιβουλεύσαι θελήσαντα ἐπάταξεν.

[01618] Ἀρταξέρξης γὰρ ὁ βασιλεὺς τὴν ἰδίαν ἐκβαλὼν γυναῖκα, ἐζήτησεν ἐν τῇ βασιλείᾳ αὐτοῦ τὴν πάντων καλλίστην οὔσαν καὶ ὠραιότεραν λαβεῖν ἑαυτῷ γυναῖκα·

[01619] καὶ εὐρέθη Ἔσθῆρ τὸ γένος Ἰουδαία τυγχάνουσα.

[01620] Ἦν δὲ καὶ Μαροχαῖος συγγενῆς αὐτῆς ἀπὸ τῆς αἰχμαλωσίας τῆς γενομένης ἐπὶ Σεδεκίου ἐν αὐτῇ τῇ χώρᾳ.

[01621] Ὁ οὖν βασιλεὺς μέγαν ποιήσας τὸν λεγόμενον Ἀμὰν, ἐκέλευσε πάντας αὐτὸν προσκυνεῖν.

- [01622] Ἀλλὰ τοῦ Μαρδοχαίου τῆ πρὸς Θεὸν λατρεία μὴ προσκυνῶντος τὸν ἄνθρωπον, ὠργίσθη ὁ Ἀμάν, καὶ μαθὼν ὅτι Ἰουδαῖός ἐστι, πείθει τὸν βασιλέα Ἀρταξέρξη, καὶ γράφει ὥστε πάντας τοὺς ἐν τῇ βασιλείᾳ αὐτοῦ Ἰουδαίους ὀλορῶντας ἀπολέσθαι ἐν μιᾷ ἡμέρᾳ τῷ δωδεκάτῳ μηνί.
- [01623] Τοῦτο τοίνυν μαθὼν ὁ Μαρδοχαῖος, ἐπένθει, καὶ νηστεύων, προὔπεμψε τὴν Ἑσθῆρ ἀξιῶν παρὰ αὐτῆς βοήθειαν γενέσθαι.
- [01624] Ἡ τοίνυν Ἑσθῆρ νηστεύσασα, καὶ εὐξαμένη τῷ Θεῷ, ἐκόσμησεν ἑαυτὴν τῷ γυναικείῳ κόσμῳ, καὶ μὴ κληθεῖσα (οὐκ ἦν γὰρ ἐξὸν μὴ κληθεῖσαν εἰσελθεῖν), ὁμῶς εἰσηλθε παρὰ τὸν καιρὸν πρὸς τὸν βασιλέα, ἀντὶ τοῦ καιροῦ τῆ εὐχῆ θαρρόουσα.
- [01625] Εἶτα τοῦ βασιλέως θαυμάζοντος τὸ ξένον, ἔπεσεν ἐκείνῃ ἀπὸ τοῦ φόβου.
- [01626] Ὁ δὲ Θεὸς μετέβαλε τὸν θυμὸν τοῦ βασιλέως εἰς διάθεσιν καὶ πραότητα·
- [01627] καὶ ἀναστὰς ἐβάστασε τὴν γυναῖκα, καὶ παρεκάλει αὐτὴν μὴ φοβεῖσθαι, ἀλλὰ καὶ ἠξίωσεν αὐτὴν αἰτεῖσθαι, εἴ τι βούλοιο.
- [01628] Ἡ δὲ ἐπὶ δεῖπνον ἠξίωσεν ἐλθεῖν αὐτὸν τε τὸν βασιλέα καὶ τὸν Ἀμάν, οὐχ ἅπαξ, ἀλλὰ καὶ δεύτερον.
- [01629] Ὁ μὲν οὖν Ἀμάν διαχυθεὶς καὶ γανωθεὶς, ὡς ὑπὸ τῆς βασιλίδος ἀξιωθεὶς κληθῆναι, ἔτι μᾶλλον ἐπήρετο κατὰ τοῦ Μαρδοχαίου, καὶ ἐποίησε ξύλον κοπήναι μέγα, βουλόμενος τὸν Μαρδοχαῖον τῆ ἐξῆς ἡμέρᾳ ἐν αὐτῷ κρεμάσαι.
- [01630] Ὁ δὲ βασιλεὺς κατὰ τινα πρόνοιαν ἀγαθὴν, ἀγρυπνήσας ἐκείνῃ τὴν νύκτα, καὶ μὴ δυνάμενος ὑπνῶσαι, ἐκέλευσεν ἀναγινώσκεσθαι αὐτῷ τῶν πράξεων αὐτοῦ τὰ ὑπομνήματα.
- [01631] Ἀναγινωσκομένων δὲ αὐτῶν, εὗρε πρῶτον ἀγαθὴν εἰς αὐτὸν γενομένην ὑπὸ τοῦ Μαρδοχαίου.
- [01632] Δύο γὰρ εὐνοῦχους μέλλοντας ἐπιβουλεύειν τῷ βασιλεῖ κατήνεγκεν αὐτῷ τῷ βασιλεῖ καὶ ἤλεγξεν.
- [01633] Ὁ τοίνυν βασιλεὺς ἀποδεξάμενος τὴν προαίρεσιν τοῦ Μαρδοχαίου, ἐζήτηε τιμὴν ἀξίαν τῷ τοιούτῳ παρασχεῖν.
- [01634] Ὡς δὲ εἰσηλθε πρῶτ' πρὸς αὐτὸν ὁ Ἀμάν, ἐπυνθάνετο ὁ βασιλεὺς αὐτοῦ, ὁποίας καὶ πηλίκης τιμῆς ἀξίος ἐστὶν ὁ τὸν βασιλέα εὐεργετήσας.
- [01635] Ὁ δὲ Ἀμάν νομίζων περὶ αὐτοῦ πυνθάνεσθαι τὸν βασιλέα, εἶπεν ἀξιὸν εἶναι τὸν τοιοῦτον δεύτερον βασιλέα καλεῖσθαι.
- [01636] Ὁ μὲν οὖν βασιλεὺς κελεύει τὸν Μαρδοχαῖον τῆς τοιαύτης ἀξιοθῆναι τιμῆς, καὶ τὸν Ἀμάν ἐμπροσθεν αὐτοῦ περιπατεῖν.
- [01637] Ἡ δὲ Ἑσθῆρ πρόφασιν εὐροῦσα, ἠξίωσε περὶ τῶν Ἰουδαίων.
- [01638] Εἶτα τοῦ
- [01639] βασιλέως λυπηθέντος ἐπὶ τῷ παρανόμῳ προστάγματι τῷ κατὰ τῶν Ἰουδαίων, καὶ ὀργισθέντος κατὰ τοῦ Ἀμάν, αὐτὸς ὁ Ἀμάν παρεκάλει τὴν Ἑσθῆρ, ἀπόντος τοῦ
- [01640] ^[56.360] βασιλέως, ἐπικύπτων καὶ προσκυνῶν τὰ γόνατα αὐτῆς.
- [01641] Ὁ δὲ βασιλεὺς καὶ ἑωρακὼς τὸν Ἀμάν ἀπτόμενον τῶν ἰχνῶν τῆς βασιλίσσης, ὑπονοήσας αἰσχροῦς αὐτὸν τοῦτο ποιεῖν, ἐκέλευσεν αὐτὸν μὲν τὸν Ἀμάν εἰς τὸ ξύλον, ὅπερ ἦν ἐτοιμάσας τῷ Μαρδοχαίῳ, κρεμασθῆναι·
- [01642] γράφει δὲ ἄνεσιν μὲν ἔχειν πάντας τοὺς Ἰουδαίους, τοὺς δὲ ἐχθροὺς αὐτῶν ἀναιρεθῆναι παρ' αὐτῶν.
- [01643] Καὶ οἱ μὲν ἀναιρεθέντες εἰσὶ μύριοι πεντακισχίλιοι.
- [01644] Γέγονε δὲ ἑορτὴ τῆ ἰδ' καὶ ιε' ἐν τῷ μηνί τῷ δωδεκάτῳ, ὅστις καλεῖται Ἰάδαρ.
- [01645] Καλεῖται δὲ ἡ ἡμέρα αὕτη τῆ ἰδίᾳ διαλέκτῳ αὐτῶν Φουρά.
- [01646] Διὰ τοῦτο κατὰ τὴν ἡμέραν ταύτην καίουσιν οἱ Ἰουδαῖοι τὸν Ἀμάν, καὶ ἑορτάζουσι, μνημόσυνον οὔσαν τῆς σωτηρίας αὐτῶν.
- [01647] Καὶ ἐν τούτοις τέλος ἔχει τὸ βιβλίον.
- [01648] Τωβίτ βιβλίον.
- [01649] Τωβίτ καλεῖται τὸ βιβλίον, ἐπειδὴ τὴν περὶ αὐτοῦ τοῦ Τωβίτ ἱστορίαν περιέχει.
- [01650] Ἔστι δὲ ὁ Τωβίτ ἀπὸ μὲν φυλῆς Νεφθαλεὶμ, γέγονε δὲ ἐν τῇ αἰχμαλωσίᾳ, καὶ ἦν ἐν τῇ Νινευτὶ ἐλεήμων καὶ θεοσεβής.
- [01651] Καὶ γὰρ ἐν τῇ αἰχμαλωσίᾳ γενόμενος, οὐκ ἦσθιε κοινὸν ἄρτον ἀπὸ τῶν ἐθνῶν, ἀλλ' ἑαυτὸν συνετήρησε.
- [01652] Ἦν δὲ καὶ ἀγοραστὴς τοῦ βασιλέως Ἐνεμασάρου, καὶ παρέθετο ἐν τῇ Μηδείᾳ Γαβαήλ τάλαντα ἑ.
- [01653] Οὗτος οὖν ὁ Τωβίτ σπουδὴν εἶχε θάπτειν τοὺς ἀποθνήσκοντας τῶν Ἰουδαίων.
- [01654] Διαβληθεὶς δὲ τῷ βασιλεῖ Ἀχειρῆλ, ἔφυγε.

[01655] Καὶ ἐπανελθὼν, καὶ θάψας τινὰ τῶν ἀποθανόντων, ἐκοιμήθη ἔξω τοῦ τείχους, καὶ ὡς εἴωθε κοιμώμενος, ἀνεωγμένους εἶχε τοὺς ὀφθαλμοὺς, στρουθίων δὲ ἀφοδευσάντων ἄνωθεν εἰς τοὺς ὀφθαλμοὺς αὐτοῦ, λευκώματα ἔσχε, καὶ οὐκέτι ἔβλεπεν.

[01656] Ἦν δὲ καὶ ἐν Ἐκβατάνοις θυγάτηρ τοῦ Ραγουήλ συγγενοῦς αὐτοῦ Σάρῶα ὀνόματι.

[01657] Ταύτην γαμηθῆναι οὐκ ἐπέτρεπεν ὁ δαίμων Ἀσμοδαῖος·

[01658] ἐπτὰ γοῦν ἔξις λαβόντας αὐτὴν ἀπέκτεινε [καὶ πάνυ λυπηθεῖσα·

[01659] ἐπτὰ γὰρ λαβόντας ἔξις αὐτὴν ἀπέκτεινε].

[01660] Καὶ πάνυ λυπηθεῖσα ἡ παῖς ηὔξατο·

[01661] καὶ ἀπέστειλεν αὐτῇ βοηθὸν ὁ Θεὸς τὸν ἀρχάγγελον Ραφαήλ.

[01662] Ὁ τοίνυν Τωβίτ παραγγείλας τῷ υἱῷ αὐτοῦ Τωβία μὴ λαβεῖν ἀλλαχόθεν γυναῖκα, εἰ μὴ ἐκ τῆς φυλῆς αὐτοῦ καὶ τοῦ γένους, δίδωσιν αὐτῷ τὸ χειρόγραφον τῶν δέκα ταλάντων, καὶ ἐντέλλεται αὐτῷ ἀπελθεῖν καὶ ἀπαιτῆσαι.

[01663] Ἀγνοῶν δὲ ὁ παῖς τὴν ὁδὸν καὶ τὸν ἄνθρωπον, ἐξέρχεται ζητῆσαι συνοδοιπόρον.

[01664] Κατὰ Θεοῦ πρόνοιαν εὐρίσκει τὸν Ραφαήλ, ὡς ἄνθρωπον ἐστῶτα ἔξω, καὶ μισθοῦται αὐτὸν λέγοντα εἰδέναι τὴν ὁδόν.

[01665] [Καὶ συνοδεύει αὐτῷ ὁ ἄγγελος ὡς ἄνθρωπον λέγοντα εἰδέναι τὴν ὁδόν.] Καὶ συνοδεύει αὐτῷ ὁ ἀρχάγγελος Ραφαήλ ὡς ἄνθρωπος λεγόμενος Ἀζαρίας.

[01666] Ἐλθόντων δὲ αὐτῶν εἰς τὸν Τίγρην ποταμὸν, ἠθέλησεν ὁ παῖς εἰς αὐτὸν καταβῆναι καὶ λούσασθαι, καὶ εὐθὺς ἰχθὺς ἐπεπήδησε τῷ παιδαρίῳ μέγας.

[01667] Ὁ δὲ ἄγγελος εἶπεν αὐτῷ ἐπιλαβέσθαι τοῦ ἰχθύος καὶ τεμεῖν αὐτὸν καὶ λαβεῖν τὸ τε ἥπαρ καὶ τὴν καρδίαν αὐτοῦ καὶ τὴν χολὴν, καὶ ταῦτα τηρεῖν.

[01668] Εἶτα πυνθανομένου τοῦ παιδός, εἰς τί χρήσιμα ταῦτα, ἐκεῖνος ἔφη·

[01669] Τὸ ἥπαρ καὶ ἡ καρδία θυμιώμενα διώξει τὸν δαίμονα·

[01670] ἡ δὲ χολὴ καθαρίσει τὰ λευκώματα.

[01671] Ὁ μὲν οὖν παῖς συμβουλία καὶ συνεργία τοῦ ἀγγέλου λαμβάνει τὴν τοῦ Ραγουήλ θυγατέρα τὴν Σάρῶαν γυναῖκα, διωχθέντος τοῦ δαι [56.361] μονίου ἐν τῷ θυμιάματι τούτῳ, καὶ δεθέντος εἰς τὰ ἀνώτερα μέρη Αἰγύπτου ὑπὸ τοῦ ἀγγέλου.

[01672] Μείνας δὲ μετὰ τῆς γυναίκος ὁ Τωβίας, ἀποστέλλει τὸν Ἀζαρίαν, ὡς ἄνθρωπον ὄντα, εἰς τὴν Μηδίαν, καὶ ἀπαιτήσας ἐκεῖνος τὰ δέκα τάλαντα ὑπέστρεψε μετὰ τῆς γυναίκος καὶ αὐτοῦ τοῦ ἀγγέλου πρὸς τὸν πατέρα.

[01673] Ὑποστρέψας δὲ ὁ παῖς, ἐγχεῖ τῇ χολῇ τοῦ ἰχθύος τοὺς ὀφθαλμοὺς τοῦ πατρὸς, καὶ ἀποπίπτουσιν αἱ λεπίδες, καὶ εὐθὺς ἀνέβλεψε.

[01674] Ὅτε μὲν ἐτυφλώθη ὁ Τωβίτ, ἦν ἐτῶν νη΄, ὅτε δὲ ἀνέβλεψε, ἦν ἐτῶν ξα΄.

[01675] Καὶ λοιπὸν βλέψαντος αὐτοῦ, ἐφάνερωσεν ἑαυτὸν ὁ ἄγγελος, ὅτι οὐκ ἄνθρωπος ἦν, ἀλλὰ παρὰ τοῦ Θεοῦ ἀπεστάλη εἰς βοήθειαν αὐτῶν τε καὶ τῆς Σάρῶα.

[01676] Γηράσας δὲ ὁ Τωβίτ, παρήγγειλε τῷ υἱῷ αὐτοῦ Τωβία, ἀπελθεῖν εἰς τὴν Μηδίαν διὰ τὴν ἐσομένην καταστροφὴν τῆς Νινευῖ κατὰ τὸ ῥῆμα Ἰωνᾶ τοῦ προφήτου, καὶ ἐκλιπῶν ἀπέθανε ἐτῶν ὦν ρνε΄.

[01677] Ὁ δὲ υἱὸς αὐτοῦ Τωβίας ἀπελθὼν εἰς τὴν Μηδίαν, καὶ θάψας τοὺς πενθεροὺς αὐτοῦ, καὶ ἀκούσας περὶ τῆς καταστροφῆς Νινευῖ, ἀπέθανε καὶ αὐτὸς ρζ΄ ἐτῶν ὦν.

[01678] Καὶ ἐν τούτοις τέλος ἔχει καὶ τοῦτο τὸ βιβλίον.

[01679] Βιβλίον Ἰουδίθ.

[01680] Ἰουδίθ καλεῖται τὸ βιβλίον, ἐπειδὴ πολεμουμένους καὶ πολιορκουμένους ὑπὸ τοῦ Ὀλοφέρνη τοὺς υἱοὺς Ἰσραὴλ ὁ Θεὸς διὰ τῆς Ἰουδίθ τοὺς μὲν λαοὺς ἔσωσε, τὸν δὲ Ὀλοφέρνην ἐπάταξεν.

[01681] Ἡ δὲ ἱστορία αὕτη·

[01682] Ναβουχοδονόσορ ὁ βασιλεὺς τῶν Ἀσσυρίων, πόλεμον ἔχων πρὸς Ἀρφάξαδ βασιλέα Μήδων, ἤτησε συμμαχίαν παρὰ τῶν ἐθνῶν πάντων ἕως Αἰγύπτου.

[01683] Μὴ δεδωκότων δὲ αὐτῶν, ἀλλ' ἀντειρηκότων πάντων, μετὰ τὸ νικῆσαι καὶ περιγενέσθαι τοῦ Ἀρφάξαδ, ἔθετο κατὰ τῶν μὴ δεδωκότων πόλεμον.

[01684] Καὶ ἀπέστειλε τὸν Ὀλοφέρνην μετὰ δυνάμεως πολλῆς κατ' αὐτῶν.

[01685] Τὰ μὲν οὖν ἄλλα πάντα ἔθνη ἔλαβε, καὶ τὰ εἶδωλα αὐτῶν συνέτριψεν.

[01686] Οἱ δὲ υἱοὶ Ἰσραὴλ ἠσφαλίσαντο ἑαυτοὺς, καὶ οὐχ ὑπήκουσαν τῷ Ὀλοφέρνη, οὔτε ἐφοβήθησαν αὐτοῦ τὴν ἀπειλήν.

[01687] Ὁ τοίνυν ἱερεὺς Ἰωακείμ ἔγραψε τοῖς ἐν Βετυλούα φράσαι τὴν ὁδὸν Ὀλοφέρνη, ἐπειδὴ ἐκεῖθεν ἦν αὐτοῦ ἡ ὁδός, καὶ ἔφραξαν.

- [01688] Καὶ ὁ μὲν Ὀλοφέρνης παρετάσσετο εἰς πόλεμον.
- [01689] Ἀχιὼρ δὲ ὁ ἡγούμενος τῶν υἰῶν Ἀμμῶν συνεβούλευσε τῷ Ὀλοφέρνηι μὴ πολεμεῖν τὸ ἔθνος τῶν Ἑβραίων διὰ τὸ ὑπερασπίζειν αὐτῶν τὸν Θεόν.
- [01690] Καὶ ὀργισθεὶς Ὀλοφέρνης ἀπέστρεψεν αὐτὸν εἰς Βετουλᾶ, ἀπειλήσας ἀναιρεῖν αὐτὸν εἰ περιγένοιτο τῶν Ἑβραίων.
- [01691] Ὁ μὲν οὖν Ἀχιὼρ ἦν Βετουλᾶ ἀναπαυόμενος.
- [01692] Ὁ δὲ Ὀλοφέρνης ἐπολιόρκει τὴν πόλιν, προκαταλαβὼν τὰ ὕδατα.
- [01693] Ἦδη δὲ τοῦ λαοῦ ἐκλυθέντος διὰ τὸ δίψος, καὶ μελλόντων ἐκδοῦναι τὴν πόλιν τῶν ἀρχόντων, Ἰουδίθ ἀποβαλοῦσα τὰ τῆς χηρείας ἰμάτια (ἐπένθει γὰρ τὸν ἄνδρα, καὶ δι' ὅλου νηστεύουσα ἦν), ἐκόσμησεν ἑαυτὴν ὡς νύμφην, καὶ πολλὰ παρακαλέσασα, ὥστε μὴ ἐκδοῦναι τὴν πόλιν ἄχρις ἡμερῶν ε', ἐξῆλθεν αὐτὴ πρὸς τὸν Ὀλοφέρνην, καὶ τῆ σοφία αὐτῆς ἀπατήσασα αὐτὸν, τῆ τρίτῃ ἡμέρᾳ ἀπεκεφάλισεν αὐτὸν [τῆ τρίτῃ ἡμέρᾳ], ἀγνοούντων στρατιωτῶν αὐτοῦ, καὶ οὕτω λοιπὸν ἀπὸ τοῦ τείχους οἱ πολῖται ἀφάψαντες τὴν κεφαλὴν Ὀλοφέρνηου, τοῖς αὐτοῦ στρατηγοῖς ὑπέδειξαν.
- [01694] Ἐντεῦθεν οἱ γὰρ [56.362] Ἀσσύριοι ἔφυγον, οἱ δὲ υἱοὶ Ἰσραὴλ πανταχόθεν συνδραμόντες κατέκοψαν τοὺς Ἀσσυρίους.
- [01695] Σωθέντες δὲ καὶ σκυλεύσαντες τοὺς πολεμίους, δεδώκασιν τῇ Ἰουδίθ πάντα τὰ τοῦ Ὀλοφέρνηου.
- [01696] Αὐτὴ δὲ Ἰουδίθ ἀπελθοῦσα εἰς Ἱερουσαλὴμ ἀνέθηκε πάντα τῷ Κυρίῳ, καὶ ἐπιστρέψασα εἰς τὸν οἶκον αὐτῆς, τὴν αὐτὴν εἶχε ἄσκησιν, καὶ διέμεινεν ἕως θανάτου χήρα, μηδενὸς αὐτὴν ἰσχύοντος πείσαι πρὸς γάμον ἐλθεῖν.
- [01697] Ἀπέθανε δὲ ζήσασα καλῶς ἐν τῇ χηρείᾳ αὐτῆς ἐτῶν ρε'.
- [01698] Καὶ ἐν τούτοις τέλος ἔχει τὸ βιβλίον.
- [01699] Ἰὼβ βιβλίον.
- [01700] Ἰὼβ καλεῖται τὸ βιβλίον, ἐπειδὴ τὴν κατ' αὐτὸν ἱστορίαν περιέχει, πῶς τε πέπονθε πειρασθεὶς ὑπὸ τοῦ διαβόλου, καὶ νικήσας αὐτὸν ἐν τῷ ὑπομῆναι εὐσεβῶς τὰς ἐπενεχθείσας αὐτῷ πληγὰς·
- [01701] καὶ διπλᾶ πάντα ἀπέλαβε, καὶ γέγονεν ἐνδοξότερος ὑπὲρ ὃ ἦν.
- [01702] Πέπονθε δὲ ἐτῶν ὦν σ', ἐπέζησε δὲ μετὰ τὰς πληγὰς ἔτη ρσ', ὡς εἶναι τὰ πάντα τῆς ζωῆς αὐτοῦ ἔτη σμ'.
- [01703] Γέγονε δὲ Ἰὼβ πρὸ Μωϋσέως·
- [01704] ἀπὸ γὰρ Ἀβραάμ πέμπτος ἦν, ἕγγονος Ἡσαῦ.
- [01705] Διὰ δὲ τὴν γενομένην κατ' αὐτοῦ πληγὴν ἦλθον πρὸς αὐτὸν φίλοι παρακαλεῖν αὐτὸν, καὶ τοσοῦτον φιλονείκως καὶ ἀνηλεῶς πρὸς αὐτὸν διετέθησαν τοῖς λόγοις, ὥστε καὶ ἁμαρτίαν αὐτοῖς τὸ πρᾶγμα λογισθῆναι.
- [01706] Ὁ δὲ Ἰὼβ παρεκάλεσε τὸν Θεὸν ὑπὲρ αὐτῶν, καὶ συνεχωρήθη αὐτοῖς.
- [01707] Εἰσὶν οὖν τῷ Ἰὼβ διάλογοι πρὸς τοὺς φίλους ἡ·
- [01708] τοῦ Ἐλιφᾶζ πρὸς αὐτὸν τρεῖς·
- [01709] τοῦ Σωφάρ πρὸς αὐτὸν δύο·
- [01710] καὶ τοῦ Βαλδὰδ τρεῖς.
- [01711] Ἔτι δὲ καὶ τοῦ Ἐλιούζ τοῦ Βαραχιήλ τοῦ Βουζίτου.
- [01712] Καὶ λοιπὸν ὁ Κύριος χρηματίζει τῷ Ἰὼβ διὰ λαίλαπος καὶ νεφέλης.
- [01713] Ἀποκρίνεται δὲ καὶ Ἰὼβ τῷ Κυρίῳ διὰ λόγων δύο.
- [01714] Καὶ τοῦτο τέλος ἔχει τὸ βιβλίον.
- [01715] Ἔστι δὲ ὁ σκοπὸς αὐτοῦ ἅπας πρὸς ὑπομονὴν ἐκκαλούμενος τοὺς ἐν πειρασμοῖς περιπίπτοντας, κἂν πάνυ ἐπ' εὐσεβείᾳ μεμαρτύρηται, καὶ μὴ σκανδαλίζεσθαι, ἀλλ' ἐπιφανεῖν·
- [01716] Ὁ Κύριος ἔδωκε, ὁ Κύριος ἀφείλετο·
- [01717] ὡς τῷ Κυρίῳ
- [01718] ἔδοξεν, οὕτω καὶ ἐγένετο·
- [01719] εἴη τὸ ὄνομα Κυρίου εὐλογημένον ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος·
- [01720] ἔτι καὶ τὸ, Γυμνὸς ἐξῆλθον ἐκ κοιλίας μητρὸς μου, γυμνὸς καὶ ἀτελεύσομαι ἐκεῖ·

- [01721] καὶ ἐντεῦθεν λοιπὸν μανθάνειν πόση τῆς ὑπομονῆς ἡ ὠφέλεια·
- [01722] καὶ γὰρ ἐντεῦθεν κάκει τὴν μισθαποδοσίαν λήψονται ὡς Ἰώβ.
- [01723] Ἔτι δὲ καὶ ἀναδείξει ὁ Θεὸς ἀπειραστος κακῶν, πειράζει δὲ οὐδένα·
- [01724] παραχωροῦντος δὲ τοῦ Θεοῦ πειρασμοὶ τοῖς ἀνθρώποις ὑπὸ δαιμόνων ἐπέρχονται, διὰ τὴν ἐκάστου δοκιμὴν καὶ τελείωσιν.
- [01725] Φασι δὲ Σολομῶντα συντεταχέναι καὶ τοῦτο τὸ βιβλίον, εἰ μὴ ἄρα Μωϋσέως ἐστὶ σύγγραμμα.
- [01726] Ἡ μὲν περιοχὴ τοῦ βιβλίου τοῦτον ἔχει τὸν τρόπον.
- [01727] Ἡ δὲ ἀνακεφαλαίωσις ἐστὶν ἐν τούτοις.
- [01728] Ἐν προοιμίῳ μὲν, ὡς ἦν Ἰώβ οἰκῶν ἐν χώρᾳ τῆ Αὐσίτιδι·
- [01729] εἶτα μαρτυρία τῆς Γραφῆς περὶ τῆς ἀγαθῆς αὐτοῦ πολιτείας·
- [01730] καὶ ὅτι ἦσαν οἱ υἱοὶ αὐτῷ ζ', καὶ θυγατέρες α'·
- [01731] καὶ περὶ ἀριθμοῦ τῶν κτηνῶν αὐτοῦ.
- [01732] Καὶ ὅτι πορευόμενοι οἱ υἱοὶ αὐτοῦ πρὸς ἀλλήλους, ἐποίουν πότον καθ' ἐκάστην ἡμέραν σὺν ταῖς τρισὶν ἀδελφαῖς αὐτῶν.
- [01733] Καὶ ἐπέστειλε Ἰώβ καὶ ἐκαθάριζε τοὺς υἱοὺς αὐτοῦ, προσφέρον περὶ αὐτῶν θυσίαν τῷ Κυρίῳ.
- [01734] Πρώτη μαρτυρία τοῦ Κυρίου περὶ τοῦ Ἰώβ πρὸς τὸν διάβολον, πρώτη φθονολογία τοῦ διαβόλου περὶ Ἰώβ πρὸς τὸν Κύριον.
- [01735] Ἔδωκεν ἔξου [56.363] σίαν ὁ Κύριος τῷ διαβόλῳ, πάντα ὅσα ἦν τῷ Ἰώβ, ἐκτὸς αὐτοῦ μόνου.
- [01736] Πρῶτον εὐαγγελίζεται ὁ διάβολος τῷ Ἰώβ περὶ τῆς αἰχμαλωσίας τῶν ἵππων καὶ τῶν ὄνων, καὶ τοῦ παταγμοῦ τῶν παιδῶν.
- [01737] Περὶ τοῦ δευτέρου ἀγγέλου, ὃς εἶπε πρὸς Ἰώβ·
- [01738] Ἐμπεπύρισταί σου τὰ πρόβατα, καὶ οἱ ποιμαίνοντες αὐτά.
- [01739] Περὶ τοῦ τρίτου ἀγγέλου, ὃς εἶπε πρὸς Ἰώβ περὶ τῆς αἰχμαλωσίας τῶν καμήλων καὶ τοῦ παταγμοῦ τῶν παιδῶν.
- [01740] Τέταρτος ἀγγελος ἔρχεται πρὸς αὐτὸν, ὅτι Συνεπτῶθη ἡ οἰκία, καὶ ἐθανατώθησαν πάντες οἱ υἱοὶ σου.
- [01741] Ἐν πᾶσι τούτοις τοῖς συμβεβηκόσιν αὐτῷ, οὐδὲ ἤμαρτε Ἰώβ ἐναντίον Κυρίου.
- [01742] Καὶ δευτέρα μαρτυρία τοῦ Κυρίου πρὸς τὸν διάβολον, ἐγκωμιάζουσα τὸν Ἰώβ, καὶ δευτέρα φθονολογία τοῦ διαβόλου περὶ Ἰώβ πρὸς τὸν Κύριον.
- [01743] καὶ τὸν Κύριον.
- [01744] Καὶ ὡς ἀπέδοτο Κύριος τὸν Ἰώβ, φυλαττομένης τῆς ψυχῆς.
- [01745] Ἐξεθλῶν δὲ ὁ διάβολος ἔπαισε τὸν Ἰώβ ἀπὸ ποδῶν ἕως κεφαλῆς.
- [01746] Καὶ καθίσας Ἰώβ ἐπὶ τῆς κοπρίας ἔξεε τὸν ἰχῶρα.
- [01747] Ἐντέλλεται τῷ Ἰώβ ἡ γυνὴ αὐτοῦ εἰπεῖν εἰς Κύριον, καὶ τελευτήσαι·
- [01748] καὶ ἐπιτιμᾷ αὐτὴν.
- [01749] Ἦκουσαν οἱ τρεῖς φίλοι τοῦ Ἰώβ, Ἐλιφάζ ὁ Θαϊμανιτῶν βασιλεὺς, Βαλδὰδ ὁ Σαυχέων τύραννος, Σωφάρ ὁ Μηναίων βασιλεὺς πάντα τὰ ἐπελθόντα αὐτῷ.
- [01750] Καὶ παρεγένοντο πρὸς αὐτὸν ἕκαστος ἐκ τῆς ἰδίας χώρας, τοῦ ἐπισκέψασθαι αὐτὸν, καὶ ἐπιγνόντες αὐτὸν, διέρῳξεν ἕκαστος τὴν στολὴν αὐτοῦ ἐπὶ τῷ πάθει.
- [01751] Μετὰ δὲ τὴν πληγὴν πρῶτον ἤνοιξεν Ἰώβ τὸ στόμα αὐτοῦ, καὶ κατηράσατο τὴν ἡμέραν καὶ τὴν νύκτα ἐν ἧ ἐγεννήθη.
- [01752] Περὶ τοῦ, Ὡσπερ θεράπων δεδουκῶς τὸν κύριον, οὕτω δέδοται τοῖς ἐν πικρίᾳ φῶς, οἱ ἰμείρονται τοῦ θανάτου, καὶ οὐ τυγχάνουσι.
- [01753] Θάνατος γὰρ ἀνδρὶ ἀνάπαυσις.
- [01754] Ὑπολαβὼν πρῶτος Ἐλιφάζ ὁ Θαϊμανίτης λέγει πρὸς Ἰώβ·
- [01755] Μνήσθητι τίς καθαρὸς ὢν ἀπώλετο, ἢ πότε ἀληθινοὶ ὀλοόριζοι ἀπώλοντο.
- [01756] Ὅτι γαυρίαμα δρακόντων ἐσβέσθη·

- [01757] μυρμηκολέων δὲ ὤλετο παρὰ τὸ μὴ ἔχειν βοράν·
- [01758] σκύμνοι λεόντων ἔλιπον ἀλλήλους.
- [01759] Ὡς οὐκ ἔστι βροτὸς καθαρὸς ἐναντίον Κυρίου, καὶ ἀπὸ τῶν ἔργων αὐτοῦ ἄμεμπτος ἀνὴρ.
- [01760] Οἱ ἄφρονες, φησὶ, κἂν ῥίζας βάλωσιν, εὐθέως βρωθήσεται ἡ δίαίτα αὐτῶν, διότι ἃ ἐκεῖνοι συνήγαγον, δίκαιοι ἔδονται.
- [01761] Ἄνθρωπος, φησὶ, γεννᾶται κόπῳ, καὶ νεοσσοὶ γυπῶν ὑψηλὰ πέτονται.
- [01762] Καταλαμβάνει δὲ Κύριος τοὺς σοφοὺς ἐν φρονήσει αὐτῶν, καὶ τὰς βουλὰς τῶν πολυπλόκων ἐξιστᾷ.
- [01763] Τὸν ἀθῶνον ἐξ ἀναγκῶν ἐξελεῖται Κύριος, καὶ ἐν τῷ ἑβδόμῳ οὐ μὴ ἄψεται αὐτοῦ κακόν.
- [01764] Σὺ δὲ γνῶθι σεαυτὸν, εἴ τι ἔπραξας.
- [01765] Πρώτη πρὸς Ἐλιφάζ τοῦ Ἰώβ ἀντίλεξις·
- [01766] περὶ τοῦ, Εἰ γὰρ τις ἰσθῶν στήσαι μου τὴν ὀργὴν, τὰς δὲ ὀδύνας μου ἄραι ἐν ζυγῷ ὁμοθυμαδόν, καὶ δὴ ἄμμου παραλίας βαρύτερα ἔσται.
- [01767] Περὶ τοῦ, Μὴ γὰρ διακενῆς κεκραξέται ὄνος ἄγριος, ἀλλ' ἡ τὰ σιτία ζητῶν;
- [01768] Εἰ δὲ καὶ ῥήξει φωνὴν (βοῦς) ἐπὶ φάτνης ἔχων τὰ βρώματα;
- [01769] Μὴ ἰσχύς λίθων καὶ ἰσχύς μου;
- [01770] αἱ σάρκες μου εἰσι χάλκεαι;
- [01771] Ὅτι, Ὡσπερ πειρατήριον ἐστὶν ὁ βίος ἀνθρώπου ἐπὶ τῆς
- [01772] γῆς, καὶ ὥσπερ μισθίου ἀυθημερινοῦ ἡ ζωὴ αὐτοῦ.
- [01773] ὅτι, Εἰ ἐγὼ ἤμαρτον, τί δυνήσομαι πρᾶξαι;
- [01774] Ὅτι, Ἐπιστάμενος τὸν νοῦν τῶν ἀνθρώπων, διατὶ ἔθου με κατεντευκτὴν;
- [01775] Μετὰ δὲ Ἐλιφάζ δευτέρως ὑπολαβὼν Βαλδὰδ ὁ Σαυχεώτης λέγει πρὸς Ἰώβ·
- [01776] Μέχρι τίνος λαλήσεις;
- [01777] [56.364] Πνεῦμα πολυῤῥῆμον ἐν τῷ στόματί σου.
- [01778] Μὴ ὁ Κύριος ἀδικήσει κρίνων;
- [01779] ἢ ὁ τὰ πάντα ποιήσας οὐ παρέξει τὸ δίκαιον;
- [01780] Περὶ τοῦ, Ὡσπερ οὐ θάλλει ἀπυρὸς ἄνευ ὕδατος, ἢ ὑψοῦται βούτομος ἄνευ πότου·
- [01781] ἔτι γὰρ ὦν ἐπὶ ῥίζαν, οὐ μὴ θερισθῇ.
- [01782] Πρὸ τοῦ γὰρ πεσεῖν πᾶσαν βοτάνην ξηρανθήσεται·
- [01783] οὕτως ἔσται τὰ ἔσχατα πάντα τῶν ἐπιλανθανομένων τοῦ Θεοῦ.
- [01784] Πρώτη τοῦ Ἰώβ πρὸς Βαλδὰδ ἀντίλεξις·
- [01785] ὅτι, Ἐπ' ἀληθείας οἶδα, ὅτι οὕτως ἐστί·
- [01786] πῶς γὰρ ἔσται δίκαιος [βροτὸς] παρὰ Κυρίῳ;
- [01787] Περὶ τοῦ, Ὁ τανύσας τὸν οὐρανὸν μόνος, καὶ περιπατῶν ἐπὶ θαλάσσης ὡς ἐπ' ἐδάφους, ποιῶν Πλειάδα καὶ Ἑσπερον.
- [01788] Τίς κρίματος Θεοῦ ἀντιστήσεται;
- [01789] Ἐάν τε γὰρ ὦ δίκαιος, τὸ στόμα μου ἀσεβήσεται·
- [01790] κἂν τε ὦ ἄμεμπτος, σκολιὸς ἀποβήσομαι.
- [01791] Περὶ τοῦ·
- [01792] Ὁ βίος μου ἐστὶν ἐλαφρότερος δρομέως.

- [01793] Εἰ καὶ ἐστὶ ναυσὶν ἴχνος ὁδοῦ, ἢ ἀετοῦ πετομένου ζητοῦντος βορᾶν;
- [01794] Μνήσθητι, ὅτι πληθὺν με ἐπλασας, εἰς δὲ γῆν με πάλιν ἀποστρέφεις.
- [01795] Ἦ οὐχ ὥσπερ γάλα με ἤμελξας, καὶ τὰ ἐξῆς.
- [01796] Ὡσπερ ἐγινόμην οὐκ ὦν.
- [01797] Διατί ἐκ γαστροῦ εἰς μνήμα οὐκ ἀπηλλάγην;
- [01798] ὅτι [σιξ].
- [01799] Μετὰ Ἐλιφάξ Βαλδὰδ, μετὰ Βαλδὰδ Σωφὰρ ὁ Μηνναῖος κατὰ τὴν οἰκείαν τάξιν, ὥσθ' ἕκαστον αὐτῶν περιμένειν τὰ κρείττονα λέγειν πρὸς τὸν Ἰώβ.
- [01800] Ὅ τὰ πολλὰ λέγων, καὶ ἀντακούσεται.
- [01801] Περὶ τοῦ·
- [01802] ὅτι Ἀναλάμψει σου τὸ πρόσωπον ὥσπερ ὕδωρ καθαρὸν.
- [01803] Ἐκδύση δὲ ῥύπον, καὶ οὐ φοβηθήσῃ, καὶ τὸν κόπον ἐπιλήσῃ ὥσπερ κῦμα παρελθόν.
- [01804] Ἦ γὰρ εὐχή σου ὡς ἑωσφόρος.
- [01805] Πρώτη τοῦ Ἰώβ πρὸς Σωφὰρ ἀντίλεξις·
- [01806] ὅτι, Ὑμεῖς μόνοι ἐστὲ ἄνθρωποι, ἢ μεθ' ὑμῶν τελευτήσῃ σοφία;
- [01807] Κάμοι μὲν καρδία καθ' ὑμᾶς ἔσται.
- [01808] Περὶ τοῦ, Τίς οὐκ ἔγνω ἐν πᾶσι τούτοις, ὅτι χεὶρ Κυρίου ἐποίησε ταῦτα;
- [01809] Ὅτι ἐν τῇ χειρὶ αὐτοῦ ψυχὴ πάντων τῶν ζώντων, καὶ πνεῦμα παντὸς ἀνθρώπου.
- [01810] Ἐὰν, φησὶ, τὸ ὕδωρ κωλύσῃ, ξηρανεῖ τὴν γῆν·
- [01811] ἐὰν δὲ ἐπαφῇ, ἀπώλεσεν αὐτὴν καταστρέψας.
- [01812] Περὶ τοῦ, Τίς καθαρὸς ἔσται ἀπὸ ῥύπου;
- [01813] Ἀλλ' οὐθεὶς, ἐὰν κἂν μία ἡμέρα ὁ βίος αὐτοῦ ἐπὶ τῆς γῆς.
- [01814] Καὶ, Δένδρω ἔστιν ἐλπίς·
- [01815] ἐὰν μὲν ἐκκοπῇ, καὶ πάλιν ἀνθήσῃ, καὶ ὁ ῥάδαμνος αὐτοῦ οὐ μὴ ἐκλίπη.
- [01816] Ἀνὴρ δὲ τελευτήσας ᾤχετο·
- [01817] πεσῶν δὲ βροτὸς, οὐκέτι ἐνι.
- [01818] Δευτέρω ἀρχὴ πάλιν.
- [01819] Ἐλιφάξ πρὸς Ἰώβ·
- [01820] ὅτι, Πότερον σοφὸς ἀπόκρισιν δώσει συνέσεως πνεῦμα;
- [01821] Ἐλέγξαι σε γὰρ τὸ στόμα σου, καὶ μὴ ἐγώ.
- [01822] Περὶ τοῦ, Τίς γὰρ ὦν βροτὸς, ἔσται ἄμεμπτος;
- [01823] ἢ ἔσται δίκαιος γεννητὸς γυναικός;
- [01824] Δευτέρω ἀντίλεξις Ἰώβ πρὸς Ἐλιφάξ.
- [01825] Ἀκήκοα γὰρ τοιαῦτα πολλά.
- [01826] Παρακλήτορες γὰρ κακῶν πάντες.
- [01827] Ἰδοὺ ἐν οὐρανοῖς ὁ μάρτυς μου·
- [01828] ὁ δὲ συνίστωρ μου ἐν ὑψίστοις.

- [01829] Εἶη δὲ ἔλεγχος ἀνδρὶ ἐναντίον Κυρίου.
- [01830] Περὶ τοῦ, Τὴν νύκτα εἰς ἡμέραν τέθεικε.
- [01831] Ἐὰν γὰρ ὑπομείνω, ἄδης μου ὁ οἶκος.
- [01832] Θάνατον γὰρ ἐπεκάλεσα πατέρα μου εἶναι, μητέρα δὲ καὶ ἀδελφὴν μου σαπρίαν.
- [01833] Δεύτερος δὲ πάλιν ὑπολαβὼν Βαλδάδ, λέγει πρὸς Ἰώβ·
- [01834] Μέχρι τίνος οὐ παύσῃ;
- [01835] Τί γὰρ, ἐὰν σὺ ἀποθάνῃς, ἀοίκητος ἢ ὑπ' οὐρανόν;
- [01836] Δευτέρα Ἰώβ πρὸς Βαλδάδ·
- [01837] Ἔως τίνος ἔγκοπον ποιήσετε τὴν ψυχὴν μου, καὶ καθαιρεῖτέ με λογισμοῖς;
- [01838] καταλαλεῖτέ μου οὐκ αἰσχυρόμενοι;
- [01839] Περὶ τοῦ, Τὴν δόξαν μου ἐξ ἐμοῦ ἐξείλε, ἀφείλε δὲ στέφανον ἀπὸ κεφαλῆς ^[56.365] μου, ἐξέκοψε δὲ ὥσπερ δένδρον τὴν ἐλπίδα μου.
- [01840] Περὶ τοῦ, ὅτι Ἀπ' ἐμοῦ ἀδελφοί μου ἀπέστησαν, ἔγνωσαν ἀλλοτριούς ἢ ἐμέ·
- [01841] φίλοι δέ μου ἀνελεήμονες γεγόνασι.
- [01842] Θεράποντά μου ἐκάλεσα, καὶ οὐχ ὑπήκουσε·
- [01843] καὶ ἰκέτευον τὴν γυναῖκά μου, καὶ οὐ προσέσχε·
- [01844] προσεκαλούμην δὲ υἱούς παλλακίδων μου, εἰς τὸν αἰῶνα δὲ ἀπεποιήσαντό με.
- [01845] Ἐλεήσατέ με, ἐλεήσατε, ὦ φίλοι.
- [01846] Διατί με διώκετε, ὥσπερ ὁ Κύριος;
- [01847] Τίς γὰρ ἂν δοίῃ γραφῆναι τὰ ῥήματά μου;
- [01848] Παρὰ Κυρίου ταῦτά μοι συνετελέσθη.
- [01849] Ὁ γὰρ ὀφθαλμός μου ἑώρακε καὶ οὐκ ἄλλος.
- [01850] Ῥίζαν λόγου εὐρήσομεν ἐν αὐτῷ.
- [01851] Εὐλαβήθητε καὶ ὑμεῖς ἀπὸ ἐπικαλύμματος.
- [01852] Δεύτερον πάλιν ὑπολαβὼν Σωφάρ λέγει πρὸς Ἰώβ·
- [01853] Οὐχ οὕτως ὑπελάμβανον ἀντερεῖν σε ταῦτα.
- [01854] Περὶ τοῦ, Εὐφροσύνη ἀσεβῶν πτώμα ἐξαΐσιον·
- [01855] χαρμονὴ δὲ παρανόμων ἀπώλεια.
- [01856] Ὅτε δὲ δοκεῖ ἤδη ἐστηρίχθαι, τότε εἰς τέλος ἀπολείται.
- [01857] Περὶ τοῦ, Ὅσα αὐτοῦ ἀνεπλήσθησαν νεότητος αὐτοῦ.
- [01858] Καὶ ὅτι, Ἄν γλυκανθῇ ἐν τῷ στόματι αὐτοῦ κακία, κρύψει αὐτὴν ὑπὸ τὴν γλῶσσαν αὐτοῦ.
- [01859] Ὅσπερ χολὴ ἀσπίδος ἐν γαστρὶ αὐτῆς, οὕτω πλοῦτος ἐξ ἀδίκων συναγόμενος ἐξεμεθήσεται.
- [01860] Ὅτι, Εἰς κενὰ καὶ μάταια ἐκοπίασε, συνάγων πλοῦτον ἐξ οὗ οὐ γεύσεται.
- [01861] Ὅτι, Πολλῶν ἀδυνάτων οἴκους ἔθλασε.
- [01862] Τρῶσαι αὐτὸν, φησὶ, τόξον χάλκειον, καὶ διεξέλθοι διὰ στόματος αὐτοῦ βέλος.
- [01863] Ἄστρα δὲ ἐν διαίταις αὐτοῦ περιπατήσουσιν.

- [01864] Αὕτη γὰρ ἡ μερίς ἀνθρώπου ἀσεβοῦς παρὰ Κυρίου.
- [01865] Δευτέρα τοῦ Ἰώβ πρὸς Σωφάρ ἀντίλεξις·
- [01866] Ἀκούσατε, ἀκούσατέ μου τῶν λόγων, ἵνα ἢ μὴ παρ' ὑμῶν παράκλησις.
- [01867] Τί γάρ;
- [01868] μὴ ἀνθρώπῳ μου ἢ ἔλεγξις;
- [01869] Διὰ τί γὰρ ἀσεβεῖς ζῶσι, πεπαλαίωονται δὲ καὶ ἐν πλούτῳ καὶ εὐθηνίᾳ;
- [01870] Διεσώθη δὲ αὐτῶν ἐν γαστρὶ ἔχουσα.
- [01871] Ὅπου λέγει ὁ ἀσεβῆς τῷ Κυρίῳ·
- [01872] Ἀπόστηθι ἀπ' ἐμοῦ, ὁδοῦς σου εἰδέναι οὐ βούλομαι.
- [01873] Τί ἱκανὸς ὅτι δουλεύσομαι αὐτῷ;
- [01874] Πότερον οὐχὶ ὁ Κύριός ἐστιν ὁ διδάσκων σύνεσιν καὶ ἐπιστήμην;
- [01875] Αὐτὸς δὲ πόνους διακρίνει.
- [01876] Ὡστε οἶδα ὑμᾶς, ὅτι τόλμη ἔγκεισθέ μοι.
- [01877] Καὶ περὶ τοῦ, Ποῦ ἐστιν οἶκος ἀρχόντων;
- [01878] Εἰς ἡμέραν ἀπωλείας κουφίζεται ὁ πονηρός·
- [01879] καὶ ὀπίσω αὐτοῦ πᾶς ἄνθρωπος ἀπελεύσεται.
- [01880] Τρίτος πάλιν ὑπολαβὼν Ἐλιφάζ λέγει·
- [01881] Πότερον οὐχὶ ὁ Κύριός ἐστιν ὁ διδάσκων σύνεσιν καὶ ἐπιστήμην;
- [01882] Τί γὰρ μέλει τῷ Κυρίῳ, ἐὰν σὺ ἦσθα τοῖς ἔργοις ἄμεμπτος;
- [01883] Ἐνταῦθα λέγει Ἐλιφάζ πρὸς Ἰώβ, ὅτι Χήρας ἐξαπέστειλας κενὰς, ὀρφανούς δὲ ἐκάκωσας.
- [01884] Καὶ εἶπας, Τί ἔγνω ὁ ἰσχυρός;
- [01885] Οἱ λέγοντες, Τί ποιήσει ἡμῖν Κύριος;
- [01886] καὶ τί ἐπάξεται ἡμῖν ὁ πάντων κρατῶν;
- [01887] Περὶ τοῦ, Καθαρὸν ἀποδώσει σε Κύριος ὥσπερ ἄργυρον πεπυρωμένον.
- [01888] Ἀνάβλεψον εἰς τὸν οὐρανὸν ἰλαρῶς.
- [01889] Εὐξαμένου δέ σου πρὸς αὐτὸν, εἰσακούσεταιί σου, καὶ διασωθήσῃ ἐν καθαραῖς χερσί σου.
- [01890] Τρίτη τοῦ Ἰώβ ἀντίλεξις πρὸς Ἐλιφάζ.
- [01891] Καὶ δὴ οἶδα, ὅτι χειρὸς μου ἢ ἐλεημοσύνη μου ἐστι, καὶ ἡ χεὶρ αὐτοῦ βαρεῖα γέγονε ἐπ' ἐμῶ στεναγμῶ.
- [01892] Εἰ ἐν πολλῇ ἰσχύϊ ἐπελεύσεταιί μοι σκότος.
- [01893] Ἀσεβεῖς ὄρον ὑπερέβησαν, καὶ γυμνοὺς πολλοὺς ἐκοίμισαν ἄνευ ἱματίων.
- [01894] Ἀναφανείη τὰ φυτὰ αὐτῶν ἀπὸ γῆς ξηρᾶ·
- [01895] ἀγκαλίδα γὰρ ὀρφανῶν ἤρπασαν.
- [01896] Τρίτος ὑπολαβὼν Βαλδὰδ λέγει·
- [01897] Ὁ ποιῶν τὴν σύμπασαν ἐν ὑψίστῳ.
- [01898] Μὴ γάρ τις ὑπολάβοι, ὅτι ^[56.366] ἐστὶ παρέλκυσις σπεῖραντι (λ.
- [01899] πειραταῖς).

- [01900] Πῶς δὲ δίκαιος βροτὸς ἔναντι Κυρίου;
- [01901] Ἐὰν δὲ ἄνθρωπος σαπρία, καὶ εἰ υἱὸς ἀνθρώπου σκώληξ;
- [01902] Τρίτη τοῦ Ἰώβ πρὸς Βαλδὰδ ἀντίλεξις·
- [01903] Τίني μέλλεις βοηθεῖν;
- [01904] ἢ τίني ἐπακολουθήσεις;
- [01905] Οὐχ ᾧ μεγίστη δύναμις;
- [01906] Γυμνὸς γὰρ ὁ ἄδης ἐνώπιον αὐτοῦ.
- [01907] Ὁ κρεμάζων γῆν ἐπ' οὐδενός, δεσμεύων ὕδωρ ἐν νεφέλαις αὐτοῦ.
- [01908] Προστάγματι δὲ ἐθανάτωσε δράκοντα ἀποστάτην.
- [01909] Μηκέτι προσθέντος καὶ τοῦ Σωφᾶρ τρίτως, ἀλλ' ὑποσιωπησάντων καὶ τῶν μειζόνων δύο, ὡς οὐκέτι λόγον ἔχόντων ἐν στόματι, διὰ τὸ θέσθαι δίκαιον τὸν Ἰώβ, ἐπισυνάπτει τὸ περὶ αὐτοῦ προοίμιον δευτέρου Ἰώβ·
- [01910] κάκεῖνοι σιωπήσαντες ἀκούουσιν ὠφελούμενοι.
- [01911] Ζῆ, φησὶ, Κύριος, ὅς οὕτω με κέκρικε, καὶ ὁ παντοκράτωρ μου, ὁ πικράνας μου τὴν ψυχὴν·
- [01912] ἢ μὴν ἔτι τῆς πνοῆς ἐνούσης, πνεῦμα δὲ θεῖον τὸ περιὸν μοι ἐν ῥίσι, μὴ λαλήσειν μου τὰ χεῖλη ἀνομίαν.
- [01913] Ἀναγγελῶ ὑμῖν, τί ἐστὶν ἐν χειρὶ Κυρίου.
- [01914] Ἴδου δὴ πάντες οἴδατε, ὅτι κενὰ κενοῖς ἐπιβουλεύετε.
- [01915] Αὕτη ἡ μερὶς ἀνθρώπου ἀσεβοῦς παρὰ Κυρίου.
- [01916] Ὅτι ἐὰν πολλοὶ γένωνται οἱ υἱοὶ αὐτοῦ, εἰς σφαγὴν ἔσονται·
- [01917] χήρας δὲ αὐτῶν οὐδεὶς ἐλεήσει.
- [01918] Ἐὰν συνάγη ὁ ἀσεβῆς ἴσα γῆ ἀργύριον·
- [01919] τόπος ὅθεν γίνεταί;
- [01920] τόπος δὲ χρυσοῦ ὅθεν διηθεῖται;
- [01921] Σίδηρος μὲν ἐκ γῆς γίνεταί, χαλκὸς δὲ ἴσα λίθῳ λατομεῖται.
- [01922] Πᾶν τίμιον, φησὶν, εἶδέ μου ὁ ὀφθαλμὸς.
- [01923] Ἡ δὲ σοφία αὐτοῦ πόθεν εὐρέθη;
- [01924] Ἄβυσσος εἶπε, Οὐκ ἔστιν ἐν ἐμοί·
- [01925] καὶ θάλασσα εἶπε, Οὐκ ἔστι μετ' ἐμοῦ.
- [01926] Ἐλκυσον σοφίαν ὑπὲρ τὰ ἐσώτατα.
- [01927] Οὐκ ἰσωθήσεται αὕτη τοπάζιον Αἰθιοπίας, καὶ χρυσίῳ καθαρῷ οὐ συμβασταχθήσεται.
- [01928] Ὁ Κύριος εὖ συνέστησε αὐτῆς τὴν ὁδόν·
- [01929] αὐτὸς γὰρ τὴν ὑπ' οὐρανὸν πᾶσαν ἐφορᾷ, εἰδὼς τὰ ἐν τῇ γῆ πάντα, ἀνέμων σταθμὸν, ὑδάτων μέτρα.
- [01930] Εἶπεν ἀνθρώπων·
- [01931] Ἴδου ἡ θεοσέβειά ἐστι σοφία.
- [01932] Ἀποσιωπησάντων δὲ τῶν τριῶν, προσθεὶς Ἰώβ ἐν τῷ προοίμιῳ λέγει·
- [01933] Τίς ἂν με θεΐη κατὰ μῆνα ἔμπροσθεν ἡμερῶν, ὧν με ὁ Θεὸς ἐφύλαξεν;
- [01934] Ὅτε ἠῦγει ὁ λύχνος αὐτοῦ ὑπὲρ κεφαλῆς μου, ἐξεπορευόμην ὀρθριος ἐν πόλει, ἐν δὲ πλατεΐαις ἐτίθετό μου ὁ δίφρος.

- [01935] Διέσωσα γὰρ πτωχῶν ἐκ χειρὸς δυνατῶν.
- [01936] Εὐλογία ἀπολλυμένων ἐπ' ἐμὲ ἐπέλθοι.
- [01937] Ὁφθαλμὸς, φησὶν, ἤμην τυφλῶν, ποῦς δὲ χωλῶν, πατήρ δὲ ἀδυνάτων.
- [01938] Συνέτριψα δὲ μύλας ἀδίκων, ἐκ δὲ μέσου τῶν ὀδόντων αὐτῶν ἄρπαγμα ἐξέσπασα.
- [01939] Ὡσπερ γῆ διψῶσα προσδεχομένη τὸν ὑετὸν, οὕτως οὗτοι τὴν ἐμὴν λαλίαν.
- [01940] Κατεσκήνουν ὡς βασιλεὺς ἐν μονοζώνοις.
- [01941] Αφρόνων υἱοὶ, καὶ ἄτιμοι ὄνομα·
- [01942] νυνὶ δὲ κιθάρα ἐγὼ εἰμι αὐτῶν, καὶ ἐμὲ θρύλλημα ἔχουσιν.
- [01943] Ἀπὸ δὲ προσώπου μου οὐκ ἐφείσαντο πτύελον.
- [01944] Ἦγησαι δέ με ἴσα πηλῶ, ἐν γῆ καὶ σποδῶ μου ἡ μερίς.
- [01945] Χειρὶ δὲ κραταιᾷ με ἐμαστίγωσας.
- [01946] Ἀδελφὸς, φησὶ, γέγονα Σειρήνων, ἐταῖρος δὲ στρουθῶν.
- [01947] Εἰ ἐξηκολούθησε ἡ καρδία μου γυναικὶ ἀνδρὸς ἐτέρου, ἀρέσαι ἄρα καὶ ἡ γυνὴ μου ἐτέρῳ.
- [01948] Θυμὸς γὰρ ἀνδρὸς ἀκατάσχετος τοῦ μιᾶναι αὐτοῖς γυναῖκα.
- [01949] Εἰ ὑπερεῖδον γυμνὸν ἀπολλύμενον, καὶ οὐκ ἠμφίασα, ἀπὸ δὲ κουρᾶς ἀμνῶν μου οὐκ ἐθερμάνθησαν οἱ ὦμοι αὐτῶν, ἀποσταίη ἄρα ὁ ὦμός μου ἀπὸ τῆς κλειδός μου.
- [01950] Εἰ γὰρ ἐπιχαρῆς ἐγενόμην πτώματι ἐχθρῶν μου, καὶ εἶπε ἡ καρδία μου, Εὐγε, ἀκοῦσαι ἄρα τὸ οὖς μου τὴν κατάραν μου Εἰ μὴ ῥήξας αὐτήν [56.367] ἀπέδωκα, οὐθὲν λαβῶν ἀπὸ χρεωφειλέτου, εἰ ἐπ' ἐμοὶ ἡ γῆ ἐστέναξε, ἀντὶ πυροῦ ἐξέλθοι μοι κνίδη.
- [01951] Τὰ περὶ Ἐλιούζ τοῦ Βαραχιήλ τοῦ Βουζίτου·
- [01952] ὡς ὠργίσθη τῷ Ἰώβ, ὅτι ἀπέφηγεν ἑαυτὸν δίκαιον ἐναντίον Κυρίου.
- [01953] Ὑπολαβὼν Ἐλιούζ ὁ τοῦ Βαραχιήλ ὁ Βουζίτης, εἶπε·
- [01954] Νεώτερός εἰμι τῷ χρόνῳ·
- [01955] διὸ ἠσύχασα, φοβηθεὶς τοῦ ὑμῖν ἀναγγεῖλαι τὴν ἐμὴν ἐπιστήμην.
- [01956] Ἐξαναστὰς Ἐλιούζ ἐν ἀναιδείᾳ καταλέγει τοῦ Ἰώβ, τῶν τριῶν ἀποσιωπησάντων·
- [01957] Πάλιν λαλήσω·
- [01958] πλήρης γὰρ εἰμι ῥήματος.
- [01959] Εἶπε δὲ Ἐλιούζ πρὸς Ἰώβ·
- [01960] Πνεῦμα θεῖον τὸ ποιησάν με, πνοὴ δὲ Παντοκράτορος ἡ διδάσκουσά με.
- [01961] Ἐὰν δύνῃ, δός μοι ἀπόκρισιν.
- [01962] Ἀποστρέψαι ἄνθρωπον ἐξ ἀδικίας.
- [01963] Ἐφείσατο δὲ τῆς ψυχῆς αὐτοῦ ἀπὸ θανάτου, καὶ μὴ πεσεῖν αὐτὸν ἐν πολέμῳ.
- [01964] Ἦλεγξε δὲ αὐτὸν ἐν μαλακίᾳ ἐπὶ κοίτης.
- [01965] Ἀνανεώσει δὲ αὐτοῦ τὸ σῶμα, ὥσπερ ἀλοιφήν ἐπὶ τοίχου, τὰ δὲ ὀστᾶ αὐτοῦ ἐμπλήσει μυελοῦ.
- [01966] Τότε, φησὶν, ἀπομέμψεται αὐτὸς ἑαυτῷ λέγων·
- [01967] Οἶα συνετέλουν;
- [01968] Οὐκ ἄξια ἦτασέ με ὧν ἤμαρτον.
- [01969] Ἦτι ἐλάλησεν Ἐλιούζ πρὸς Ἰώβ·

- [01970] Ἐνωτίζου, [Εἰ ἔστι σοι λόγος,
- [01971] Ἰώβ], καὶ ἄκουέ μου·
- [01972] κώφευσον καὶ λαλήσω.
- [01973] ἀποκρίθητί μοι·
- [01974] θέλω γὰρ δικαιολογηθῆναί σοι.
- [01975] Ἔτι προσθεῖς Ἐλιούζ τρίτον λέγει·
- [01976] Ακούσατέ μου, σοφοί, οἱ ἐπιστάμενοι ἐνωτίσασθαι καλόν·
- [01977] ὅτι οὐς λόγους δοκιμάζει.
- [01978] Ἔτι εἶπεν Ἐλιούζ·
- [01979] Τίς ἀνὴρ ὥσπερ Ἰώβ, πίνων μυκτηρισμὸν ὥσπερ ὕδωρ;
- [01980] οὐχ ἄμαρτων, οὐδὲ ἀσεβήσας;
- [01981] [Μὴ μοι εἶη] καὶ ἔναντι Παντοκράτορος ταράξαι τὸ δίκαιον.
- [01982] Ἀλλ' ἀποδοῖ ἀνθρώπῳ καθὰ ποιῆ ἕκαστος αὐτῶν.
- [01983] Ἀσεβῆς ὁ λέγων βασιλεῖ, Παρανομεῖς παρανομῶν.
- [01984] Καὶ, Ὅς οὐκ ἐπαισχυνθῆ πρόσωπον ἐναντίον μου.
- [01985] Ὅτι Κύριος πάντα ἐφορᾷ, καταλαμβάνων ἀνεξιχνίαστα, ἐνδοξά τε καὶ ἐξαίσια, ὧν οὐκ ἔστιν ἀριθμὸς.
- [01986] Ἀνὴρ σοφὸς ἀκήκοέ μου τὸ ῥῆμα·
- [01987] Ἰώβ δὲ οὐκ ἐν συνέσει ἐλάλησε.
- [01988] Τέταρτον προσθεῖς Ἐλιούζ λέγει πρὸς Ἰώβ·
- [01989] Τί τοῦτο ἠγήσω ἐν κρίσει;
- [01990] Σὺ τίς εἶ, ὅτι εἶπας, Δίκαιός εἰμι ἐναντίον Κυρίου;
- [01991] Τὸ πέμπτον προσθεῖς Ἐλιούζ τῷ λόγῳ, καὶ οὔτε Ἰώβ, οὔτε οἱ τρεῖς φίλοι προσποιοῦνται αὐτὸν ὡς ἄθεον.
- [01992] Δῆλον οὖν ἐκ τότε, ὅτι μετενόησαν οἱ τρεῖς.
- [01993] Καὶ λέγει πρὸς Ἰώβ·
- [01994] Μεινόν με μικρὸν ἔτι, ἵνα διδάξω σε·
- [01995] ἔτι γὰρ ἐν ἐμοί ἐστι λέγειν.
- [01996] Εἶπεν Ἐλιούζ·
- [01997] Ἐνωτίζου ταῦτα, Ἰώβ.
- [01998] Στήθι, νοθετοῦ δύναμιν Κυρίου.
- [01999] Μὴ βίβλος ἢ γραμματεύσας σοι παρέστηκε;
- [02000] ἢ ἀπὸ βορῆᾶ νέφη χρυσαυγίζοντα;
- [02001] Ἐμφανισθεῖς ὁ Θεὸς δικαιοῖ τὸν Ἰώβ, καὶ διδάσκων τὸ μυστήριον τοῦ Χριστοῦ, εἶπε πρὸς Ἰώβ·
- [02002] Τίς οὗτος ὁ κρύπτων μου βουλήν, συνέχων δὲ ῥήματα ἐν καρδίᾳ;
- [02003] Διάλογος Κυρίου, ὅτι Ἐφραξα θάλασσαν πύλαις.
- [02004] Εἶπα δὲ αὐτῇ, Μέχρι τούτου ἐλεύση, καὶ οὐχ ὑπερβήση, ἀλλ' ἐν σεαυτῇ διατριβήσονταί σου τὰ κύματα.
- [02005] Λόγος Κυρίου, ὅτι Σὺ λαβῶν πηλὸν, ἔπλασας ζῶον;

- [02006] Ἀνοίγονταί σοι φόβῳ πύλαι θανάτου;
- [02007] πυλωροὶ δὲ ἄδου ἰδόντες σε ἔπτηξαν;
- [02008] Ἔτι, Ἥλθες ἐπὶ θησαυροὺς χιόνος, θησαυροὺς δὲ χαλάζης ἐώρακας;
- [02009] Πόθεν δὲ ἐκπορεύεται πάχνη;
- [02010] τίς δὲ ἠτοίμασε ὑετῶ λάβρῳ ῥύσιν;
- [02011] Ἔτι, Τίς ἐστὶν ὑετοῦ πατήρ;
- [02012] Ἐκ γαστροῦ δὲ τίνος ἐκπορεύεται κρυστάλλος;
- [02013] Πάχνην δὲ ἐν οὐρανῷ καὶ βώλους δρόσου τίς τέτοκε;
- [02014] Καλέσεις δὲ νέφος φωνῆ, καὶ τρόμῳ ὕδατος λάβρου ἐπακούσεται ^[56.368] σου;
- [02015] Ἀποστελεῖς κεραυνοὺς καὶ πορεύονται;
- [02016] Τίς δέδωκε γυναιξὶν ὑφάσματος σοφίαν;
- [02017] Ἔτι, Τίς ἠτοίμασε κόρακι βοράν;
- [02018] Νεοσσοὶ γὰρ αὐτοῦ πρὸς Κύριον κεκράγασι πλανώμενοι, τὰ σῖτα ζητοῦντες.
- [02019] Ὅτι, Πτέρυξ πετομένη ἐλάσει, ἐὰν συλλάβῃ ἀσίδα καὶ νήσσα.
- [02020] Ἀφήσει εἰς γῆν τὰ ὠὰ αὐτῆς.
- [02021] Ὅτε κατεσιώπησε αὐτῇ ὁ Θεὸς σοφίαν, καὶ καταγελάσεται ἵππου.
- [02022] Καὶ, Ἐκ τῆς ἐπιστήμης ἔστηκεν ἰέραξ, γῆψ δὲ ἐπὶ νοσσιᾶς αὐτοῦ καθεσθεὶς ἀλίζεται.
- [02023] Ἔτι ἐλάλησε Κύριος τῷ Ἰώβ·
- [02024] Μὴ κρίσιν μετὰ ἱκανοῦ κρίνης;
- [02025] ἐλέγχων δὲ Θεὸν ἀποκριθήσεται αὐτῇ;
- [02026] Ἐλάλησε Ἰώβ τῷ Κυρίῳ, ὅτι, Ἐγὼ κρίνομαι νοθετούμενος, καὶ ἐλέγχων Κύριον, ἀκούων.
- [02027] Ἐλάλησε Κύριος πρὸς Ἰώβ ἐκ τοῦ νέφους δεύτερον ἐμφανισθεὶς αὐτῷ·
- [02028] Ζῶσαι ὥσπερ ἀνήρ τὴν ὀσφύν σου.
- [02029] Ἐρωτήσω δέ σε, σὺ δέ μοι ἀπόκρισαι.
- [02030] Λόγος Κυρίου·
- [02031] Ὁμολογήσω ἄρα ὅτι δύναται ἡ δεξιὰ σου [σῶσαι].
- [02032] Ἀλλὰ δὴ ἰδοὺ θηρία παρὰ σοὶ χόρτον ἴσα βουσὶν ἐσθίουσιν.
- [02033] Ἡ δὲ δύναμις αὐτῶ ἐπὶ ὀμφαλοῦ γαστροῦ.
- [02034] Ἔστησεν οὐρανὸν ὡς κυπάρισσον.
- [02035] Αἱ πλευραὶ αὐτοῦ, πλευραὶ χάλκειαι·
- [02036] ἡ δὲ ῥάχις αὐτοῦ σίδηρος χυτός.
- [02037] Ὑπὸ δὲ πάντα τὰ δένδρα κοιμᾶται.
- [02038] Ἄξεις δὲ, φησὶ, λέοντα ἐν ἀγκίστρῳ·
- [02039] περιθήσεις δὲ φορβαίαν περὶ τὴν ῥίνα αὐτοῦ.
- [02040] Πᾶν δὲ πλωτὸν συνελθὸν οὐ μὴ ἐνέγκωσι βύρσαν μίαν οὐρᾶς αὐτοῦ Ἥγειται μὲν σίδηρον ἄχυρα, χαλκὸν δὲ ὥσπερ ξύλον σαθρόν.
- [02041] Οὐ μὴ τρώσῃ αὐτὸν τόξον χάλκειον.

- [02042] Ἔως ὧδε, καὶ ἐπαύσατο λέγειν Ἰώβ·
- [02043] Οἶδα πάντα δύνασαι, ἀδυνατεῖ δέ σοι οὐδέν.
- [02044] Τίς γάρ ἐστιν ὁ κρύπτων σε βουλήν;
- [02045] Ἦγημαι δὲ ἐμαυτὸν γῆν καὶ σποδόν.
- [02046] Ἦλεγξε Κύριος Ἐλιφάζ τὸν Θαιμανίτην, ὅτι ἤμαρτε αὐτὸς καὶ οἱ δύο φίλοι αὐτοῦ, ὅτι οὐκ ἐλάλησεν ἐνώπιον Κυρίου ἀληθῆς, οὐδὲ ὥσπερ θεράπων αὐτοῦ Ἰώβ.
- [02047] Ἐνταῦθα ἰλασμός τῶν τριῶν φίλων διὰ Ἰώβ τοῦ ἱερέως τοῦ Θεοῦ.
- [02048] Ὡς ἠύξησε Κύριος τὸν Ἰώβ·
- [02049] εὐξαμένου δὲ αὐτοῦ καὶ περὶ τῶν φίλων αὐτοῦ, ἀφῆκεν αὐτοῖς Κύριος ἀμαρτίαν.
- [02050] Ὡς ἤκουσαν πάντες ἐκ τοῦ γένους Ἰώβ, καὶ ἦλθον πρὸς αὐτὸν, καὶ ἔφαγον καὶ ἔπιον παρ' αὐτῶ, καὶ θαυμάσαντες αὐτὸν ἔδωκαν αὐτῶ ἕκαστος ἀμνάδα μίαν, καὶ τετράδραχμον χρυσοῦν.
- [02051] Ὡς γέγραπται αὐτὸν ἀναστήσεσθαι μεθ' ὧν ὁ Κύριος ἀνίστησιν.
- [02052] Ἐν οἷς καὶ ἡ δύναμις ἅπασα τοῦ βιβλίου Ἰώβ.
- [02053] Σοφία Σολομώντος.
- [02054] Σοφία Σολομώντος καλεῖται τὸ βιβλίον·
- [02055] καὶ γὰρ καὶ τοῦτο, φασί, Σολομών ἐστιν ὁ γράψας.
- [02056] Ἔστι δὲ ἐν αὐτῶ διδασκαλία δικαιοσύνης, καὶ τὸ γνωρίζειν τοὺς τε φαύλους ἄνδρας καὶ τοὺς σπουδαίους, καὶ προφητεία περὶ Χριστοῦ.
- [02057] Καὶ ὅτι πολλῶ πόνῳ καὶ πόθῳ κατορθοῦται σοφία.
- [02058] Ἔτι δὲ καὶ φυσιολογία μερική·
- [02059] καὶ κατὰ εἰδώλων καὶ τῶν αὐτὰ γλυφόντων, καὶ ἐν αὐτοῖς ἐλπίζόντων, καὶ λατρευόντων·
- [02060] καὶ ὕμνος σὺν ἐξομολογήσει τῶν γεγενημένων τοῖς Ἰσραηλίταις θαυμασιῶν ἐνώπιον τῶν ἐχθρῶν αὐτῶν, παρὰ τοῦ Θεοῦ.
- [02061] Ἡ μὲν οὖν περιοχὴ τοῦ βιβλίου τοῦτον ἔχει τὸν τρόπον.
- [02062] Ἡ δὲ ἀνακεφαλαίωσις ἐστιν ἐν τούτοις.
- [02063] Ἐν προοιμίῳ μὲν προτροπὴ δικαίου εἰς θεοσεβείαν, καὶ ἔλεγχος ἀσεβοῦς βλασφήμου.
- [02064] Μὴ ζῆ ^[56.369]λου γὰρ, φησί, τοὺς ἀντιχριστοὺς, οἵτινές εἰσι θάνατος Πόθεν οἱ ἀσεβεῖς ἐπὶ τῷ σταυρῶσαι τὸν Κύριον τῆς δόξης ἦλθον, τὸν αἰῶνα τοῦτον προκρίναντες.
- [02065] Ὅτι καὶ τοὺς ἀποστόλους ἐδίωξαν καὶ ἀπέκτειναν.
- [02066] Ὅτι τινὲς ἔσονται οἱ ἐξουθενούντες τὸν νόμον τοῦ Κυρίου, καὶ τινὲς οἱ ὑποταγέντες αὐτῶ.
- [02067] Ὅτι οὐδὲ πλήθους ἀσεβούντων εἰς Χριστὸν φείσεται ὁ Θεός.
- [02068] Ἐνὸς γὰρ δικαίου πιστεύοντος Χριστῶ μέλει τῷ Θεῷ, κἂν νέος ἀποθάνῃ.
- [02069] Γῆρας γὰρ τίμιον οὐ τὸ πολυχρόνιον.
- [02070] Εἰ καὶ ἀσεβῆς τελευτῆν τοῦ πιστεύοντος Χριστῶ ἐξουθένωσεν, ἀλλ' ἐκλέγονται ἀπὸ Χριστοῦ.
- [02071] Οἱ ἀσεβεῖς ἀτίμῳ πτώματι παραδοθήσονται, καὶ μεγάλη κρίσει καταβληθήσονται οἱ διώκται τῶν τοῦ Χριστοῦ δούλων, ἐν τῇ κρίσει, ἰδόντες τὴν δόξαν αὐτοῦ καὶ αὐτῶν, καὶ ἑαυτοὺς εἰς κόλασιν.
- [02072] Ὅτι ὁ πλοῦτος μετὰ ἀλαζονείας συμβέβληται ἡμῖν.
- [02073] Τίς ὀργὴ τῶν ἀσεβούντων εἰς Χριστόν.
- [02074] Προτροπαὶ τοῖς ἄρχουσι τοῦ Ἰσραὴλ, ὥστε πιστεύειν Χριστῶ·
- [02075] μᾶλλον δὲ παράθεσις τοῖς ἄρχουσι τῆς καθολικῆς Ἐκκλησίας, πῶς ἄρχειν δεῖ, ἀποστραφέντος ἐκείνου.

- [02076] Τίς ἡ σοφία, ὁ Υἱὸς τοῦ Θεοῦ.
- [02077] Καὶ πῶς ὁ Λόγος σὰρξ γέγονε, καὶ ἐσκήνωσεν ἐν ἡμῖν.
- [02078] Ὅτι καὶ γὰρ ὁμοιοπαθὴς ὑμῖν ὢν ἄνθρωπος ἐκ κελεύσεως Θεοῦ πεπαίδευμαι.
- [02079] Περὶ Χριστοῦ·
- [02080] τῇ σοφίᾳ τοῦ Θεοῦ, ὅτι πάντων τὴν γνῶσιν ἐξ αὐτῆς ἔσχον·
- [02081] Ἐν γὰρ χειρὶ αὐτοῦ καὶ ἡμεῖς καὶ οἱ λόγοι ἡμῶν.
- [02082] Τίς ἡ σοφία, καὶ πῶς εἰς ἀνθρώπους ἦλθε.
- [02083] Μία γὰρ οὕσα πάντα δύναται, καὶ μένουσα ἐν αὐτῇ τὰ πάντα καινίζει.
- [02084] Τὴν σοφίαν, φησὶν, ἐκ νεότητος φιλήσας, πάντα τὰ ἀγαθὰ ἐξ αὐτῆς ἔσχον σαρκικὰ καὶ πνευματικά.
- [02085] Ὅτι τὸ μέγεθος τῆς σοφίας ἐγνωκῶς ἐνέτυχον τῷ Κυρίῳ, ὥστε μοι δοθῆναι τὸ ἅγιον Πνεῦμα τὸ φωτίζον με περὶ αὐτῆς.
- [02086] Καὶ ἐπέμφθη, ἵνα συγκοπιᾶζή μοι.
- [02087] Λογισμοὶ γὰρ θνητῶν δειλοί.
- [02088] Περὶ τῶν ἔργων τῆς σοφίας.
- [02089] Πῶς τὸν πρωτόπλαστον διεφύλαξεν, ἐξ ὧν κακῶν σώζει τοὺς πιστεύοντας αὐτῷ ὁ Θεός, καὶ ὅσα ἀγαθὰ παρέχει.
- [02090] Οἷον τὸν Νῶε, τὸν Ἀβραάμ, τὸν Λῶτ, τὸν Ἰακώβ, τὸν Ἰωσήφ, τοὺς Ἰσραηλίτας, οὓς ἐκ χειρὸς τῶν Αἰγυπτίων ἐξερόύσατο διὰ Μωσέως, καὶ ἐκ πέτρας ἀκροτόμου ἐδόθη αὐτοῖς ὕδωρ.
- [02091] Ὡς τοῖς ζ' ἔθνεσιν ἀπέστειλε σφήκας, μακροθυμία δὲ χρώμενος, καὶ τούτοις ἐδίδου τόπον μετανοίας, παιδεύων διὰ τούτων τὸν λαὸν εἶναι φιλόνητον.
- [02092] Κατὰ στοιχειολατρῶν, βατράχων, σφηκῶν, μυῶν, ἀκρίδων, σκνιφῶν, ὄφεων.
- [02093] Κατὰ εἰδωλολατρῶν, ἐκ χρυσοῦ καὶ ἀργύρου, ἢ λίθων, ἢ ξύλων εἰδώλων κατεσκευασμένων.
- [02094] Ὅτι ἐστὶ σωτηρία διὰ ξύλου τοῖς πιστεύουσι.
- [02095] Τὰ περὶ τῶν εἰδωλοποιῶν, ἢ ζωγραφούντων εἰδωλα.
- [02096] Περὶ πάντων τῶν κακῶν τῶν ἐν εἰδωλολατρείᾳ.
- [02097] Περὶ ἀσεβοῦς θρησκείας, καὶ ὅσα ἐν αὐτῇ κακά.
- [02098] Περὶ τοῦ κεραμέως, καὶ τῶν κεραμικῶν εἰδώλων.
- [02099] Περὶ πάντων τῶν εἰδώλων τῆς τῶν ἐθνῶν λατρείας.
- [02100] Περὶ τῶν ἐχθίστων ζώων, ὄφεων, αἰλούρων, καὶ τῶν ὁμοίων.
- [02101] Ὅτι εὐηργέτησεν ὁ Θεὸς τὸν Ἰσραὴλ ἀντὶ βατράχων ὀρτυγομήτραν.
- [02102] Ὅτι καὶ ἐπὶ δήγματος ὄφεων σωτηρία τοῦ λαοῦ σου δι' ὄφεως χαλκοῦ ἐσταυρωμένον·
- [02103] τοὺς δὲ ἐχθροὺς αὐτῶν δι' ὄφεων καὶ μυῶν ἀπέκτεινεν.
- [02104] Ὅτι ἀγγέλων τροφήν ἐψώμισε τὸν λαὸν πρὸς πᾶσαν ἡδονὴν ἰσχύουσας, καὶ πρὸς πᾶσαν ἀρμονίαν γεῦσιν.
- [02105] Ὅτι χάλαζαν Αἰγυπτίους μετὰ πυρὸς ἔπεμψε πρὸς διαφθορὰν γεννημάτων.
- [02106] Ὅτι τοῖς Αἰγυπτίοις ἔπεμψε ψηλαφητὸν σκότος, καὶ τὰ ἐν αὐτῷ κακά·
- [02107] ^[56.370] τοῖς δὲ ὁσίοις αὐτοῦ φῶς ἐν Αἰγύπτῳ, καὶ ἐν τῇ ἐρήμῳ στῦλον πυρὸς·
- [02108] καὶ ἀντὶ μὲν θανάτου νηπίων Ἰσραὴλ, τῶν Αἰγυπτίων πρωτοτόκων θάνατος καὶ καταποντισμός·
- [02109] ἀντὶ δὲ θανάτου πρωτοτόκων, σωτηρία Ἰσραὴλ δι' αἵματος προβάτου.
- [02110] Καὶ ἐπὶ μὲν θανάτῳ δικαίων ἐν ἐρήμῳ, Ἀαρὼν ἐξιλίασεν, Κυρίῳ προσευξάμενος καὶ θυμιάσας·
- [02111] ἐπὶ δὲ θανάτῳ Αἰγυπτίων ἐν Ἐρυθρᾷ θαλάσῃ, ἀνελεῖμων θυμὸς, τοῦ δὲ λαοῦ παράδοξος ὁδοιπορία.

- [02112] Ὅτι διὰ μισοξενίαν ἔπαθον ταῦτα οἱ Αἰγύπτιοι, ὡς καὶ οἱ Σοδομίται.
- [02113] Ὅτι τὰ στοιχεῖα ὑπόκειται τῇ θεῖᾳ κρίσει Χριστοῦ, πρὸς ὃ βούλεται ῥυθμιζόμενα, ὡς χορδαὶ κιθάρας τῷ κιθαρίζοντι.
- [02114] Ἐν οἷς πᾶσα δύναμις τῆς Σοφίας Σολομώντος τῆς λεγομένης Παναρέτου.
- [02115] Παροιμίαι Σολομώντος.
- [02116] Παροιμίαι Σολομώντος τὸ βιβλίον καλεῖται, ἐπειδὴ καὶ ταύτας Σολομών ἐστιν ὁ λαλήσας καὶ γράψας.
- [02117] Οὗτος δὲ διαδεξάμενος τὴν βασιλείαν Δαυὶδ τοῦ πατρὸς αὐτοῦ, ἠῤῥατο τῷ Θεῷ λαβεῖν σοφίαν ὑπὲρ πλοῦτον, καὶ ὑπὲρ ἄμυναν ἐχθρῶν.
- [02118] Λαβὼν τοίνυν, καὶ γενόμενος σοφὸς ὑπὲρ πάντας τοὺς πρὸ αὐτοῦ καὶ μετ' αὐτὸν ἀνθρώπους, θαυμασθεὶς τε ἐπὶ πᾶσιν οἷς ἐποίησε καὶ ἐλάλησε, τρισχιλίας μὲν παραβολὰς καὶ πεντακισχιλίας ᾠδὰς ἐλάλησε·
- [02119] καὶ ἐφυσιολόγησε περὶ πάντων τῶν τε ἐκ γῆς φυομένων, καὶ περὶ πάντων τῶν ζώων.
- [02120] Συνέγραψε δὲ, ὡς μὲν τινὲς φασι, τρία μόνον βιβλία.
- [02121] Τοῦτό τε, καὶ τὸν Ἐκκλησιαστήν, καὶ τὸ ἄσμα τῶν ἁσμάτων·
- [02122] ὡς δὲ τινες, καὶ τὴν Σοφίαν τὴν ἀπογεγραμμένην καὶ λεγομένην Πανάρετον·
- [02123] γνησίαν γὰρ αὐτοῦ καὶ ταύτην λέγουσιν εἶναι.
- [02124] Καὶ τοῦτον μὲν Παροιμίαι ἐπέγραψεν.
- [02125] Εἰσὶ δὲ παροιμίαι λόγοι σοφοὶ, ὡς αἰνίγματα, ἅτινα ἕτερον μὲν τι αὐτόθεν δηλοῦντά ἐστιν, ἕτερον δὲ ἐν ὑπονοίᾳ ἐπαγγέλλονται.
- [02126] Τῶν δὲ τοιούτων εἶδος εἰσὶν αἱ παροιμίαι.
- [02127] Οὕτω γὰρ καὶ οἱ μαθηταὶ τοῦ Κυρίου λέγουσιν ἐν τῷ κατὰ Ἰωάννην Εὐαγγελίῳ, ὅτε τοῦ Κυρίου πολλὰ εἰρηκότος, πρότερον ἐγκεκρυμμένη διανοία, ὕστερόν φασι αὐτῷ·
- [02128] Ἴδε νῦν παρόρησῖα λαλεῖς, καὶ παροιμίαν οὐδεμίαν λέγεις·
- [02129] ὡς τῶν παροιμιῶν μὴ ἐκ φανεροῦ, ἀλλὰ κεκρυμμένως λεγομένων.
- [02130] Ἐπεὶ οὖν ἐν τῷ βιβλίῳ τούτῳ πλεῖστοι λόγοι τοιοῦτοί εἰσιν, διὰ τοῦτο Παροιμίας ἔγραψε (λ.
- [02131] ἐπέγραψε) τὸ βιβλίον.
- [02132] Ὠνομάσθη δὲ παροιμία, ἐπειδὴ παρὰ πάσης ὁδοῦ ἐγράφησαν οἱ τοιοῦτοι λόγοι, πρὸς διόρθωσιν καὶ διδασκαλίαν τῶν ἐν ταῖς ὁδοῖς πορευομένων.
- [02133] Παρὰ τὰς ὁδοὺς δὲ ἐγράφοντο, ἐπεὶ μὴ πάντες ἐχώρουν τοὺς τῆς ἀληθείας λόγους·
- [02134] ἵνα κἂν διερχόμενοι καὶ βλέποντες διερευνῶσι τὰ γεγραμμένα, καὶ οὕτω παιδεύωνται οἱ ἄνθρωποι.
- [02135] Τινὲς γοῦν ὀρίζονται αὐτὰς οὕτως, ῥῆμα παρόδιον ἀπὸ τινος ἐνὸς εἰς πολλὰ μεταλαμβάνομενον.
- [02136] Ἔστιν οὖν ἐν τῷ βιβλίῳ τούτῳ γνῶσις σοφίας καὶ παιδείας, νόησις λόγων φρονήσεως, τροφαὶ λόγων, δικαιοσύνης ἀληθοῦς νόησις, κρίματα κατευθύνειν, καὶ ἐπαγγελία τοῦ γινώσκειν ἐκ τούτων παραβολὰς, ῥήσεις σοφῶν, αἰνίγματα, σκοτεινοὺς λόγους.
- [02137] Καὶ εἰσὶ γνῶσις σοφίας καὶ παιδείας.
- [02138] Ἐπειδὴ γὰρ Ἕλληνες μὲν σοφίαν ἔχειν ἐπαγγέλλονται, αἰρετικοὶ δὲ νομίζουσι παιδείαν ἔχειν, διὰ τοῦτο οὗτος τὴν ἀληθῆ σοφίαν καὶ παιδείαν διδάσκει, ἵνα μὴ τῇ ὁμωνυμίᾳ τῆς σοφίας εἰς τὰ σοφίσματα τῶν Ἑλλήνων καὶ τῶν αἰρετικῶν ἐμπέσῃ τις.
- [02139] Καὶ γὰρ Ἕλληνες μὲν οἰόμενοί τινες εἶναι, καὶ ^[56.371] Φάσκοντες εἶναι σοφοὶ, ἐμωράνθησαν.
- [02140] Αἰρετικοὶ δὲ παιδεύεσθαι νομίζοντες ἐξεστράφησαν, καὶ ἁμαρτάνουσιν ὄντες αὐτοκατάκριτοι.
- [02141] Τῶν δὲ θεῶν λόγων ἀκούσας σοφὸς, σοφώτερος ἔσται.
- [02142] Τῶν γὰρ νομίμων τοῦ Θεοῦ ἀκούσας, καὶ ταῦτα φυλάξας, ἐπὶ τε τῇ παιδείᾳ Κυρίου μὴ ὀλιγορήσας, μηδὲ ἐλκυσθεὶς ἀπάτη, υἱὸς σοφὸς γενήσεται, καὶ πεπαιδευμένος γενόμενος ταχέως καὶ τὴν παρὰ Θεοῦ γνῶσιν δέξεται.
- [02143] Ταύτη γὰρ οἱ σοφοὶ παιδεύονται.
- [02144] Νόησις δὲ λόγων φρονήσεως ἢ περὶ τοῦ μόνου καὶ ἀληθινοῦ ὄντος Θεοῦ διδασκαλία.
- [02145] Ἐπὶ γὰρ Ἑλλήνων οἱ μὲν σῶμα τὸν Θεὸν εἶπον, οἱ δὲ εἰδώλοις αὐτὸν ὁμοίως ἐλάτρευσαν.

- [02146] Αίρετικοί δὲ καὶ αὐτοὶ περὶ τοῦ ὄντος παρεφρόνησαν.
- [02147] Διὰ τοῦτο οὗτος τὴν ἀληθῆ περι Θεοῦ γνῶσιν ἐξηγεῖται, τὸ μὲν ἀνέκφραστον αὐτοῦ λέγων, Δόξα Θεοῦ κρύπτει λόγον·
- [02148] τὸ δὲ προνοητικὸν αὐτοῦ φησιν·
- [02149] Ἐν παντὶ τόπῳ ὀφθαλμοὶ Κυρίου σκοπεύουσι κακοὺς τε καὶ ἀγαθοὺς.
- [02150] Καὶ πάλιν, Πλούσιος καὶ πτωχὸς συνήντησαν ἀλλήλοις, ἀμφοτέρους δὲ ἐποίησεν ὁ Κύριος.
- [02151] Καὶ, Δανειστοῦ καὶ χρεωφειλέτου ἀλλήλοις συνελθόντων, ἐπισκοπὴν ποιεῖται ἀμφοτέρων ὁ Κύριος.
- [02152] Καὶ, Ἐνώπιον γὰρ εἰσι τῶν τοῦ Θεοῦ ὀφθαλμῶν ὁδοὶ ἀνδρός·
- [02153] εἰς δὲ πάσας τροχιάς αὐτοῦ σκοπεύει.
- [02154] Καὶ τὸ μὲν κριτικὸν αὐτοῦ φησι·
- [02155] Θυσίαι ἀσεβῶν βδέλυγμα Κυρίου·
- [02156] εὐχαὶ δὲ κατευθυνόντων δεκταὶ παρ' αὐτῷ.
- [02157] Καὶ πάλιν·
- [02158] Οἴκους ὑβριστῶν κατασπᾶ Κύριος, ἔστησε δὲ ὄριον χήρας (λεγεβατωρ ιν μς.
- [02159] χώρας).
- [02160] Τὸ δὲ δημιουργικὸν αὐτοῦ οὐχ ἀπλῶς, ἀλλ' ὅτι διὰ τοῦ ἰδίου λόγου καὶ τῆς σοφίας πάντα ποιεῖ·
- [02161] ὁ μάλιστα χαρακτηρίζει τὸν ἀληθινὸν Θεὸν, ὅτι Υἱοῦ Πατῆρ ἐστι.
- [02162] Λέγει γοῦν·
- [02163] Ὁ Θεὸς τῆ σοφία ἐθεμελίωσε τὴν γῆν.
- [02164] Καὶ πάλιν, Ὁ Θεὸς ἐποίησε χώρας καὶ οἰκίητους, καὶ ἄκρα οἰκούμενα τῆς ὑπ' οὐρανόν.
- [02165] Ἦνίκα ἠτοίμαζε τὸν οὐρανόν, συμπαρήμην αὐτῷ, καὶ ὅτε ἀφώριζε τὸν αὐτοῦ θρόνον ἐπ' ἀνέμων, ἠνίκα ἰσχυρὰ ἐποίει τὰ ἄνω νέφη, ἤμην παρ' αὐτῷ ἀρμόζουσα.
- [02166] Ἐγὼ ἤμην ἢ προσέχαιρε, καθ' ἡμέραν δὲ εὐφραινόμεν ἐν προσώπῳ αὐτοῦ.
- [02167] Στροφαὶ λόγων εἴρηγται, ἐπειδὴ στρέφων τις αὐτοὺς τῆ διανοία, ἀνοίγει καὶ εὐρίσκει τὸν ἐν αὐτοῖς ἐγκείμενον νοῦν.
- [02168] Οἶά εἰσι·
- [02169] Διεσώθη ἀπὸ τοῦ καύματος υἱὸς νοήμων·
- [02170] ἀνεμόφθορος γίνεται ἐν ἀμήτῳ υἱὸς παράνομος.
- [02171] Καὶ πάλιν, Ἐπιμελοῦ τῶν ἐν τῷ πεδίῳ χλωρῶν, καὶ κερεῖς πόαν, καὶ συνάγαγε χόρτον ὄρεινόν, ἵνα ἔχης πρόβατα εἰς ἱματισμόν.
- [02172] Καὶ πάλιν, Ἐὰν καθίσῃς δειπνεῖν ἐπὶ τραπέζης δυναστῶν, νοητῶς νόει τὰ παρατιθέμενά σοι·
- [02173] καὶ τὰ ὅμοια τούτοις.
- [02174] Δικαιοσύνης ἀληθοῦς νόησις εἴρηται, ἐπειδὴ τινες ἐξελιήφασιν τὸ δίκαιον·
- [02175] τῶν μὲν λεγόντων, Δίκαιόν ἐστι, τὸ ἀποδιδόναι ἅπερ ἔλαβέ τις φυλάξαι·
- [02176] τῶν δὲ, τὸ δίδοναι κακὸν ἀντὶ κακοῦ, καὶ ἀγαθὸν ἀντὶ ἀγαθοῦ.
- [02177] Συμβαίνει δὲ μὴ ἀκριβεῖς εἶναι τοὺς τοιούτους ὅρους.
- [02178] Μὴ εἴπῃς γὰρ, Ὅν τρόπον ἐχρήσατό μοι, χρήσομαι αὐτῷ, τίσομαι δὲ αὐτὸν ἅ με ἠδίκησε.
- [02179] Διὰ τοῦτο οὗτος τὴν ἀληθῆ δικαιοσύνην διδάσκει τούτοις·
- [02180] τὸ ἀληθὲς δίκαιον, τὸ ἀποδιδόναι ἐκάστῳ τὸ ἴδιον.

- [02181] Προηγουμένως μὲν τίμα τὸν Κύριον ἀπὸ σῶν δικαίων πόνων, καὶ ἀπάρχου αὐτῶ ἀπὸ σῶν καρπῶν δικαιοσύνης.
- [02182] Ἐπειτα τίμα βασιλέα, καὶ τοῖς μὲν γονεῦσι τὸ καθήκον ἀποδίδου, τοῖς δὲ πᾶσι τὸ ἴσον.
- [02183] Καὶ οὗτος μὲν εἷς τύπος.
- [02184] Δεύτερος δὲ, δικαιοῦν τὴν ψυχὴν ἑαυτοῦ, τὴν ἰσότητά φυλάττειν, ὥστε μὴ κλίνειν εἰς ἀνισό^[56.372] τητά·
- [02185] ἀλλὰ τῶ μὲν λογικῶ, Μὴ σε καταλάβῃ βουλή κακὴ, ἢ ἀπολείπουσα διδασκαλίαν νεότητος, ἀλλὰ μετὰ βουλής πάντα ποίει, καὶ οἱ λογισμοί σου ἔστωσαν κρίματα·
- [02186] ὥστε κρίνειν ἑαυτὸν ἕκαστον, καὶ τὴν μὲν ἐπιθυμίαν πᾶσαν ἔχειν ἀγαθὴν·
- [02187] Ἐπιθυμία γὰρ δικαίων πᾶσα ἀγαθὴ, καὶ ἐπιθυμία δικαίου δεκτὴ.
- [02188] Κατὰ δὲ τὸ θυμικόν, Μὴ ἴσθι ἑταῖρος ἀνδρὶ θυμῶδε, φίλῳ δὲ ὀργίλῳ μὴ συναυλίζου.
- [02189] Ὅλον γὰρ τὸν θυμὸν ἐκφέρει αὐτοῦ ἄφρων·
- [02190] ὁ δὲ σοφὸς ταμιεύεται κατὰ μέρος.
- [02191] Οὕτω δὲ ἑαυτὸν ῥυθμίζων ἄνθρωπος, τὴν ἰδίαν ἐκάστου μέρους τῆς ψυχῆς πρᾶξιν ὑγιὴ καὶ ἀσινῆ φυλάττων, ἔσται γινώσκων τὴν ἀληθῆ δικαιοσύνην.
- [02192] Κρίματα δὲ κατευθύνειν ἐστὶ, προηγουμένως μὲν κρίνειν δικαίως κατὰ τὸν τοῦ Θεοῦ νόμον, ὡς φησι·
- [02193] Ἄνοιγε σὸν στόμα λόγῳ Θεοῦ, καὶ κρίνε πάντας ὑγιῶς.
- [02194] Διάκρινε δὲ πένητα καὶ ἀσθενῆ.
- [02195] Ὁ γὰρ εἰπὼν τὸν ἀσεβῆ, δίκαιός ἐστιν, ἐπικατάρατος τοῖς λαοῖς καὶ μισητός εἰς ἔθνη.
- [02196] Αἰδεῖσθαι γὰρ πρόσωπον ἐν κρίσει οὐ καλόν.
- [02197] Τοῦτο μὲν ἐκ τοῦ φανεροῦ ῥητέον·
- [02198] ἔπειτα δὲ ἵνα ὅπερ ἑτέρους κρίνει τις, τοῦτο καὶ εἰς ἑαυτὸν τὸ κρίμα κατευθύνῃ, καὶ ἑαυτὸν δοκιμάζῃ, ἐπιτιμῶν μὲν ἑαυτῶ, ἐὰν πλεονεκτῇ ὁ θυμός·
- [02199] ἐπέχων δὲ, ἐὰν περισσεύῃ ἡ ἐπιθυμία·
- [02200] διεγείρων δὲ, ἐὰν ἀφυπνοῖ τὸ λογιστικόν, λέγων·
- [02201] Ἔως πότε, ὀκνηρὸν, κατάκεισαι;
- [02202] Οὕτω γὰρ ἑαυτὸν δικαίως ἄγων, καὶ κατηγορὸς ἑαυτοῦ γινόμενος, κρίμα κατευθύνειν μαθήσεται, καὶ οὐκ ἀκούσεται παρ' ἑτέρου·
- [02203] Ὁ διδάσκων ἕτερον, σεαυτὸν οὐ διδάσκει;
- [02204] ὁ λέγων, Μὴ μοιχεύσης, μοιχεύεις;
- [02205] Ὅσπερ γὰρ ὁ ὀδεύων καὶ κατευθύνων τὴν ὁδὸν φθάνει εἰς τὸ τέλος·
- [02206] οὕτως ὁ κατευθύνων κρίματα, δίκαιος γνωσθήσεται καὶ σοφός.
- [02207] Παραβολαὶ δὲ λέγονται λόγοι, ὥσπερ εἰκόνες τῶν λεγομένων.
- [02208] Ἐξ αὐτῶν γὰρ διὰ τὴν ὁμοιότητα τὸ λεγόμενον καταλαμβάνεται.
- [02209] Οὕτω γὰρ ὁ Κύριος ἔλεγεν, ὡς ὁ Μάρκος φησί·
- [02210] Τίνοι ὁμοιώσω τὴν βασιλείαν τοῦ Θεοῦ, ἢ ἐν ποίᾳ παραβολῇ παραβάλωμαι αὐτήν;
- [02211] ὡς τῶν κατὰ ὁμοίωσιν λεγομένων παραβολῆς οὔσης.
- [02212] Καὶ γὰρ λέγων, Ὅμοία ἐστὶν ἡ βασιλεία τοῦ Θεοῦ, ὕστερον ἐπέφερε, Διὰ τοῦτο ἐν παραβολαῖς αὐτοῖς λαλῶ.
- [02213] Εἰσὶν οὖν τοιαῦται αἱ παραβολαί·
- [02214] Ὅσπερ ἕξοδος χιόνος ἐν ἀμητῶ κατάκαυμα ὠφελεῖ, οὕτως ἄγγελος πιστός τοὺς ἀποστείλαντας αὐτόν.
- [02215] Καὶ πάλιν·

- [02216] Ὡσπερ ἄνεμοι, καὶ νέφη, καὶ ὑετοὶ, οὕτως οἱ καυχώμενοι ἐπὶ δόσει ψευδεῖ·
- [02217] καὶ τὰ ὅμοια τούτοις.
- [02218] Ῥήσεις δὲ σοφῶν εἰσι λόγοι οὐ σεσοφισμένοι, οὐδὲ ἐν τῷ πιθανῷ ἀπατῶντες, ἀλλ' ἠκριβωμένοι·
- [02219] οὐχ ὡς κατὰ πρόσταξιν δὲ λεγόμενοι, ἀλλ' ὡς παρ' αὐτῶν γνωσθέντες, καὶ ὡς ἀποφάσεις αὐτῶν προσφερόμενοι·
- [02220] οἰοί εἰσι·
- [02221] Καρδίας εὐφραينوμένης, πρόσωπον θάλλει·
- [02222] ἐν δὲ λύπαις οὐσης, σκυθρωπάζει.
- [02223] Καὶ, Καρδία ὀρθὴ ζητεῖ αἴσθησιν·
- [02224] στόμα δὲ ἀπαιδευτῶν γινώσεται κακά·
- [02225] Καὶ, Μῖσος ἐγείρει νεῖκος·
- [02226] πάντας δὲ τοὺς μὴ φιλονεικοῦντας καλύπτει φιλία.
- [02227] Καὶ, Ὅς καταφρονεῖ πράγματος, καταφρονηθήσεται ὑπ' αὐτοῦ·
- [02228] ὁ δὲ φοβούμενος ἐντολήν, οὗτος ὑγιαίνει.
- [02229] Τῶν μὲν γὰρ ἄλλων ἀνθρώπων οἱ λόγοι κατὰ πλεῖστον ἀμφίβολοι τυγχάνουσιν ὄντες·
- [02230] οἱ δὲ τῶν σοφῶν, οἰοί εἰσιν οὗτοι, ἀληθεῖς εἰσιν, καὶ πανταχόθεν ἠκριβῶνται, ὥστε μὴδὲ ἀντιλέγεσθαι αὐτούς.
- [02231] Καὶ οἱ μὲν ἄλλοι ἄνθρωποι ἀπὸ τοῦ τέλους γνωρίζουσι τὸ πρᾶγμα·
- [02232] οἷόν ἐστιν, ὅτι ὁ ἄδικος φαῦλός ἐστι, καὶ ὁ μοιχὸς οὐ καλός·
- [02233] τοῦτο δὲ καὶ παντὶ δηλὸν ἂν εἴη.
- [02234] Οἱ δὲ σοφοὶ ^[56.373] τὰς ἀρχὰς τῶν πράξεων προλέγουσιν, ἵν' ἕκαστος γινώσκων τὰς ἀρχὰς τῶν κακῶν φυλάττηται, καὶ ὥσπερ σύμβολον τῶν τῆς ψυχῆς κινήματων παραγγέλλουσιν, οἷά ἐστι τὰ προειρημένα·
- [02235] Μῖσος ἐγείρει νεῖκος, πάντας δὲ τοὺς μὴ φιλονεικοῦντας καλύπτει φιλία.
- [02236] Ὁ γὰρ φίλερις ἀπὸ μίσους ἔχει τὴν ἀρχὴν τῆς τοιαύτης κακίας, καὶ οὐκ ἂν τις εἴποι ἀγαπᾶν τὸν φιλονεικοῦντα.
- [02237] Πάλιν δὲ ἐκ τοῦ ἐναντίου ὁ μὴ φιλονεικῶν, γινώρισμα ἀγάπης ἔχει.
- [02238] Καὶ οὐκ ἂν τις εἴποι φιλονεικῶν τὸν ἀγαπῶντα·
- [02239] ὡς πάλιν τὸ, Ἐν ἐπιθυμίαις ἐστὶ πᾶς ἀεργός·
- [02240] καὶ πᾶς ὀξύθυμος πράσσει μετὰ ἀβουλίας.
- [02241] Τοῦ γὰρ ἀεργοῦ ἐσήμανε τὴν ψυχὴν ἐν πάσαις ἐπιθυμίαις βεβυθίσθαι, καὶ τὸν ὀξύθυμον μηδεμίαν ἔχοντα βουλήν ὀρθὴν ἐδήλωσε.
- [02242] Καὶ ὅλως οὗτοι τὰ ἠθικὰ μᾶλλον ἀπαγγέλλουσι, τὴν ἀρχὴν τῆς πράξεως, ὅθεν συνίστανται, λέγοντες, ὅτι τῆς μὲν φιλονεικίας προηγείται μῖσος·
- [02243] τοῦ δὲ μὴ φιλονεικεῖν προηγείται ἀγάπη, καὶ τῆς μὲν ἀεργίας προηγείται ἡδονὴ κακῆ·
- [02244] τοῦ δὲ ὀξύθυμου προηγείται ἀβουλία·
- [02245] καὶ τοῦ μὲν ἐξουθενημένου ἀρχὴ ἐστὶ τὸ καταφρονεῖν αὐτὸν τοῦ νόμου·
- [02246] τῆς δὲ ὑγείας προηγείται ὁ φόβος τοῦ Θεοῦ·
- [02247] καὶ τῆς μὲν ἀπωλείας τῆς ψυχῆς ἐστὶν ἀρχὴ τὸ ἀφύλακτον ἔχειν τὸ στόμα·
- [02248] τοῦ δὲ πτοεῖσθαι τινα προηγείται ἡ προπέτεια.
- [02249] Οὕτω δὲ ἐκάστην ῥῆσιν ἀναλύων, εὐρήσεις εἰρημένην καὶ γεγραμμένην ὑπὲρ τοῦ τοὺς ἀκούοντας καὶ μανθάνοντας τὰς ἀρχὰς τῶν κακῶν καὶ τῶν ἀγαθῶν, φεύγειν μὲν τὰ φαῦλα, πράττειν δὲ τὰ ἀγαθὰ.
- [02250] Αἰνίγματα δὲ καὶ σκοτεινοὶ λόγοι, οἵτινες ἀσφαλεῖς μὲν οὕτως εἰσιν, ὥστε ἀνιᾶν τὸν ἐντυγχάνοντα τὸ μὴδὲν ἐμφαίνειν, μὴδὲ τινα ὑπόνοιαν παρέχειν·

- [02251] ἐρευνώμενοι δὲ ὅμως δεικνύουσι τὸν ἐν αὐτοῖς νοῦν.
- [02252] Οἴοί εἰσι·
- [02253] Τῇ βδέλλῃ τρεῖς θυγατέρες ἦσαν, ἀγαπήσει ἀγαπώμεναι·
- [02254] καὶ αἱ τρεῖς αὐται, καὶ ἡ τετάρτη οὐκ ἠρκέσθη εἰπεῖν, Ἰκανόν.
- [02255] Ἄδης, καὶ ἔρωσ γυναικὸς, καὶ τάρταρος, καὶ γῆ οὐκ ἐμπιπλαμένη ὕδατος, καὶ ὕδωρ καὶ πῦρ οὐ μὴ εἴπωσιν, Ἀρκεῖ.
- [02256] Καὶ πάλιν·
- [02257] Τρία δὲ ἐστὶν ἀδύνατά μοι νοῆσαι, καὶ τὸ τέταρτον οὐκ ἐπιγινώσκω·
- [02258] ἴχνη ἀετοῦ πετομένου, καὶ ὁδοὺς ὄφεως ἐπὶ πέτρας, καὶ τρίβους νηὸς ποντοπορούσης, καὶ ὁδοὺς ἀνδρὸς ἐν νεότητι·
- [02259] καὶ ὅσα τοιαῦτά ἐστιν αἰνίγματα·
- [02260] ἕτερα γὰρ τινα δηλοῖ, καὶ ἐτέρων ἔννοιαν παρίστησι·
- [02261] καὶ ἀσαφῆ μὲν ἐστὶ, κεκρυμμένον δὲ ἔχει τὸν νοῦν.
- [02262] Καὶ ἡ μὲν περιοχὴ τοῦ βιβλίου τῶν Παροιμιῶν τοῦτον ἔχει τὸν τρόπον.
- [02263] Ἡ δὲ ἀνακεφαλαίωσις ἐν τούτοις.
- [02264] Ἐν προομιῖαις περὶ αὐτῶν τῶν παροιμιῶν Σολομώντος υἱοῦ Δαυῖδ, ὃς ἐβασίλευσε ἐν Ἱερουσαλήμ, τοῦ γινῶναι σοφίαν καὶ παιδείαν.
- [02265] Καὶ ὅτι Ἀρχὴ σοφίας φόβος Κυρίου.
- [02266] Περὶ τοῦ ἀκούειν νόμους πατρὸς, καὶ μὴ ἀπώσασθαι θεσμοὺς μητρὸς.
- [02267] Περὶ τοῦ μὴ πλανηθῆναι, μηδὲ συμπορεύεσθαι ὁδοὺς μετὰ τῶν συντελούντων ἄνομα·
- [02268] κοινὸν γὰρ βαλάντιον κέκτηνται.
- [02269] Ὅτι σοφία ἐν ἐξόδοις ὑμνεῖται, ἀσεβεῖς δὲ ἐμίσησαν αἴσθησιν.
- [02270] Ἐπειδὴ ἐκάλουν, καὶ οὐχ ὑπήκουσάν μου, διὰ τοῦτο, ὅταν καλέσωνταί με, οὐχ ὑπακούσομαι αὐτῶν.
- [02271] Περὶ τοῦ, Δέχου ῥήσεις ἐντολῶν, καὶ εἰσακούσεται σοφίας τὸ οὖς σου, ἵνα συνήσης δικαιοσύνην καὶ κρίμα.
- [02272] Ὡ οἱ καταλιπόντες ὁδοὺς εὐθείας, καὶ χαίροντες ἐπὶ διαστροφῇ κακῇ.
- [02273] Περὶ τοῦ, Μὴ σε καταλάβῃ βουλή κακῆ, ἵνα εὖρης τρίβους δικαιοσύνης λείας.
- [02274] Περὶ ^[56.374] τοῦ μὴ ἐπιλανθάνεσθαί σε τήρησιν νόμου, ἵνα μακροβιώσης ἐν εἰρήνῃ.
- [02275] Περὶ τοῦ εἶναί σε πεποιθότα ἐν ὅλῃ καρδίᾳ ἐπὶ Θεῷ, καὶ μὴ εἶναι φρόνιμον παρ' ἑαυτῷ, ἀλλὰ τιμᾶν τὸν Κύριον ἀπὸ τῶν δικαίων πόνων.
- [02276] Περὶ τοῦ μὴ ὀλιγωρεῖν παιδείας Κυρίου·
- [02277] Ὅν γὰρ ἀγαπᾷ Κύριος, παιδεύει.
- [02278] Καὶ, Μακάριος ἄνθρωπος ὃς εὖρη σοφίαν.
- [02279] Περὶ τοῦ μὴ παραρρέεσθαι σε, ἀλλὰ τηρεῖν βουλήν καὶ ἔννοιαν, ἵνα ἔσται ἴασις τῇ σαρκί σου.
- [02280] Περὶ τοῦ μὴ ἀποσχέσθαι εὖ ποιεῖν ἐνδεῆ, ἡνίκα ἂν ἔχη ἡ χεὶρ σου βοηθεῖν.
- [02281] Καὶ, Μὴ τέκταινε ἐπὶ σῶ φίλῳ κακὰ, ὅτι ἀκάθαρτος ἐνώπιον Κυρίου πᾶς παράνομος.
- [02282] Ὅτι, Κύριος ὑπερηφάνους ἀντιτάσσεται, ταπεινοῖς δὲ μεταδίδωσι χάριν.
- [02283] Καὶ περὶ τοῦ ἀκούειν παιδείας πατρὸς.
- [02284] Περὶ τοῦ, Υἱὲ, ἐμῆ ῥῆσει πρόσεχε, καὶ πάσῃ φυλακῇ τήρει σὴν καρδίαν, καὶ Κύριος ὀρθὰς ποιήσει τὰς τροχιάς σου.
- [02285] Περὶ τοῦ μὴ προσέχειν φαύλη γυναικί·
- [02286] Ὅδοὺς γὰρ ζωῆς οὐ μετέρχεται, μακρὰν ποίησον ἀπ' αὐτῆς σύνοδον.

- [02287] Περί τοῦ, Πίνε ὕδατα ἀπὸ σῶν ἀγγείων·
- [02288] καὶ Ἡ πηγὴ τοῦ ὕδατός σου ἔστω σοι ἡδεῖα.
- [02289] Ἐν γὰρ τῇ ταύτης σοφίᾳ συμπεριφερόμενος, πολλοστός ἔσῃ.
- [02290] Ἴθι πρὸς τὸν μύρμηκα, ὃ ὀκνηρὸν νεανία, καὶ γίνου σοφώτερος·
- [02291] ὅτι πολλὴν ἐν τῷ ἀμητῷ ποιεῖται τὴν παράχυσιν.
- [02292] Περί τοῦ πορεύοντος πρὸς τὴν μέλισσαν, Καὶ μάθε ὡς ἐργάτις ἐστί.
- [02293] Περί τοῦ, Ἔως πότε, ὀκνηρὸν, κατάκεισαι;
- [02294] Ὀλίγον μὲν ὑπνοῖς, ὀλίγον δὲ κάθησαι.
- [02295] Διὰ τοῦτο ἐξαπίνης ἔρχεται ἡ ἀπώλειά σου.
- [02296] Περί φυλακῆς νόμων πατρός·
- [02297] Ὅτι λύχνος ἐντολῶν καὶ φῶς ἐστί καὶ ζωῆς ὁδός.
- [02298] Περί τοῦ, Ἀποθέσει τις πῦρ ἐν κόλπῳ, τὰ δὲ ἱμάτια αὐτοῦ οὐ κατακαύσει;
- [02299] ἢ περιπατήσει ἐπ' ἀνθρώκων πυρός, τοὺς δὲ πόδας οὐ κατακαύσει οὗτος;
- [02300] Ὁ εἰσελθὼν εἰς γυναῖκα ὑπανδρον οὐκ ἀθωωθήσεται.
- [02301] Περί τοῦ, Οὐ θαυμαστὸν ἐὰν κλέπτων ἀλῶ τις·
- [02302] κλέπτει γὰρ ἵνα ἐμπλήσῃ τὴν ψυχὴν αὐτοῦ πεινῶσαν·
- [02303] ὁ δὲ μοιχὸς δι' ἐνδειαν φρενῶν ἀπολεῖ τὴν ψυχὴν αὐτοῦ.
- [02304] Περί τοῦ, Τίμα τὸν Θεόν, καὶ ἰσχύσεις, καὶ φύλασσε ἐμὰς ἐντολάς, καὶ ἐπίγραψον αὐτὰς ἐπὶ τὸ πλάτος τῆς καρδίας σου, ἵνα τηρήσωσί σε ἀπὸ γυναικὸς ἀλλοτρίας καὶ πόρνῆς.
- [02305] Περί τοῦ κηρῦσαι σε σοφίαν, ὅτι ἐπ' ἄκρων τῶν ὑψηλῶν ἐστίν, ὅτι τιμωτέρα ἐστὶν ἀργυρίου, καὶ γνησιωτέρα ὑπὲρ χρυσίου δεδοκιμασμένον, καὶ ὅτι, Φόβος Κυρίου μισεῖ ἀδικίαν.
- [02306] Περί τοῦ, Κύριος ἔκτισέ με ἀρχὴν ὁδῶν αὐτοῦ εἰς ἔργα αὐτοῦ.
- [02307] Περί τοῦ, ὅτι Ἡ σοφία ᾠκοδόμησε ἑαυτῇ οἶκον.
- [02308] Περί τοῦ, Ἐλεγχε σοφόν, καὶ ἀγαπήσει σε.
- [02309] Ἐὰν σοφὸς γένη, σεαυτῷ ἔσῃ, καὶ τοῖς πλησίον σου·
- [02310] ἐὰν δὲ κακὸς ἀποβῆς, μόνος ἀντλήσεις τὰ κακά.
- [02311] Ὅτι γυνὴ ἀφρων καὶ θρασεῖα, ἐνδεὴς ψωμοῦ γίνεται.
- [02312] Πενία ἄνδρα ταπεινοῖ·
- [02313] υἱὸς δὲ πεπαιδευμένος σοφὸς ἔσται.
- [02314] Μνήμη δικαίου μετ' ἐγκωμίων.
- [02315] Ὅς πορεύεται ἀπλῶς, πορεύεται πεποιθώς.
- [02316] Ὅς ἐκ χειλέων προφέρει σοφίαν, ῥάβδῳ τύπτει ἄνδρα ἀκάρδιον.
- [02317] Ὅδους ζωῆς φυλάσσει παιδεῖα·
- [02318] καλύπτουσι δὲ ἔχθραν χεῖλη δίκαια.
- [02319] Ἄφρων πράσσει κακά·
- [02320] στόμα δὲ δικαίου ἀποστά·
- [02321] [56.375] ζει σοφίαν.

- [02322] Κατὰ εἰδωλολατρῶν, ἐκ χρυσοῦ καὶ ἀργύρου, ἢ λίθων, ἢ ξύλων εἰδώλων (λ.
- [02323] εἶδωλα) κατασκευασμένων.
- [02324] Ὅτι ἐστὶ σωτηρία διὰ ξύλου τοῖς πιστεύουσι.
- [02325] Τὰ περὶ εἰδωλοποιῶν, ἢ ζωγραφοῦντος εἶδωλα.
- [02326] Περὶ πάντων τῶν κακῶν τῶν ἐν εἰδωλολατρείᾳ.
- [02327] Περὶ ἀσεβοῦς θρησκείας, καὶ ὅσα ἐν αὐτῇ κακά.
- [02328] Περὶ τοῦ κεραμέως, καὶ τῶν κεραμικῶν εἰδώλων.
- [02329] Περὶ πάντων τῶν εἰδώλων τῆς τῶν ἐθνῶν λατρείας.
- [02330] Περὶ τῶν ἐχθίστων ζώων, ὄφειων, αἰλούρων, καὶ τῶν ὁμοίων.
- [02331] Ὅτι εὐηργέτησεν ὁ Θεὸς τὸν Ἰσραὴλ ἀντὶ βατράχων ὀρτυγομήτρων.
- [02332] Σύνοψις τοῦ Σιράχ.
- [02333] Περὶ φόβου Θεοῦ, περὶ τοῦ μὴ θυμοῦσθαι, περὶ τοῦ δεῖν χωρὶς ὑποκρίσεως προσιέναι Θεῷ, περὶ πειρασμῶν καὶ ὑπομονῆς, περὶ τιμῆς τῆς εἰς τοὺς γονεῖς, περὶ ἐπιεικείας, περὶ τοῦ μὴ δεῖν ζητεῖν βαθύτερα τῶν προστεταγμένων, περὶ ἐλεημοσύνης καὶ ὀρφανῶν προστασίας.
- [02334] Περὶ σοφίας, περὶ αἰσχύνης βλαβερᾶς καὶ ἐπωφελοῦς·
- [02335] πολλὰ δὲ περὶ τῆς βλαβερᾶς ἐνταῦθα λέγει.
- [02336] Περὶ τοῦ μὴ δεῖν δεδῶσθαι τῷ πόθῳ τῶν χρημάτων, μηδὲ οἶεσθαι ἀτιμωρητὶ ἀμαρτάνειν, κἂν παραυτίκα μὴ δῶμεν τὴν τιμωρίαν·
- [02337] μακρόθυμος γὰρ ἐστὶν ὁ Θεός·
- [02338] δεῖν δὲ ἐξιλάσασθαι αὐτόν.
- [02339] Περὶ φλυαρίας, περὶ ὑπερηφανίας, περὶ φίλων δοκιμασίας, περὶ παιδείας, περὶ ἀκροάσεως ἐπωφελοῦς.
- [02340] Περὶ τοῦ μὴ ἀμαρτάνειν, μὴ ψεῦδεσθαι, μὴ φλυαρεῖν, μὴ δευτεροῦν λόγον ἐν προσευχῇ·
- [02341] τουτέστιν, ἐν οἷς ἂν ὑπόσχη Θεῷ, μὴ ὑπέρθη.
- [02342] Περὶ γυναικός, περὶ οἰκετῶν, περὶ κτηνῶν, περὶ τέκνων, περὶ πατρὸς, περὶ τῆς κατὰ Θεὸν εὐλαβείας, περὶ τῆς εἰς τοὺς ἱερεῖς τιμῆς, περὶ τῆς εἰς τοὺς κακουμένους ἐπισκέψεως.
- [02343] Περὶ τοῦ μὴ μάχεσθαι, μὴ ὄνειδίξειν, μὴ παρορᾶν διηγημάτων σοφῶν γερόντων.
- [02344] Περὶ σωφροσύνης, περὶ φιλίας, περὶ τοῦ μὴ ζηλοῦν ἀμαρτωλοῦς.
- [02345] Περὶ κριτοῦ συνετοῦ καὶ ἄφρονος, περὶ ὑπερηφανίας, περὶ ἐπιεικείας, περὶ τοῦ μὴ ἀκρίτως καὶ ἀνεξετάστως μέμφεσθαι.
- [02346] Περὶ τοῦ φυλάττεσθαι τοὺς πονηροῦς.
- [02347] Περὶ τῆς τῶν πλουσίων θεραπείας, ἧς παρὰ πολλῶν τυγχάνουσι, καὶ περὶ τῆς ἐνίων αὐτῶν πλεονεξίας.
- [02348] Περὶ μικρολόγων, οὓς θρῖπας καλοῦσι, τοὺς μὴ μεταδιδόντας ἑτέροις.
- [02349] Περὶ κτήσεως σοφίας, περὶ τοῦ αὐτεξουσίου.
- [02350] Περὶ τοῦ ἄπαιδα εἶναι, ἢ πονηρὰ τέκνα ἔχειν.
- [02351] Ὅτι οὐδὲν λανθάνει τὸν Θεόν.
- [02352] Περὶ τῶν κτισμάτων, περὶ τῆς τοῦ ἀνθρώπου πλάσεως, καὶ τιμῆς ἧς ἐτιμήθη.
- [02353] Περὶ τῆς τοῦ νόμου δόσεως, περὶ ἐλεημοσύνης καὶ μετανοίας, περὶ τοῦ μὴ ἀσωτεύεσθαι.
- [02354] Περὶ φυλακῆς μυστηρίων, περὶ ἄφρονος αἰσχύνης βλαβερᾶς.
- [02355] Περὶ τοῦ μετανοεῖν ἐπὶ ἀμαρτήμασι, περὶ τοῦ μὴ πλεονεκτεῖν, περὶ συνετοῦ καὶ ἄφρονος, περὶ θυγατρὸς θυσίας, περὶ ἀπροσεξίας μωροῦ, περὶ διανοίας στερόαας, περὶ τοῦ μὴ ἀπαραφυλάκτως φθέγγεσθαι.
- [02356] Περὶ τοῦ κατανύττεσθαι τοῖς ἀμαρτήμασι, περὶ τοῦ μὴ ὀμνύναι, περὶ σοφίας.

- [02357] Περί γυναικὸς πονηρᾶς καὶ ἀγαθῆς, περὶ ἐμπόρων, περὶ ἐκλαλούντων μυστήρια.
- [02358] Περί τοῦ εἰς πρόσωπον ἐπαινοῦντος, ὕστερον δὲ χλευάζοντος.
- [02359] Περί τοῦ ἀφιέναι τῷ πλη^[56.376]σίον τὰ εἰς αὐτὸν πλημμελούμενα.
- [02360] Περί γλώσσης δολίας, περὶ τοῦ δανεῖζειν τῷ πλησίον, οὐχὶ τόκους λαβεῖν, ἀλλὰ κιχρᾶν τῷ δεομένῳ.
- [02361] Περί τοῦ ἐπιστροφῶς παιδεύειν τέκνα, περὶ οἰκετῶν, περὶ ἀλόγων, περὶ ἐνυπνίων.
- [02362] Περί τῶν φοβουμένων τὸν Θεὸν, περὶ τῶν ἐξ ἀδικίας θυσιῶν, περὶ προσφορῶν τῶν ἐκ δικαιοσύνης.
- [02363] Περί φιλαργυρίας, περὶ λαιμαργίας, περὶ μέθης.
- [02364] Ὅτι ἡ μὲν κατασκευὴ τῆς φύσεως τοῖς ἀνθρώποις μία·
- [02365] τὸ δὲ τῆς προαιρέσεως διάφορον, τοὺς μὲν εὐλογεῖσθαι, τοὺς δὲ καταραθῆναι ἐποίησε.
- [02366] Περί ἰατρείας, περὶ τοῦ μὴ ἄγαν κρατεῖσθαι λύπη.
- [02367] Περί τοῦ δεῖν τῷ νόμῳ καὶ τοῖς τοῦ Θεοῦ νόμοις κρατεῖσθαι.
- [02368] Περί τῶν τοῦ Θεοῦ ἔργων, περὶ τῶν τιμωριῶν, περὶ τῆς ἀνθρωπίνης φύσεως, ὅτι πολλῶν ἐμπέπλησται φόνων καὶ φροντίδων.
- [02369] Περί τῶν τοῦ Θεοῦ ἔργων.
- [02370] Σύνοψις τῶν τῷ προφήτῃ Ἡσαΐᾳ εἰρημένων.
- [02371] Κατηγορία τοῦ Ἰσραὴλ καὶ συμφορὰ, καὶ παραίτησις θυσιῶν, καὶ παραίνεσις βελτίονος βίου.
- [02372] Προφητεία περὶ τῆς Ἐκκλησίας, καὶ τῆς ἐσομένης εἰρήνης.
- [02373] Κατηγορία τοῦ Ἰσραὴλ, καὶ πολιορκία ἐσομένη.
- [02374] Κατηγορία τῆς τρυφῆς αὐτῶν καὶ τῆς ὑπερηφανίας.
- [02375] Αποβολὴ τοῦ Ἰσραὴλ διὰ τοῦ παραδείγματος τοῦ ἀμπελῶνος.
- [02376] Διαβάλλει τοὺς ἄρχοντας τοῦ Ἰσραὴλ εἰς πλεονεξίαν καὶ εἰς μέθην, καὶ προλέγει αὐτοῖς ἐρήμωσιν.
- [02377] Καὶ ἀπειλεῖ τοῖς προτιμῶσι τοὺς ψευδοπροφήτας τῶν προφητῶν.
- [02378] Ἄνοδος τῶν πολεμίων αὐτῶν.
- [02379] Ὁρᾶ τὴν ὄπτασίαν, ἐν ἣ ἐκαθάρθη αὐτοῦ τὰ χεῖλη.
- [02380] Ἐπιστρατεύει ὁ Σύρων βασιλεὺς μετὰ τῶν Ἰσραηλιτῶν ἐπὶ τὴν Ἱερουσαλήμ, καὶ προφητεύει ὁ Ἡσαΐας περὶ τοῦ Χριστοῦ, καὶ περὶ τῆς ἐρημώσεως Ἱερουσαλήμ, καὶ περὶ τῆς ἀνόδου Ναβουχοδονόσορ.
- [02381] Προφητεία τῶν εἰς Χριστὸν πιστευόντων.
- [02382] Περί τῆς ἰσχύος καὶ ὑπερηφανίας καὶ ἀπωλείας τοῦ Ἀσσυρίου.
- [02383] Περί τῶν πιστευόντων Χριστῷ, περὶ τῆς κατὰ σάρκα γεννήσεως τοῦ Χριστοῦ·
- [02384] περὶ τῆς τῶν εἰς αὐτὸν πιστευόντων ἐπιεικείας.
- [02385] Ἀπώλειαν Βαβυλῶνος καὶ τῶν ἀλλοφύλων προφητεύει.
- [02386] Ἀπώλεια Μωαβιτῶν.
- [02387] Περί Χριστοῦ προφητεία.
- [02388] Ἀπώλεια Δαμασκοῦ, καὶ τοῦ Ἰσραὴλ συμφορὰ καὶ σωτηρία.
- [02389] Ἀπώλεια Αἰγύπτου.
- [02390] Ἀλληγορεῖ κάκωσιν εἰς τὰ ἔθνη τὰ μὴ πιστεύσαντα τῷ Κυρίῳ, καὶ εἰς τὴν ἐρήμωσιν τῆς ἀσεβείας αὐτῶν.
- [02391] Κελεύεται Ἡσαΐας γυμνὸς περιπατῆσαι.

- [02392] Ἐπιστρατεία Μήδων καὶ Βαβυλωνίων γενομένη κατὰ Ἰδουμαίας καὶ Ἀραβίας.
- [02393] Πολιορκία Ἱερουσαλήμ ἢ ἐσχάτη ὑπὸ Ναβουχοδονόσορ.
- [02394] Προρόφησις τῷ Σωμνᾶ τῷ ταμία περὶ τῆς ἀπωλείας.
- [02395] Οἱ δὲ ταμίαι, τουτέστιν, οἱ φύλακες τῶν ἐν τῷ ἱερῷ χρημάτων, ἀπὸ τῶν ἱερέων ἦσαν.
- [02396] Ἀπώλεια Τύρου, καὶ ἡ μετὰ ταῦτα σωτηρία, καὶ περὶ τῶν Ἐκκλησιῶν ἀλληγορικῶς.
- [02397] Ἀπώλεια Βαβυλῶνος ὑπὸ Μήδων, καὶ ἐπ' αὐτῇ εὐχαριστία τῷ Θεῷ ^[56.377] ὑπὸ τοῦ προφήτου.
- [02398] Καὶ περὶ τῶν Χριστῶ πιστευόντων προφητεία, περὶ τῆς τοῦ διαβόλου ἀπωλείας τῆς ὑπὸ Χριστοῦ γενομένης·
- [02399] περὶ τῆς τοῦ Χριστοῦ κατὰ σάρκα παρουσίας·
- [02400] περὶ τῆς εἰς Χριστὸν πίστεως.
- [02401] Ἐγκαλεῖται ὁ Ἰσραὴλ, ὅτι τὴν ἐλπίδα ἀπὸ Θεοῦ ἀποστήσας, ἐπὶ τοὺς Αἰγυπτίους αὐτὴν μετήγαγε·
- [02402] καὶ προαγορεύεται αὐτῷ κακὰ, καὶ εὐθηνία μετὰ ταῦτα.
- [02403] Προφητεύεται δὲ ἐν τῷ αὐτῷ περὶ τῆς τοῦ Χριστοῦ Ἐκκλησίας, περὶ τῆς ἐπιστροφῆς τῶν ἐθνῶν τῆς εἰς Χριστὸν, καὶ περὶ τῆς ἐρημώσεως Ἱερουσαλήμ.
- [02404] Περὶ τῆς Ἐκκλησίας ἱστορία, ὡς μὲν κατὰ τὴν πρόχειρον εἰς τὴν Ἰδουμαίαν καὶ τὴν Ἱερουσαλήμ, κατ' ἀναγωγὴν δὲ εἰς τὴν ἐρημίαν τῶν Ἰουδαίων, καὶ εἰς τὴν εὐπραγίαν τῆς τοῦ Χριστοῦ Ἐκκλησίας.
- [02405] Τὰ κατὰ τὸν Συναχηρεῖμ.
- [02406] Προφητεία περὶ Ἰωάννου τοῦ Προδρόμου, καὶ τῶν εἰς Χριστὸν πιστευόντων.
- [02407] Τῆς τοῦ Θεοῦ δυνάμεως ἔνδειξις, καὶ κατηγορία τοῦ Ἰσραὴλ, ὡς εἰδωλολατρῶντος, καὶ τῶν εἰς τὸν λαὸν εὐεργεσιῶν ὑπόμνησις.
- [02408] Περὶ τῆς ἐκκλησιαστικῆς καταστάσεως, καὶ εἰδώλων ἀσθενείας.
- [02409] Περὶ Χριστοῦ προφητεία, καὶ τῶν εἰς αὐτὸν πιστευόντων.
- [02410] Ὀνειδίζει τῷ Ἰσραὴλ ἁμαρτιῶν ἕνεκεν.
- [02411] Λέγει διὰ τὴν παρακοὴν αὐτῶν ἐπενηνέχθαι αὐτοῖς τὰς συμφοράς.
- [02412] Περὶ τῆς εἰς Χριστὸν πίστεως.
- [02413] Ὅτι καὶ μὴ θύοντα εἶασε τὸν λαὸν, καὶ οὐκ ἀπῆτει τὴν διὰ θυσιῶν λατρείαν.
- [02414] Καὶ περὶ τῶν εἰς Χριστὸν πιστευόντων προφητεία.
- [02415] Ἐλεγχος τῆς τῶν εἰδώλων ἀσθενείας, καὶ ἔνδειξις τῆς τοῦ Θεοῦ δυνάμεως.
- [02416] Ἀπώλεια Βαβυλῶνος, καὶ τῆς σκληροκαρδίας Ἰουδαίων ἔλεγχος, καὶ χρηστῶν πραγμάτων προφητεία.
- [02417] Περὶ Χριστοῦ προφητεία καὶ παράκλησις Ἱερουσαλήμ.
- [02418] Περὶ τῶν ἀποστόλων καὶ περὶ Χριστοῦ προφητεία.
- [02419] Περὶ τῆς τοῦ Χριστοῦ κατὰ σάρκα γεννήσεως, καὶ περὶ πάθους, καὶ ἀναστάσεως, καὶ πλήθους τῶν εἰς αὐτὸν πιστευόντων.
- [02420] Περὶ τοῦ Χριστοῦ ἅμα καὶ περὶ τοῦ Ἰσραὴλ κατὰ ἱστορίαν, κατὰ ἀναγωγὴν περὶ τῶν εἰς Χριστὸν πιστευόντων.
- [02421] Κατηγορία Ἰουδαίων εἰδωλολατρείας ἕνεκεν, καὶ τῆς νηστείας αὐτῶν παραίτησις, καὶ ἑτέρας νηστείας βελτίονος ὑπόδειξις.
- [02422] Εἶτα κατηγορία τῶν δολερῶν αὐτῶν ἔργων καὶ βουλευμάτων, καὶ προφητεία περὶ τῶν εἰς Χριστὸν πιστευόντων.
- [02423] Περὶ Χριστοῦ προφητεία, καὶ περὶ τῶν ἰάσεων τῶν εἰς ψυχὴν καὶ εἰς σῶμα γενομένων ὑπ' αὐτοῦ, καὶ περὶ τῶν ἀποστόλων καὶ περὶ τῶν λοιπῶν τῶν πιστευόντων αὐτῷ.
- [02424] Περὶ τοῦ πάθους.
- [02425] Καὶ παρὰ τοῦ προφήτου, ὡς παρὰ τοῦ λαοῦ, ἔξομολόγησις, καὶ παρὰ τοῦ Κυρίου ἔλεγχος ἐκείνων ἀπειθείας, καὶ πρόσληψις τῶν πιστευόντων αὐτῷ, καὶ κατηγορία τῆς Ἰουδαίων εἰδωλολατρείας.
- [02426] Περὶ τῶν πιστευόντων ἐξ Ἰουδαίων εἰς τὸν Κύριον ἡμῶν Ἰησοῦν Χριστόν.

- [02427] Κατηγορία τῶν ἀπειθοσάντων περὶ τῆς μελλούσης ζωῆς.
- [02428] Σύνοψις τῶν τῷ προφήτῃ Ἱερεμίας εἰρημένων.
- [02429] Προαγόρευσις τῶν ἐσομένων κακῶν τῷ Ἰσραὴλ ὑπὸ τοῦ Ναβουχοδονόσορ.
- [02430] Ἐλεγχος τῆς εἰδωλολατρείας τοῦ Ἰσραὴλ, καὶ ὑπόμνησις τῆς τοῦ Θεοῦ εὐεργεσίας εἰς αὐτούς, καὶ τῶν κακῶν, ἃ ἐκ τοῦ πεποιθέναι Αἰγυπτίοις ὑπέμειναν.
- [02431] Τῆς τῶν εἰδώλων ἀσθενείας ἔλεγχος, καὶ τῆς αὐτῶν τῶν Ἰσραηλιτῶν ἀνθρωποθυσίας κατηγορία.
- [02432] Τοῦ Ἰσραὴλ κατηγορία, καὶ ἀπὸ συγκρίσεως τῆς πρὸς αὐτὸν αὐξήσις τῶν τοῦ Ἰούδα τολμημάτων·
- [02433] καὶ προαγόρευσις χρηστῶν τῷ Ἰσραὴλ, [56.378] εἰ ἐπιστρέψει πρὸς τὸν Θεόν·
- [02434] καὶ ὑπὸ τοῦ προφήτου, ὡς παρὰ τοῦ λαοῦ, ἐξομολόγησις.
- [02435] Ἡ ἄνοδος τῶν Βαβυλωνίων, καὶ τοῦ προφήτου θρῆνος ἐπὶ τῇ μελλούσῃ ἐρημώσει, καὶ αὐτῆς τῆς ἐρημώσεως ὑπογραφή.
- [02436] Κατηγορία τοῦ λαοῦ, ὅτι οὐδένα ἔσχεν οὕτω δίκαιον, ὥστε στήσαι τοῦ Θεοῦ τὴν ὀργήν, καὶ τῆς πονηρίας αὐτῶν ἔλεγχος.
- [02437] Ὅτι οὐ μέχρι θεμελίων ἔχει καταστραφῆναι Ἱερουσαλήμ ὑπὸ τοῦ Ναβουχοδονόσορ.
- [02438] Καὶ ἄνοδος τῶν Βαβυλωνίων, καὶ κατηγορία τῆς ἀπειθείας τοῦ Ἰσραὴλ, ὅτι οὐκ ἠνείχοντο ἀκοῦσαι τοῦ προφήτου.
- [02439] Κατηγορία τῶν ψευδοπροφητῶν παραλογιζομένων τὸν λαόν·
- [02440] τοῦ γὰρ Ἱερεμίου λέγοντος, ὅτι Πόλεμος ἔσται, αὐτὸς ἔλεγεν, Οὐχί, ἀλλὰ εἰρήνη ἔσται.
- [02441] Παραίτησις θυσιῶν, καὶ ἄνοδος τοῦ Βαβυλωνίου, καὶ τῆς ἀνεπιστρόφου διανοίας Ἰουδαίων ἔλεγχος.
- [02442] Παραίνεϊ τῷ Ἰούδα πρὸς τὸ γενέσθαι αὐτοὺς βελτίονας, καὶ ἀπειλεῖ, εἰ μὴ γένοιτο, τὰ αὐτὰ πείσεσθαι αὐτοὺς τῷ Ἰσραὴλ·
- [02443] καὶ κωλύει τὸν Ἱερεμίαν δεῖσθαι ὑπὲρ αὐτῶν.
- [02444] Παραίτησις θυσιῶν, κατηγορία τῆς ἀπροσεξίας αὐτῶν, καὶ τῆς ἀνθρωποθυσίας, ἣν ἐποιοῦντο τοῖς δαίμοσι.
- [02445] Καὶ προαγόρευσις τοῦ τάφον ἔσεσθαι τὸν τόπον τοῦ εἰδώλου αὐτῶν, καὶ τοῦ μηδὲ τάφοις τινὰς τῶν ἀναιρουμένων παραδίδοσθαι.
- [02446] Ἔτι περὶ τῆς ἀνόδου τῶν πολεμίων, καὶ θρῆνος Ἱερεμίου ἐπὶ ταῖς κακίαις αὐτῶν.
- [02447] Κατηγορία τῶν Ἰουδαίων, ὡς ἀπεριτιμήτων τῇ καρδίᾳ, καὶ παραίνεσις πρὸς τὸ μὴ εἰδωλολατρεῖν, καὶ ὡς παρὰ τοῦ λαοῦ θρῆνος ἐπὶ τοῖς μέλλουσι κακοῖς, καὶ κατηγορία παρὰ τοῦ Θεοῦ.
- [02448] Παραίνεσις τοῦ Ἰσραὴλ πρὸς τὸ ὑπακούειν Θεῷ, καὶ κατηγορία τῶν πατέρων αὐτῶν, καὶ αὐτῶν κακὰ ἐσόμενα.
- [02449] Καὶ κωλύεται πάλιν Ἱερεμίας προσεύχεσθαι ὑπὲρ αὐτῶν.
- [02450] Ἀποδύρεται ὁ προφήτης ἐπιβουλευόμενος ὑπὸ Ἰουδαίων ἐν Ἀναθῶθ, καὶ προλέγει διὰ τοῦτο ἐπόμενον αὐτοῖς ὄλεθρον.
- [02451] Τὸ περιζῶμα κελεύεται κρύψαι Ἱερεμίας, καὶ προλέγει πληρωθῆσεσθαι αὐτοὺς, καὶ μεθυσθῆσεσθαι ἀπὸ κακῶν.
- [02452] Περὶ τῆς ἀβροχίας·
- [02453] καὶ κωλύεται προσεύχεσθαι ὑπὲρ αὐτῶν ὁ προφήτης, καὶ παραιτεῖται ὁ Θεὸς τὰ ὀλοκαυτώματα αὐτῶν, καὶ τὰς νηστείας, καὶ ἀπειλεῖ τοῖς ψευδοπροφήταις κακὰ, ἐπειδὴ ἔλεγον ὅτι οὐκ ἔσσονται συμφοραὶ τῷ λαῷ.
- [02454] Ἰκετεύει τὸν Θεόν·
- [02455] ὁ δὲ φησιν, οὐκ εἰσακούσεσθαι, οὐδὲ ἐὰν Μωϋσῆς καὶ Σαμουὴλ πρεσβεύωσιν ὑπὲρ αὐτῶν, ἀλλὰ δώσειν αὐτοὺς εἰς μάχαιραν καὶ θάνατον, καὶ λιμὸν καὶ αἰχμαλωσίαν, καὶ εἰς διασπασμὸν κακῶν.
- [02456] Καὶ Ἱερεμίας εὐχεται τιμωρηθῆναι τοὺς ὀνειδίζοντας αὐτόν·
- [02457] ὁ δὲ Θεὸς φησιν αὐτῷ·
- [02458] Ἐὰν ἐξάγῃς τίμιον ἀπὸ ἀναξίου, ὡς στόμα μου ἔση.
- [02459] Κελεύεται μὴ γῆμαι ὁ Ἱερεμίας, μηδὲ θρηνεῖν, μηδὲ τοῦ γινομένου τοῖς ἀποθνήσκουσι κοινωνεῖν τοῖς Ἰσραηλίταις.
- [02460] Περὶ τῶν ἀποστόλων, περὶ Χριστοῦ προφητεία·

- [02461] τοὺς λόγους τῶν ἀπιστούντων αὐτῶ ὁ προφήτης προλέγει, καὶ κατεύχεται αὐτῶν.
- [02462] Καὶ παραινεῖ τοῖς Ἰουδαίοις, ὥστε τὸ σάββατον τηρεῖν.
- [02463] Εἰς τὸν οἶκον τοῦ κεραμέως πέμπεται ὁ προφήτης.
- [02464] Πέρασ λαλήσω, φησὶν ὁ Θεὸς, ἐπὶ βασιλείας, ὥστε ἀναιρεῖν αὐτήν·
- [02465] καὶ ἂν ἐπιστρέψωσιν, οὐ μὴ ἀνέλω.
- [02466] Καὶ πέρασ λαλήσω, φησὶν, ἐπὶ ἔθνος ἡ βασιλείαν, τοῦ ἀνοικοδομεῖσθαι.
- [02467] Καὶ ἂν ποιήσωσι τὸ πονηρὸν, οὐ ποιήσω κἀγὼ περὶ τῶν ἀγαθῶν ὧν ἐλάλησα ποιῆσαι αὐτοῖς.
- [02468] Τοῦτο δὲ χρήσιμον πρὸς Ἰουδαίους τὸ κεφάλαιον, ὅταν λέγωσιν ὅτι ἐπηγγέλατο αὐτοῖς ἀγαθὰ ὁ Κύριος.
- [02469] Ἀπειθήσαντες γὰρ τῷ ^[56.379]Κυρίῳ ἡμῶν Ἰησοῦ Χριστῷ, αὐτοὶ ἑαυτοῖς αἴτιοι ἐγένοντο τῶν παρόντων κακῶν.
- [02470] Τὴν κατ' αὐτοῦ γινομένην ἐπιβουλὴν ὑπὸ Ἰουδαίων ὁ προφήτης προλέγει, καὶ κατεύχεται αὐτῶν, ὅτι πονηρὰ ἀντὶ ἀγαθῶν ἀποδεδώκασιν.
- [02471] Κελεύεται ὁ Ἱερεμίας βικὸν ὄστράκινον λαβὼν, καὶ διαμαρτυράμενος τὰ κακὰ τοῦ λαοῦ, συντριῖψαι τὸν βικὸν κατ' ὀφθαλμοὺς αὐτῶν, καὶ εἰπεῖν·
- [02472] Οὕτω συντριβήσεται Ἱερουσαλήμ.
- [02473] Καὶ ἐμβληθεὶς ὑπὸ τοῦ Πασχώρ εἰς τὸν καταράκτην, προφητεύει τῷ Πασχώρ τὰ ἐκδεξόμενα αὐτῷ κακὰ.
- [02474] Εἶτα ἀσχάλλει ἐπὶ τοῖς διασύρουσιν αὐτὸν, καὶ κατεύχεται αὐτῶν, καὶ καταρᾶται τῇ ἡμέρᾳ τῇ ἑαυτοῦ.
- [02475] Πέμπει Σεδεκίας ὁ βασιλεὺς μαθεῖν παρὰ Ἱερεμίου, εἰ ἀπελεύσεται ἀπ' αὐτοῦ Ναβουχοδονόσορ.
- [02476] Ὁ δὲ φησιν, ὅτι ὁ Θεὸς πολεμήσει τοὺς Ἰουδαίους, καὶ τὸν βασιλέα Σεδεκίαν.
- [02477] Εἰ δὲ βούλοιο ὁ λαὸς ἐκὼν προσχωρῆσαι τῷ Ναβουχοδονόσορ, σωθήσεται αὐτὸν, καὶ τὸν βασιλέα δὲ οὐκ ἀπολεισθαι, εἰ τῆς οἰκείας ἀποστάς κακίας, τοῖς τοῦ Θεοῦ προστάγμασι προσέχειν ἐθέλοι.
- [02478] Κατὰ τοῦ Ἰωακείμ καὶ τοῦ Ἰεχονίου, καὶ κατὰ τῶν ποιμένων εἰς τὸν Κύριον προφητεία, καὶ τῶν ψευδοπροφητῶν κατηγορία.
- [02479] Χρηστὰ τῷ Ἰούδα προφητεύει.
- [02480] Τῷ δὲ ὑπολειφθέντι λαῷ ἐν Ἱερουσαλήμ μετὰ Σεδεκίου διὰ τοῦ ὑποδείγματος τῶν συκῶν προφητεύει τοῦ Ναβουχοδονόσορ τὴν ἄνοδον, καὶ πάντων τῶν ἐθνῶν τὴν ἀπώλειαν διὰ τοῦ ποτηρίου τούτου δηλῶν.
- [02481] Προαγορεύει ἀπώλειαν τῆς Ἱερουσαλήμ.
- [02482] Καὶ συλλαμβάνεται ἐπὶ θανάτῳ Ἱερεμίας ὑπὸ τῶν ἱερέων, καὶ ἐκφεύγει τὸν κίνδυνον.
- [02483] Κελεύεται ὁ προφήτης περιθῆναι ἑαυτῷ δεσμοὺς, καὶ τοῖς πρέσβεσι τῶν ἀλλοφύλων εἰπεῖν, ὥστε ἀπαγγεῖλαι τοῖς βασιλεῦσιν αὐτοῖς ὑποταγῆναι τῷ Ναβουχοδονόσορ.
- [02484] ἀπειλεῖν γὰρ τὸν Θεὸν θάνατον τοῖς μὴ ὑποτασσομένοις αὐτῷ.
- [02485] Παραινεῖ δὲ ταύτην τὴν παραινέσιν καὶ τῷ Σεδεκίᾳ, καὶ τῷ λαῷ, καὶ τοῖς ἱερεῦσιν.
- [02486] Ὁ δὲ ψευδοπροφήτης Ἀνανίας ἀνθίστατο Ἱερεμίᾳ τῷ προφήτῃ, λέγων, τὰ σκεῦη τὰ ἱερὰ ἐπανήξουν, καὶ τὸν Ἰεχονίαν, ὃς ἦν υἱὸς Ἰωακείμ ἀδελφοῦ Σεδεκίου.
- [02487] Καὶ συνέτριψε καὶ τοὺς κλοιοὺς τοῦ προφήτου.
- [02488] Πέμπεται τοίνυν ὁ Ἱερεμίας θάνατον αὐτῷ προλέγων ἐν αὐτῷ ἐκείνῳ τῷ ἐνιαυτῷ, ὡς καὶ συνέβη.
- [02489] Τὰ κακὰ τοῖς ἐν Βαβυλῶνι ψευδοπροφήταις προλέγει, καὶ τῷ λαῷ μακρὸν τὸν τῆς αἰχμαλωσίας χρόνον, ἀλλ' ὅμως ἔσεσθαι ἐπάνοδον.
- [02490] Ἐπὶ τούτοις ἠγανάκτει Σαμέας, καὶ ἐπιτιμᾷ τῷ ἱερεῖ, ὅτι οὐκ ἐκώλυσε τὸν Ἱερεμίαν τοιαῦτα προφητεῦσαι.
- [02491] Διὰ τοῦτο ἀπειλεῖ ὁ Θεὸς ἀπολέσειν αὐτόν.
- [02492] Εἶτα λόγος παρακλητικὸς τῷ Ἰσραήλ.
- [02493] Δηλοῖ τὸν καιρὸν, καθ' ὃν ἐμελλον ἐπανέρχεσθαι ἐκ Βαβυλῶνος.
- [02494] Οὗτος δὲ ἦν ὁ τοῦ φασέκ, καθὼς καὶ ἐν τῷ Ἑσδρα ἔστιν εὐρεῖν, ὅτι τῇ ἑορτῇ τῶν ἀζύμων ἐπανήλθον.
- [02495] Ὅστε φανερῶς ἐλέγχονται ψευδόμενοι Ἰουδαῖοι.

- [02496] Τὰ γὰρ ἐν τῷ τόπῳ τούτῳ γεγραμμένα περὶ αὐτῶν ἀγαθὰ ἔτι προσδοκῶσιν, ἅπερ ἦλθον.
- [02497] Περί τῶν ἀναιρεθέντων παιδίων ὑπὸ Ἡρώδου.
- [02498] Περί τῆς Νέας Διαθήκης προφητεία.
- [02499] Καὶ τὴν ἐν τῷ τόπῳ δὲ τούτῳ οἰκοδομὴν γεγραμμένην τῆς πόλεως ἔτι προσδοκῶσιν Ἰουδαῖοι.
- [02500] Καὶ αὕτη δὲ τέλος ἔσχεν, ὅτε ἀνήλθον ἐκ Βαβυλῶνος γενομένη.
- [02501] Κελεύεται ὁ Ἱερεμίας ἀγοράσαι τὸν ἀγρὸν τοῦ πατραδέλφου αὐτοῦ, καὶ ἀγοράσας λέγει, ὅτι ἡ πόλις παρεδόθη, καὶ ^[56.380] κελεύειν ἀγοράσαι ἀγρὸν.
- [02502] Ὁ δὲ Θεὸς φησι πρὸς αὐτόν·
- [02503] Τὰ μὲν παρόντα κακὰ διὰ τὰς ἁμαρτίας τοῦ λαοῦ·
- [02504] ἔσται καιρὸς, ὅτε πάλιν κατοικηθήσεται ἡ πόλις.
- [02505] Προλέγει τῷ Σεδεκίᾳ, ὅτι ἀλώσεται, καὶ ἐγκαλεῖ τοὺς δούλους, οὓς ἠλευθέρωσαν, πάλιν καταδουλωσαμένοις, καὶ ἀπειλεῖ μεγάλην ἔσεσθαι συμφορὰν.
- [02506] Διὰ τοῦτο κελεύει τοὺς υἱοὺς Ἰωναδὰβ ποιεῖν οἶκον.
- [02507] Οἱ δὲ παραιτοῦνται.
- [02508] Κελεύεται ὁ Ἱερεμίας γράψαι, ὅσα προεφήτευσεν ἐπὶ Ἰσραὴλ, ἵνα οὕτω γοῦν φοβηθῶσιν, ἀκούσαντες πάλιν τὰ μέλλοντα αὐτοῦς διαδέχεσθαι κακὰ.
- [02509] Ὁ δὲ προστάσσει τῷ Βαροῦχ, τοῦ ποιῆσαι, καὶ ἐποίησε.
- [02510] Καὶ γράψας ἀνέγνω τοῖς Ἰουδαίοις.
- [02511] Ὡς δὲ ἤκουσαν οἱ ἄρχοντες, ἀνήγγειλαν τῷ βασιλεῖ Ἰωακείμ.
- [02512] Ὁ δὲ λαβὼν τὸ βιβλίον κατέκαυσε.
- [02513] Καὶ κελεύεται Ἱερεμίας ἕτερον γράψαι βιβλίον τοιοῦτον.
- [02514] Καὶ προφητεύει τῷ βασιλεῖ συμφορὰς διὰ τὸ τόλμημα τοῦτο.
- [02515] Προφητεύει τὴν ἄλωσιν Ἱερουσαλήμ·
- [02516] καὶ συλλαμβάνεται καὶ ἐμβάλλεται εἰς δεσμωτήριον ὁ Ἱερεμίας, καὶ μεταπεμφθεὶς ἐκεῖθεν ὑπὸ Σεδεκίου, λέγει αὐτῷ, ὅτι ἀλώσεται, καὶ ἀξιοῖ ὥστε μὴ παραπεμφθῆναι εἰς τὸ δεσμωτήριον.
- [02517] Καὶ λαβόντες αὐτὸν οἱ ἄρχοντες ἐνέβαλον εἰς τὸν λάκκον τοῦ βορβόρου.
- [02518] Καὶ ἀνήγαγεν αὐτὸν ἐκεῖθεν ὁ Ἀβδαμελέκ.
- [02519] Καὶ μεταπεμφθεὶς πάλιν ὑπὸ τοῦ βασιλέως, προαγορεύει αὐτῷ σωτηρίαν, εἰ βουληθεὶ ἐκὼν ἐξελεθεῖν πρὸς τοὺς πολεμίους·
- [02520] εἰ δὲ μὴ βουληθεὶ, ὄλεθρον πάσῃ τῇ πόλει, καὶ αὐτῷ μέγαρα κακὰ ἔσεσθαι.
- [02521] Ὡς δὲ οὐκ ἔπεισεν ἐξελεθεῖν, ἀνήλθεν ὁ βάρβαρος, καὶ ἔαλω ἡ πόλις μετὰ Σεδεκίου.
- [02522] Καὶ τῷ Ἱερεμίᾳ εὖ ἐχρήσαντο οἱ ἄρχοντες τοῦ Ναβουχοδονόσορ.
- [02523] Τῷ Ἀβδεμελέκ προαγορεύει σωτηρίαν.
- [02524] Αὐτοὺς δὲ λαβόντας αἴρουν παρὰ τοῦ ἀρχιμαγείρου, ὥστε ἀπελθεῖν ὅπου βούλοιντο, ἔρχεται πρὸς Γοδολίαν, ὃν κατέστησεν ἄρχοντα τοῖς ὑπολειφθεῖσιν ἐν τῇ Ἰουδαίᾳ.
- [02525] Συνήχθησαν πρὸς Γοδολίαν οἱ διεσπαρμένοι ἐν τοῖς ἀγροῖς Ἰουδαῖοι.
- [02526] Ἰσμαὴλ ἀναιρεῖ τὸν Γοδολίαν, καὶ ἑτέρους τινὰς, καὶ λαβὼν τὸν λαὸν τοῦ Γοδολίου, ἐπορεύθη εἰς τὴν Ἀμμωνίτιν χώραν ὁ Ἰσμαὴλ.
- [02527] Ὡς δὲ εἶδεν αὐτὸν ὁ Ἰωάνναν, εἷς τις τῶν ἀρχόντων, εὐνοϊκῶς διακείμενος πρὸς Γοδολίαν, ἔφυγε μετὰ τῶν ὀκτῶ μόνων ἀνδρῶν ὁ Ἰσμαὴλ, καὶ τὸν λαὸν ἔλαβεν ὁ Ἰωάνναν.
- [02528] Ὅσπεδεθηθῆναι τοῦ Θεοῦ περὶ αὐτῶν δεηθεὶς, καὶ συμβουλεύσας αὐτοῖς μὴ εἰσελθεῖν εἰς Αἴγυπτον (θάνατον γὰρ ἀπειλεῖν τὸν Θεόν, εἰ μετοικήσαιεν ἐκεῖ), οὐκ ἔπεισεν.
- [02529] Ἐπεὶ δὲ ἦλθον ἕως Τάφνας, παραινῆ αὐτοῖς μὴ εἰδωλολατρεῖν.

- [02530] Ως δὲ ἀντέλεγον, προαγορεύει αὐτοῖς ὄλεθρον μέγαν, καὶ τῷ βασιλεῖ τῶν Αἰγυπτίων τὴν ἀπώλειαν Αἰγύπτου προλέγει, καὶ τῶν ἄλλοφύλων, τὴν ἀπώλειαν Μωαβιτῶν λέγει, καὶ Ἀμμωνιτῶν καὶ Ἰδουμαίων, τὴν ἀπώλειαν Δαμασκῶν καὶ Ἐλάμ προλέγει, καὶ τὴν ἀπώλειαν Βαβυλώνας, καὶ τὴν ἀνοδὸν τῶν Ἰουδαίων τὴν ἐκεῖθεν.
- [02531] Πῶς ἑάλω Ἱερουσαλήμ προλέγει, καὶ ἀπὸ ἀτιμίας εἰς τιμὴν ἦλθε Ἰωακείμ, ὁ ἐκὼν προσχωρήσας τῷ Ναβουχοδονόσορ μετὰ τῆς μητρὸς αὐτοῦ.
- [02532] Σύνοψις τῶν τῷ προφήτῃ Ἰεζεκιήλ εἰρημένων.
- [02533] Ὁρᾷ τὴν ὄπτασίαν τῶν Χερουβὶμ ὁ προφήτης, καὶ κελεύεται λαλῆσαι τοῖς Ἰσραηλίταις παρὰ τοῦ Θεοῦ.
- [02534] ^[56.381] Φέρεται ὑπὸ τοῦ Πνεύματος εἰς τὴν αἰχμαλωσίαν, καὶ παρορμᾶται ὑπὸ τοῦ Θεοῦ πρὸς τὸ μετὰ παύσεως καὶ ἀόκνως τοῖς τε ἀνόμοις καὶ τοῖς δικαίοις τὴν εἰς τὴν ζωὴν φέρουσαν διαγγέλλειν, καὶ τὰς τοῦ Θεοῦ προμηνύειν ἐντολάς.
- [02535] Κελεύεται ἐγκλεῖσαι ἑαυτὸν, καὶ τῆς Ἱερουσαλήμ πολιορκίαν προμηνῦσαι διὰ τοῦ ὑποδείγματος τῆς πλίνθου καὶ τοῦ τηγάνου.
- [02536] Κελεύεται δὲ καὶ ἐπὶ ἐν πλευρὸν κοιμηθῆναι ἡμερῶν ἀριθμὸν, φανερῶν τὴν ἐν τῇ αἰχμαλωσίᾳ ἐσομένην τῷ λαῷ θλίψιν.
- [02537] Προλέγει διὰ τῶν ἄρτων, οὓς ἐπὶ βολβίτων ποιεῖ, καὶ διὰ τοῦ μερισμοῦ τῶν τριχῶν τὸν θάνατον αὐτῶν καὶ τὴν διασποράν·
- [02538] καὶ τὴν ἐρήμωσιν τῆς πόλεως καὶ τῶν εἰδώλων προστίθισιν.
- [02539] Ὁρᾷ τὰς ἀνομίας τοῦ λαοῦ καὶ τὴν εἰδωλολατρείαν.
- [02540] Μετὰ ταῦτα τοὺς ἕως ὄλεθρου τῆς πόλεως ἐλθόντας.
- [02541] Ὁρᾷ δὲ πάλιν τὰ Χερουβὶμ, καὶ προλέγει τῇ πόλει κακά.
- [02542] Περὶ τῶν εἰς Χριστὸν πιστευόντων.
- [02543] Προμηνύει τὴν αἰχμαλωσίαν αὐθις τοῦ λαοῦ τὴν ἐπὶ Σεδεκίου, καὶ τὴν αὐτοῦ Σεδεκίου τύφλωσιν τὴν ὑπὸ τοῦ Ναβουχοδονόσορ γενομένην.
- [02544] Προλέγει, μὴ εἰς μακρὸν χρόνον ἐκβήσεσθαι τὰ κακά, ἀλλ' ἐγγὺς εἶναι.
- [02545] Ἀπειλεῖ τοῖς ψευδοπροφήταις, καὶ ἀπαραίτητα αὐτῶν φησὶ τὰ κακά εἶναι, ἅπερ ὑποστήσονται·
- [02546] ὡς μὴδὲ Ἰώβ, ἢ Δανιήλ, ἢ Νῶε τοὺς υἱοὺς αὐτῶν δύνασθαι ῥύσασθαι·
- [02547] καὶ τὴν εἰς τέλος ἐρήμωσιν αὐτῶν διὰ τῆς κληματίδος τῆς ἀμπέλου δηλοῖ.
- [02548] Δηγεῖται τὴν ἀσχημοσύνην τοῦ λαοῦ τὴν ἐξ ἀρχῆς, πρὶν ἢ προσλαβέσθαι αὐτὸν τὸν Θεόν, καὶ τὴν εὐπρέπειαν τὴν μετὰ τὸ προσλαβέσθαι·
- [02549] καὶ τὴν εἰδωλολατρείαν αὐτοῦ, καὶ τὴν διὰ ταύτην αὐτοὺς διαδεξαμένην ἄλωσιν, καὶ μεγάλας δείκνυσιν αὐτῆς τὰς ἀνομίας ἀπὸ συγκρίσεως Σοδόμων καὶ Σαμαρείας, οὓσας καὶ καθ' ἑαυτὰς μεγάλας.
- [02550] Δύναται δὲ τὰ χρηστὰ, ἃ προλέγει, τὸ, Ἀναστήσω τὴν διαθήκην μου μετὰ σοῦ, περὶ τῶν εἰς Χριστὸν πιστευόντων λέγεσθαι.
- [02551] Τὴν ἀνοδὸν τοῦ Ναβουχοδονόσορ προλέγει.
- [02552] Πρὸς τοὺς λέγοντας·
- [02553] Οἱ πατέρες ἔφαγον τὸν ὄμφακα, καὶ οἱ ὀδόντες τῶν τέκνων ὠμοδίασαν.
- [02554] Περὶ τῆς μητρὸς τῶν περὶ Σεδεκίαν τὸν βασιλέα.
- [02555] Διαμαρτύρεται τοῖς πρεσβυτέροις τὰς ἀνομίας τῶν πατέρων αὐτῶν.
- [02556] Τὸ δὲ, Διότι ἐπὶ τοῦ ὄρους μου τοῦ ἁγίου, ἐπ' ὄρους ὑψηλοῦ Ἰσραὴλ λέγει·
- [02557] Ἀδωναῖ, Κύριε, ἐκεῖ δουλεύσουσί μοι πᾶς οἶκος Ἰσραὴλ εἰς τέλος, εἰς τοὺς πιστεύοντας τῷ Χριστῷ δύνασθαι λαμβάνεσθαι.
- [02558] Ἐπὶ Θεμᾶν, καὶ ἐπὶ Ἰσραὴλ, καὶ ἐπὶ υἱοὺς Ἀμμών.
- [02559] Καὶ τὰς ἀνομίας καὶ τὰς ἀμαρτίας λέγει τοῦ Ἰσραὴλ, καὶ τῶν ἱερέων, καὶ τῶν ἀρχόντων καὶ ψευδοπροφητῶν.
- [02560] Καὶ ἐζήτουν, φησὶν, ἄνδρα ἀναστρεφόμενον ὀρθῶς, καὶ ἐστῶτα ἐν διακοπῇ φραγμοῦ πρὸ προσώπου μου ἐν καιρῷ τῆς γῆς, τοῦ μὴ εἰς τέλος ἐξαλεῖψαι αὐτόν·
- [02561] καὶ οὐχ εὖρον.
- [02562] Περὶ τῆς εἰδωλολατρείας τοῦ λαοῦ Ἰσραὴλ τῆς ἐν Αἰγύπτῳ, καὶ τῆς μετὰ ταῦτα, καὶ τῶν συμφορῶν.
- [02563] Καὶ ἔτι οὔτε πένθος ποιῆσαι συγχωρηθήσονται ἐπὶ τοῖς συμβαίνουσι χαλεποῖς.

- [02564] Κατὰ Ἀμμαινιτῶν καὶ Ἰδουμαίων, καὶ ἀλλοφύλων, καὶ τῆς Σῶρ, ἣν Τύρον λέγουσιν εἶναι.
- [02565] Προλέγει συμφορὰς μεγάλας, κατὰ τοῦ ἄρχοντος Τύρου καὶ Σιδῶνος, καὶ Αἰγύπτου, καὶ τοῦ Αἰγυπτίων βασιλέως.
- [02566] Ἀπειλεῖ τῷ σκοπῷ τοῦ λαοῦ, εἰ μὴ προείποι τῷ λαῷ, οὐ τέθειται σκοπὸς πρὸς τὰς παρὰ τοῦ Θεοῦ ἐπιφερομένας συμφορὰς.
- [02567] Καὶ ^[56.382] λέγει, ὡς μήτε ἄνομον ἀπόλλυσθαι διὰ τὰς προτέρας ἀνομίας, ἐὰν ἐπιστρέψῃ τοῦ ποιῆσαι τὰ ἀρεστὰ τῷ Θεῷ·
- [02568] μήτε δίκαιον σώζεσθαι, διὰ τὰς προτέρας δικαιοσύνας, ἐὰν μεταβληθεῖς γένηται ἄνομος καὶ ἄδικος.
- [02569] Ἦλθέ τις πρὸς τὸν προφήτην ἀπαγγέλλων, ὅτι ἐάλω Ἱερουσαλήμ·
- [02570] λέγει δὲ καὶ περὶ τούτου ἐγκαλῶν, ὅτι μὴ προσέχωσι τοῖς προφητευομένοις.
- [02571] Προφητεύει δὲ καὶ κατὰ τῶν ποιμένων τοῦ Ἰσραήλ·
- [02572] καὶ ἐπαγγέλλεται δώσειν αὐτοῖς ἓνα ποιμένα·
- [02573] ὅπερ ἐπὶ τοῦ Ζοροβάβελ γέγονεν, ὅπερ καὶ αὐτὸ ἀναισχυνοῦντες Ἰουδαῖοι οὕτω γεγενῆσθαι φασί·
- [02574] γέγονε δὲ, ὡς ἔφην, ἐπὶ Ζοροβάβελ.
- [02575] Προφητεύει κατὰ Ἰδουμαίων καὶ τοῖς Ἰσραηλίταις χρηστὰ, ἅπερ φησὶν ὁ Θεὸς ποιήσειν Ἰουδαίοις, οὐκ ἐπειδὴ ἄξιοί εἰσιν, ἀλλ' ἵνα μὴ τὸ ὄνομα αὐτοῦ βεβηλωθῇ.
- [02576] Ἄγεται ὁ προφήτης εἰς τὸ πεδῖον, καὶ προφητεύει ἐπὶ τὰ ὄστᾶ τὰ ξηρά.
- [02577] Προφητεύει δὲ καὶ περὶ τοῦ Ζοροβάβελ, ὅτι εἰς ἄρχων ἔσται Ἰουδαίων·
- [02578] δύναται δὲ εἰς τὸν Κύριον ἡμῶν Ἰησοῦν Χριστὸν λαμβάνεσθαι.
- [02579] Προφητεύει καὶ περὶ Γῶγ καὶ Μαγῶγ ἐπελθόντων τοῖς Ἰουδαίοις μετὰ τὴν ἐπάνοδον τὴν ἐκ Βαβυλῶνος, καὶ ἠττηθέντων.
- [02580] Τινὲς δὲ ἀλληγορικῶς λαμβάνουσιν εἰς τὰς Ἐκκλησίας, καὶ εἰς τὸν διάβολον, καὶ τοὺς κατὰ καιρὸν διωγμοὺς ἐπενεχθέντας ὑπὸ ἀσεβῶν βασιλέων.
- [02581] Προφητεύει δὲ τοῦ ναοῦ τὴν οἰκοδομὴν, καὶ τὴν ἀποκατάστασιν τῆς νομικῆς λατρείας·
- [02582] ἅπερ καὶ αὐτὰ προσδοκῶσι μὲν ἔτι Ἰουδαῖοι·
- [02583] ἐξέβη δὲ ἐπὶ Ἑσδρα καὶ Ζοροβάβελ.
- [02584] Τὴν δὲ οἰκοδομὴν τῆς πόλεως, ἣν προλέγει, καὶ τὸ ὕδωρ τὸ κατὰ μικρὸν ἐκπορευόμενον καὶ αὐξανόμενον, δύναται ἐπὶ τοὺς ἐπιστρέφοντας ἐπὶ τὸν Χριστὸν λαμβάνεσθαι, νεκροὺς ὄντας πρὶν ἢ πιστεῦσαι, μετὰ δὲ τὸ πιστεῦσαι ζωοποιουμένους.
- [02585] Σύνοψις τῶν τῷ προφήτῃ Δανιὴλ εἰρημένων.
- [02586] Ἐκλέγονται οἱ περὶ τὸν Δανιὴλ, καὶ παραδίδονται τῷ ἀρχιευνούχῳ, καὶ σιτοῦνται σπέρματα·
- [02587] καὶ παραστάντες τῷ βασιλεῖ, πάντων ἀνεδείχθησαν σοφώτεροι.
- [02588] Ὁρᾷ τὸ ἐνύπνιον Ναβουχοδονόσορ, καὶ τοὺς μάγους ἀπορήσαντας γνωρίσαι καὶ ἐπιλύσαι αὐτὸ κελεύει σφαγῆναι.
- [02589] Κινδυνεύσαντας δὲ καὶ τοὺς περὶ Δανιὴλ ἔσωσεν ὁ Θεός, ἀποκαλύψας αὐτῷ τῷ Δανιὴλ τὴν εἶδησιν τοῦ ἐνυπνίου.
- [02590] Ὁ Δανιὴλ εἰσαχθεὶς λέγει τὸ ἐνύπνιον τῷ βασιλεῖ καὶ τὴν σύγκρισιν αὐτοῦ.
- [02591] Ὁ δὲ λίθος ὁ τμηθεὶς ἄνευ χειρῶν ὁ Χριστός ἐστι·
- [02592] τὸ δὲ ἄνευ χειρῶν, τὸ χωρὶς συνουσίας ἐκ τῆς Παρθένου αὐτὸν τεχθῆναι.
- [02593] Στήσας τὴν εἰκόνα Ναβουχοδονόσορ, κελεύει προσκυνεῖν πάντας, καὶ τοὺς τρεῖς παῖδας εἰς τὴν κάμινον ἐμβάλλει μὴ προσκυνήσαντας.
- [02594] Ὡς δὲ οἱ περὶ τὴν κάμινον ἀνηρέθησαν, καὶ ὕμνον οἱ παῖδες τὸν Θεὸν, καλέσας αὐτοὺς, καὶ ἰδὼν σώους, τὸν τε Θεὸν ἐξεπλάγη, καὶ αὐτοὺς ἀρχὴ τῆ τῶν Ἰουδαίων ἐτίμησε, καὶ δόγμα ἔθηκε, τὸν βλασφημοῦντα εἰς τὸν Θεὸν ἀπόλλυσθαι.
- [02595] Ὁρᾷ ἐνύπνιον Ναβουχοδονόσορ·
- [02596] καὶ τῶν σοφῶν Βαβυλῶνος πάλιν διαπορησάντων, ἐπιλύει αὐτὸ ὁ Δανιὴλ, συμβουλεύει τε τῷ βασιλεῖ, τὰς ἀνομίας αὐτοῦ ἐν ἐλεημοσύναις λυτρώσασθαι.
- [02597] Καὶ οὐ μετ' οὐ πολὺν χρόνον ἐξέβη τὸ ἐνύπνιον·
- [02598] καὶ ἤνεσε τὸν Θεὸν ὁ Ναβουχοδονόσορ.

[02599] Τῶν σκευῶν τῶν ἱερατικῶν ἐξενεχθέντων κατὰ πρόσταξιν τοῦ βασιλέως υἱοῦ Ναβουχοδονόσορ, καὶ τῶν ἐστιωμένων εἰς αὐτὰ πινόντων, ἐξῆλθεν ἀστράγαλος χειρὸς, καὶ ἔγραψεν ἐν τῷ τοίχῳ γραφήν, ἣν καὶ αὐτὴν τῶν σοφῶν Βαβυ^[56.383] λῶνος ἀπορούντων ἐπιγνῶναι, ὁ Δανιὴλ ἐπέγνω, καὶ ἐπέλυσε, καὶ ἐνεδύθη πορφύραν, καὶ περιέθηκεν αὐτῷ μανιὰκην χρυσοῦν, καὶ ἐκήρυξαν αὐτὸν τρίτον ἄρχοντα εἶναι ἐν τῇ βασιλείᾳ.

[02600] Βασιλεύσας Δαρείος ὁ Μῆδος, καὶ καταστήσας ἄρχοντα τὸν Δανιὴλ, ἀναγκάζεται ὑπὸ τῶν τακτικῶν καὶ σατραπῶν δόγμα κυρῶσαι, ὥστε τὸν αἰτοῦντα παρὰ ἀνθρώπου ἢ θεοῦ αἶτημα, πλὴν παρὰ τοῦ βασιλέως, εἶσω τριάκοντα ἡμερῶν, ἐμβληθῆναι εἰς τὸν λάκκον τῶν λεόντων.

[02601] Καὶ τούτου γενομένου, παρατηρήσαντες τὸν Δανιὴλ εὐχόμενον τῷ Θεῷ, διαβάλλουσι, καὶ καταναγκάζουσι τὸν βασιλέα ἐμβαλεῖν αὐτὸν εἰς τὸν λάκκον.

[02602] Ἐμβάλων δὲ, καὶ προσελθῶν, καὶ σῶον εὐρών, τὸν μὲν ἀνήγαγε τοῦ λάκκου, τοὺς δὲ βάλλοντας αὐτὸν μετὰ τῶν γυναικῶν ἀπώλεσε τοῖς λέουσι παραδούς.

[02603] Καὶ δόγμα ἔθηκε, πάντας φοβεῖσθαι τὸν Θεόν.

[02604] Ὅρα τὴν ὄρασιν τῶν θηρίων, διὰ μὲν τῆς λεαίνης τὴν Ἀσσυρίων βασιλείαν, διὰ δὲ τῆς ἄρκτου, τῶν Μήδων καὶ Περσῶν, διὰ δὲ τῆς παρδάλεως, τῶν Μακεδόνων, διὰ δὲ τοῦ τετάρτου θηρίου, τῶν Ῥωμαίων.

[02605] Προφητεύει δὲ καὶ περὶ τοῦ Χριστοῦ, καὶ περὶ Ἀντιόχου τοῦ ἀσεβοῦς.

[02606] Οὗτος γάρ ἐστι τὸ κέρασ τὸ μικρὸν, τὸ ἐκτινάξαν τρία τῶν ἔμπροσθεν.

[02607] Προφητεύει πῶς Ἀλέξανδρος ὁ Μακεδὼν κατέλυσε τὴν βασιλείαν Περσῶν·

[02608] τὸν μὲν κριὸν τὸν βασιλέα Περσῶν λέγων, τὸν δὲ τράγον Ἀλέξανδρον τὸν Μακεδόνα.

[02609] Ἡ δὲ ἐσχάτη ὄρασις ἐνταῦθα, περὶ τῆς βασιλείου νότου φησὶν ἐν τῷ βιβλίῳ τῶν Μακκαβαίων εὐρίσκεσθαι.

[02610] Τὸν Βῆλ κατασπᾶ, καὶ τὸν δράκοντα ἀναιρεῖ·

[02611] εἰς τὸν λάκκον ἐμβάλλεται καὶ διασώζεται, καὶ οἱ αἴτιοι τοῦ ἐμβληθῆναι αὐτὸν ἐμβάλλονται καὶ ἀναλίσκονται ὑπὸ τῶν λεόντων.

[02612] Ὡσηέ.

[02613] Κελεύεται λαβεῖν γυναῖκα πόρνην, καὶ τὰ τικτόμενα παιδιά ὀνομάσαι Ἰεζραήλ, Οὐκ ἠλεημένην, καὶ Οὐ λαός μου.

[02614] Καὶ ἐγκαλεῖ τῷ λαῷ πορνείαν·

[02615] καὶ προλέγει αὐτῷ ἀπώλειαν, καὶ χρήματά τινα μετὰ τὴν ἀπώλειαν.

[02616] Τὸ δὲ, Διαθήσομαι διαθήκην μετὰ τῶν θηρίων τοῦ ἀγροῦ, καὶ μνηστεύσομαι ἐν πίστει, δύναται λαμβάνεσθαι εἰς τοὺς πιστεύοντας τῷ Χριστῷ.

[02617] Προστάσεται λαβεῖν γυναῖκα μοιχαλίδα, μηνύων τὴν ἐρήμωσιν τῶν Ἰουδαίων, καὶ ἐγκαλεῖ αὐτοῖς πολλὰ καὶ μεγάλα ἁμαρτήματα, τῷ τε λαῷ καὶ τοῖς ἱερεῦσι.

[02618] Διαβάλλει τε αὐτοὺς καὶ εἰς μέθην, καὶ εἰς μοιχείαν, καὶ εἰς θυμόν.

[02619] Ἐγκαλεῖ ὅτι τὴν ἐλπίδα ἀπὸ τοῦ Θεοῦ μεταγαγόντες, ἐπὶ Ἀσσυρίους ἠλπίζον, καὶ Αἰγυπτίους ἐθάρόουν.

[02620] Καὶ προλέγει αὐτοῖς τιμωρίας.

[02621] Λέγει ὅτι διὰ τὸ βοηθεῖσθαι γενόμενος ἰσχυρὸς ὁ Ἐφραΐμ, οὐκ εἰς δέον ἐχρήσατο τῇ εὐπραγίᾳ.

[02622] Δείκνυσιν ὁ Θεὸς τὴν τε ἑαυτοῦ περὶ τοὺς Ἰσραηλίτας κηδεμονίαν, καὶ τὴν ἐκείνων περὶ αὐτὸν ἀγνωμοσύνην·

[02623] καὶ προλέγει αὐτοῖς συμφοράς.

[02624] Ἰωήλ.

[02625] Διαφθορὰν λέγει τῶν τῆς γῆς καρπῶν, καὶ παραινεῖ ἐξιλεώσασθαι τὸν Θεόν.

[02626] Τὴν ἄνοδον τοῦ Ἀσσυρίου προλέγει·

[02627] προφητεύει δὲ καὶ μετὰ ταῦτα χρηστὰ τινα.

[02628] Τὸ συμβᾶν ἐπὶ τῶν ἀποστόλων τὸ τῶν γλωσσῶν προλέγει.

[02629] Προφητεύει δὲ καὶ τῶν ἐθνῶν ἀπώλειαν τὴν γενομένην μετὰ τὴν ἐπάνοδον τὴν ἐκ Βαβυλῶνος ἐπὶ Ζοροβάβελ.

[02630] Ἔχει δὲ καὶ ἀλληγορίαν τὸ χωρίον τοῦτο.

[02631] ^[56.384] Ἀμώς.

[02632] Τὰς ἀνομίας Δαμασκοῦ, Γάζης, Τύρου, Ἰδομαίων, Ἀμμανιτῶν, Μωαβιτῶν, Ἰούδα καὶ Ἰσραὴλ προλέγει, καὶ τὰς διαδεξομένας αὐτοὺς τιμωρίας.

- [02633] Τὰς εὐεργεσίας τὰς εἰς τοὺς Ἰουδαίους γενομένας ὑπὸ τοῦ Θεοῦ ἀπαριθμεῖται, καὶ τὴν αὐτῶν ὀλιγωρίαν καὶ καταφρόνησιν, καὶ τὰ περιμένοντα αὐτοὺς χαλεπά.
- [02634] Πρὸς τὰς γυναῖκας τῆς Σαμαρείας εἰς μέθην, εἰς ἀρπαγὴν διαβάλλων προλέγει.
- [02635] Προλέγει λιμὸν καὶ διάλυσιν διὰ τὸ ἀνεπίστροφον, καὶ ὅτι πολλὰ πληγέντες, οὐκ ἐγένοντο βελτίους.
- [02636] Ἐγκαλεῖ τῷ Ἰσραήλ, ὅτι πρὸς τοὺς ἐλέγχοντας αὐτοὺς ἐδυσχέραινον, καὶ παραινεῖ ἐπιστρέψαι πρὸς τὸν Θεόν.
- [02637] Ἀπειλεῖ δὲ καὶ τοῖς ἀπιστοῦσι, ὅτι ἤξει τὰ κακά.
- [02638] Περὶ αὐτῶν γὰρ φησιν·
- [02639] Οὐαὶ οἱ ἐπιθυμοῦντες τὴν ἡμέραν Κυρίου.
- [02640] Τινὲς δὲ αὐτὸ ἐξέλαβον εἰς τὴν μέλλουσαν κρίσιν·
- [02641] ὡς καὶ νῦν τῶν ἀπίστων λεγόντων, ὅτι οὐκ ἔσται κρίσις·
- [02642] εἰ δὲ ἔστιν, ἐλθέτω.
- [02643] Παραίτησις τῶν ἑορτῶν αὐτῶν, καὶ τῶν θυσιῶν καὶ ψαλτηρίων.
- [02644] Ἄστρον θεοῦ Ῥαφὰν τὸν Κρόνον λέγει·
- [02645] ἐπειδὴ οἱ Ἕλληνες τῷ θεῷ αὐτῶν Κρόνον καὶ ἄστρον εἶναί φασιν ἐν οὐρανῷ, καὶ αὐτὸ Κρόνον καλοῦσι.
- [02646] Λέγει δὲ, Μὴ σφάγια καὶ θυσίας προσηνέγκατέ μοι ἔτη τεσσαράκοντα;
- [02647] Οὐδὲ γὰρ προσήνεγκεν ὁ δῆμος, ἀλλὰ μόνοι οἱ ἄρχοντες, ὅτε ἔστη ἡ σικηνή.
- [02648] Ἐνταῦθα τὰ περὶ παντὸς τοῦ λαοῦ λέγει.
- [02649] Διαβάλλει δὲ αὐτοὺς καὶ εἰς ἄμετρον τροφήν, καὶ προλέγει αὐτοῖς συμφοράς.
- [02650] Διὰ τῶν ἀκρίδων, καὶ τῆς διαθήκης, καὶ τοῦ ἀδάμαντος, τὴν σφαγὴν αὐτῶν προφητεύει, καὶ δηλώσας Ἀμεσία τῷ βασιλεῖ ταῦτα, βιάζεται τὸν προφήτην καὶ ἀπελεύνει.
- [02651] Ὁ δὲ καὶ αὐτῷ προλέγει κακὰ καὶ τῷ λαῷ.
- [02652] Καὶ ὄρα ἄγγος ἰξευτοῦ, καὶ διὰ τούτου τὴν σύλληψιν αὐτῶν.
- [02653] Τὰς ἀδικίας αὐτῶν καὶ τὰς βίας ἀπαριθμεῖται, καὶ τὰ μέλλοντα διαδέξασθαι αὐτοὺς κακὰ.
- [02654] Τὸ δὲ, Δύσεται ἥλιος μεσημβρίας, εἰς τὸν καιρὸν τοῦ πάθους τοῦ Χριστοῦ προλέγει.
- [02655] Περὶ τῶν εἰς Χριστὸν πιστευόντων προλέγει.
- [02656] Ἀβδιού.
- [02657] Τὴν τιμωρίαν τῶν Ἰουμαίων προλέγει, ἣν ὑπέστησαν διὰ τὸ συνεπιθέσθαι τοῖς Ἰσραηλίταις μετὰ καὶ τῶν λοιπῶν πολεμίων.
- [02658] Περὶ Ἐκκλησίας.
- [02659] Ἰωνᾶς.
- [02660] Ἰωνᾶς ὁ προφήτης τὴν εἰς Θαρσεῖς φυγὴν, τὸν κλύδωνα, τὴν ὑπὸ τοῦ κήτους κατάποσιν, καὶ τὴν ἐκβολὴν, τὴν μετάνοιαν τῶν Νινευιτῶν, τὴν σωτηρίαν τῆς κολοκύνθης, τὴν ἀνάδοσιν, καὶ τὴν ἀπώλειαν περιέχει.
- [02661] Μιχαίας.
- [02662] Τὴν ἐσομένην ἐρήμωσιν Σαμαρείας καὶ Ἱερουσαλήμ προλέγει, καὶ τὴν αἰτίαν προστίθησι.
- [02663] Συνάπτει δὲ καὶ τὴν ἄνοδον αὐτῶν τὴν ἐκ Βαβυλῶνος, ἐγκλήματα, κατηγορίας τῶν ἀρχόντων τοῦ λαοῦ καὶ τῶν ἱερέων, καὶ ψευδοπροφητῶν.
- [02664] Περὶ τῆς Ἐκκλησίας τῆς πιστευούσης εἰς τὸν Κύριον ἡμῶν, καὶ περὶ τῆς Νέας Διαθήκης.
- [02665] Ὁ γὰρ πρότερος νόμος ἐκεῖνα ἐξῆλθε·
- [02666] καὶ περὶ τῆς εἰρήνης.

- [02667] Καὶ κακὰ πάλιν τοῖς Ἰουδαίοις προλέγεται.
- [02668] Περί τῆς κατὰ σάρκα τοῦ Χριστοῦ γεννήσεως, καὶ περὶ τῶν εἰς αὐτὸν πιστευόντων.
- [02669] Καὶ ἔσται τὸ ὑπόλειμμα τοῦ Ἰακώβ·
- [02670] ὁ λέγει Παῦλος ὁ ^[56.385] ἀπόστολος, Τὸ ἐγκατάλειμμα σωθήσεται.
- [02671] Κρίσις τῷ Κυρίῳ πρὸς τὸν λαὸν αὐτοῦ, καὶ τῶν εὐεργεσιῶν αὐτοῦ ἀπαρίθμησις, καὶ παραίτησις θυσιῶν.
- [02672] Αποδύρεται ὁ προφήτης ὡς τῶν δικαίων καὶ ἀγαθῶν ἀνδρῶν ἐκλειπόντων.
- [02673] Καὶ πρὸς τῷ τέλει μετὰ τὸ ἐγκαλέσαι καὶ ἀπειλήσαι συμφορὰς μεγάλας, χρηστὰ προμηνύει τῷ Ἰσραήλ.
- [02674] ^[56.386] Ναοῦμ.
- [02675] Περί τῆς τοῦ Θεοῦ δυνάμεως διαλέγεται·
- [02676] περὶ τῶν ἀποστόλων προλέγει.
- [02677] Προστίθισι δὲ καὶ τὴν ἄνοδον Βαβυλωνίων κατὰ Νινευϊτῶν κατακράτος αἰχμαλωσίαν.
- [02678] Λέγει δὲ καὶ τὴν δύναμιν αὐτῆς καὶ τὸν πλοῦτον, ὃν εἶχε πρὶν αἰχμαλωτευθῆναι.
- [02679] Ἔως ᾧδε εἶχε τὸ ἀντίγραφον.
- [02680] ἀὰὰ

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0345-0407 - Iohannes Chrysostomus - Synopsis scripturae sacrae
Litterarum Omnium Conspectus: 173 Litterae, quae repetitae sunt in 159,570 occasionibus

α	0945	13,260	A	0913	87
β	0946	1,585	B	0914	120
γ	0947	2,266	Γ	0915	77
δ	0948	3,079	Δ	0916	0
ε	0949	9,221	E	0917	92
ζ	0950	307	Z	0918	31
η	0951	2,058	H	0919	1
θ	0952	2,030	Θ	0920	259
ι	0953	6,332	I	0921	6
κ	0954	5,033	K	0922	479
λ	0955	4,891	Λ	0923	79
μ	0956	3,556	M	0924	260
ν	0957	12,162	N	0925	96
ξ	0958	580	Ξ	0926	1
ο	0959	9,763	O	0927	118
π	0960	4,856	Π	0928	319

ρ	0961	5,642	P	0929	4
ς	0962	5,704	•	0930	0
σ	0963	5,495	Σ	0931	306
τ	0964	12,123	T	0932	274
υ	0965	2,974	Υ	0933	13
φ	0966	1,170	Φ	0934	48
χ	0967	1,067	X	0935	104
ψ	0968	243	Ψ	0936	1
ω	0969	1,923	Ω	0937	3
ϑ	8164	63			0
ϕ	8165	119	P	8172	47

ά	8049	1,477	έ	8051	1,949	ή	8053	807	ί	8055	2,413	ό	8057	1,271	ύ	8059	1,144	ώ	8061	384
ὰ	8048	1,427	ὲ	8050	1,110	ἦ	8052	1,181	ὶ	8054	3,176	ὸ	8056	2,141	ὺ	8058	437	ὠ	8060	351
ἄ	8118	174			0	ἡ	8134	1,018	ἱ	8150	1,151			0	ῦ	8166	1,877	ῶ	8182	1,193
ἶ	7936	1,452	ὲ	7952	2,069	ἦ	7968	65	ὶ	7984	748	ὸ	8000	110	ὺ	8016	1,592	ὠ	8032	14
ἶ	7937	59	έ	7953	203	ή	7969	275	ί	7985	533	ό	8001	710	ύ	8017	303	ώ	8033	108
ἶ	7938	30	έ	7954	0	ή	7970	48	ὶ	7986	1	ὸ	8002	0	ὺ	8018	0	ὠ	8034	12
ἶ	7939	11	έ	7955	4	ή	7971	12	ὶ	7987	6	ὸ	8003	47	ὺ	8019	8	ὠ	8035	0
ἶ	7940	217	έ	7956	528	ή	7972	54	ὶ	7988	105	ὸ	8004	80	ὺ	8020	36	ὠ	8036	13
ἶ	7941	31	έ	7957	92	ή	7973	20	ὶ	7989	62	ὸ	8005	236	ὺ	8021	128	ὠ	8037	83
ἶ	7942	0			0	ή	7974	126	ὶ	7990	190			0	ὺ	8022	44	ὠ	8038	6
ἶ	7943	0			0	ή	7975	10	ὶ	7991	49			0	ὺ	8023	73	ὠ	8039	24
ἶ	8064	2			0	ή	8080	0			0			0	ὺ	8167	0	ὠ	8096	13
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ἶ	8068	2			0	ή	8084	14			0			0			0	ὠ	8100	3
ἶ	8069	3			0	ή	8085	0			0			0			0	ὠ	8101	0
ἶ	8070	0			0	ή	8086	9			0			0			0	ὠ	8102	0
ἶ	8071	0			0	ή	8087	9			0			0			0	ὠ	8103	2
α	8115	111			0	η	8131	131			0			0			0	φ	8179	178

ά	8116	0		0	ή	8132	8		0		0		0	ώ	8180	11
ᾶ	8119	65		0	ῆ	8135	227		0		0		0	ῶ	8183	637

Ceterae infrequentes vel rarissimae Litterae expositae non sunt

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0345-0407 - Iohannes Chrysostomus - Synopsis scripturae sacrae
Verborum Omnium Conspectus: 8,431 Verba, quae repetita sunt in 3,736,568 occasionibus

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