

0393-0466 - Theodoretus Cyrrhi Episcopus - Quaestiones in libros Regnorum et Paralipomenon

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Quaestiones in libros Regnorum et Paralipomenon

[00001] ΤΟΥ ΜΑΚΑΡΙΟΥ ΘΕΟΔΩΡΗΤΟΥ ΕΙΣ ΤΑ ΖΗΤΟΥΜΕΝΑ ΤΩΝ ΒΑΣΙΛΕΙΩΝ ΚΑΙ ΤΩΝ ΠΑΡΑΛΕΙΠΟΜΕΝΩΝ.

[00002] ΠΡΟΛΟΓΟΣ.

[00003] Ἐπειδὴ τῆς θείας χάριτος ἀπολαύσαντες, Μωσέως τοῦ νομοθέτου βίβλον, καὶ Ἰησοῦ τοῦ προφήτου, καὶ τῶν Κριτῶν, καὶ τῆς Ρουθ ἡρμηνεύσαμεν, φέρε πάλιν τοῦδε τοῦ φωτός τὴν αἴγλην λαβεῖν ἰκετεύσαντες, τὰς τῶν Βασιλειῶν ἀναπτύξωμεν ἱστορίας·

[00004] τὰ μὲν σαφῆ παριόντες, τὰ δὲ σαφηνείας δεόμενα δῆλα τοῖς ἐντυγχάνουσιν ἀποφαίνοντες·

[00005] ἵνα σου τὴν αἴτησιν, ἐρασμιώτατε παιδῶν Ὑπάτιε, μὴ ^[80.529] καταλείπωμεν ἀτελεῖ.

[00006] Αἴτιον δέ γε τῆς ἀσαφείας, καὶ τὸ σπουδάσαι τοὺς ἐρμηνεύσαντας περὶ πόδα τὴν ἐρμηνείαν ποιήσασθαι·

[00007] ταυτὸ δὲ τοῦτο πάσχουσι καὶ οἱ τὴν Ἰταλῶν φωνὴν εἰς τὴν Ἑλλάδα μεταφέροντες γλώτταν.

[00008] Πολλῆς γὰρ ἀσαφείας ἐκεῖνα μεστά.

[00009] Πρῶτον δὲ τῆς ἱστορίας ἐρῶ τὴν ὑπόθεσιν.

[00010] Πλεῖστοι προφητῆται γεγέννηται, ὧν τὰς μὲν βίβλους οὐχ εὔρομεν, τὰς δὲ προσηγορίας ἐκ τῆς τῶν Παραλειπομένων μεμαθήκαμεν ἱστορίας.

[00011] Τούτων ἕκαστος εἰώθει συγγράφειν ὅσα συνέβαινε γίνεσθαι κατὰ τὸν οἰκείον καιρὸν.

[00012] Αὐτίκα γοῦν καὶ ἡ πρώτη τῶν Βασιλειῶν, καὶ παρ' Ἑβραίοις, καὶ παρὰ Σύροις, προφητεία Σαμουὴλ ὀνομάζεται.

[00013] Ἀλλὰ τοῦτο γινώσκειν ἴδιον τῶν βουλομένων τὸ προειρημένον ἀναγνῶναι βιβλίον.

[00014] Οἱ τοίνυν τῶν Βασιλειῶν τὴν βίβλον συγγεγραφότες, ἐξ ἐκείνων τῶν βιβλίων τὰς ἀφορμὰς εἰληφότες, μετὰ πλεῖστον συνέγραψαν χρόνον.

[00015] Πῶς γὰρ οἶόν τε ἦν τῶν Σαούλ, ἢ τῶν Δαβὶδ συνηκμακότι τὰ ἐπὶ Ἐζεκίου καὶ Ἰωσίου γεγονότα συγγράψαι·

[00016] καὶ τὴν τοῦ Ναβουχοδονόσορ στρατιάν, καὶ τῆς Ἱερουσαλήμ τὴν πολιορκίαν, καὶ τοῦ λαοῦ τὸν ἀνδραποδισμόν, καὶ τὴν εἰς Βαβυλῶνα μετὰ στασιν, καὶ τοῦ Ναβουχοδονόσορ τὴν τελευτήν;

[00017] Δὴ λον τοίνυν, ὡς τῶν προφητῶν ἕκαστος συνέγραψε τὰ ἐν τοῖς οἰκείοις πεπραγμένα καιροῖς.

[00018] Ἄλλοι δὲ τινες ἐκεῖνα συναγαγόντες, τὴν τῶν Βασιλειῶν συντεθείκασιν βίβλον.

[00019] Καὶ αὐτὰ πάλιν, τῶν ὑπὸ τούτων παραλειφθέντων ἕτεροί τινες ἱστοριογράφοι γεγέννηται·

[00020] καὶ τὴν παρὰ σφῶν συγγραφεῖσαν Παραλειπομένων προσηγόρευσαν βίβλον·

[00021] ὡς τὰ παρὰ τῶν προτέρων παραλειφθέντα διδάσκουσιν.

[00022] Εἰς τὴν ΠΡΩΤΗΝ ΤΩΝ ΒΑΣΙΛΕΙΩΝ.

[00023] ΕΡΩΤΗΣΙΣ Α΄.

[00024] Ὁ Σαμουὴλ ἱερεὺς ἦν, ἢ Λευΐτης;

[00025] ΑΠΟΚΡΙΣΙΣ.

[00026] Τριῶν ὁ Λευΐ γεγέννηται παίδων πατῆρ·

[00027] τοῦ Γηρῶν, τοῦ Καὰθ, καὶ τοῦ Μεραρή.

[00028] Τοῦ δὲ Καὰθ ἐγένοντο παῖδες Ἀμβράμ, καὶ Ἰσαὰρ, καὶ Χεβρώμ, ^[80.532] καὶ Ὀζιήλ·

- [00029] τοῦ δὲ Ἀμβράμ Ἀαράων, Μωσῆς, καὶ Μαριάμ.
- [00030] Τοῦ δὲ Ἰσαὰρ ἕκγονος μὲν ὁ Κορὲ, ἀπόγονος δὲ Ἐλκανὰ τοῦ Σαμουήλ ὁ πατήρ.
- [00031] Ὁ τοίνυν Σαμουήλ πέμπτος καὶ δέκατος μὲν ἀπὸ Λευῖ·
- [00032] τῆς δὲ Καὰθ ἦν πατριᾶς·
- [00033] ἡ τῶν ἄλλων προεκέκριτο, τῷ τοὺς ἀρχιερέας ἐξ αὐτῆς ἠνθηκέναι·
- [00034] διὸ δὴ καὶ φέρειν αὐτοῖς ἀπενεμήθη τὰ σκεύη τὰ ἅγια.
- [00035] ΕΡΩΤ.
- [00036] Β'.
- [00037] Διατί ὁ Ἐλκανὰ δύο εἶχε γυναῖκας;
- [00038] Οὔτε ἐπέτρεψεν ὁ νόμος δυσὶν ἢ πλείοσι γυναιξὶν ἐννόμως συναφθῆναι, οὔτε μὴν ἐκώλυσε·
- [00039] συγχωρῶν τὸ ἔλαττον, ἵνα κωλύση τὸ μείζον.
- [00040] Τῇ δυνάμει γὰρ τῶν δεχομένων ἐμέτρει τοὺς νόμους.
- [00041] Τοῦτό φησι καὶ ὁ θεῖος Ἀπόστολος·
- [00042] Οὐδὲν γὰρ ἐτελείωσεν ὁ νόμος.
- [00043] ΕΡΩΤ.
- [00044] Γ'.
- [00045] Τί ἐστι τὸ, Ἀπέκλεισε Κύριος τὰ περὶ τὴν μήτραν αὐτῆς;
- [00046] Διδάσκει τοὺς ἐντυγχάνοντας οὗτος ὁ λόγος, μὴ τῷ γάμῳ θαρρόειν, ἀλλὰ τὸν ποιητὴν εἰς ἐπικουρίαν καλεῖν.
- [00047] Ὅσπερ γὰρ ἴδιον μὲν τοῦ γεωργοῦ τὸ καταβάλλειν τὰ σπέρματα, τοῦ δὲ Θεοῦ τὸ τελεσιουργεῖν τὰ σπειρόμενα·
- [00048] οὕτως ἴδιον τοῦ γάμου μὲν ἡ κοινωγία, τοῦ δὲ Θεοῦ τὸ νεῦσαι τῇ φύσει, καὶ διαπλάσαι τὸ ζῶον.
- [00049] Τοῦτο ἡ Ἄννα σαφῶς ἐπισταμένη (πολὺν γὰρ τῷ ἀνδρὶ συνοικήσασα χρόνον, καρπὸν οὐκ ἐβλάστησε), πρὸς αὐτὸν ἔδραμε τὸν Δημιουργόν, καὶ τῇ σπουδαίᾳ προσευχῇ, καὶ τοῖς δάκρυσι, τὴν πεπηρωμένην ἐθεράπευσε μήτραν, καὶ κεκλεισμένην ἀνέφξεν.
- [00050] Ἄξιον δὲ αὐτῆς θαυμάσαι καὶ τὴν τῶν ἡθῶν μετριότητα.
- [00051] Παροινουμένη γὰρ ὡς μεθύουσα πρᾶως ἤνεγκε, καὶ τὴν ὑποψίαν ἀποσκευασαμένη τὴν ἐψευσμένην, τὸ πάθος ἐδίδαξε, καὶ τῆς ἀρχιερατικῆς ἔτυχεν εὐλογίας.
- [00052] Ἦκουσε γὰρ, Πορεύου ἐν εἰρήνῃ, Κύριος ὁ Θεὸς Ἰσραὴλ δῶ σοι πᾶν αἴτημά σου, οὐ ἠτήσω παρ' αὐτοῦ.
- [00053] Οὕτω δὲ πιστῶς τῆς εὐλογίας ἐπήκουσεν, ὡς πᾶσαν ἀπορὸ ρίψαι ἀχθηδόνα, καὶ μετὰ θάρσους ἐπανελθεῖν πρὸς τὸν ἄνδρα, καὶ παραυτίκα συνελθεῖν, καὶ κυῆσαι.
- [00054] Καὶ τεκοῦσα δὲ πεπλήρωκε τὴν ὑπόσχεσιν.
- [00055] Ἐφύλαξε γὰρ αὐτοῦ τὴν κόμην, καὶ τὴν ὑδροποσίαν ἐδίδαξεν.
- [00056] Οὗτος γὰρ τῶν Ναζιραίων ὁ νόμος.
- [00057] Εὐθὺς δὲ μετὰ τὴν θηλὴν αὐτὸν προσενήνοχε τῷ Θεῷ, ^[80.533] καὶ σὺν αὐτῷ μόσχον ὁμόχρονον, τὴν ὑπὲρ αὐτοῦ σφαγὴν καὶ ἱερουργίαν δεξάμενον.
- [00058] Ἀντέλαβε δὲ παρὰ τοῦ Θεοῦ παιδᾶς ἑτέρους·
- [00059] τρεῖς μὲν υἱοὺς, θυγατέρας δύο.
- [00060] Φιλότιμος γὰρ καὶ μεγαλόδωρος ὁ Κύριος περὶ τοὺς μεμνημένους τῶν προτέρων χαρίτων.
- [00061] Ἀξιάγαστος δὲ αὐτῆς καὶ ἡ ὑμνωδία.
- [00062] Οὐ γὰρ μόνον ἐφ' οἷς ἔλαβεν ἀνύμνησε τὸν δοτῆρα, ἀλλὰ καὶ προφητεία τὸν ὕμνον ἐκέρασε, καὶ τῆς τοῦ παιδὸς μετ' ἔλαχε χάριτος.

[00063] Κυήσασα γὰρ προφήτην, προφητεύει μετὰ τὸν τόκον.

[00064] Τὸ γὰρ, Κύριος ἀσθενῆ ποιήσει τὸν ἀντίδικον αὐτοῦ, προδηλοῖ τὴν τοῦ διαβόλου κατάλυσιν·

[00065] καὶ τὸ, Κύριος ἀνέβη εἰς οὐρανοὺς, καὶ ἐβρόντησε, τὴν τοῦ Σωτῆρος ἡμῶν ἀνάληψιν προθεσπίζει, καὶ τὴν τοῦ παναγίου Πνεύματος ἐπιφοίτησιν, καὶ τῶν ἀποστολικῶν κηρυγμάτων τὸ μεγαλόφωνον.

[00066] Καὶ μέντοι καὶ τὴν δευτέραν ἐπιφάνειαν τοῦ Δεσπότη προαγορεύει Χριστοῦ·

[00067] Αὐτὸς γὰρ, φησὶ, κρινεῖ ἅκρᾳ γῆς δίκαιος ὧν.

[00068] Προλέγει δὲ αὐτοῦ καὶ τοὺς κατὰ σάρκα γεγεννημένους προγόνους, οἱ ἀπὸ Δαβὶδ μέχρι τῆς αἰχμαλωσίας διήρκεσαν.

[00069] Δώσει γὰρ, φησὶν, ἰσχὺν τοῖς βασιλεῦσιν ἡμῶν.

[00070] Καὶ διδάσκουσα τὴν αἰτίαν, δι' ἣν ἐκεῖνοι τῆς θείας ἀπήλαυσαν προμηθείας, ἐπήγαγε·

[00071] Καὶ ὑψώσει κέρας Χριστοῦ αὐτοῦ.

[00072] Πρὸς δὲ τούτοις, ἐδίδαξε μὴ πλοῦτῳ θαρσύνειν, μὴ σοφίᾳ, μὴ δυναστείᾳ, ἀλλὰ μόνῳ τῷ δυναμένῳ καὶ ζῶνι χορηγεῖν, καὶ θάνατον ἐπάγειν, καὶ τὴν εὐπραξίαν μεταβάλλειν εἰς δυσπραξίαν, καὶ τὴν εὐκληρίαν εἰς δυσκληρίαν.

[00073] Καὶ μέντοι καὶ τὸ, Στεῖρα ἔτεκεν ἑπτὰ, τὴν τῆς Ἐκκλησίας προκηρύττει πολυγονίαν.

[00074] Ὁ γὰρ ἑπτὰ ἀριθμὸς τοῦ πλήθους δηλωτικός.

[00075] Ἐν ἑπτὰ γὰρ ἡμέραις ἅπας χρόνος ἀνακυκλεῖται, καὶ τῆς Ἐκκλησίας οἱ παῖδες τὴν οἰκουμένην ἐπλήρωσαν.

[00076] Ἡ δὲ πολλὴ ἐν τέκνοις ἠσθένησε.

[00077] Πολύπαις γὰρ οὖσα ἡ Ἰουδαία, καὶ πολλοὺς προφήτας καὶ δικαίους γεγεννηκυῖα, νῦν ἀκαρπίαν νοσεῖ.

[00078] ΕΡΩΤ.

[00079] Δ'.

[00080] Ἥλει ὁ ἀρχιερεὺς ἐκ ποίας ἦν πατριᾶς;

[00081] Ἐκ τῆς τοῦ Ἰθάμαρ·

[00082] ἀλλὰ διὰ τὴν τῶν παιδῶν πονηρίαν, ἅπαν αὐτοῦ τὸ γένος τῆς ἀρχιερατικῆς ἐστερήθη τιμῆς.

[00083] Ἡλικας γὰρ ἐτόλμων παρανομίας, ἡ ἱστορία διδάσκει.

[00084] ΕΡΩΤ.

[00085] Ε'.

[00086] Τί ἐστὶν Ἐφοῦδ, Ὁ Ἀκύλας ἐπένδυμα ἐξαίρετον τοῦτο κέκληκεν.

[00087] Εἰρήκαμεν δὲ ἤδη, καὶ τὴν Ἐξοδὸν ἐρμηνεύοντες, καὶ μέντοι καὶ τοὺς Κριτὰς, ὡς διὰ τούτου πλεῖστα προεδήλου τῶν ἀγνωσμένων ὁ Δεσπότης Θεός.

[00088] ^[80.536] ΕΡΩΤ.

[00089] ς

[00090] ζ.

[00091] Τί δήποτε Λευίτης ὧν ὁ Σαμουὴλ τῷ ἐφοῦδ ἐκέχρητο;

[00092] μόνῳ γὰρ ἀφώριστο τῷ ἀρχιερεῖ.

[00093] Εἰκὸς τὸν Ἥλει, τὴν θείαν αὐτῷ χάριν ἐπανθούσαν ἐωρακότα, καὶ παραδόξως τεχθέντα, καὶ πρὸ ὠδίνων ἐπαγγελθέντα, καὶ ἔνδον τρεφόμενον ἐν τῇ θείᾳ σκηνῇ, ὡς ἀγίῳ καὶ Ναζιραίῳ, καὶ θεαιτήτῳ·

[00094] τοῦτο γὰρ ἐρμηνεύει τοῦ Σαμουὴλ τοῦνομα·

[00095] καὶ κομιδῇ νέῳ μεταδοῦναι ταύτης τῆς τιμῆς.

[00096] [Διοδώρου.] Οἰκονομίας δὲ Θεοῦ ἦν, τὸ τὸν Σαμουὴλ καλούμενον ὑπ' αὐτοῦ, ἀπιέναι πρὸς Ἥλει οἰόμενον ὑπ' αὐτοῦ καλεῖσθαι, καὶ ἅπαξ, καὶ δις, καὶ τρίτον.

[00097] Ἐπειδὴ γὰρ ἡμελλεν ὁ Θεὸς τῷ Ἥλει κακὰ προλέγειν διὰ τοῦ Σαμουὴλ, ἵνα μὴ νομισθῆ πλάσαι ὁ Σαμουὴλ τὴν ἀποκάλυψιν, ὠκονόμει ὁ Θεὸς

ἐκεῖνον οἰηθέντα ὑπὸ τοῦ Ἥλει καλεῖσθαι πρὸς αὐτὸν ἀπιέναι·

[00098] ἵνα ὅτ' ἂν ὁ μὲν Ἥλει νοήσῃ ὅτι Θεὸς ἐστὶν ὁ καλῶν τὸν Σαμουήλ, ἐκεῖνος δὲ μετὰ ταῦτα τὰ ὑπὸ τοῦ Θεοῦ διαγγέλλων, μὴ ὑποπτευθῆ, ὡς πλασάμενος τὴν ἀποκάλυψιν·

[00099] ἀλλὰ πιστευθῆ, ὅτι ἀληθῶς ὁ Θεὸς ἀπο κάλυψιν ἀνήγγειλεν.

[00100] ΕΡΩΤ.

[00101] Ζ'.

[00102] Τίνος χάριν ὁ Ἥλει δίκας ὑπὲρ τῶν παιδῶν ἔτισε, καὶ ταῦτα παραινέσας αὐτοὺς τὰ προσ ἤκοντα;

[00103] Οὐκ ἠπίων ἐδεῖτο φαρμάκων ἢ τῶν παιδῶν παρα νομία, ἀλλ' αὐστηροτάτων καὶ δριμυτάτων.

[00104] Ἔδει τοίνυν μετὰ τὴν πρώτην καὶ δευτέραν παραίνεσιν τῇ πονηρίᾳ προσμείναντας ἐξελάσαι τῶν ἱερῶν περιβόλων.

[00105] Οὐ γὰρ μόνον αὐτοὶ παρηνόμουν, ἀλλὰ καὶ τοῖς ἄλλοις ἐγίνοντο παρανομίας ἀρχέτυπον.

[00106] Ἐπειδὴ δὲ προτετίμηκε τοῦ πεπονηκότος τὴν φύσιν, τῆς θεοσδότου χάριτος ἐγυμνώθη.

[00107] Τοῦτο γὰρ αὐτῷ καὶ διὰ τοῦ προφήτου δεδήλωκεν ὁ Θεός·

[00108] Ἴνα τί γὰρ, φησὶν, ἐπέβλεψας ἐπὶ τὸ θυμίαμά μου, καὶ ἐπὶ τὴν θυσίαν μου ἀναιδεῖ ὀφθαλμῷ, καὶ ἐδόξασας τοὺς υἱούς σου ὑπὲρ ἐμὲ, ἐν εὐλογεῖσθαι ἀπαρχὴν πάσης θυσίας Ἰσραὴλ ἔμπροσθέν μου;

[00109] Διὰ τοῦτο τάδε λέγει Κύριος ὁ Θεὸς Ἰσραὴλ·

[00110] Εἶπον, Ὁ οἶκός σου, καὶ ὁ οἶκος τοῦ πατρὸς σου, διελεύσονται ἐνώπιόν μου ἕως αἰῶνος.

[00111] Καὶ νῦν οὐχ οὕτω, φησὶ Κύριος, μηδαμῶς ἐμοί, ἀλλ' ἢ τοὺς δοξάζοντάς με δοξάσω, καὶ οἱ ἐξουθενοῦντές με ἐξουθενωθή σονται.

[00112] Καὶ δοκεῖ μὲν ἢ πρόρρησις τὸ τούτου γένος τῆς ἀρχιερωσύνης γυμνοῦν·

[00113] αἰνίττεται δὲ πά σης τῆς Ἰουδαϊκῆς ἱερωσύνης τὴν παῦλαν.

[00114] Εἶ [80.537] πον γὰρ, φησὶν, Ὁ οἶκός σου, καὶ ὁ οἶκος τοῦ πατρὸς σου, διελεύσονται ἐνώπιόν μου ἕως αἰῶνος.

[00115] Τοῦτο δὲ οὐ τῷ Ἰθάμαρ ὑπέσχετο, ἀλλὰ τῷ Ααρών.

[00116] Οὐκοῦν κατὰ πάσης αὐτῶν ἀπεφήνατο τῆς φυλῆς.

[00117] Καὶ μαρτυρεῖ τὰ ὀρώμενα.

[00118] Ἐξ οὗ γὰρ ὁ Δεσπότης ἔσταυρώθη Χριστὸς, καθηρέθη μὲν αὐτῶν ὁ ναός, ἔρημα δὲ γεγένηται τῶν ἀγίων τὰ Ἅγια, καὶ ἀρχιερωσύνης καὶ προφητείας ἐστέρηται.

[00119] Τοῦτο δηλοῖ καὶ τὰ ἐπ ἀγόμενα.

[00120] Ἴδου γὰρ ἡμέραι ἔρχονται, καὶ ἐξολο θρεύσω τὸ σπέρμα σου, καὶ τὸ σπέρμα τοῦ οἴκου τοῦ πατρὸς σου, καὶ οὐκ ἔσται σου πρεσβύτης ἐν οἴκῳ.

[00121] Καὶ ἐπιβλέψει κραταίωμα ὃν ἐν πᾶσιν οἷς ἀγαθύνει τὸν Ἰσραὴλ.

[00122] Καὶ οὐκ ἔσται πρεσβύ της πάσας τὰς ἡμέρας ἐν τῷ οἴκῳ σου.

[00123] Κρα ταίωμα δὲ ὃν τοῦ ὄντος λέγει Θεοῦ.

[00124] Ἐγὼ γὰρ εἰμι, φησὶν, ὁ ὢν.

[00125] Καὶ Ἱερεμίας, Ὁ ὢν, Δέσποτα Κύριε.

[00126] Τούτου κραταίωμα κέκληκε τὴν ἱε ρωσύνην, τὴν κατὰ τὴν τάξιν Μελχισεδέκ.

[00127] Τοῦτο δὲ σαφέστερον μετ' ὀλίγα δεδήλωκεν.

[00128] Ἀναστήσω γὰρ, ἔφη, ἑμαυτῷ ἱερέα πιστόν, ὃς πάντα τὰ ἐν τῇ καρδίᾳ μου, καὶ τὰ ἐν τῇ ψυχῇ μου ποιήσει·

[00129] καὶ οἶκο δομήσω αὐτῷ οἶκον πιστόν, καὶ διελεύσεται ἐνώπιον τῶν χριστῶν μου πάσας τὰς ἡμέρας.

[00130] Ταῦτα δὲ ἀρμόττει ἀνθρώπων μὲν οὐδενί, μόνῳ δὲ τῷ Κυρίῳ ἡμῶν Ἰησοῦ Χριστῷ, ὃς ἀρχιερεὺς ἡμῶν κατὰ τὸ ἀνθρώπινον ὠνομάσθη.

[00131] Ἐχοντες γὰρ, φησὶν, ἀρχ ἱερέα μέγαν διεληλυθότα τοὺς οὐρανοὺς, Ἰησοῦν τὸν Κύριον ἡμῶν.

- [00132] Καὶ πάλιν·
- [00133] Οὐ γὰρ ἔχομεν ἀρχιε ρέα μὴ δυνάμενον συμπαθῆσαι ταῖς ἀσθενείαις ἡμῶν·
- [00134] πεπειρασμένον δὲ κατὰ πάντα καθ' ὁμοίότητα χω ρὶς ἁμαρτίας.
- [00135] Καὶ τὸ πάσας τὰς ἡμέρας, οὐ προσῆκεν ἀνθρώποις θνητοῖς ὀλίγον βιοτεύουσι χρό νον.
- [00136] Χριστοὺς δὲ αὐτοὺς κέκληκε τοὺς ἱερούς ἀπο στόλους, καὶ τοὺς τὴν ἐκείνων διαδεξαμένους δι δασκαλίαν.
- [00137] Οὐκοῦν ἢ πρόόρησις κυρίως μὲν ἀρμότ τει τῷ Σωτῆρι Χριστῷ·
- [00138] κατὰ δὲ ἱστορίαν τῷ Σα δοῦκ, ὃς ἐκ τοῦ Ἐλεάζαρ κατάγων τὸ γένος, τὴν ἀρχ ιερωσύνην διὰ τοῦ Σολομῶντος ἐδέξατο.
- [00139] ΕΡΩΤ.
- [00140] Η'.
- [00141] Πῶς νοητέον τὸ, Ὁ λύχνος τοῦ Θεοῦ πρὶν ἢ κατασκευασθῆναι;
- [00142] Αἰνίττεται ὁ λόγος, ὡς εὐθὺς μετὰ τὴν ἐσπέραν, ἀρξαμένων τῶν ἀνθρώπων καθεύδειν, ἐπεφάνη τῷ Σαμουὴλ ὁ Δεσπότης Θεός.
- [00143] Ἐν ἐσπέρα γὰρ τὸν ἱε
- [00144] [80.540] ρὸν λύχνον ἄπτειν εἰώθασι·
- [00145] περὶ μέσας δὲ τὰς νύ κτας ἐπέβαλλον ἔλαιον.
- [00146] Τὸν καιρὸν τοίνυν ὁ συγ γραφεὺς δηλῶσαι θελήσας, ἔφη μηδέπω κατασκευα σθῆναι τὸν λύχνον.
- [00147] ΕΡΩΤ.
- [00148] Θ'.
- [00149] Τί δήποτε κομιδῇ νέω ὄντι τῷ Σαμουὴλ ὁ τῶν ὄλων ὥφθη Θεός;
- [00150] Εἰς ἔλεγχον τοῦ γεγηρακότος ἀρχιερέως τὸ μει ράκιον ἠξιώθη τῆς θείας ἐπιφανείας.
- [00151] Οὕτω γὰρ ἦν ἄγαν νέος, ὡς τὴν περὶ τοῦ Θεοῦ διδασκαλίαν μηδέπω δύνασθαι δέξασθαι.
- [00152] Αὐτίκα γοῦν ὁ Ἥλει μετὰ τὴν τρίτην κλήσιν συνεῖς ὡς ὁ Θεός ἐστιν ὁ κα λῶν, περιττὸν μὲν εἰπεῖν, καὶ ὑπέλαβεν ὡς ὁ Θεός ἐστιν ὁ καλῶν·
- [00153] ἔφη δέ·
- [00154] Ἐὰν καλέση σε ὁ καλῶν, ἐρεῖς, Λάλει, Κύριέ μου, ὅτι ἀκούει ὁ δούλός σου.
- [00155] Ἀλλ' ὅμως καὶ τὴν τοιαύτην ἡλικίαν τῆς πολιᾶς προτετίμηκεν ὁ Θεός·
- [00156] καὶ τὸν ὀκτῶ καὶ ἑνενήκοντα ἔτη βεβιωκότα, καὶ τεσσαράκοντα ἔτη ἀρχῆς ἀξιωθέντα διπλῆς (καὶ κριτῆς γὰρ ἦν, καὶ ἀρχιερεὺς) καταλιπὼν, τῷ σμικροτάτῳ διεiléχθη παιδίῳ·
- [00157] διδάσκων ὅσῳ πολιᾶς ἀμείνων νεότης ἀρετῆ κοσμουμένη.
- [00158] Ὁ μέντοι Ἥλει δηλὸς ἐστιν οἰκείοις μὲν κοσμούμενος κατορθώμασι·
- [00159] διὰ δὲ τὴν τῶν παι δων πονηρίαν τῆς πανωλεθρίας τὴν ψῆφον δεξάμε νος.
- [00160] Δηλοῖ δὲ αὐτοῦ τὴν εὐσέβειαν καὶ τὰ ῥήματα.
- [00161] Πρῶτον μὲν γὰρ οὐκ ἠσχύνθη παρακαλέσαι τὸν νέον μηνῦσαι τὰ θεόθεν ἀπαγγελθέντα·
- [00162] ἀλλὰ καὶ ὄρκους αὐτὸν κατέδησε καὶ ἀραῖς, ὥστε μηδὲν ἀποκρύψαι τῶν δηλωθέντων.
- [00163] Εἶτα τὴν ἐξενεχθεῖσαν ψῆφον μα θῶν, τὴν ἀξιέπαινον ἀφήκε φωνήν·
- [00164] Κύριός ἐστι, τὸ ἀρεστὸν ἐνώπιον αὐτοῦ ποιήσει.
- [00165] Καὶ μέντοι καὶ τῶν υἰῶν τὴν σφαγὴν ἐγνωκῶς, οὐκ ἄγεν νῶς ἦνεγκεν ὁ πατήρ καὶ πρεσβύτης·
- [00166] τὴν δὲ γε κι βωτὸν δορυάλωτον γεγενῆσθαι μαθὼν, κατέπεσε μὲν ἀπὸ τοῦ δίφρου, τῆ δὲ τῆς ἀθυμίας ὑπερβολῆ τοῦ βίου τὸ τέλος ἐδέξατο.

- [00167] ΕΡΩΤ.
- [00168] Ι'.
- [00169] Τί δήποτε συνεχώρησεν ὁ Θεὸς δορυάλωτον γε νέσθαι τὴν κιβωτόν;
- [00170] Διπλὴν τὸ γεγονός ὠφέλειαν ἐβλάστησε.
- [00171] Τοὺς ^[80.541] μὲν γὰρ Ἑβραίους ἐδίδαξεν, ἐννόμως μὲν βιοῦν τὰς τῆ τοῦ Θεοῦ προμηθεΐα θαρσύνειν·
- [00172] παρανομοῦν τὰς δὲ μήτ' αὐτῶ, μήτε τῆ ἀψαύστῳ κιβωτῶ πε ποιθέναι·
- [00173] τί δήποτε γὰρ εἰς ἐπικουρίαν ἔλαβον παρανομοῦντες τὴν τὸν νόμον ἔνδον ἔχουσαν ἀποκεῖ μενον;
- [00174] Οὗτοι μὲν οὖν ταύτην ἐντεῦθεν τὴν ὠφέ λειαν ἐδέχοντο.
- [00175] Οἱ δὲ γε ἀλλόφυλοι, δείσαντες μὲν ἡνίκα φανείσης τῆς κιβωτοῦ ἠλάλαξαν οἱ Ἑβραῖοι·
- [00176] καταφρονήσαντες δὲ μετὰ τὴν νίκην, καὶ οἰονεὶ ἄκρο θίνιον ταύτην τοῖς οἰκειοῖς ἀνατεθεικότες εἰδώλοις, ἔμαθον τῆ πείρα τοῦ Θεοῦ τὴν ἰσχύν.
- [00177] Πρῶτον μὲν γὰρ εἶδον πρὸ τῆς κιβωτοῦ πεπτωκότα τὸν οἰκειὸν θεὸν, καὶ τῆς προσκυνήσεως ἐπιδεικνύντα τὸ σχῆμα.
- [00178] Εἶτα τοῦτον ἀναστήσαντες εὗρον τῆ ὑστεραΐα συν τετριμμένον, καὶ τῶν ἄκρων πάντων ἐστερημένον.
- [00179] Ἐπειτα τὸ διάφορον γινῶναι μὴ βουληθέντες, καὶ τῆ κιβωτῶ τὸ προσήκον μὴ ἀπονεύσαντες σέβας, ποι κίλοις νοσήμασι περιέπεσον.
- [00180] Ὡς μὲν γὰρ οἱ Ἑβδομήκοντα ἡρμήνευσαν, Εἰς τὰς ἔδρας ἐπλήγησαν·
- [00181] ὡς δὲ ὁ Ἀκύλας, τὸ τῆς φαγεδαίνης ἐσχήκασιν ἔλκος.
- [00182] Ὁ δὲ γε Ἰώσηπος τὸ τῆς δυσεντερίας αὐτοῖς ἐγγενέσθαι πάθος ἐδίδαξεν·
- [00183] ἀλλὰ μηδεὶς δια φωνίαν νομιζέτω τὰς διαφοροὺς ἐκδόσεις.
- [00184] Τὴν γὰρ δυσεντερίαν τὸ τῆς ἔδρας διεδέξατο πάθος.
- [00185] Τὸ γὰρ συχνὸν τῆς ἐκκρίσεως τὸ τῆς ἐκκρίσεως κατ ἕκαυσε μόριον·
- [00186] εἰς φαγεδαίναν δὲ τῶ χρόνῳ τὸ ἔλ κος μετέπεσε.
- [00187] Τὸ δὲ τῆς ἔδρας ὑπέμειναν πάθος, ὡς δυσσεβῶς τὴν κιβωτὸν τὴν θεΐαν ἐδράσαντες παρὰ τὸν θεὸν τὸν ψευδώνυμον.
- [00188] Ταύτην οἱ Ἀζώτιοι πρῶ τοι τὴν τιμωρίαν ἐδέξαντο.
- [00189] Τοπάσαντες γὰρ οἱ Γετ θαῖοι, μὴ θεήλατον εἶναι τὴν πληγὴν, ἀλλὰ νό σον ἐκ λοιμικῆς τινος καταστάσεως γενομένην, μετ ἔθεσαν εἰς τὴν Γέθ τὴν τοῦ Θεοῦ κιβωτόν·
- [00190] ἀλλὰ παραυτίκα ταῖς αὐταῖς ὑπεβλήθησαν συμφοραῖς.
- [00191] Τὸ δὲ, Ἐποίησαν ἑαυτοῖς οἱ Γετθαῖοι ἔδρας χρυσᾶς, οἱ λοιποὶ οὕτως ἡρμήνευσαν, Καὶ περιελύθησαν αὐτῶν αἱ ἔδραι.
- [00192] Τῶν δὲ Γετθαίων εἰς Ἀσκάλωνα μεταθεῖναι τὴν κιβωτὸν πειραθέντων, ἀντεῖπον ἐκεῖνοι, δείσαντες τὰς θεηλάτους πληγὰς.
- [00193] Εἶτα μηδεμιᾶς πόλεως δέξασθαι τολμώσης τὴν κιβωτόν, ἐν ὑπαίθρῳ ταύτην ἔξω κατέλιπον τόπῳ.
- [00194] Τοῦτο γὰρ ὁ ἱστοριογράφος ἐδίδαξεν·
- [00195] Ἐγένετο γὰρ, φησὶν, ἡ κιβωτὸς τοῦ Θεοῦ ἐν τῶ πεδίῳ τῶν ἀλ ^[80.544] λοφύλων μῆνας ἑπτὰ.
- [00196] Ἐπειδὴ δὲ ᾤθησαν ἔξω μενούσης τῆς κιβωτοῦ τῶν θεηλάτων ἀπηλλάχθαι πληγῶν, ἐπήγαγεν ὁ Θεὸς καὶ Δεσπότης, καὶ τοῖς ἀψύχοις τὰς τιμωρίας.
- [00197] Μυῶν γὰρ τι πλῆθος καὶ ταῖς ἀμπέλοις, καὶ τοῖς ληῖοις ἐπέπεμψεν, οἱ πάντας αὐτῶν ἐλυμήναντο τοὺς καρπούς.
- [00198] Ἐδίδαξε δὲ διὰ τούτων, ὡς αὐτὸς καὶ τοῖς Αἰγυπτίοις τὰς δια φόρους ἐπενήνοχε πληγὰς.
- [00199] Ὅτι γὰρ ἔναυλον εἶχον ἐκείνων τὴν μνήμην, μαρτυρεῖ τὰ παρ' αὐτῶν εἰρημένα.
- [00200] Καὶ γὰρ ἐν τῶ πολέμῳ τὴν κιβωτὸν θεα σάμενοι, δέους ἐπλήσθησαν, καὶ θρηνοῦντες ἐβόων·
- [00201] Οὐαὶ ἡμῖν, τίς ἐξέληται ἡμᾶς ἐκ χειρὸς τοῦ Θεοῦ τοῦ στερεοῦ τούτου;
- [00202] Οὗτος ὁ Θεὸς ὁ πατάξας τὴν Αἴγυπτον ἐν πάσῃ πληγῇ.

[00203] Καί μετὰ τὴν πείραν δὲ τῶν κακῶν, οἱ ἱερεῖς αὐτῶν καὶ οἱ χρησμοῦδοι πρὸς αὐτοὺς ἔλεγον, μετὰ δῶρων ἐκπέμψαι τὴν κιβωτὸν, Ὅπως κουφίση Κύριος ὁ Θεὸς Ἰσραὴλ τὴν χεῖρα αὐτοῦ ἀφ' ὑμῶν, καὶ ἀπὸ τῶν θεῶν ὑμῶν, καὶ ἀπὸ τῆς γῆς ὑμῶν·

[00204] καὶ ἵνα τί βαρύνετε τὰς καρδίας ὑμῶν, ὡς ἐβάρυνεν Αἴγυπτος καὶ Φαραὼ τὰς καρδίας αὐτῶν;

[00205] Οὐχὶ ὅτε ἐνέπαιξεν αὐτοῖς, ἐξαπέστειλε τὸν λαὸν αὐτοῦ, καὶ ἀπῆλθον;

[00206] Ἀλλὰ ταῦτα συμβεβουλεὺς κότες οἱ ἀσεβεῖς, καὶ δείξαντες τῶν οἰκείων θεῶν τὴν ἀσθενεῖαν (πρῶτον γὰρ αὐτοὺς συνέτριψεν ὁ Θεὸς, εἶτα τοὺς προσκυνοῦντας ἐπαίδευσεν·

[00207] καὶ τότε τοὺς μῦς κατὰ τῶν τῆς γῆς βλαστημάτων ἐξέπεμψε), πείρα μαθεῖν ἠβουλήθησαν, εἴτε θεήλατος ἢ πληγῇ, εἴτε κατὰ τι συμβεβηκὸς γενομένη.

[00208] Καινὴν γὰρ κατασκευάσαντες ἄμαξαν, καὶ βοῦς ἀρτιτόκους ὑποζευξαντες τῶν μόσχων κεχωρισμένας, ἐπέθεσαν τὴν κιβωτὸν, καὶ τῶν πέντε πόλεων ἰσαριθμοὺς μῦς τε καὶ ἔδρας ἐκ χρυσοῦ κατασκευασμένας, δῶρα τῷ πεπαιδευκῷ Θεῷ.

[00209] Ἐνέθεσαν δὲ ταῦτα σκεύει τινὶ, ὃ οἱ μὲν Ἑβδομήκοντα προσηγόρευσαν βοεργὰς, Ἰώσηπος δὲ γλωσσόκομον.

[00210] Ἐν τριόδῳ δὲ ἠνιόχου δίχα τὰς βοῦς ἀπολύσαντες, ἀνέμενον ἰδεῖν, εἴτε πρὸς τὸν τῶν μόσχων μυκηθμὸν ἀποστρέφονται, εἴτε πρὸς ἄλλην ὁδὸν ἀποκλίνουσι, τὴν πρὸς Ἑβραίους φέρουσαν καταλιποῦσαι·

[00211] ἵνα εἰ μὲν τούτων δυοῖν θάτερον γένοιτο, ὡς ἀσθενοῦς κατὰ γινώσκει τῆς κιβωτοῦ.

[00212] Εἰ δὲ τὰς ἄλλας ὁδοὺς αἰ

[00213] ^[80.545] βόες καταλιποῦσαι, καὶ τῶν οἰκείων καταφρονήσασαι μόσχων, πρὸς τὴν Ἰσραηλίτιν ἀπίωσι γῆν, γινώσκουσιν ἀληθῶς θεηλάτους εἶναι καὶ τὰς γεγενημένας πληγὰς.

[00214] Οὐδὲν χάριν, καὶ πόρρωθεν εἶποντο, καὶ οὐ πρότερον ἀπέστησαν, ἕως τῶν Ἑβραίων οἱ ἀγχιτέρονες τὸ ξένον θεασάμενοι πρᾶγμα, ἄμαξαν ὑπὸ οὐδενὸς ἀνθρώπων ἰθυνομένην, φορτίον δὲ καὶ ἠνιόχον τὴν κιβωτὸν ἔχουσαν, προσέδραμον ἄσμενοι, καὶ τοῦ Θεοῦ τὴν νίκην ἐθαύμασαν.

[00215] ΕΡΩΤ.

[00216] ΙΑ'.

[00217] Διατί τὸν λαὸν ἐπάταξεν ὁ Θεὸς ἐπανελθούσης τῆς κιβωτοῦ;

[00218] Σαφῶς ἐδίδαξεν ἡ ἱστορία.

[00219] Οὐκ ἠσμένισαν γὰρ, φησὶν, υἱοὶ Ἰεχονίου ἐν τοῖς ἀνδράσι Βεθσάμοις, ὅτι εἶδον τὴν κιβωτὸν τοῦ Κυρίου·

[00220] καὶ ἐπάταξεν ἐν αὐτοῖς ἑβδομήκοντα ἀνδρας, καὶ πενήκοντα χιλιάδας ἀνδρῶν ἐκ τοῦ λαοῦ.

[00221] Ἀλλ' οἱ μὲν Ἰεχονίου παῖδες, ὡς δυσσεβεῖς, καὶ τοῖς εἰδώλοις λατρεύοντες, ἐδυσφόρησαν ἰδόντες τὴν κιβωτὸν, καὶ μάλα εἰ κῶτως τὴν τιμωρίαν ἐδέξαντο·

[00222] ὁ δὲ λαὸς ἐπαίδευσθη, ὡς τῆς κιβωτοῦ προκινδυνεῦσαι μὴ βουληθεῖς, καὶ ἑπτὰ μῆνας αὐτὴν παρὰ τοῖς ἀλλοφύλοις καταλιπὼν, καὶ τὸν ὑπὲρ αὐτῆς οὐκ ἀναδεξάμενος πόλεμον.

[00223] Δείξας τοίνυν ὁ Δεσπότης Θεὸς, ὡς τῆς αὐτῶν συμμαχίας οὐ δεῖται·

[00224] καὶ δείξας ὅσον ἔσχε σέβας παρὰ τῶν δυσσεβῶν ἀλλοφύλων, ἐκόλασεν αὐτοὺς ὡς τῶν ἀλλοφύλων δυσσεβεστέρους.

[00225] Ἐπειδὴ δὲ οἱ ἐν Βεθσάμοις δέισαντες τὴν κιβωτὸν ἀπέπεμψαν, εἰρηκότες, τίς δυνήσεται παραστήναι ἐνώπιον Κυρίου τοῦ ἁγίου τούτου;

[00226] προθύμως δὲ ταύτην ὁ Ἀμιναδάβ ἀπεδέξατο·

[00227] πάσης αὐτοῦ τὴν οἰκίαν εὐλογίας ἐνέπλησεν.

[00228] Ὅτι δὲ ἀσεβῶς ὁ λαὸς τῆς κιβωτοῦ κατεφρόνησε, τὰ ἐξῆς μαρτυρεῖ.

[00229] Ὁ γὰρ θειώτατος Σαμουὴλ παρήνευσεν αὐτοῖς ἐπιστρέψαι πρὸς Κύριον ἐν ὅλῃ τῇ καρδίᾳ, καὶ ἐξῆς αἶραι τοὺς θεοὺς τοὺς ἀλλοτρίους ἐκ μέσου αὐτῶν, καὶ τὰ ἄλλα.

[00230] Τὰ δὲ ἄλλα Ἀσταρῶθ ὁ Ἀκύλας ἠρμήνευσε, τουτέστι τὰ τῆς Ἀστάρτης ἀγάλματα.

[00231] Ἀστάρτην δὲ καλοῦσι τὴν Ἀφροδίτην, ἐκ τοῦ ἀστρου τὴν ἐπωνυμίαν πεποιηκότες.

[00232] Αὐτῆς γὰρ εἶναι τὸν Ἐωσφόρον μυθολογοῦσι.

[00233] ΕΡΩΤ.

[00234] ΙΒ'.

[00235] Τί δήποτε τοῦ Θεοῦ κελεύσαντος διὰ τοῦ νόμου ἐν ἐνὶ τόπῳ λατρεύειν, θυσιαστήριον ὁ Σαμουὴλ ᾤκοδόμησεν;

[00236] Οὐδέπω ὁ θεῖος ναὸς ᾠκοδόμητο, καὶ ἐν διαφόροις ^[80.548] τόποις ἐλάτρευον τῷ Θεῷ.

[00237] Πλὴν καὶ ἐντεῦθεν μαν θάνομεν, ὡς τοῦ λαοῦ τὸ πρόχειρον εἰς ἀσέβειαν ἐπι στάμενος ὁ Θεὸς, ἐνὶ τὴν θεῖαν λατρείαν περιώρισε τόπω.

[00238] Τοῖς γὰρ εὐσεβέσι, καὶ τὸν τοῦ νόμου σκοπὸν ἐπισταμένοις, ἅπας εἰς τὴν τοῦ Θεοῦ λατρείαν καθ' ἰέρωτο τόπος.

[00239] Καὶ γὰρ Ἡλίας ὁ πάνυ, τοῦ θείου νεῶ πρὸς ἑαυτὸν ἅπαντας κατὰ τὸν νόμον καλοῦντος, ἐν τῷ Καρμῆλῳ θυσιαστήριον ᾠκοδόμησε, καὶ θυσίαν προσήνεγκε.

[00240] ΕΡΩΤ.

[00241] ΙΓ'.

[00242] Τίνος χάριν Σαμουὴλ διὰ τὰς τῶν παίδων παρα νομίας οὐκ ἔτισε δίκας;

[00243] Ἀδικήματα ἦν, οὐκ ἀσεβήματα, τὰ παρὰ τούτων γινόμενα.

[00244] Οὔτε γὰρ γάμους διέῤῥήξαν, καὶ ταῖς τοιαύταις λαγνείαις καθύβρισαν τὴν θεῖαν σικηνήν·

[00245] οὔτε τῇ γαστρὶ τὰ πρωτεῖα τῶν ἱερείων ἀπένειμαν, τὴν τῶν θυσιῶν ἀναστρέψαντες τάξιν.

[00246] Δωροδοκίαν δὲ μόνον αὐτῶν ἡ ἱστορία κατηγορεῖ.

[00247] Καὶ οὐδὲ ταύτην ὁ προφήτης ἠπίστατο.

[00248] Πόρρωθεν γὰρ αὐτῶν διῆγεν.

[00249] Αὐτὸς μὲν γὰρ ᾠκει τὴν Ἀρμαθέμ, ἐκεῖνοι δὲ τὴν Βερσαβέε.

[00250] ΕΡΩΤ.

[00251] ΙΔ'.

[00252] Τίνος ἔνεκεν ἠλγησεν αἰτήσαντος τοῦ λαοῦ βασιλέα;

[00253] Ἐπειδὴ παρὰ τὸν θεῖον νόμον ἡ αἴτησις ἦν.

[00254] Ὁ Δεσπότης γὰρ Θεὸς καὶ Θεοῦ καὶ βασιλέως ἐπλήρου τὴν χρείαν·

[00255] ὁ δὲ προφήτης ὑπουργὸς ἦν, οἷόν τις ὑπαρχος, ἢ στρατηγός, ἢ δημαγωγός.

[00256] Καὶ τοῦτο δε δήλωκεν ὁ Θεὸς εἰπὼν πρὸς αὐτόν·

[00257] Ἄκουε τῆς φωνῆς τοῦ λαοῦ·

[00258] διότι οὐ σὲ ἐξουθενήκασιν, ἀλλ' ἐμὲ ἐξουθένησαν, τοῦ μὴ βασιλεύειν ἐπ' αὐτοὺς, κατὰ πάντα τὰ ἔργα αὐτῶν, ἃ ἐποίησάν μοι, ἀφ' ἧς ἡμέρας ἐξήγαγον αὐτοὺς ἐξ Αἰγύπτου, καὶ ἕως τῆς ἡμέρας ταύτης, καὶ τὰ ἐξῆς.

[00259] ΕΡΩΤ.

[00260] ΙΕ'.

[00261] Ἀγαθὸν πῶς ὠνόμασε τὸν Σαούλ;

[00262] Οὐ ψυχῆς ἀρετὴν αὐτῷ μεμαρτύρηκεν, ἀλλ' εἶδος καὶ μέγεθος.

[00263] Τοῦτο γὰρ λέγει·

[00264] Οὐκ ἦν ἀνὴρ ἀγαθὸς οὐδεὶς ἐν υἱοῖς Ἰσραὴλ ὑπὲρ αὐτόν·

[00265] ὑπερωμίαν καὶ ἐπάνω ὑψηλὸς ἐπὶ πᾶσαν τὴν γῆν.

[00266] ^[80.549] ΕΡΩΤ.

[00267] Ι

[00268] ς

[00269] '.

[00270] Τινὲς φασὶ τὸν Σαμουὴλ ἐπὶ χρήμασι προφητεῦσαι, τῷ εἰπεῖν τὸν Σαούλ, Ἴδου πορευσόμεθα, καὶ τί ἀποίσομεν τῷ ἀνθρώπῳ τοῦ Θεοῦ, ὅτι οἱ ἄρτοι ἡμῶν ἐκλελοίπασιν;

- [00271] Τοῦτο τῆς τοῦ Σαοὺλ ὑποψίας, οὐ τῆς τοῦ προφήτου δωροδοκίας τεκμήριον.
- [00272] Ἐτόπασε γὰρ χρῆναί τι αὐτῷ προσενεχθῆναι, ὡς ἄρχοντι καὶ προφήτῃ·
- [00273] ἀλλ' οὐδὲν προσενήνοχεν·
- [00274] ἀλλὰ τοῦναντίον φιλοφροσύνης παμπόλλης ἀπήλαυσε.
- [00275] Τοῦ δὲ προφήτου τὸ ἄδωρο δόκιτον διδάσκουσιν αὐτοῦ οἱ λόγοι ἐπὶ τοῦ λαοῦ παντὸς εἰρημένοι.
- [00276] Μόσχον γὰρ, φησὶ, τίνος ὑμῶν εἴληφα;
- [00277] ἢ τίνα ὑμῶν καταδεδυνάστευκα;
- [00278] ἢ τίνα ἐξεπίεσα ὑμῶν;
- [00279] ἢ ἐκ χειρὸς τίνος ὑμῶν εἴληφα ἐξ ἰλασμα, ἢ ὑπόδημα, καὶ ἀπέκρυψα τοὺς ὀφθαλμούς μου ἐν αὐτῷ;
- [00280] εἶπατε κάμοι, καὶ ἀποδώσω ὑμῖν.
- [00281] Καὶ ἐβεβαίωσε τοῦ προφήτου τοὺς λόγους ἢ τοῦ λαοῦ μαρτυρία.
- [00282] ΕΡΩΤ.
- [00283] ΙΖ'.
- [00284] Διατί βλέποντα τὸν προφήτην ἐκάλουν;
- [00285] Ὡς τὰ μέλλοντα προορῶντα.
- [00286] Οὐ γὰρ τῶν τοῦ σώματος ὀφθαλμῶν τοῦτο τὸ ὄνομα·
- [00287] ἀλλὰ τῆς πνευματικῆς θεωρίας.
- [00288] Τὴν μέντοι βαμὰ, ὑψηλὴν ὁ Ἀκούλας ἠρμήνευσε·
- [00289] γαβαὰ δὲ, τὸν βουνόν·
- [00290] ξένοὺς δὲ, τοὺς κεκλημένους·
- [00291] τὴν δὲ κωλέαν, κνήμην.
- [00292] Ταύτην δὲ αὐτῷ παρατέθεικεν, ὡς μέλλοντι βασιλεύειν καὶ τοῦ λαοῦ προκινδυνεύειν.
- [00293] Τοῦτο γὰρ ἐπήγαγεν·
- [00294] Ἴδου μαρτύριον, παράθεο αὐτὸ ἐν ὀπίον σου, καὶ φάγε, ὅτι εἰς μαρτύριον τέθειταί σοι παρὰ τοῦ λαοῦ.
- [00295] ΕΡΩΤ.
- [00296] ΙΗ'.
- [00297] Τίνος χάριν χρίσας αὐτὸν κατεφίλησε;
- [00298] Τῆς ἐνούσης αὐτῷ χάριτος μεταδέδωκε.
- [00299] Καὶ γὰρ καὶ ὁ Κύριος ἐμφυσήσας τοῖς ἀποστόλοις ἔφη·
- [00300] Λάβετε Πνεῦμα ἅγιον.
- [00301] Ἐκ γὰρ τοῦ πληρώματος αὐτοῦ ἡμεῖς πάντες ἐλάβομεν.
- [00302] Οὕτως ὁ προφήτης τὸν χειροτονηθέντα κατεφίλησε βασιλέα, ἵνα τῆς ἐνοικουήσεως αὐτῷ χάριτος μεταδῶ.
- [00303] ΕΡΩΤ.
- [00304] ΙΘ'.
- [00305] Τί δήποτε πολλὰ δέδωκεν αὐτῷ σημεῖα;
- [00306] Εἶδεν αὐτὸν ἀμφιβάλλοντα, καὶ τὴν οἰκείαν ὁμολογούντα πενίαν.

[00307] Οὐχ υἱὸς γὰρ, φησὶν, Ἰεμιναίου ^[80.552] ἀνδρὸς ἐγὼ εἰμι, τοῦ σμικροτέρου σκήπτρου ἐκ τῶν φυλῶν τοῦ Ἰσραήλ, καὶ ἡ πατριά μου ὀλιγοστή παρὰ πάσας τὰς πατριάς τοῦ Βενιαμίν;

[00308] Τούτου χάριν βεβαιοὶ τὴν τῆς βασιλείας ἐπαγγελίαν ταῖς περὶ τῶν ἀπάντων προρρήσεσι.

[00309] Καὶ πρῶτον τοὺς τὰ περὶ τῶν ὄνων αὐτῷ κομίζοντας εὐαγγέλια.

[00310] Εἶτα τοὺς εἰς τὴν τοῦ Θεοῦ προσκύνησιν εἰς Βαιθήλ ἀπιόντας, καὶ ἐκ τῶν τῷ Θεῷ κομιζομένων ἀπαρχὰς αὐτῷ προσκομίζοντας.

[00311] Ἐρωτήσουσι γὰρ σε, φησὶ, τὰ εἰς εἰρήνην, καὶ δώσουσί σοι ἀπαρχὰς ἄρτων, καὶ λήψη ἐκ τῆς χειρὸς αὐτῶν.

[00312] Ἐπειτα τῶν προφητῶν τὸν χορὸν, καὶ τῶν σὺν αὐτοῖς χορευόντων τὸν θίασον, αὐλοῖς καὶ κινύρα κεχρημένων, καὶ ναύλαις, καὶ τυμπάνοις, καὶ τὴν ἐκεῖθεν ἐκπηδῶσαν τοῦ Πνεύματος χάριν, καὶ αὐτὸν προφητεῦσαι παρασκευάζουσαν.

[00313] ΕΡΩΤ.

[00314] Κ'.

[00315] Τί ἐστὶ, Μετέστρεψεν αὐτῷ ὁ Θεὸς καρδίαν ἑτέραν;

[00316] Ἐπειδὴ ἄγροικος ἦν, γεωργεῖν ἐπιστάμενος μόνον, χειροτονήσας αὐτὸν βασιλέα, βασιλικὸν αὐτῷ φρόνημα δέδωκε.

[00317] ΕΡΩΤ.

[00318] ΚΑ'.

[00319] Τί ἐστὶ, Συνετέλεσε προφητεύων;

[00320] Οὐκ ἔσχε διηνεκές τῆς προφητείας τὸ χάρισμα.

[00321] Εἰς ἔμφασιν δὲ καὶ δήλωσιν τῆς πνευματικῆς δωρεᾶς κατ' ἐκεῖνον προεφήτευσε τὸν καιρὸν.

[00322] Οὕτω καὶ οἱ ἑβδομήκοντα πρεσβύτεροι, οὓς ὁ μέγας ἐξελέξατο Μωσῆς, εὐθὺς μὲν ἐκλεγέντες προφητικῆς ἠξιώθησαν ἐνεργείας.

[00323] Μετὰ δὲ ταῦτα προεφήτευον μὲν ἤκιστα·

[00324] ὑπὸ δὲ τῆς θείας σοφιζόμενοι δωρεᾶς, τοῦ λαοῦ τὰς ἀμφισβητήσεις διέλυον.

[00325] ΕΡΩΤ.

[00326] ΚΒ'.

[00327] Τί δήποτε χρίσας ὁ Σαμουὴλ τὸν Σαοὺλ, καὶ παρὰ τοῦ Θεοῦ τῶν ὄλων ἀκούσας, ὡς αὐτὸν προσήκει βασιλέα χειροτονεῖν, κλήρους βαλεῖν ἐκέλευσε τὰς φυλάς, Οὐδὲ τοῖς θείοις προφήταις ἐπίστευον οἱ πονηρία συζῶντες.

[00328] Ἴνα τοίνυν μὴ τοπάσωσι χάριτος ἀνθρῶ πίνης εἶναι τὴν ψῆφον, κλήρους βληθῆναι προσέτα ξεν.

[00329] Εἶτα τῆς Βενιαμίτιδος κατακληρωθείσης φυλῆς, καὶ πάλιν εἰς πατριάς, καὶ οἴκους, καὶ ἄνδρας διαίρεθείσης, τῷ Σαοὺλ ψῆφος ἀπεκληρώθη.

[00330] Πειραθεῖς δὲ λαθεῖν (ἑώρα γὰρ τὴν ἐξουσίαν ὑπερβαίνουσαν αὐτοῦ τὴν ἀξίαν), ὑπὸ τοῦ Θεοῦ τῷ προφήτῃ κατεμηνύθη, καὶ τὴν ἐπὶ παντὸς τοῦ λαοῦ χειροτονίαν ἐδέξατο.

[00331] ^[80.553] ΕΡΩΤ.

[00332] ΚΓ'.

[00333] Τίνος χάριν Ναὰς ὁ Ἀμμανίτης τῶν Ἰσραηλιτῶν τοὺς δεξιούς ἐξέκοπτεν ὀφθαλμούς;

[00334] Ἀχρήστους αὐτοὺς εἰς πόλεμον ἀποφῆναι βουλόμενος.

[00335] Ὁ γὰρ τὴν ἀσπίδα τῇ εὐώνυμῳ χειρὶ προβαλλόμενος, συγκαλύπτει ταύτην τὸν εὐώνυμον ὀφθαλμὸν, τῷ δεξιῷ δὲ τοὺς πολεμίους ὄρα.

[00336] Ὁ τοίνυν τὸν δεξιὸν ἀφηρημένος εὐάλωτος ἐγένετο πολεμῶν.

[00337] ΕΡΩΤ.

[00338] ΚΔ'.

[00339] Διατί τὸν Σαοὺλ πρῶτον αὐτοῖς ἔδωκε βασιλέα;

[00340] Ἐπειδὴ τῆς ἐν πολέμοις ἀνδραγαθίας ἕνεκα χειροτονηθῆναι αὐτοῖς ἤτησαν βασιλέα, καὶ οὐκ εὐσεβείας χάριν, ὥστε καὶ παρ' αὐτοῦ τὰ θεῖα παιδεύεσθαι.

- [00341] τὸν πάντων μέγιστον ἐξελέξατο, ἐπειδήπερ οὐ ψυχῆς ἀρετὴν, ἀλλὰ σώματος ἐθαύμαζον μέγεθος.
- [00342] ΕΡΩΤ.
- [00343] ΚΕ'.
- [00344] Τίνος ἔνεκα συναθροίσας τὸν λαὸν ὁ προφήτης, τῆς οἰκείας αὐτοῦ πολιτείας ἀνέμνησεν;
- [00345] Κριτῆς ὡν ἐξίστατο τῆς ἐξουσίας, καὶ ταύτην παρεδίδου τῷ βασιλεῖ.
- [00346] Μάλα τοίνυν εἰκότως τὰ καθ' ἑαυτὸν διηγήσατο, καὶ τῆς ἀξιεπαίνου πολιτείας σύμψηφον ἐποιήσατο τὸν λαὸν, τὴν ἔννομον ἐκεῖνον ἐξουσίαν διδάσκων.
- [00347] ΕΡΩΤ.
- [00348] Κ
- [00349] ς
- [00350] '.
- [00351] Πῶς νοητέον τὸ, Υἱὸς ἐνιαυτοῦ Σαοὺλ ἐν τῷ βασιλεύειν αὐτόν;
- [00352] Ὁ Σύμμαχος οὕτως ἐξέδωκεν·
- [00353] Υἱὸς ὡν ἐνιαυ σιαῖος Σαοὺλ ἐν τῷ βασιλεύειν αὐτόν.
- [00354] Δηλοῖ δὲ τοῦτο τὴν ἀπλότητα τῆς ψυχῆς, ἣν εἶχεν ὁ Σαοὺλ, ἡνίκα τῆς βασιλείας τὴν χειροτονίαν ἐδέξατο.
- [00355] Ταύτη δὲ οὐκ ἐπὶ πλείστον ἐχρήσατο.
- [00356] Ὅθεν ὁ ἱστοριογράφος ἐπήγαγε·
- [00357] Καὶ δύο ἔτη ἐπὶ Ἰσραὴλ ἐβασίλευσεν, ἀντὶ τοῦ, Μετὰ τῆς ἀπλότητος ταύτης δύο ἔτη ἐβασίλευσεν·
- [00358] εἶτα εἰς πονηρίαν ἀποκλίνας, τῆς θείας χάριτος ἐγυμνώθη.
- [00359] Ὅθεν ὁ λοιπὸς χρόνος, ὃν βασιλεύων διετέλεσε, τῇ τοῦ Σαμουὴλ δημαγωγίᾳ λε λόγισται.
- [00360] ΕΡΩΤ.
- [00361] ΚΖ'.
- [00362] Πῶς νοητέον τό·
- [00363] Ἐπάταξεν Ἰωνάθαν τὸ ὑπόστημα τῶν ἀλλοφύλων, τὸ ἐν τῷ βουνῷ;
- [00364] Οἱ ἀλλόφυλοι τοὺς Ἑβραίους νενικηκότες ἐν τοῖς ὄχυρωτέροις χωρίοις φρουρὰς ἐγκατέστησαν, Ὑπὸ ^[80.556] στημα τοίνυν ἐκάλεσε τὴν φρουράν.
- [00365] Ταύτην ἄρδην ὁ Ἰωνάθαν κατηκόντισε.
- [00366] Τὸ μέντοι, Ἡθετήκασιν οἱ δούλοι, ὁ Ἀκύλας, Ἀκουσάτωσαν οἱ Ἑβραῖοι, ἡρμήνευσεν.
- [00367] ΕΡΩΤ.
- [00368] ΚΗ'.
- [00369] Τί ἐστι, Καὶ διέλιπεν ἑπτὰ ἡμέρας τῷ μαρτυρίῳ, ὡς εἶπε Σαμουὴλ;
- [00370] Παρηγγύησεν ὁ Σαμουὴλ τῷ Σαοὺλ ἑπτὰ αὐτὸν προσμεῖναι ἡμέρας, εἴθ' οὕτω καλλιερησάμενον παρατάξασθαι.
- [00371] Ὁ τοίνυν Σαοὺλ τοὺς ἀλλοφύλους ἄθροι σθέντας ἰδὼν, οὐκ ἀνέμεινε κατὰ τὰς ἐντολάς τὸν προφήτην.
- [00372] Ὅθεν αὐτὸν θύοντα καταλαβὼν ὁ προφήτης, σφόδρα χαλεπῶς ἐπετίμησε, καὶ τῆς βασιλείας αὐτῷ τὴν στέρησιν προεμήνυσε.
- [00373] Ζητήσῃ γὰρ, φησὶν, ἑαυτῷ Κύριος ἄνθρωπον κατὰ τὴν καρδίαν αὐτοῦ·
- [00374] καὶ ἐντελεῖ αὐτὸν Κύριος εἰς ἄρχοντα ἐπὶ τὸν λαὸν αὐτοῦ, ὅτι οὐκ ἐφύλαξας ὅσα ἐνετείλατό σοι Κύριος.
- [00375] Ἐντεῦθεν ὁ καλλίνικος Στέφανος τέθεικε τὸ, Εὗρον Δαβὶδ τὸν τοῦ Ἰεσοῦ, ἄνδρα κατὰ τὴν καρδίαν μου, ὃς ποιήσει πάντα τὰ θελήματά μου.
- [00376] Προφητικῶς γὰρ ταῦτα προειρήκει ὁ θειότατος Σαμουὴλ.

- [00377] Γαβαὰ δὲ τὴν ἐν Σαβαῖν γῆν, τὴν ἐν τῇ κοιλάδι τῶν δορκάδων ὁ Ἀκύλας ἡρμήνευσεν.
- [00378] ΕΡΩΤ.
- [00379] ΚΘ'.
- [00380] Διὰ ποίαν αἰτίαν σίδηρον οὐκ εἶχεν ὁ Ἰσραήλ;
- [00381] Νενικηκότες αὐτοὺς οἱ ἀλλόφυλοι πάντα τὸν σίδηρον ἔλαβον, καὶ κτήσασθαι ἕτερον διεκώλυσαν·
- [00382] ὅθεν παρ' αὐτοῖς τὰ γεωργικὰ κατεσκευάζον ὄργανα.
- [00383] Ὀδόντα δὲ ὁ μὲν Σύμμαχος ὕνιν, ὁ δὲ Ἀκύλας τὸ ἄροτρον ἡρμήνευσαν.
- [00384] Τὸν δὲ σίκλον στα τῆρα ἐκάλεσαν.
- [00385] Ἐπὶ δὲ σταθμοῦ ὁ σίκλος λαμβανόμενος, ἡμιόγκιον εἶλκεν·
- [00386] ἐπὶ δὲ ἀργυρίου, εἴκοσιν ὀβολούς.
- [00387] ΕΡΩΤ.
- [00388] Λ'.
- [00389] Τί δήποτε ὁ Ἰωνάθαν προσβαλεῖν τοῖς πολεμίοις βουλόμενος, σημειῖα τινα δέδωκε τῷ ὀπλοφόρῳ;
- [00390] Οὐ συμβολικῶς δέδωκεν, ἀλλ' ὡς πιστὸς γινῶναι ἠθέλησε τὸ βούλημα τοῦ Θεοῦ, καὶ σημειῖα ἑαυτῷ δέδωκε τοῦ θείου θελήματος·
- [00391] ἵνα εἰ μὲν κληθεῖεν ^[80.557] ὑπ' αὐτῶν προσβάλωσιν, ὡς τοῦ Θεοῦ προφανῶς συνεργούντος.
- [00392] Τοῦτο γὰρ ἔφη·
- [00393] Καὶ ἀναβησόμεθα, ὅτι παρέδωκεν αὐτοὺς Κύριος εἰς τὰς χεῖρας ἡμῶν·
- [00394] τοῦτο ἡμῖν τὸ σημεῖον.
- [00395] Ἐὰν δὲ, φησὶν, εἴπωσιν ἡμῖν, Ἀπόστητε ἐκεῖ, οὐκ ἀναβησόμεθα ἐπ' αὐτούς.
- [00396] Ὅτι δὲ τῷ Θεῷ θαρσύνων εἰς προὔπτον ἑαυτὸν ἐξέδωκε κίνδυνον, μαρτυροῦσιν οἱ λόγοι.
- [00397] Δεῦρο γὰρ, φησὶ, διαβῶμεν εἰς τὴν ὑπόστασιν τῶν ἀπεριτμητῶν τούτων, εἴπως ποιήσει τι Κύριος ἡμῖν, ὅτι οὐκ ἔστι τῷ Κυρίῳ συν εχόμενον σώζειν ἐν πολλοῖς ἢ ἐν ὀλίγοις.
- [00398] Ταῦτα δὲ τὰ ῥήματα ψυχῆς ἐστὶ τῷ Θεῷ πεποιθίας.
- [00399] Οὕτω δὲ θαρσύνων οὐκ ἐψεύσθη τῆς ἐλπίδος.
- [00400] Εὐθὺς γὰρ προσβαλὼν, καὶ βέλος ἀφείεις, καὶ λίθους ἀκοντίσας, συνέχευε τὴν τῶν πολεμίων παρεμβολήν.
- [00401] Ἀγνοοῦντες γὰρ ἀλλήλους ἀνήρουν ἐκεῖνοι, ἐκ διαφόρων συν εὐλεγμένοι πόλεων ὄντες, καὶ ἀλλήλοις ὡς πολεμίοις ἐκέχρητο.
- [00402] Τοῦτο πόρρωθεν ὁ Σαοὺλ θεασάμενος, καὶ διὰ τῆς ἱερατικῆς στολῆς τὴν νίκην μεμαθηκῶς, ὥρμησε καὶ αὐτὸς κατὰ τῶν ἀλλοφύλων·
- [00403] εἶτα τραπέντας ἐκείνους ἰδὼν, ἀνοήτως καὶ ἄγαν ἠλιθίως ἀνεθεμάτισε τὸν τροφῆς ἢ ποτοῦ πρὸ τῆς ἐσπέρας μεταλαμβάνοντα.
- [00404] ΕΡΩΤ.
- [00405] ΛΑ'.
- [00406] Εἰ ἀνοήτως ἀνεθεμάτισε, τί δήποτε ὁ Θεὸς τὸν ἀναθεματισμὸν ἐβεβαίωσεν;
- [00407] Ἐρομένῳ γὰρ, εἰ πολεμητέον, οὐκ ἀπεκρίνατο.
- [00408] Πρῶτον αὐτὸν διελέγχει παραλόγως ἐπαρασάμενον.
- [00409] Ἐπειτα διδάσκει μὴδὲ τῶν τοιούτων ἀναθεμάτων καταφρονεῖν.
- [00410] Ἐνταῦθα δὲ ὁ μὲν σκοπὸς εὐσεβῆς ἦν·
- [00411] εἰς Θεοῦ γὰρ ὠρίστη τιμῆν.

- [00412] Ἀλλ' ἔδει σκοπῆσαι τῶν πολεμούντων τὸν πόνον, καὶ ὡς εἰκὸς ἦν τινὰς τῷ πόνῳ τρυχομένους πιεσθῆναι δίψει, καὶ βιασθῆναι παραβῆναι τὸν ὄρον.
- [00413] Τοῦτο γὰρ πέπονθε καὶ Ἰωνάθαν ὁ θαυμάσιος·
- [00414] ἀλλ' ἀγνοῶν παρέβη τὸν τοῦ ἀναθέματος ὄρον.
- [00415] Μετὰ γὰρ δὴ τὴν τοῦ μέλιτος γεῦσιν, ἤκουσε τοῦ πατρὸς τὴν ἀράν, ἐτέρων ἀπαγγεῖ λάντων.
- [00416] Ἀλλ' ὅμως καὶ τὴν τῆς ἀγνοίας ἔχων ἀπο λογίαν, ἄχρῃς αὐτῆς ἐκινδύνευσε τῆς ζωῆς.
- [00417] Ἀπηλ λάγη δὲ τῆς σφαγῆς διὰ τὴν τοῦ λαοῦ δικαίαν συνηγορίαν καὶ ἱκετείαν σπουδαίαν.
- [00418] ΕΡΩΤ.
- [00419] ΛΒ'.
- [00420] Πῶς νοητέον τὸ, Μεταμεμέλημαι ὅτι ἔχρῃσα τὸν Σαοὺλ εἰς βασιλέα;
- [00421] Πολλάκις εἰρήκαμεν, ὅτι μεταμέλεια Θεοῦ ἢ τῆς ^[80.560]οικονομίας μεταβολή.
- [00422] Οἶον χειροτονηθῆναι προσέταξε τὸν Σαοὺλ διὰ τὸ τοῦ σώματος ἀξιοθέατον·
- [00423] οὐκ ἐπειδὴ μεγίστοις αὐτὸς ἐπιτέρεται σώμασιν·
- [00424] αὐτὸς γὰρ ἐστὶ καὶ τῶν μεγάλων, καὶ τῶν μικρῶν δημιουργός·
- [00425] ἀλλὰ τῷ λαῷ χαριζόμενος, τοῖς αἰσθητοῖς μόνοις ὀφθαλμοῖς κεχρημένῳ.
- [00426] Ὅτι γὰρ προτιμᾷ πολλάκις καὶ μικρὰ σώματα μεγάλων, καὶ νέους γεγηρακῶν των, μάρτυς ὁ Ζακχαῖος μικρὸς ὢν, καὶ τὸν Δεσπὸς τὴν ὑποδεξάμενος.
- [00427] Μάρτυς ὁ Σαμουὴλ νέος ὢν, καὶ τῆς θείας ἐπιφανείας ἀξιοθεῖς.
- [00428] Μάρτυς ὁ Δαβὶδ τῶν μειζόνων καὶ πρεσβυτέρων προτιμηθεὶς ἀδελφῶν.
- [00429] Τοῦτον ἐθελήσας βασιλέα χειροτονῆσαι, καὶ τῷ σπέρματι αὐτοῦ φυλάξαι τὴν βασιλείαν, διὰ τὸν ἐξ αὐτοῦ τεχθηρόμενον κατὰ σάρκα βασιλέα τῆς κτίσεως, ἂν θρωπίνους ἐχρήσατο ῥήμασιν ἀνθρώποις διαλεγόμενος, καὶ εἶπε·
- [00430] Μεταμεμέλημαι ὅτι ἔχρῃσα τὸν Σαοὺλ εἰς βασιλέα, ἀντὶ τοῦ, Ἐτέρῳ βούλομαι δοῦναι τῆς βασιλείας τὴν ἐξουσίαν, τοῦτον δὲ παῦσαι τῆς δυναστείας.
- [00431] ΕΡΩΤ.
- [00432] ΛΓ'.
- [00433] Καὶ τί δήποτε διὰ φιλανθρωπίαν αὐτὸν τῆς βασιλείας ἐγύμνωσεν;
- [00434] Προήδει μὲν αὐτοῦ καὶ τὰς ἐσομένας παρανομίας, τὰς κατὰ τῶν εὐεργετούντων ἐπιβουλάς, τὰς τῶν ἰερέων σφαγὰς, τῶν ὄρκων τὰς παραβάσεις, τὸν πρὸς τὴν ἐγγαστρίμυθον δρόμον.
- [00435] Ἀπόχρη δὲ καὶ μόνη τῆς περὶ τοῦ Ἀμαλήκ ἐντολῆς ἢ παραβάσις ἐσχάτην αὐτῷ τιμωρίαν ἐπενεγκεῖν.
- [00436] Ἔδει γὰρ συνιδεῖν τὸν ἠλίθιον, ὡς μία σταγὼν τῆς θείας φιλανθρωπίας πᾶσαν τὴν ἀγαθότητα τῶν ἀνθρώπων νικᾷ.
- [00437] Ἀλλ' ὁ δέιλαιος τοῦ Θεοῦ κολάσαι κελεύσαντος ᾤκτειρε, καὶ τοῦ Θεοῦ καταψηφισαμένου θάνατον, αὐτὸς ἀπένειμεν, ὡς ἐνόμιζε, τὴν ζωὴν·
- [00438] καὶ τοῦ Θεοῦ κελεύσαντος μηδὲν ἐκ τῆς λείας κερδᾶναι, αὐτὸς τὰ πίονα τῶν ποιμνίων, καὶ τῶν βουκολίων, καὶ τῶν ἄλλων ἀπάντων τὰ κάλλιστα κομισάμενος ἐπανήκε.
- [00439] Καὶ αὐτὸς μὲν ἀναθεματίσας μηδένα τροφῆς μεταβαλεῖν, ἢ ποτοῦ, τὸν ἐξ ἀγνοίας παραβάντα τὸν ὄρον ἀνελεῖν ἠβουλήθη·
- [00440] τοῦ δὲ τῶν ὄλων Θεοῦ τὸν Ἀμαλήκ ἀναθεματίσαντος, οὐ διὰ τὴν εἰς αὐτὸν ἀσέβειαν, ἀλλὰ διὰ τὴν περὶ τὸν λαὸν δυσμένειαν, οὐ σμικρὰ τινα, ἀλλὰ τὰ πλεῖστα τοῦ ἀναθήματος ἔλαβε.
- [00441] Καὶ οὐδὲ τοῦ Ἄχαρ αὐτὸν ἐσωφρόνισε τὸ ὑπόδειγμα.
- [00442] Οὐ τοίνυν σμικρὸν, ἀλλὰ μέγιστον τὸ ἁμάρτημα.
- [00443] Ἀνέμνησε δὲ αὐτὸν ὁ προφήτης τῶν πρὸ τῆς βασιλείας λόγων.
- [00444] οὕτως εἰπών·
- [00445] Οὐχὶ σμικρὸς σὺ ἐνώπιον αὐτοῦ εἰς ἠγούμενον ἐκ ^[80.561]σκήπτρου Βενιαμίν, τῆς ἐλαχιστοτέρας φυλῆς τοῦ Ἰσραήλ;

- [00446] Οὐ ταῦτα, φησὶν, ἔλεγες, ὅτι Ἀνὴρ Ἰεμιναιῖος ἐγὼ εἰμι, τῆς σμικροτέρας φυλῆς παρὰ πάσας τὰς φυλάς τοῦ Ἰσραήλ;
- [00447] Ἀλλ' ὅμως ἔχρισέ σε Κύριος εἰς βασιλέα ἐπὶ πάντα Ἰσραήλ·
- [00448] καὶ ἀπ' ἐστειλέ σε Κύριος ἐν ὁδῷ.
- [00449] Εἶτα λέγει, ὅσας μὲν αὐτῷ δέδωκεν ἐντολάς, ὅπως δὲ ταύτας παρέβη ὁρμήσας ἐπὶ τὰ σκῦλα.
- [00450] Οὐ τοσοῦτον γὰρ αὐτὸν ὁ παράνομος κατέκρινεν ἔλεος, ὅσον ἡ ἀπληστία, καὶ ἡ πλεονεξία, καὶ τῆς φιλοχρηματίας τὸ πάθος, ᾧ δουλεύσας παρέβη τὴν ἐντολήν.
- [00451] Ἀλλ' ὁ Σαοὺλ τοῖς τοῦ Ἀδάμ ἐχρήσατο ῥήμασιν.
- [00452] Ἐφη γάρ·
- [00453] Διὰ τὸ ἀκοῦσαί με τῆς φωνῆς τοῦ λαοῦ.
- [00454] Οὕτω γὰρ κάκεῖνος εἶπεν·
- [00455] Ἡ γυνὴ, ἣν ἔδωκας μετ' ἐμοῦ, αὐτῆ μοι ἔδωκεν ἀπὸ τοῦ ξύλου, καὶ ἔφαγον.
- [00456] Καὶ ἐπειδὴ εἶπεν εἰς θυσίαν ἐνηνοχέειν τὰ βουκόλια καὶ τὰ ποιμνία, ἤκουσε παρὰ τοῦ προφήτου·
- [00457] Ἴδου οὐ θέλει Κύριος ὀλοκαυτώσεις καὶ θυσίας, ὡς τὸ ἀκοῦσαι τῆς φωνῆς αὐτοῦ.
- [00458] Ἴδου γὰρ ἀκοὴ ἀγαθὴ ὑπὲρ θυσίαν, καὶ ἀκρόασις ὑπὲρ στέαρ κριῶν·
- [00459] ὅτι οἰώνισμα ἁμαρτία ἐστὶ, παραπικρασμὸς ἀδικία·
- [00460] καὶ θεραφίμ ὀδύνην καὶ πόνους ἐπάγουσιν.
- [00461] Ἀνθ' ὧν ἐξουδένωσας τὸ ῥῆμα Κυρίου, ἐξουδένωσέ σε Κύριος, τοῦ μὴ βασιλεῦειν ἐπὶ Ἰσραήλ.
- [00462] Τὸ δὲ θεραφίμ ὁ Ἀκύλας θεραπείαν καὶ ἀνθυφαίρεσιν ἠρμήνευσεν.
- [00463] Τὸ δὲ οἰώνισμα αἰνίττεται, ὡς οἶμαι, τὴν ἐνίων ἄνοιαν.
- [00464] Εἰκὸς γὰρ τινὰς οἰωνὸν ὑποπτεῦσαι κακὸν, τὸ νενικηκότα μὴ κερδᾶναι τὴν λείαν.
- [00465] Καὶ τὸ θεραφίμ δὲ ἀντὶ τῆς ἐπιτηρήσεως τέθεικεν.
- [00466] Ὡσπερ γὰρ τὸ ἐφουδ' ἀνέκειτο τῷ Θεῷ, καὶ δι' αὐτοῦ τοῖς ἐρωτῶσιν ἐσημαίνετο τὸ πρακτέον·
- [00467] οὕτω διὰ τοῦ θεραφίμ αἱ τῶν εἰδώλων ἐδηλοῦντο προρρήσεις.
- [00468] Κατὰ γὰρ μίμησιν ἐκείνου τοῦτο τούτοις ἀνέκειτο.
- [00469] Καὶ τοῦτο σαφέστερον ἐν τῇ τῶν Κριτῶν ἐδηλώσαμεν βίβλῳ.
- [00470] Κατὰ δὲ τὴν τοῦ Ἀκύλα ἐκδοσιν, ἔστι καὶ ἑτέρως νοῆσαι Θεραπεύει γὰρ, φησὶ, τὸν Θεὸν τὸ τὰ προστεταγμένα πληροῦν, οὐ τὸ δῶρα προσφέρειν.
- [00471] Ἀδεκτος γὰρ ἢ παρὰ τὴν αὐτοῦ βουλήν γενομένην θεραπείαν, καὶ πρόξενος συμφορῶν.
- [00472] Διδάσκων δὲ ἄλλοι τὸν Θεοῦ τὴν ἀπόφασιν ὁ προφήτης ἐπήγαγεν·
- [00473] Οὐκ ἐπιστρέψει, οὐδὲ μετανοήσει ὁ ἅγιος τοῦ Ἰσραήλ, ὅτι οὐχ ὡς ἄνθρωπός ἐστι τοῦ μετα^[80.564] νοῆσαι.
- [00474] Ἐντεῦθεν καὶ τὸ Μεταμεμέλημα νοητέον.
- [00475] ΕΡΩΤ.
- [00476] ΛΔ'.
- [00477] Διατί τὸν Ἀγὰγ ἔσφαξεν ὁ προφήτης;
- [00478] Ὡς ὁ Φινεὲς τὸν Ζαμβοί.
- [00479] Πᾶν γὰρ τὸ παρὰ τοῦ Θεοῦ κελεύμενον εὐσεβές.
- [00480] ΕΡΩΤ.
- [00481] ΛΕ'.

- [00482] Διατί ἔδεισεν ὁ προφήτης, χρῖσαι τὸν Δαβὶδ κελευσθεῖς;
- [00483] Ἐπειδὴ οὐ μόνον προφήτης, ἀλλὰ καὶ ἄνθρωπος ἦν.
- [00484] Εἰ γὰρ ὁ τοῦ προφήτου Δεσπότης, ὁ Κύριος ἡμῶν Ἰησοῦς Χριστὸς, τὸ σωτήριον καταδεξάμενος πάθος, τῇ δειλίᾳ τὴν ἀνθρωπείαν ἔδειξε φύσιν, τίς οὕτω παθῶν ἐλεύθερος, ὡς τῷ προφήτῃ δείσαντι νεμεσῆσαι;
- [00485] ΕΡΩΤ.
- [00486] Λ
- [00487] ς
- [00488] ´.
- [00489] Τοιμῶσί τινες ἐπιμέμφεσθαι τῷ Θεῷ, ὡς ψεῦδος τὸν προφήτην διδάξαντι.
- [00490] Λάβε γὰρ, φησὶν, εἰς τὴν χεῖρά σου δάμαλιν βοῶν, καὶ ἐρεῖς, Θῦσαι τῷ Κυρίῳ ἦκω.
- [00491] Ἀλλὰ τοῦτο οὐ ψεῦδος.
- [00492] Ἀληθῶς γὰρ ἐπετέλεσε τὴν θυσίαν.
- [00493] Ἐρρέθη τοίνυν αὐτῷ, κρύψαι μὲν τὸ ἔργον, εἰπεῖν δὲ τὸ πάρεργον.
- [00494] ΕΡΩΤ.
- [00495] ΛΖ´.
- [00496] Τίνος χάριν τὸν ψηφισθέντα ὁ προφήτης ἠγνόησεν;
- [00497] Ὅτι οὐ Θεὸς ἦν, ἀλλ´ ἄνθρωπος.
- [00498] Θεοῦ γὰρ τὸ πάντα εἰδέναι.
- [00499] προφήτου δὲ, τὸ τὰ παρὰ τοῦ Θεοῦ δεικνύμενα.
- [00500] Ἄλλως τε καὶ τοῦ προφήτου ἡ ἄγνοια τὴν θεῖαν ἀπεκάλυπτε ψῆφον.
- [00501] Εἰ γὰρ εὐθὺς ὥρμησεν ἐπὶ τὸν Δαβὶδ, ὑποπτεύθη ἂν ἐκ προλήψεώς τινος τοῦτο πεποιηκέναι.
- [00502] Ἐπειδὴ δὲ ἐπὶ τὸν πρῶτον ἦλθε, καὶ τὸν δεύτερον, καὶ τὸν τρίτον, καὶ τοὺς ἑπτὰ, ἔγνωσαν ὡς ὁ Θεὸς ἦν ὁ τούτους μὲν ἀποκρίνων, ἐκεῖνον δὲ ψηφίζόμενος.
- [00503] Εἰ γὰρ καὶ τῆς χειροτονίας οὕτω γεγεννημένης, ἐγύμνωσαν οἱ ἀδελφοὶ τὸν φθόνον, ἐν τῇ παρατάξει τὸν Δαβὶδ θεασάμενοι, τί οὐκ ἂν ἔπαθον, εἰ μὴ τοῦτον ἐγεγόνει τὸν τρόπον.
- [00504] ΕΡΩΤ.
- [00505] ΛΗ´.
- [00506] Πῶς νοητέον τὸ, Πνεῦμα πονηρὸν παρὰ Κυρίου ἔπνιγε τὸν Σαούλ;
- [00507] Τοῦ θείου Πνεύματος ἀποστάντος, χώραν ἔλαβε τὸ παμπόνηρον πνεῦμα.
- [00508] Διδασκόμεθα δὲ ἐντεῦθεν μετὰ τοῦ Δαβὶδ βοᾶν.
- [00509] Τὸ Πνεῦμά σου τὸ ἅγιον μὴ ἀντ´ ἀνέλης ἀπ´ ἐμοῦ.
- [00510] Οὕτω τῆς ἀποστολικῆς χάριτος τὸν Ἰούδαν καταλιπούσης, εἰσελήλυθεν εἰς αὐτὸν ὁ διάβολος.
- [00511] [80.565] ΕΡΩΤ.
- [00512] ΛΘ´.
- [00513] Πῶς τοῦ Δαβὶδ ψάλλοντος τὸ πονηρὸν ἠσύχαζε πνεῦμα;
- [00514] Τοῦ θείου Πνεύματος ὁ Δαβὶδ τὴν χάριν ἐδέδεκτο.
- [00515] Τούτου τοίνυν διὰ τοῦ Δαβὶδ ἐνεργοῦντος, τὸ πονηρὸν ἠσύχαζε πνεῦμα.
- [00516] ΕΡΩΤ.

- [00517] Μ'.
- [00518] Τί ἐστι τὸ, Ἐρσουβὰ αὐτῶν λήψη;
- [00519] Ὁ Σύμμαχος ἠρμήνευσεν·
- [00520] Ὅσα χρήζουσι γνώσει·
- [00521] τὸν σκοπὸν αὐτῶν μάθης.
- [00522] ΕΡΩΤ.
- [00523] ΜΑ'.
- [00524] Διατί ὁ Σαοὺλ, πάντων τὴν πρὸς τὸν Γολιάθ μονομαχίαν παραιτησάντων, ἀποτρέπει τὸν Δαβὶδ τοῦτο προθυμούμενον δρᾶσαι;
- [00525] Μειράκιον ἦν πεντεκαίδεκα ἐτῶν, ἢ ἑκκαίδεκα.
- [00526] Ἐβδομηκοντούτης μὲν γὰρ ἐτελεύτησε, τεσσαρὰ κοντα δὲ ἐβασίλευσεν ἔτη.
- [00527] Τοιγάρτοι τριακοντούτης ἦν, ἠνίκα Σαοὺλ ἀνηρέθη.
- [00528] Προεῖρηται δὲ, ὡςδύο ἔτη ὁ Σαοὺλ βασιλεύσας ἐννόμως, τῆς θείας χάριτος ἐγυμνώθη.
- [00529] Τὸν ἄλλον τοίνυν ἅπαντα χρόνον πολεμῶν τῷ Δαβὶδ διετέλεσε·
- [00530] πείθει δ' ὅμως ὁ Δαβὶδ τὸν Σαοὺλ θαρῶσαι τὴν νίκην.
- [00531] Ἠναγκάσθη γὰρ ἐξειπεῖν, ὅπως ποιμαίνων λέοντα καὶ ἄρκτον ἐπιούσαν ἀπέπνιξεν·
- [00532] Καὶ ἔσται, φησὶν, ὁ ἄλλο φυλος οὗτος ὁ ἀπερίτμητος, ὡς ἐν τούτων·
- [00533] οὐχὶ πορεύσομαι καὶ πατάξω αὐτὸν, καὶ ἀφελῶ σήμερον ὄνειδος ἀπὸ Ἰσραήλ;
- [00534] Ὅτι τίς ἐστιν ὁ ἀπερίτμητος οὗτος, ὅτι ὠνείδισε παράταξιν Θεοῦ ζῶντος;
- [00535] Οὐδὲν, φησὶν, θηρίων διενήνοχεν ὁ δυσσεβεία συζῶν, καὶ τῆς θείας ἐπικουρίας γεγυμνωμένος.
- [00536] Ἐγὼ δὲ ἐκείνη πέποιθα τῇ ῥοπῇ.
- [00537] Τοῦτο γὰρ ἐπήγαγε.
- [00538] Κύριος, ὃς ἐξείλετό με ἐκ στόματος λέοντος, καὶ ἐκ χειρὸς τῆς ἄρκτου, αὐτὸς ἐξελεῖταί με ἐκ χειρὸς τοῦ ἄλλοφύλου τοῦ ἀπεριτμήτου τούτου·
- [00539] Μετὰ ταύτης ὀρμήσας τῆς πίστεως, οὐ διήμαρτε τῆς ἐλπίδος·
- [00540] ἀλλὰ γυμνὸς ὢν τὸν καθωπλισμένον ἐνί ^[80.568] κησε·
- [00541] καὶ ὁ πρόβατα νέμων τὸν ἐν πολέμοις καὶ τροπαίοις γεγυμνασμένον·
- [00542] καὶ ὁ σμικρὸς ὢν καὶ νέος, τὸν ἐπὶ τοσούτῳ γαυριῶντα μεγέθει.
- [00543] Εἶδε γὰρ αὐτὸν, φησὶ, Γολιάθ, καὶ ἐξουδένωσεν αὐτὸν, ὅτι ἦν παιδάριον·
- [00544] καὶ αὐτὸς πυρῶακης μετὰ κάλλους ὀφθαλμῶν.
- [00545] Ἐμμούντο γὰρ τοὺς τῆς ψυχῆς οἱ τοῦ σώματος.
- [00546] Ὅξυ γὰρ ἑώρων ἐκεῖνοι, καὶ τὸν ἀόρατον ἐθεώρουν·
- [00547] ὅθεν ἔλεγεν·
- [00548] Ἐγὼ ἔρχομαι πρὸς σὲ ἐν ὀνόματι Κυρίου Σαβαώθ, Θεοῦ παρτάξεως Ἰσραήλ, ὃν ὠνείδισας σήμερον·
- [00549] καὶ συγκλείσει σε Κύριος σήμερον εἰς τὰς χειρὰς μου, καὶ ἀποκτενώ σε, καὶ ἀφελῶ τὴν κεφαλὴν σου ἀπὸ σοῦ·
- [00550] καὶ δώσω τὰ κῶλά σου, καὶ τὰ κῶλα τῆς παρὰ ἐμβολῆς τῶν ἄλλοφύλων, ἐν τῇ ἡμέρᾳ ταύτῃ τοῖς πετεινοῖς τοῦ οὐρανοῦ, καὶ τοῖς θηρίοις τῆς γῆς·
- [00551] καὶ γινώσεται πᾶσα ἡ ἐκκλησία αὕτη, ὅτι οὐκ ἐν δόρατι, οὐδὲ ἐν μαχαίρᾳ σώζει Κύριος·

[00552] ὅτι τοῦ Κυρίου ὁ πόλεμος, καὶ παραδώσει ὑμᾶς εἰς χεῖρας ἡμῶν.

[00553] Προφητεύει δὲ παρατασσόμενος, καὶ προαγορεύει τὴν τῆς οἰκουμένης θεογνωσίαν·

[00554] Γνώσεται γὰρ, φησὶ, πᾶσα ἡ γῆ, ὅτι ἐστὶ Θεὸς ἐν Ἰσραήλ.

[00555] Καὶ τὸ μὲν στόμα χρησιμολογεῖ, ἡ δὲ χεὶρ ἀριστεύει, καὶ λίθῳ τὸν ἀλλόφυλον ἀναιρεῖ.

[00556] Ἐπειδὴ τὸν ἐξ αὐτοῦ κατὰ σάρκα τμηθέντα λίθον ὑμνεῖ.

[00557] Λίθον γὰρ, φησὶν, ὃν ἀπεδοκίμασαν οἱ οἰκοδομοῦντες, οὗτος ἐγενήθη εἰς κεφαλὴν γωνίας.

[00558] Καὶ τῇ ὀμοφαίᾳ τοῦ ἀλλοφύλου χρῆσάμενος, ἀπέτεμεν αὐτοῦ τὴν κεφαλὴν, τοῦ ἐξ αὐτοῦ κατὰ σάρκα βλαστήσαντος προδιαγράφων τὴν νίκην.

[00559] Σταυρῷ γὰρ ὁ διάβολος τὸν ἡμέτερον προσηλώσας Δεσπότην, διὰ σταυροῦ τῆς τυραννίδος ἐξέπεσε.

[00560] Καὶ ὥσπερ τοῦ Δαβὶδ νενικηκότος, ἡ τοῦ Ἰσραὴλ στρατιὰ τὸ τῶν ἀλλοφύλων κατηκόντισε στίφος, οὕτω τοῦ ἡμετέρου Θεοῦ, καὶ Σωτῆρος τὸν διάβολον καταλύσαντος, οἱ πε πιστευκότες εἰς αὐτὸν τὴν τῶν δαιμόνων ἐτρέψαντο φάλαγγα ΕΡΩΤ.

[00561] ΜΒ΄.

[00562] Μηδέπω τὴν Ἱερουσαλήμ οἰκήσας, πῶς εἰς ἐκόμισεν εἰς αὐτὴν τὴν τοῦ ἀλλοφύλου κεφαλὴν;

[00563] Οἱ Ἰεβουσαῖοι μὲν ἔτι κατώκουν αὐτήν.

[00564] Δεδίττε σθαι δὲ αὐτοὺς ἐθελήσας, ἐπέδειξεν αὐτοῖς τοῦ μεγάλου ἀριστέως τὴν κεφαλὴν.

[00565] ΕΡΩΤ.

[00566] ΜΓ΄.

[00567] Πῶς ἠγνόησεν ὁ Σαοὺλ τὸν Δαβὶδ;

[00568] Δυοῖν θάτερον νοητέον·

[00569] ἢ ὅτι κορυβαντιῶν οὐκ ^[80.569] ἠσθάνετο τῇ κινύρᾳ χρωμένον·

[00570] ἢ ὅτι ὁ φθόνος αὐτὸν παρεκίνησεν ἀκριβῶς μανθάνειν ὅθεν ἐστίν.

[00571] ΕΡΩΤ.

[00572] ΜΔ΄.

[00573] Τί ἐστὶ μανδύας;

[00574] Εἶδος ἐστὶν ἐφεστρίδος.

[00575] Οἶμαι δὲ ἢ ἀρκαδίικιν εἶναι, ἢ τὸ παρὰ πολλῶν μαντίων ὀνομαζόμενον.

[00576] Καὶ γὰρ τῶν ἑβδομήκοντα εἰρηκότων περὶ τοῦ μεμνηυκότος τῷ Ἡλεὶ τῶν υἱῶν τὴν ἀναίρεσιν, ὅτι διερῶρημένα τὰ ἱμάτια εἶχεν, ὁ Ἀκύλας ἔφη μανδύαν διερῶρημένον.

[00577] Καὶ τῶν Ἀμμανιτῶν ὁ βασιλεὺς τῶν πρὸς αὐτὸν ἀποσταλέντων παρὰ τοῦ μακαρίου Δαβὶδ τοὺς πύγωνα ἐξύρισε, καὶ τῶν μανδυῶν ἀφεῖλε τὸ ἥμισυ, ἕως τῆς ἀναβολῆς τῶν ἰσχιῶν αὐτῶν.

[00578] ΕΡΩΤ.

[00579] ΜΕ΄.

[00580] Τί ἐστὶν, Ἠγάπησεν αὐτὸν ψυχὴν ἀγαπῶντος αὐτόν;

[00581] Ὁ Ἀκύλας ἔφη·

[00582] Κατὰ τὴν ψυχὴν αὐτοῦ.

[00583] Τοῦτο καὶ ὁ θεῖος νόμος παρεγγυᾷ·

[00584] Ἀγαπήσεις τὸν πλησίον σου, ὡς σεαυτόν.

[00585] ΕΡΩΤ.

[00586] Μ

- [00587] ς
- [00588] ϛ.
- [00589] Πῶς νοητέον τὸ Πνεῦμα πονηρὸν ἔπαισε τὸν Σαοῦλ, καὶ προεφήτευσεν ἐν μέσῳ τοῦ οἴκου αὐτοῦ;
- [00590] Οἱ ψευδοπροφήται ὑπὸ τοῦ πονηροῦ πνεύματος ἐνεργούμενοι τοῖς Κορυβαντιῶσιν εἰκόασι.
- [00591] Τοῦτο καὶ ὁ Σαοῦλ ὑπέμεινεν ὑπὸ τοῦ δαίμονος ἐνοχλούμενος.
- [00592] Τὸ δὲ προεφήτευσεν ὁμωνύμως τέθεικεν.
- [00593] Καὶ γὰρ τοὺς ψευδοπροφήτας προφήτας ἠνόμαζον, καὶ θεοὺς τοὺς ψευδωνύμους θεοὺς.
- [00594] Ἀλλ' ἐκεῖνος μὲν τῆς θείας χάριτος ἐγυμνώθη·
- [00595] ὁ δὲ Δαβὶδ ταύτης φιλοτίμως ἀπήλαυε·
- [00596] καὶ ψάλλων τὴν μὲν τοῦ δαίμονος ἐκείνου μανίαν ἐπράυνε, τὸν δὲ τοῦ Σαοῦλ οὐκ ἔπαυε φθόνον.
- [00597] Ὅσῳ δὲ πλέον εὐηργέτητο, τοσοῦτῳ πλέον κατασφάττειν ἠπειγέτο.
- [00598] Καὶ τὴν αἰχμὴν ἀφείκεν κατ' αὐτοῦ, καὶ διαμαρτῶν, ἔγνω μὲν ὅτι Κύριος ἦν μετ' αὐτοῦ, διετέλει δὲ πολεμῶν.
- [00599] Περὶ δὲ τοῦ Δαβὶδ ἡ θεία λέγει Γραφή, ὅτι Ἦν συνιῶν ἐν πάσαις ταῖς ὁδοῖς αὐτοῦ.
- [00600] Καὶ Κύριος παντοκράτωρ μετ' αὐτοῦ.
- [00601] Οὕτω δὲ τὸ πανάγιον ὦνόμασε Πνεῦμα.
- [00602] Ταύτης γὰρ ἦν ἠξιωμένος τῆς χάριτος.
- [00603] [80.572] ΕΡΩΤ.
- [00604] ΜΖ'.
- [00605] Τί δήποτε καὶ φθονῶν τῷ Δαβὶδ, καὶ λίαν αὐτῷ ἐχθραίνων, τὴν θυγατέρα αὐτῷ κατηγύησεν;
- [00606] Ἐδίδαξεν ἡ ἱστορία τὸν ἐκείνου σκοπόν.
- [00607] Εἶπε γὰρ, φησὶ, Σαοῦλ·
- [00608] Μὴ ἔστω ἡ χεὶρ μου ἐπ' αὐτὸν, ἀλλ' ἔστω ἐν αὐτῷ ἡ χεὶρ τῶν ἀλλοφύλων.
- [00609] Καὶ πάλιν·
- [00610] Δώσω αὐτὴν αὐτῷ, καὶ ἔσται αὐτῷ εἰς σκάνδαλον, καὶ ἔσται ἐπ' αὐτὸν ἡ χεὶρ τῶν ἀλλοφύλων.
- [00611] Τοιγαροῦν ἐπιβουλῆς ἦν, οὐκ εὐεργεσίας ὁ γάμος.
- [00612] ΕΡΩΤ.
- [00613] ΜΗ'.
- [00614] Τίνος χάριν οὐ κεφαλὰς, ἀλλ' ἀκροβυστίας ἤτησεν;
- [00615] Πονηροῖς χρησάμενος λογισμοῖς, ἐτόπασεν ὅτι τῶν ὀμοφύλων τινὰς ἀνελῶν, οἶσει τούτων τὰς κεφαλὰς·
- [00616] τούτου χάριν ἀκροβυστίας κομισθῆναι προσέταξεν.
- [00617] Ἡ γὰρ ἀκροβυστία δηλοῖ τὸ ἀλλόφυλον.
- [00618] Πάντα δὲ πόρον ἐκίνει, τὴν τοῦ εὐεργέτου καττύων σφαγὴν·
- [00619] καὶ οὔτε τὰς εὐεργεσίας ἠδέϊτο, οὔτε τοὺς ὄρκους ἠύλαβεϊτο.
- [00620] Καὶ γὰρ τῷ Ἰωνάθαν ὁμωμόκει, ὅτι δὴ αὐτὸν οὐκ ἀποκτενεῖ.
- [00621] Ὡμοσε γὰρ, φησὶ, Σαοῦλ λέγων·
- [00622] Ζῆ Κύριος, εἰ ἀποθανεῖται.

- [00623] ΕΡΩΤ.
- [00624] ΜΘ'.
- [00625] Πῶς νοητέον τὰ κενοτάφια, καὶ τὸ ἥπαρ τῶν αἰγῶν.
- [00626] Ὁ Ακύλας τὰ κενοτάφια μορφώματα ἠρμήνευσε, καὶ τὸ ἥπαρ τῶν αἰγῶν, ἱματίων πλήθος, καὶ στρογγύλωμα τριχῶν·
- [00627] Ἐπειδὴ γὰρ ὁμομοκῶς ὁ Σαοὺλ παρέβη τὸν ὄρκον, καὶ τὴν αἰχ μὴν τῷ Δαβίδ ἐπαφῆκεν·
- [00628] ἐκκλίνας δὲ ἐκεῖνος τὴν τοῦ δόρατος ῥύμην εἰς οἰκίαν ἀνεχώρησεν·
- [00629] γνοῦσα δὲ τοῦ πατρὸς ἡ Μελχὼλ τὰς ἐπιβουλάς, τούτῳ μὲν συνεβούλευσεν ἀποδράσαι·
- [00630] καὶ δὴ καὶ καθῆκεν αὐτὸν διὰ τῆς φωταγωγῆς·
- [00631] αὐτοῦ δὲ τὴν κλίνην εἰς ἀρόωστοῦντος ἐσχημάτισε τύπον, ἱματίων μὲν πλήθος ἐπιβαλοῦσα, στρογγύλωμα δὲ τριχῶν ὑποθεῖσα τοῖς ἱματίοις, ὥστε μιμῆσθαι τὴν κεφαλὴν.
- [00632] Τινὲς δὲ μορφώματα τοῦ Δαβίδ νενοήκασιν τὴν εἰκόνα·
- [00633] καὶ ταύτην ἔφασαν τοῖς ἱματίοις συγκαλυφθῆναι, πλὴν ἐνίων τοῦ προσώπου μοριῶν·
- [00634] τὸ δὲ τῶν αἰγῶν ἥπαρ ὑποτεθῆναι, ἵνα κινούμενον τὸ σχῆμα πιθανὸν ἀπεργάσῃται.
- [00635] Καὶ γὰρ φασὶ τῶν αἰγῶν τὸ ἥπαρ κινεῖσθαι μέχρι πολλοῦ.
- [00636] Οὕτω ^[80.573] μὲντοι διετέλει φωνῶν, ὅτι καὶ ἀρόωστοῦντα μεμαθηκῶς ἀχθῆναι προσέταξεν αὐτὸν, ὥστε δέξασθαι τὴν σφαγὴν.
- [00637] Ἐπειδὴ δὲ ἔγνω τὴν φυγὴν, κατὰ τοὺς θηρευτὰς κύνας ἰχνηλατῶν αὐτὸν διέτελει.
- [00638] ΕΡΩΤ.
- [00639] Ν'.
- [00640] Τί δήποτε οἱ παρ' αὐτοῦ πεμφθέντες πρὸς τὸν Δαβίδ καὶ τὸν Σαμουὴλ, προεφήτευσαν·
- [00641] ὅσ τερον δὲ καὶ αὐτός;
- [00642] Διάφορα τοῦ Δεσπότη τὰ θήρατρα.
- [00643] Τοὺς μὲν γὰρ δι' ἀνθρώπων ἀγρεύει, τοὺς δὲ ἀορασίᾳ θηρεύει.
- [00644] Τοῦτο γὰρ ἐπὶ τοῦ Ἐλισσαίου γεγένηται.
- [00645] Τούτους δὲ διὰ προφητικῆς ἐζώγησε χάριτος·
- [00646] καὶ τὸν Δαβὶδ ἀποκτεῖναι κεκώλυκεν.
- [00647] Ἀλλ' οὐδὲ τοῦτο τὴν φωνικὴν αὐτοῦ κατεπράυνε γνώμην.
- [00648] Ἀπέστειλε γὰρ καὶ δις ἐπ' αὐτόν·
- [00649] καὶ πάλιν μεμαθηκῶς τὰ θεῖα δεσμὰ, προσέθετο, φησὶν, ἀποστεῖλαι καὶ ἄλλους·
- [00650] καὶ τούτων δὲ ὡσαύτως ἐπισχεθέντων ὑπὸ τῆς χάριτος, ὕστερον αὐτὸς ἀπελήλυθε, καὶ τετύχηκε καὶ αὐτὸς τῶν τῆς φιλανθρωπίας δεσμῶν.
- [00651] Ἀλλὰ προεφήτευσεν μὲν, οὐχ ὁμοίως δὲ τοῖς ἄλλοις.
- [00652] Ἀνάξιος γὰρ τῆς χάριτος ἦν.
- [00653] Οὐδὲ χάριν γυμνωθεὶς τῆς ἐσθῆτος πανημέριον ἔκειτο·
- [00654] ἐδήλου δὲ τὸ σχῆμα τὴν τῆς βασιλείας ἀφαίρεσιν.
- [00655] ΕΡΩΤ.
- [00656] ΝΑ'.
- [00657] Τί δήποτε μηνύσαι βουλόμενος τῷ Δαβίδ ὁ Ἰωνά θαντὰς τοῦ πατρὸς ἐπιβουλάς, διὰ τῶν βελῶν, ἤγουν τῶν ἀκοντίων, ἐμήνυσεν;

- [00658] Τινές φασι διὰ τὸν συνόντα οἰκέτην, ἵνα μὴ τὰ μηνυόμενα γνῶ.
- [00659] Ἀλλ' εὐπετέες ἦν αὐτῷ καὶ μόνῳ πα ραγενέσθαι.
- [00660] Οὐκοῦν ἕτερον ἔχει τὸ γεγενημένον σκοπόν.
- [00661] Ἴνα γὰρ μὴ δηλὸς γένηται τοῦ πατρὸς τὴν μαιφόνον γνώμην καταμηνύων τῷ φίλῳ, τὴν τῆς τοξείας ὑποκρίνεται γυμνασίαν.
- [00662] Καὶ τοῖς μὲν πρὸς τὸν οἰκέτην λόγοις αἰνιγματωδῶς τῷ Δαβίδ παραδη λοῖ τὴν σφαγὴν.
- [00663] Τὸν ὄπλοφόρον δὲ μετὰ τῶν ὄπλων εἰς τὴν πόλιν προπέμψας, καὶ τὰ εἰρημένα δεδῆ λωκε, καὶ φυγεῖν συνεβούλευσε, καὶ τὸ τῆς βασι λείας αὐτῷ προηγόρευσε κράτος, καὶ τὰς τῆς φιλίας συνθήκας ἐκράτυνεν ὄρκιοις.
- [00664] Τὸ δέ·
- [00665] Τρισ σεύσεις, ἀντὶ τοῦ, Τρεῖς ἡμέρας ἀναμενεῖς.
- [00666] Τῇ γὰρ νουμηνία τοπάσας ὁ Σαοῦλ, ὡς μὴ κεκα θαρμένον, μηδὲ ἡγνισμένον τὸν Δαβίδ παραιτῆ σασθαι τὸ συμπόσιον, ἐσίγησεν·
- [00667] Οὐκ ἐλάλησε γὰρ, φησι, Σαοῦλ οὐδὲν ἐν τῇ ἡμέρᾳ ἐκεῖνη·
- [00668] ὅτι εἶπε·
- [00669] Σύμπτωμά τι φαίνεται, μὴ καθαρὸς εἶναι, διότι οὐ κεκάθαρται.
- [00670] Τῇ δὲ δευτέρᾳ ἤρετο·
- [00671] Τί ὅτι οὐ παρεγένετο υἱὸς Ἰεσσαὶ καὶ χθῆς, καὶ σήμε ρον ἐπὶ τὴν τράπεζαν;
- [00672] Τῇ δὲ τρίτῃ πρὸ τοῦ ἄστεος ὁ Ἰωνάθαν τὰ εἰρημένα μεμήνηκεν.
- [00673] Τὸ δὲ τρισ σεύσω ἀντὶ τοῦ τρεῖς ἀφήσω σχίζας.
- [00674] Τὰς δὲ σχίζας βέλη ὁ Ἀκύλας ἠρμήνευσεν.
- [00675] Τὴν δὲ ἀματὰ ^[80.576] ραν ἐν τῇ τῶν Ἑβραϊκῶν ὀνομάτων ἐρμηνείᾳ οὕτως εὔρον κειμένην, παρὰ μὲν τοῖς Ἑλλησι τὰ φρον, παρὰ δὲ Ῥωμαίοις φοσσάτον, παρὰ δὲ τῷ Σύρῳ σκοπόν, εἰς ὃν οἱ γυμναζόμενοι τὰ βέλη πέμπειν εἰώθασιν.
- [00676] Τὸ δὲ Ἀργοῦν ὁ Ἀκύλας Ἐχόμενα τοῦ νοτίου ἠρμήνευσεν.
- [00677] Ἐγὼ δὲ οἶμαι κοιλόν τινα οὕτω κεικῆσθαι τόπον.
- [00678] Ἐφη γὰρ ἡ ἱστορία, Καὶ Δαβίδ ἀνέστη ἀπὸ τοῦ Ἀργοῦν, καὶ ἔπεσεν ἐπὶ πρόσωπον αὐτοῦ ἐπὶ τὴν γῆν.
- [00679] ΕΡΩΤ.
- [00680] ΝΒ'.
- [00681] Πῶς ἠνέσχετο τῶν ἀφιερωμένων ἄρτων μετὰ λαβεῖν ὁ Δαβίδ;
- [00682] Οὔτε τότε μέψιν ὑπέμεινεν, ἀλλὰ καὶ ὁ Κύριος ἐν τοῖς ἱεροῖς Εὐαγγελίοις ἔδειξεν αὐτὸν κατηγορίας ἐλεύθερον·
- [00683] εἰς γὰρ τὴν ὑπὲρ τῶν μαθητῶν ἀπολο γίαν τοῦτο εἶρηκε τὸ διήγημα.
- [00684] Προδηλοῖ μέντοι, τῶν μόνοις τοῖς ἱερεῦσιν ἀπονενεμημένων μεταλαβῶν, τὴν πᾶσι προτεθεισομένην τοῖς εὐσεβέσι τράπεζαν μυστικὴν.
- [00685] Οὐ γὰρ οἱ ἱερωμένοι μόνοι μεταλαμβά νουσι τοῦ Δεσποτικοῦ σώματός τε καὶ αἵματος, ἀλλὰ πάντες οἱ τετυχηκότες τοῦ ἁγίου βαπτίσματος.
- [00686] ΕΡΩΤ.
- [00687] ΝΓ'.
- [00688] Τί ἐστι, Εἰ βέβηλος ἡ ὁδὸς αὕτη, σήμερον ἁγιασθήσεται διὰ τὰ σκεύη μου.
- [00689] Ἐρομένου τοῦ ἱερέως, εἰ γε κατ' ἐκεῖνην τὴν ἡμέραν ἠγνεύκει, τρεῖς ἔφη ἡμέρας ἠγνευκένας·
- [00690] καὶ προστέθεικεν, ὅτι διὰ τὴν προκειμένην ὁδὸν ἀναγκαίως τῆς ἱερᾶς τροφῆς μεταλήψεται, ἵν' ὑπ' αὐτῆς κρατυνθῆις τὰ προκείμενα κατορθώσῃ.
- [00691] Τὸ δὲ βέβηλον οὐκ ἐπὶ τοῦ ἀκαθάρτου τέθεικεν, ἀλλ' ἐπὶ τοῦ μὴ ἱεροῦ.
- [00692] Ἀβέβηλον γὰρ καὶ ἅγιον, τὸ τοῖς ἱερεῦσιν ἀφωρισμένον·

- [00693] βέβηλον δὲ, τὸ τοῖς ἄλλοις ἅπασιν ἀπονενεμημένον.
- [00694] Ὅθεν καὶ ὁ Ἀκύλας οὐ βέβηλον εἶπεν, ἀλλὰ λαϊκόν.
- [00695] Τουτέστιν, Εἰ καὶ ἱερεὺς οὐκ εἰμί, ἀλλὰ προφητικῆς τετύχηκα χάρι τος.
- [00696] Οἶμαι γὰρ τοῦτο παραδηλοῦν τό·
- [00697] Ἀγιασθήσεται διὰ τὰ σκεύη μου.
- [00698] Σκεύη γὰρ αὐτοῦ καὶ παν οπλία, ἢ πνευματικὴ δωρεά.
- [00699] ΕΡΩΤ.
- [00700] ΝΔ'.
- [00701] Τί ἐστι, συνεχόμενος νεασάρ ἐνώπιον Κυρίου;
- [00702] Τοῦτο τὸ ὄνομα πειρασμὸν ἀπαλὸν συνοχῆς ἐρμηνευόμενον εὖρον ἐν τῷ βιβλίῳ τῶν Ἑβραϊκῶν [80.577] ὀνομάτων.
- [00703] Δηλὸς τοίνυν ἐστὶν ὁ Δωὴκ ὑπὸ τινος ἐνοχλούμενος δαίμονος, ἢ νόσῳ κατεχόμενος, καὶ τούτου χάριν τῇ θεῖᾳ προσεδρεύσας σκηνῇ.
- [00704] Ἀλλ' ὁ παμπόνηρος οὐ μόνον κατεμήνυσε τῷ Σαοῦλ τὰ παρὰ τοῦ Ἀβιμέλεχ εἰρημένα καὶ δεδομένα, ἀλλὰ καὶ πάντας τοὺς ἱερεῖς κατέκτεινεν.
- [00705] Αὕτη τοῦ Σαοῦλ ἢ μαιφονία πασῶν τῶν ἄλλων ἀμαρτάδων δυσσεβεστέρα.
- [00706] Τοῦ μὲν γὰρ Θεοῦ προστεταχότος ἄρδην διολέσαι τὸν Ἀμαλήκ, οὐ μόνον τὸν Ἀγάγ διέσωσεν, ἀλλὰ καὶ ποιμνία, καὶ βουκόλια, καὶ τοὺς ἀμπελῶνας, καὶ τὰ ἄλλα ὅσα ἦν ἀξιόκτητα.
- [00707] Τοῦ θυμοῦ δὲ μόνου κεκινηκός, οὐ μόνον τοὺς ἱερεῖς κατέκτεινεν, ἀλλὰ καὶ τὴν πόλιν αὐτῶν διώλεσεν αὐτανδρον·
- [00708] οὐ μειράκιον, οὐ βρέφος, οὐ γύναιον διασωθῆναι κελεύσας.
- [00709] Ἀξιέπαινοι δὲ τοῦ Σαοῦλ οἱ δορυφόροι·
- [00710] οὐδὲ γὰρ τοῦ βασιλέως προστεταχότος ἠνέσχοντο τῇ κατὰ τῶν ἱερέων μαιφονίᾳ μιᾶναι τὰς χεῖρας·
- [00711] ὁ δὲ Δωὴκ τὸν δυσσεβῆ τοῦτον ἐτόλμησε φόνον, καὶ τοὺς πενήκοντα καὶ τριακοσίους ἱερεῖς κατέσφαξεν.
- [00712] Πρόσκειται δὲ τό·
- [00713] Πάντας αἰρόντας ἐφούδ, εἰς κατηγορίαν πλείονα τοῦ τολμήματος.
- [00714] Οὐ γὰρ Λευῖται ἦσαν, ἀλλ' ἐξ ἀρχιερατικῆς ῥίζης κατήγον τὸ γένος.
- [00715] ΕΡΩΤ.
- [00716] ΝΕ'.
- [00717] Τί δήποτε τὴν ἐπίληψιν ὁ Δαβὶδ ὑπεκρίνετο;
- [00718] Τοῦ Σαοῦλ ἀποδιδράσκων κατέφυγεν εἰς τὴν Γέθ.
- [00719] Οὐ γὰρ ὑπέλαβε δηλὸς ἔσεσθαι.
- [00720] Ἐπειδὴ δὲ ἤσθετο ἐγνωκότας ἐκείνους, ὡς αὐτὸς αὐτῶν ἀνηρήκει τὸν πρόμαχον, μανίαν ὑποκρινάμενος διέφυγε τοῦ θανάτου τὸν κίνδυνον.
- [00721] Δηλοῖ δὲ αὐτοῦ τὴν εὐσέβειαν ἢ θεία Γραφή.
- [00722] Αεὶ γὰρ τοῦ Θεοῦ πυνθανόμενος, καὶ παρετάττετο, καὶ ἠσύχαζεν.
- [00723] Αὐτίκα γοῦν μαθῶν, ὡς ἔπεισι Σαοῦλ, ἐν τῇ Κεῖλᾶ διάγειν αὐτὸν ἐγνω κῶς, ἤρετο εἰ ἐκδώσουσιν αὐτὸν οἱ δι' αὐτοῦ τῆς σωτηρίας τετυχηκότες·
- [00724] καὶ μαθῶν ὡς ἐκδώσουσιν, εἰς ἕτερον μετέστη χωρίον.
- [00725] Τὸ δὲ, Ἐπορεύοντο οὐδ' ἂν ἐπορεύοντο, τὸν πλάνον δηλοῖ·
- [00726] ποτὲ μὲν γὰρ ἐν τῇ Ἰουδαίᾳ, ποτὲ δὲ ἐν τῇ ἐρήμῳ διῆγον.
- [00727] Τὸ δὲ Ἐκάθισε Δαβὶδ ἐν τῇ ἐρήμῳ ἐν Μεσεράμ, οἱ λοιποὶ ἐρμηνευταὶ Ἐν τοῖς σπηλαίοις τοῖς ὄχυροῖς ἐκδεδώκασιν.
- [00728] Ὁ μέντοι Ἰωνάθαν δηλὸς ἦν θερμότερον περὶ τὸν Δαβὶδ διακείμενος.

- [00729] Καί γὰρ τοῦ πατρὸς κατ' αὐτοῦ φονοῦντος, καὶ θηρεῦσαι ποθοῦντος, οὐκ ἤνεγκε τοῦ πόθου τὰ κέντρα·
- [00730] ἄλλ' ἔνθα διήγεν ἀφίκετο, καὶ παραθαρόύνας τῆ τῆς βασι λείας προφώρησει, τὰς γεγενημένας συνθήκας αὐθις [80.580] ἐκράτνε.
- [00731] Τὴν δὲ καινὴν, δρυμὸν ὁ Ἀκύλας ἠρμήνευσεν τὴν Γαβαὰδ δὲ, βουνόν·
- [00732] Τὸ δὲ ἐν τῇ ἐρήμῳ τῆ ἐπηκόῳ, ἐν τοῖς ὄμαλοις.
- [00733] Ἔδειξε δὲ καὶ ὁ Κύριος τὴν οἰκείαν κηδεμονίαν.
- [00734] Μέλλοντος γὰρ θηρεῦεσθαι τοῦ Δαβίδ, τῆ τῶν ἄλλο φύλων ἐφόδῳ τὸν κατὰ τοῦ Δαβίδ ἐπέδησε δρόμον.
- [00735] Τοῦτο γὰρ ἐγνωκῶς ἀνέστρεψεν ὁ Σαούλ.
- [00736] ΕΡΩΤ.
- [00737] Ν
- [00738] ς
- [00739] '.
- [00740] Πῶς νοητέον τὸ, Εἰσῆλθε Σαούλ ἀνα σκευάσασθαι εἰς τὸ σπήλαιον;
- [00741] Σεμνῶς ἠρμηνεύθη παρὰ τῶν Ἑβδομήκοντα.
- [00742] Ὁ δὲ Ἀκύλας αὐτὸ σαφέστερον εἶρηκεν.
- [00743] Εἰσῆλθε γὰρ, φησὶν, ἀποκενώσαι.
- [00744] Ὁ δὲ Ἰώσηπος, τὰς φυσικὰς ἐκκρίσεις ποιήσασθαι.
- [00745] Μέγιστον μέντοι τὸ σπήλαιον ἦν.
- [00746] Εἶχε γὰρ ἔνδον καὶ τὸν Δαβίδ, καὶ τοὺς σὺν αὐτῷ κεκρυμμένους.
- [00747] Ἐγύμνωσε δὲ κὰν ταῦθα τὴν οἰκείαν φιλοσοφίαν ὁ θεῖος Δαβίδ.
- [00748] Τῶν γὰρ σὺν αὐτῷ ἀνελεῖν τὸν Σαούλ πειραθέντων, τὴν μὲν σφαγὴν διεκώλυσε, εἰρηκῶς·
- [00749] Μηδαμῶς ἐμοὶ παρὰ Κυρίου, εἰ ποιήσω τὸ ῥῆμα τοῦτο τῷ κυρίῳ μου, τῷ χριστῷ Κυρίου·
- [00750] ἐπενεγκεῖν τὴν χεῖρά μου ἐπ' αὐτὸν, ὅτι χριστὸς Κυρίου ἐστίν.
- [00751] Τῆς διπλοῖδος δὲ τὸ πτερύγιον ἔτεμεν·
- [00752] εἰς ἔλεγχον μὲν τῆς ἐκείνου πονηρίας, ἀπόδειξιν δὲ τῆς οἰκειᾶς φιλοσοφίας.
- [00753] Ἐδίδαξε δὲ ἡμᾶς ἡ ἱστορία τοῦ σώφρονος λογισμοῦ τὴν ἰσχύν.
- [00754] Ἐπάταξε γὰρ, φησὶ, τὸν Δαβίδ ἡ καρδία αὐτοῦ, ὅτι ἀφείλε τὸ πτερύγιον τῆς διπλοῖδος·
- [00755] ἀντὶ τοῦ, Μέχρι τούτου τὴν
- [00756] ἐπιχείρησιν συνεχώρησε, περαιτέρω δὲ παραβῆναι κεκώλυκεν.
- [00757] Ἐπειράθη δὲ τοῖς ἡπίοις λόγοις τὸν φθόνον ἰάσασθαι, καὶ τὸν θυμὸν κατασβέσαι·
- [00758] Ἴνα τί γὰρ, φησὶν, ἀκούεις τῶν λόγων τοῦ λαοῦ λεγόντων, Ἴδου ὁ Δαβίδ ζητεῖ τὴν ψυχὴν σου;
- [00759] Καί γε ἐν τῇ ἡμέρᾳ ταύτῃ ἐωράκασιν οἱ ὀφθαλμοί σου, ὡς παρέδωκέ σε Κύριος ὁ Θεὸς εἰς τὰς χεῖράς μου·
- [00760] καὶ οὐκ ἠβουλήθη ἀποκτεῖναί σε, καὶ ἐφεισάμην σου, καὶ εἶπον, Οὐκ ἐποίσω τὴν χεῖρά μου ἐπὶ τὸν κύριόν μου, ὅτι χριστὸς Κυρίου ἐστίν οὗτος, καὶ πατήρ μου.
- [00761] Τίς οὐκ ἂν ἀγασθεῖη;
- [00762] τοῦ προφήτου τὴν ἀρετήν;
- [00763] Πατέρα κέκληκε τὸν ἐπίβουλον, καὶ κύριον ὁ τῆς βασιλείας τὴν χειροτονίαν δεξάμενος·

- [00764] καὶ χριστὸν Κυρίου τὸν ἐστερημένον τῆς χάριτος·
- [00765] ἠσχύνετο ^[80.581] γὰρ καὶ λυθεῖσαν τὴν τοῦ Θεοῦ χειροτονίαν.
- [00766] Εἰς βεβαίωσιν δὲ τῶν λόγων ἐπέδειξε τὸ πτερόγιον·
- [00767] ἵνα γνοῦς τὴν φιλοσοφίαν αἰδεσθῆ τὴν εὐεργεσίαν.
- [00768] Τοῦτο γὰρ καὶ εἶπε·
- [00769] Γνωθὶ καὶ ἴδε σήμερον, ὅτι οὐκ ἔστιν ἐν τῇ χειρὶ μου κακία, οὐδὲ ἀθέτησις, οὐδὲ ἀσέβεια·
- [00770] καὶ οὐχ ἤμαρτον εἰς σέ.
- [00771] ΕΡΩΤ.
- [00772] ΝΖ'.
- [00773] Πῶς νοητέον, Ἐξ ἀνόμων ἐξελεύσεται πλημμέλεια, καὶ ἡ χεὶρ μου οὐκ ἔσται ἐπὶ σέ;
- [00774] Τὰ καθ' ἑαυτὸν τῆς θείας ἐξήρτησε κρίσεως.
- [00775] Εἶπε γὰρ, Κρίναι Κύριος ἀνὰ μέσον ἐμοῦ καὶ σοῦ·
- [00776] ἡ δὲ χεὶρ μου οὐκ ἔσται ἐπὶ σέ.
- [00777] Εἶτα προσέθηκε τὴν παραβολὴν.
- [00778] Δηλοῖ δὲ αὕτη, ὡς τῶν παρανόμων τὸ ἀμαρτάνειν, τῶν δὲ φιλοσοφεῖν πεπαιδευμένων τὸ φέρειν τὰ πλημμελόμενα.
- [00779] Ἀμέτρον δὲ κεχρημένος μετριότητι, τεθνηκότα κύνα, καὶ ψῦλ λαὸν ἑαυτὸν ὀνομάζει·
- [00780] ὅπως τῇ τῆς ταπεινότητος ὑπερβολῇ τὴν ἀτεράμονα καταμαλάξῃ καρδίαν.
- [00781] Αὐτίκα γοῦν πληγείς ἐκεῖνος ὡμολόγησε τὴν εὐεργεσίαν.
- [00782] Εἶπε γὰρ πρὸς Δαβὶδ, Δίκαιος σὺ ὑπὲρ ἐμέ·
- [00783] ὅτι σὺ μὲν ἀνταπέδωκας μοι ἀγαθὰ·
- [00784] ἐγὼ δὲ ἀνταπέδωκά σοι κακὰ.
- [00785] Καὶ τὰ ἐξῆς δὲ τοὺς ἐπαίνους ἔχει, καὶ μετὰ τοὺς ἐπαίνους, τῆς βασιλείας αὐτῷ προσημαίνει τὸ κράτος.
- [00786] Γινώσκω γὰρ, ἔφη, ὅτι βασιλεύων βασιλεύσεις, καὶ στήσεται ἡ βασιλεία Ἰσραὴλ ἐν χειρὶ σου.
- [00787] Ἠξίωσε δὲ ἧς ἀπήλαυσε κηδεμονίας καὶ τὸ γένος τυχεῖν.
- [00788] Ὅμοσον γὰρ μοι, φησὶ, κατ
- [00789] ἄ τοῦ Κυρίου, ἵνα μὴ ἐξολοθρευθῆς τὸ σπέρμα μου ὀπίσω μου·
- [00790] καὶ μὴ ἀφανιεῖς τὸ ὄνομά μου ἐκ τοῦ οἴκου τοῦ πατρὸς μου.
- [00791] Καὶ ὡμοσε Δαβὶδ τῷ Σαούλ.
- [00792] Τοσαύτη ἡ τῆς κακίας ἀσθένεια.
- [00793] Ὁ τοσοῦτων μυριάδων ἠγούμενος, καὶ φυγάδα παρεκάλει, καὶ ὁ μετὰ πλήθους στρατευῶν τὸν ἀποδιδράσκοντα μεταδοῦναι οἱ φίλοι ἀνθρωπίας ἰκέτευσεν.
- [00794] ΕΡΩΤ.
- [00795] ΝΗ'.
- [00796] Ὁ τοσαύτην ἐν τοῖς κατὰ τὸν Σαούλ ἐπιδείξας μακροθυμίαν, τί δήποτε τὸν Νάβαλ ἀνελεῖν ἐπειράθη;
- [00797] Πολλῆς καὶ οὗτος εὐεργεσίας ἀπήλαυσε.
- [00798] Συνδιατρίβων γὰρ τοῖς τούτου ποιμέσιν ἐν τῇ ἐρήμῳ, οὐ μόνον τοὺς οἰκείους ἀφελεῖν τι τῶν ἐκείνῳ προσηκόντων ἐκώλυσεν·
- [00799] ἀλλὰ καὶ τὰς ἐτέρωθεν ἐπιγίνομενας διεσκέδασεν βλάβας.

[00800] Τοῦτο γὰρ οἱ ποιμένες τὴν Ἀβιγαίαν ἐδίδαξαν, ὅτι Ἀγαθοὶ ἡμῖν οἱ ἄνδρες ^[80.584] σφόδρα, καὶ οὐκ ἀπεκάλυσαν ἡμᾶς, οὐδὲ ἐπιτετὰ χάσιν ἡμῖν πάσας τὰς ἡμέρας, ἃς ἤμεν παρ' αὐτοῖς·

[00801] καὶ ἐν τῷ εἶναι ἡμᾶς ἐν ἀγρῷ, ὥσει τείχος ἦσαν περὶ ἡμᾶς, καὶ τὴν ἡμέραν καὶ τὴν νύκτα, πᾶσας τὰς ἡμέρας ὄντων ἡμῶν μετ' αὐτῶν, καὶ ποιμαίνοντων τὰ ποιμνία ἡμῶν.

[00802] Ἡ μὲν οὖν εὐεργεσία τοσαύτη·

[00803] ἢ δὲ αἵτησις μετρία, καὶ τὴν σπάνιν τῶν ἀναγκαίων μηνύουσα·

[00804] Εὐρέτω γὰρ, φησὶ, τὰ παιδάκια χάριν ἐν ὀφθαλμοῖς σου, ὅτι ἐφ' ἡμέραν ἀγαθὴν ἡμεῖς ἤκομεν.

[00805] Δὸς δὲ ὁ ἄν εὖρη ἢ χεῖρ σου τοῖς παισὶ τοῦ υἱοῦ σου Δαβίδ.

[00806] Τί διαφέρει ταῦτα τὰ ῥήματα τῶν παρὰ τῶν προσαιτούντων προσφερομένων λόγων;

[00807] Ἀλλὰ ὁ θηριώδης ἀνὴρ οὐ μόνον οὐκ ἔδωκεν, ἀλλὰ καὶ προσεπαροίησε.

[00808] Τίς γὰρ, φησὶ, Δαβὶδ, καὶ τίς υἱὸς Ἰεσσαί;

[00809] Σήμερον πεπληθυσμένοι εἰσὶν οἱ δούλοι, οἱ ἀποδιδράσκοντες ἕκαστος ἀπὸ προσώπου τῶν κυρίων αὐτῶν.

[00810] Τῶν εὐεργεσιῶν τοίνυν ἐκείνων ὁ Δαβὶδ μεμνημένος, καὶ τῆς παροινίας ἀκούσας ὤρμησεν ὀπλισάμενος.

[00811] Ἐλογίσατο γὰρ, ὡς ὁ μὲν Σαοὺλ εἶχεν ἀφορμὴν τῆς ἀδικίας τὴν δυναστείαν, καὶ τὸν φθόνον τῆς βασιλείας·

[00812] οὗτος δὲ οὐδεμίαν πρόφασιν ἔχων ἀλαζονείας, ταῖς ἐσχάταις κατ' αὐτοῦ λοιδορίαις ἐχρήσατο.

[00813] ΕΡΩΤ.

[00814] ΝΘ'.

[00815] Τί δήποτε ὁμωμοκῶς καὶ αὐτὸν, καὶ τοὺς σὺν αὐτῷ κτείνειν, παρέβη τὸν ὄρκον;

[00816] Ὁ μὲν γὰρ

[00817] ὄρκος τοῦ δικαίου θυμοῦ, ἢ δὲ φειδῶ τοῦ σώφρονος λογισμοῦ.

[00818] Δεξάμενος γὰρ τῆς Ἀβιγαίας τὴν ἰκετείαν, ἔσβεσε τὸν θυμόν.

[00819] Ἄμεινον γὰρ ἦν παραβῆναι τῆς ἀπειλῆς τὸν ὄρκον, ἢ τοσοῦτον ἐργάσασθαι φόνον.

[00820] Τὸ δὲ ὑφεῖ, σάτα ὁ Ἀκύλας ἠρμήνευσε·

[00821] τὸ δὲ γόμορ ἰσόμετρον εἶναι τῷ ὑφεῖ μεμαθήκαμεν ἐκ τῆς τοῦ θεσπεσίου Ἐζεκιὴλ προφητείας.

[00822] Τὸ δὲ Νάβαλ ὄνομα εἰς τὴν Ἑλλάδα φωνὴν μεταβαλλόμενον, τὴν ἀφροσύνην σημαίνει.

[00823] Τοῦτο γὰρ καὶ ἡ Ἀβιγαία δεδήλωκε, καὶ τῆς τῶν Ἑβραϊκῶν ὀνομάτων ἐρμηνείας ἢ βίβλος.

[00824] Ὁ δὲ Ἀκύλας οὕτως ἔφη, Νάβαλ ὄνομα αὐτῷ, καὶ ἀπόρρευσίς μετ' αὐτοῦ.

[00825] Τὴν αὐτὴν δὲ ἔχει διάνοιαν·

[00826] ἀπορρέοντος γὰρ τοῦ λογικοῦ, καὶ σβεννυμένου, τὸ τῆς ἀφροσύνης ἐπιγίνεται πάθος.

[00827] Τὸ δὲ, Καθὼς ἐκάλυσε σε Κύριος τοῦ μὴ εἰσελθεῖν σε ^[80.585] εἰς αἶμα ἀθῶων, καὶ σώζειν τὰς χεῖράς σου·

[00828] ὁ Ἀκύλας τοῦ μὴ μυσάζειν εἶρηκεν, ἀντὶ τοῦ·

[00829] ἵνα μὴ μύσους ἐκ τῆς μαιφονίας ἀναπλησθῆς.

[00830] Καὶ τὸ, Οὐκ ἔσται σοι βδελυγμὸς καὶ σκάνδαλον καρδίας, τῷ κυρίῳ μου·

[00831] ἀντὶ τοῦ βδελυγμὸς, νυγμὸς ὁ Ἀκύλας εἶρηκεν·

[00832] αἰνίττεται δὲ τὰς τοῦ συνειδότος ἀκίδας.

[00833] Τὸ δὲ Βαροῦχ, Κύριος εὐλογητός.

[00834] Τὸ δὲ ὑπὸ τοῦ Δαβὶδ εἰρημέων·

[00835] Εὐλογημένη σὺ εἶ, ἀποκάλυψασά με σήμερον ἐν ταύτῃ τῇ ἡμέρᾳ τοῦ μὴ εἰσελθεῖν εἰς αἵματα, καὶ σῶσαι τὴν χειρὰ μου ἐμοὶ, ἀμάρτημα γὰρ φικὸν εἶναι ὑπολαμβάνω.

[00836] Οἱ γὰρ ἄλλοι ἐρμηνευταὶ μὴ μυσῶσαι εἰρήκασιν, ἀντὶ τοῦ, μὴ μύσους μεταλαχεῖν.

[00837] Τὸν μέντοι Κάρομηλον ἐνταῦθα Εὐσέβιος ὁ Καισαρεὺς οὐ τὸ ὄρος εἶρηκεν, ἀλλὰ κώμην τινὰ μέχρι τοῦ νῦν οὕτως ὀνομαζομένην, νοτόθεν τῆς Ἱερουσαλήμ κειμένην, ἐν ἣ φασιν ὠκηκέναι τὸν Νάβαλ.

[00838] ΕΡΩΤ.

[00839] Ξ'.

[00840] Πῶς νοητέον τὸ Σαοὺλ ἐκάθευδεν ἐν τῇ λαμπίνῃ;

[00841] Λαμπίνη μὲν ἐστὶν εἶδος ἀρμαμάξης, ὥσπερ αὐτὴ καὶ ἀπήνη.

[00842] Ὁ δὲ Ἀκύλας οὐκ εἶπε λαμπίνη, ἀλλὰ τῇ στρογγυλώσει·

[00843] δηλοῖ δὲ ὁ λόγος, τὸ ἐν μέσῳ τοῦ λαοῦ κατακεκλίσθαι τὸν βασιλέα, καὶ πανταχόθεν ὑπὸ τῶν ὀπλοφόρων τειχίζεσθαι·

[00844] καὶ τοῦτο μᾶλλον ἀληθέστερον εἶναι νομίζω·

[00845] Εἶπε γὰρ, φησὶ, Δαβὶδ πρὸς Ἀχιμέλεχ τὸν Χετταῖον, καὶ πρὸς Ἀβεσᾶ υἱὸν Σαρουῖα, ἀδελφὸν Ἰωάβ, λέγων·

[00846] Τίς εἰσελεύσεται μετ' ἐμοῦ εἰς τὴν παρεμβολὴν πρὸς Σαοὺλ.

[00847] Τοιγάρτοι δεδήλωκεν ὁ λόγος, ὡς μεταξὺ τῆς στρατιᾶς ἐκάθευδεν ὁ βασιλεὺς.

[00848] Ἀλλ' εἰσηλθε μὲν θαρράλως, ἐφείσατο δὲ σωφρόνως, καὶ πεπεδημένον ὑπνω λαβῶν οὐκ ἀπέκτεινεν·

[00849] ἀλλὰ καὶ τὸν Ἀβεσᾶ τοῦτο δρᾶσαι βουληθέντα κεκάλυκεν.

[00850] Εἶπε γὰρ, φησὶν, πρὸς αὐτόν·

[00851] Μὴ διαφθείρης αὐτόν, ὅτι τίς ἐποίσει χεῖρα αὐτοῦ ἐπὶ χριστὸν Κυρίου, καὶ ἀθωωθήσεται;

[00852] [80.588] ΕΡΩΤ.

[00853] ΞΑ'.

[00854] Πῶς νοητέον·

[00855] Ἐὰν μὴ Κύριος παῖση αὐτόν, ἢ ἡ ἡμέρα αὐτοῦ ἔλθῃ καὶ ἀποθάνῃ;

[00856] καὶ τὰ ἔξῃς.

[00857] Τὸ, Κύριος παῖση αὐτόν, τὴν θεήλατον σημαίνει πληγὴν, ἣν καὶ τὰ πρωτότοκα τῶν Αἰγυπτίων ὑπέμεινε, καὶ ὁ λαὸς ἐν τῇ ἐρήμῳ πολλάκις, καὶ Νάβαλ ὁ Καρμηλίος.

[00858] Τὸ δὲ, ἢ ἡμέρα αὐτοῦ ἔλθῃ, τὸν κατὰ φύσιν ἐπαγόμενον θάνατον, ὃς γίνεσθαι πέφυκεν, ἢ ἐκ πλησμονῆς, ἢ ἐξ ἐνδείας, ἢ τινος τῶν ἐν ἡμῖν χυμῶν πλεονάσαντος.

[00859] Ὅδ' ἐν πολέμῳ γινόμενος βίαιος μᾶλλον ἐστίν·

[00860] ἐρῶμενοι γὰρ τὰ σώματα κατακτείνονται.

[00861] Τὸ μέντοι δόρυ, καὶ τοῦ ὕδατος τὸν φακὸν εἴληφεν ὁ Δαβὶδ ὁ θαυμάσιος, ἵνα τὴν γεγεννημένην πάλιν εὐεργεσίαν ἐπιδείξῃ.

[00862] Πανταχῆ δὲ ὁ συγγραφεὺς τὴν θεῖαν κηρύττει προμὴθειαν.

[00863] Εἰρηκῶς γὰρ ὅτι πάντες ἐκάθευδον, ἐπήγαγεν, ὅτι Θάμβος Κυρίου ἐπέπεσεν ἐπ' αὐτούς.

[00864] Ἀξιά γαστα δὲ καὶ αὐτὰ τοῦ προφήτου τὰ ῥήματα.

[00865] Δηλοῖ γὰρ ἣν πεποίηται τοῦ δυσμενοῦς βασιλέως κηδεμονίαν·

[00866] Ζῆ γὰρ Κύριος, φησὶν, ὅτι υἱοὶ θανάτου ὑμεῖς, οἳ μὴ φυλάττοντες τὸν κύριον ὑμῶν τὸν βασιλέα τὸν χριστὸν Κυρίου.

[00867] Καὶ πρὸς τούτους εἰπὼν, ὡς εἰσηλθέ τις τοῦ λαοῦ ἀποκτεῖναι τὸν κύριόν μου τὸν βασιλέα, ὑπέδειξε τὸ δόρυ καὶ τὸν φακόν.

[00868] Ἐπειδὴ δὲ Σαοὺλ ὁ παλίμβουλος, καὶ παμπρόνηρος, τὴν φωνὴν ἐπιγνοὺς εἶρηκεν, Ἡ φωνὴ σου αὕτη, τέκνον Δαβίδ;

- [00869] ὑπολαβὼν ὁ θεῖος εἶπεν ἀνὴρ, Φωνή μου, Κύριέ μου·
- [00870] δούλος σός, Κύριέ μου βασιλεῦ·
- [00871] Καὶ τῆς βασιλικῆς χειροτονίας γεγεννημένης, καὶ τῆς πνευματικῆς χάριτος μεταστάσης, δούλον ἑαυτὸν ὠνόμαζε τοῦ γεγυμνωμένου τῆς χάριτος, καὶ τοῦ διψῶντος τοῦ αἵματος.
- [00872] Εἶτα πρῶως τῷ τῆς σφαγῆς ἐπιμέμφεται πόθῳ·
- [00873] Ἵνα τί τοῦτο καταδιώκει ὁ κύριός μου ὁ βασιλεὺς ὀπίσω τοῦ δούλου αὐτοῦ;
- [00874] Τί ἤμαρτον, ἢ τίς ἐν ἐμοὶ κακία εὐρέθη;
- [00875] Καὶ νῦν ἀκουσάτω δὴ ὁ κύριός μου ὁ βασιλεὺς τὰ ῥήματα τοῦ δούλου αὐτοῦ.
- [00876] Εἰ ὁ Θεὸς ἐπισεῖει σε ἐπ' ἐμὲ, ὀσφρανθεῖν ἢ θυσία σου.
- [00877] Εἰ δὲ υἱοὶ ἀνθρώπων, ἐπικατάρατοι οὗτοι ἐνώπιον Κυρίου.
- [00878] Ἐφη δὲ καὶ τὴν αἰτίαν, δι' ἣν αὐτοῖς ἐπηράσατο·
- [00879] ὅτι Ἐξέβαλόν με σήμερον, μὴ ἔστη ρίχθαι ἐν κληρονομίᾳ Κυρίου, λέγοντες, Πορεύου καὶ δούλευε θεοῖς ἑτέροις.
- [00880] Τοῦτο δὲ οὐ διὰ ῥημάτων^[80.589] των ἔλεγον, ἀλλὰ διὰ πραγμάτων ἠνάγκαζον δρᾶν.
- [00881] Πάντοθεν γὰρ αὐτὸν ἐξελαύνοντες, ἀνάγκην ἐπήγον εἰς τὰς τῶν ἀλλοφύλων πόλεις ὡς ὄχυράς καταφεύγειν.
- [00882] Ἀπέδωκε δὲ καὶ τὸ δόρυ, καὶ τὸν φακόν, καὶ τῷ δικαίῳ κριτῇ τὴν οἰκίαν κρίσιν ἀνέθηκεν.
- [00883] ΕΡΩΤ.
- [00884] ΞΒ'.
- [00885] Τί δήποτε τὰ περὶ τῆς τελευτῆς τοῦ Σαμουὴλ συγγράψας ἔμπροσθεν, πάλιν αὐτῆς ἐμνήσθη;
- [00886] Μέλλων τὰ κατὰ τὴν ἐγγαστρίμυθον διηγεῖσθαι, ἠναγκάσθη μνησθῆναι Σαμουὴλ τελευτῆς.
- [00887] ΕΡΩΤ.
- [00888] ΞΓ'.
- [00889] Πῶς τὰ κατὰ τὴν ἐγγαστρίμυθον νοητέον;
- [00890] Τινὲς φασιν, ἀληθῶς αὐτὴν ἀνενηνοχέναι τὸν Σαμουὴλ.
- [00891] Τινὲς δὲ τοῦτον μὲν τὸν λόγον ἀνέτρεψαν, δαίμονα δὲ τινὰ λαοπλάνον ἔφησαν δεῖξαι τὸ σχῆμα τοῦ Σαμουὴλ, καὶ εἰπεῖν ἅ πολλάκις ἀκήκοε τοῦ Σαμουὴλ εἰρηκότος, ἀγνοῆσαι δὲ τὸν χρόνον τῆς τοῦ Σαοὺλ τελευτῆς.
- [00892] Ἐγὼ δὲ τὸ μὲν πρῶτον ἀνόσιον ἠγοῦμαι καὶ δυσσεβές.
- [00893] Οὐ πείθομαι γὰρ τὰς νέκυας, οὐδὲ τὴν τυχοῦσαν ἀνάγειν ψυχὴν, μήτοιγε προφήτου, καὶ τοσοῦτου προφήτου.
- [00894] Δῆλον γὰρ, ὡς ἐν ἄλλῳ τινὶ χωρίῳ διάγουσιν αἱ ψυχαὶ, προσμένουσαι τὴν τῶν σωμάτων ἀνάστασιν.
- [00895] Τοιγάρτοι κομιδὴ δυσσεβές τὸ πιστεύειν τοσαύτην ἔχειν τὰς ἐγγαστριμύθους ἰσχύν.
- [00896] Τὸ δὲ γε δεύτερον ἀνοίας μάλλον, ἢ δυσσεβείας ἐστί.
- [00897] Τὸν ἀνόσιον γὰρ ἐκείνον ἀνατρέψαι πειραθέντες λόγον, ψευδῆ τὴν γεγεννημένην ὑπέλαβον πρόρρησιν, καὶ τούτου χάριν αὐτὴν τοῖς τοῦ ψεύδους διδασκάλοις ἀνέθεσαν δαίμοσιν·
- [00898] ἐγὼ δὲ ἀναγνούς τῶν Παραλειπομένων τὴν βίβλον, εὗρον οὕτως εἰρηκότα τὸν τὴν ἱστορίαν συγγεγραφέα·
- [00899] Καὶ ἀπέθανε Σαοὺλ ἐν ταῖς ἀνομίαις αὐτοῦ, αἷς ἠνόμησεν ἐν Κυρίῳ κατὰ τὸν λόγον Κυρίου·
- [00900] διότι οὐκ ἐφύλαξεν αὐτὸν, καὶ ὅτι ἐπηρώτησε Σαοὺλ ἐν τῇ ἐγγαστριμύθῳ τοῦ ἐκζητῆσαι·
- [00901] καὶ ἀπεκρίνατο αὐτῷ Σαμουὴλ ὁ προφήτης.
- [00902] Καὶ οὐκ ἐξεζήτησεν ἐν Κυρίῳ·
- [00903] καὶ ἀπέκτεινεν αὐτόν.

- [00904] Δὴ λον τοίνυν ἐντεῦθεν, ὡς αὐτὸς ὁ τῶν ὄλων Θεός, σχημάτισας ὡς ἠβουλήθη τὸ εἶδος τοῦ Σαμουὴλ, ἐξήνεγκε τὴν ἀπόφασιν, οὐ τῆς ἐγγαστριμύθου δρᾶσαι τοῦτο δυναθείσης, ἀλλὰ τοῦ Θεοῦ καὶ διὰ τῶν ἐναντίων ἐξενεγκόντος τὴν ψῆφον.
- [00905] Ἀκούομεν γὰρ αὐτοῦ λέγοντος, Κἂν ἀπέλθῃ πρὸς τὸν ψευδοπροφήτην, ἐγὼ Κύριος ἀποκριθήσομαι αὐτῷ.
- [00906] Οὕτω καὶ διὰ ^[80.592] τοῦ Βαλαάμ ἠλόγησε τὸν λαόν, καὶ διὰ τοῦ δυσσεβοῦς μάντεως προηγόρευσε τὰ ἐσόμενα, καὶ τὴν τῆς οἰκουμένης προεθέσπισε σωτηρίαν, οὐ τοῦ μιαροῦ πνεύματος φθεγξαμένου, ἀλλὰ τοῦ θείου καὶ παναγίου Πνεύματος ἐνεργήσαντος.
- [00907] Ἐπειδὴ δέ τινες ψευδῆ τὴν προρόγησιν ὑπειλήφασιν, προύργου νομίζω καὶ περὶ τούτου βραχέα διεξελεθῆναι.
- [00908] Προεῖπεν ὁ συγγραφεὺς, ὅτι Ἐν ταῖς ἡμέραις ἐκείναις συναθροίζουσιν οἱ ἀλλόφυλοι τὰς παρεμβολὰς αὐτῶν, τοῦ ἐξελεθῆναι εἰς πόλεμον ἐπὶ Ἰσραὴλ·
- [00909] καὶ ἐξέρχονται, καὶ παρεμβάλλουσιν εἰς Σωνάμ.
- [00910] Καὶ συναθροῖ ζεῖ Σαοὺλ πάντα ἄνδρα Ἰσραὴλ, καὶ παρεμβάλλουσιν εἰς Γελβουέ.
- [00911] Καὶ εἶδε Σαοὺλ τὴν παρεμβολὴν τῶν ἀλλοφύλων, καὶ ἐφοβήθη, καὶ ἐξέστη ἡ καρδία αὐτοῦ σφόδρα, καὶ ἐπηρώτησε Σαοὺλ διὰ τοῦ Κυρίου, καὶ οὐκ ἀπεκρίθη αὐτῷ Κύριος, καὶ ἐν τοῖς ὕπνοις, καὶ ἐν τοῖς δῆλοις, καὶ ἐν τοῖς προφήταις·
- [00912] Δῆλους δὲ ἐκάλεσε τὰ διὰ τοῦ ἐφοῦδ σημαινόμενα·
- [00913] καὶ εἶπε Σαοὺλ τοῖς παισὶν αὐτοῦ, Ζητήσατέ μοι γυναῖκα ἐγγαστρίμυθον.
- [00914] Δῆλον τοίνυν, ὡς τῶν Ἑβραίων καὶ τῶν ἀλλοφύλων ἐστρατοπεδευκότων, ἐπεζήτησε τὴν ἐγγαστρίμυθον ὁ Σαοὺλ·
- [00915] Εἶδε γὰρ, φησὶ, τὴν παρεμβολὴν τῶν ἀλλοφύλων, καὶ ἐφοβήθη.
- [00916] καὶ ἐξέστη ἡ καρδία αὐτοῦ σφόδρα.
- [00917] Ἀπελθὼν δὲ πρὸς τὴν ἐγγαστρίμυθον, καὶ θεόθεν δεξάμενος τὴν ἀπόφασιν, ἔπεσε παραυτίκα, οὔτε νύκτωρ φαγῶν, ἤνικα λάθρα καταλιπὼν τὸ στρατόπεδον, τῆς ἐγγαστριμύθου πεισόμενος παρεγένετο·
- [00918] οὔτε διὰ πάσης τῆς ἡμέρας ἐκείνης.
- [00919] Δεξάμενος δὲ τῆς γυναικὸς τὴν παράκλησιν ἐδείπνησε, καὶ διανυκτερεύσας κατέλαβε τὴν παράταξιν.
- [00920] Τοῦτο γὰρ ἐδίδαξεν ἡ ἱστορία·
- [00921] Καὶ προσήνεγκεν ἐνώπιον Σαοὺλ, καὶ ἐν ὥπιον τῶν παιδῶν αὐτοῦ, καὶ ἔφαγον, καὶ ἀναστάντες ἀπῆλθον τὴν νύκτα ἐκείνην.
- [00922] Εἶτα τοῦ φωτὸς ἀνασχόντος γέγονεν ἡ παράταξις.
- [00923] Ἀληθῆς τοίνυν ἡ προρόγησις, ὅτι Αὐριον σὺ ἀποθανῆ, καὶ Ἰωνάθαν υἱός σου μετὰ σοῦ, καὶ τὴν παρεμβολὴν Ἰσραὴλ, καὶ σὲ δώσει Κύριος εἰς χεῖρας τῶν ἀλλοφύλων.
- [00924] Τούτων δὲ οὐδὲν ἔτι περιῶν ὁ θεὸς Σαμουὴλ προειρήκει, ἀλλὰ μόνην τῆς βασιλείας τὴν στέρησιν·
- [00925] τοῦ δὲ γε Ἰωνάθαν οὐδεμίαν ἐποιήσατο μνήμην.
- [00926] Ἐνταῦθα δὲ καὶ αὐτοῦ, καὶ τοῦ Ἰωνάθαν προεῖπε τὸν ὄλεθρον, καὶ τοῦ λαοῦ τὴν ἥτταν, καὶ τῶν ἀλλοφύλων τὴν νίκην.
- [00927] Ἀλλ' ὑποπτεύουσι πλείους ἐν τῷ μεταξύ διεληλυθέναι ἡμέρας·
- [00928] καὶ τὸν συγγραφέα ^[80.593] φέει, κατὰ τὸ ἰδίωμα τῆς Γραφῆς, ἀναλαβεῖν τὴν περὶ τοῦ πολέμου διήγησιν.
- [00929] Καὶ συνιδεῖν οὐκ ἐθέλουσιν, ὅτι καὶ τοῦ Σαμουὴλ τὴν τελευταίαν προειπῶν ὁ ἱστοριογράφος, πάλιν μετὰ πολλὰ ἔφη διηγήματα·
- [00930] Καὶ Σαμουὴλ ἀπέθανε, καὶ ἐκόψατο αὐτὸν πᾶς Ἰσραὴλ, καὶ θάπτουσιν αὐτὸν ἐν Ἀρμαθὲμ τῇ πόλει αὐτοῦ.
- [00931] Ἀνέλαβε δὲ τουτὶ τὸ διήγημα, ἵν' ὡς ἔφην, τὰ κατὰ τὴν ἐγγαστρίμυθον διηγήσῃται.
- [00932] Οὕτω καὶ τὰ κατὰ τὸν πόλεμον ἀνέλαβεν, ἵνα διδάξῃ ὅπως οἱ σατράπαι τῶν ἀλλοφύλων συμπαρατάξασθαι σφίσι τὸν Δαβὶδ διεκώλυσαν·
- [00933] ὅπως δὲ τὴν Κεϊλάν καταλαβὼν ἀνάστατον εὔρεγε γεννημένην, καὶ ὅτι διώξας τοὺς Ἀμαληκίτας κατὰ κράτος ἐνίκησε, καὶ πλὴν ὀλίγων κατηκόντισεν ἅπαντας, καὶ τὴν λείαν ἄπασαν ἐπανήγαγε, τὴν τε οἱ κείαν καὶ τὴν ἐκείνων.
- [00934] Αὐτίκα γοῦν τοῦτο πεπληρωκῶς τὸ διήγημα, ἀνέλαβε τὸν περὶ τοῦ πολέμου τῶν ἀλλοφύλων λόγον·
- [00935] καὶ ἐδίδαξεν ὅπως Ἰωνάθαν καὶ Σαοὺλ ἀνηρέθησαν.
- [00936] Μαρτυρεῖ δὲ τῷ χρόνῳ καὶ ἡ τῆς δευτέρας ἱστορίας τῶν Βασιλειῶν ἀρχή.

- [00937] Ἐγένετο γὰρ, φησὶ, μετὰ τὸ ἀποθανεῖν Σαοῦλ, καὶ Δαβὶδ ἀνέστρεψε τύπτων τὸν Ἀμαλήκ, καὶ ἐκάθισε Δαβὶδ ἐν Σεκελὰ ἡμέρας δύο.
- [00938] Καὶ ἐγένετο ἐν τῇ τρίτῃ ἡμέρᾳ, καὶ ἰδοὺ ἀνὴρ ἦλθεν ἐκ τῆς παρεμβολῆς τοῦ λαοῦ τοῦ μετὰ Σαοῦλ, καὶ τὰ ἱμάτια αὐτοῦ διερόωγότα, καὶ γῆ ἐπὶ τῆς κεφαλῆς αὐτοῦ.
- [00939] Ἀλλὰ γὰρ ἀναγκαῖον οἶμαι πάλιν ἐν κεφαλῇ θεῖναι τὰ ῥήματα.
- [00940] Τῆς στρατιᾶς τῶν ἄλλο φύλων ἀθροισομένης, εἶδον οἱ σατράπαι σὺν τῷ Ἀγχοῦς τὸν Δαβὶδ, καὶ δυσχεράναντες ἔπεισαν ὡς πολέμιον ἀπολῦσαι τὸν Δαβὶδ.
- [00941] Ἀναστρέψας δὲ εὗρε πορθηθεῖσαν τὴν Κεϊλάν.
- [00942] Εὐθὺς οὖν ὀρμήσας καὶ τοὺς Ἀμαληκίτας εὐρών τοῖς σκύλοις ἐντροφῶντας, κατὰ κράτος ἐνίκησε, καὶ σὺν τοῖς οἰκείοις τὸν ἐκεῖ νων ἐκομίσατο πλοῦτον.
- [00943] Τούτων γινομένων, καταλιπὼν ὁ Σαοῦλ τὸ στρατόπεδον, πρὸς τὴν ἐγγαστρί μῦθον ἤκε.
- [00944] Δεξάμενος δὲ τὴν ἀπόφασιν, καὶ μετ' ὀδύνης δεδειπνηκώς, διὰ πάσης μὲν τῆς νυκτὸς ἐποιήσατο τὴν πορείαν, ἔωθεν δὲ κατέλαβε τὸ στρατόπεδον.
- [00945] Εἶτα τῆς συμπλοκῆς γενομένης ἐσφάγη.
- [00946] Ἀληθὴς τοίνυν ἡ πρόρρησις·
- [00947] θεία γὰρ ἦν·
- [00948] οὐ διὰ τοῦ Σαμουήλ, ὡς οἶμαι, γεγεννημένη.
- [00949] Ἐκείνη μὲν γὰρ εἶρηκεν ὁ ἐθεάσατο σχῆμα·
- [00950] ὁ δὲ Σαοῦλ ἐκ τοῦ σχήματος^[80.596] ματος ἐτόπασεν εἶναι τὸν Σαμουήλ·
- [00951] ἡ δὲ ἱστορία τὸ ὀφθέν Σαμουήλ ὀνομάζει, διὰ τὸ οὕτω ἐκεῖνον πεπιστευκέναι.
- [00952] Οὕτω τοὺς ὀφθέντας τῷ Ἀβραάμ ἀγγέλους, καὶ τὸν ἐκείνων δεσπότην, ἄνδρας ὠνόμασεν·
- [00953] ἐπειδὴ τοῦτο νενομικῶς ὁ πατριάρχης παρατέθεικε τράπεζαν.
- [00954] Οὕτω τοὺς οὐκ ὄντας θεοὺς ὀνομάζει θεοὺς καὶ ὁ Κύριος γὰρ ἡμῶν παρὰ πάντας τοὺς θεοὺς·
- [00955] οὕτω κἀνταῦθα τὸν ὀφθέντα ἐν σχήματι τοῦ Σαμουήλ, εἴτε ἄγγελον, εἴτε φάσμα τοῦ Σαμουήλ τὸ σχῆμα δεικνύον, ὠνόμασε Σαμουήλ.
- [00956] ἵνα πιστῶς δεξάμενος τὴν ἀπόφασιν στένων ἐξέλθῃ τὸν βίον.
- [00957] ΕΡΩΤ.
- [00958] ΞΔ'.
- [00959] Καὶ πόθεν ἡ ἐγγαστρίμυθος τὸν Σαοῦλ ἐπέγνω;
- [00960] Εὐπετέες ἦν τῷ λαοπλάνῳ δαίμονι διδάξαι τίς ὁ διαλεγόμενος.
- [00961] Τὸ μέντοι τὸν Δαβὶδ μὴ συμπαράταξαι τοῖς ἄλλοφύλοις, θείας οικονομίας εἶναι ὑπεὶ ληφα.
- [00962] Οὐ γὰρ ἂν περιεῖδε τὸν λαὸν διολλύμενον·
- [00963] ἀλλὰ πᾶσαν καὶ τοῦ λαοῦ, καὶ τοῦ Σαοῦλ ἐποιήσατο πρόνοιαν.
- [00964] ΕΡΩΤ.
- [00965] ΞΕ'.
- [00966] Τί δήποτε συνεχώρησεν ὁ Θεός, καὶ τὰς γυναικας αὐτῶν ἐξανδραποδισθῆναι, καὶ τὰ παιδιά;
- [00967] Ἴν' ἀλγοῦντες τοῖς Ἀμαληκίταις ἐπιστρατεύσωσι, καὶ τὴν πανωλεθρίαν αὐτοῖς κατὰ τὴν θεῖαν ἐπενέγκωσι πρόρρησιν·
- [00968] πρὸς δὲ τούτοις, καὶ ἵνα λείαν πλείστην λαβὼν πέμψῃ τοῖς ἄλλοφύλοις, καὶ εἰς εὐνοίαν αὐτοὺς ἀφελκύσῃται πλείονα.
- [00969] Τὸ δὲ σύστημα γαδδοῦ ὁ Ἑβραῖος καλεῖ, ὁ ἐτέρωθι ἐρμηνεύεται πειρατήριον.
- [00970] Καλεῖται δὲ οὕτω τὸ ληστρικὸν σύστημα.
- [00971] Τοὺς δὲ διακοσίους ἄνδρας, ἀτονήσαντας ἐκ τοῦ δρόμου, μεμενηκέναι φησὶν ὁ Ἀκύλας·
- [00972] οἷς πονηροὶ τινες οὐκ ἤβου λήθησαν ἀπονεῖμαι τὴν προσήκουσαν μοῖραν.

- [00973] Ἀλλ' ὁ δικαιοτάτος βασιλεὺς οὐ μόνον τότε δέδωκεν, ἀλλὰ καὶ νόμον τέθεικεν, ὥστε τοὺς σκευοφόρους τῶν ἴσων τοῖς παραταττομένοις μεταλαγχάνειν.
- [00974] Ἰστέον μέντοι, ὡς ὁ Ἀκύλας τῷ Ἑβραίῳ ἐπόμενος οὐ διεῖλεν ἀπὸ τῆς πρώτης τὴν δευτέραν τῶν Βασιλειῶν ἱστορίαν, ἀλλὰ μίαν τὰς δύο πεποίηκεν.
- 80.597
- [00975] Εἰς τὴν δευτέραν τῶν βασιλειῶν.
- [00976] Ἐρωτήσεις Α΄.
- [00977] Τινὲς ἐπιμέμφονται τῷ Δαβίδ, ὡς πεφονεὺς κότε τὸν μεμνηυκότα τὸν θάνατον τοῦ Σαούλ;
- [00978] Ἀποκρίσις.
- [00979] Θαυμάζειν οὖν, ἀλλ' οὐ ψέγειν, καὶ διὰ τοῦτο προσήκει, τὸν προφήτην καὶ βασιλέα.
- [00980] Δυσμενοῦς γὰρ ἂν δρὸς ἀκούσας σφαγὴν ἐθρήνησεν·
- [00981] καὶ οὐ μόνον ἐθρήνησεν, ἀλλὰ καὶ πικρῶς ὠλοφύρατο·
- [00982] ὁ δὲ μεμνηυκὸς οὐδὲν ἠδικημένος ἐπετώθαζε τῷ θανάτῳ·
- [00983] καὶ ταῦτα οὐ μόνον τοῦ Σαούλ πεπτωκότος, ἀλλὰ καὶ τοῦ Ἰωνάθαν, ὃς ἀξίεπαινος ἦν, καὶ πλείστου στρατοῦ σὺν ἐκείνοις.
- [00984] Ἐπειτα καὶ ψεῦδος τοῖς λόγοις προσέθηκεν, ἑαυτὸν σφαγέα τοῦ Σαούλ ὀνομάσας.
- [00985] Πρὸς δὲ τούτοις, καὶ Ἀμαληκίτης ἦν, καθ' οὗ ὅ τῶν ὄλων Κύριος πάλαι τοῦ θανάτου τὴν ψῆφον ἐξενή νόχει.
- [00986] Ἀξιάγαστα δὲ καὶ αὐτὰ τοῦ προφήτου τὰ ῥήματα·
- [00987] Πῶς γὰρ, φησὶν, οὐκ ἐφοβήθης ἐπενεγκεῖν τὴν χειρὰ σου διαφθεῖραι τὸν χριστὸν Κυρίου;
- [00988] Τὸ αἷμά σου ἐπὶ τὴν κεφαλὴν σου·
- [00989] ὅτι τὸ στόμα σου ἀπεκρίθη κατὰ σοῦ, λέγον, Ἐγὼ τεθανάτωκα τὸν χριστὸν Κυρίου.
- [00990] Ἐρωτ.
- [00991] Β΄.
- [00992] Τί ἐστι χλιδῶν;
- [00993] Κόσμος ἐστὶ χρυσοῦς, ἢ τοῖς βραχίοσι περιτιθέμενος, ἢ τοῖς καρποῖς τῶν χειρῶν.
- [00994] Τοῦτο κὰν ταῦθα δεδήλωκε, καὶ τὸν χλιδόνα, τὸν ἐπὶ τοῦ βραχίονος αὐτοῦ.
- [00995] Ὅθεν ὁ Ἀκύλας βραχιάλιον αὐτὸ κέκληκεν.
- [00996] Ἐρωτ.
- [00997] Γ΄.
- [00998] Τίνος χάριν ὁ προφήτης ἐπένησεν;
- [00999] Πολλὰ τὸν θρῆνον εἰργάσατο.
- [01000] Τοῦ Ἰωνάθαν ὁ πόθος, ἢ περὶ τὸν λαὸν φιλοστοργία, τῶν δυσσεβῶν ἀλλοφύλων ἢ νίκη;
- [01001] καὶ πρὸς τούτοις, τοῦ Σαούλ ἡ σφαγή.
- [01002] Ὅν γὰρ ἠδεῖτο ζῶντα, πολλῶ μᾶλλον ἠλέει τεθνηκότα.
- [01003] Τοῦτο δὲ καὶ ἡ ἱστορία διδάσκει·
- [01004] Καὶ ἐκόψαντο, καὶ ἐκλαυσαν, καὶ ἐνήστευσαν ἕως δειλῆς, ἐπὶ Σαούλ, καὶ ἐπὶ Ἰωνάθαν τὸν υἱὸν αὐτοῦ^[80.600] τοῦ, καὶ ἐπὶ τὸν λαὸν Ἰούδα, καὶ ἐπὶ τὸν οἶκον Ἰσραὴλ, ὅτι ἐπλήγησαν ἐν ῥομφαίᾳ.
- [01005] Ἐρωτ.
- [01006] Δ΄.

- [01007] Ποῖόν ἐστι τὸ βιβλίον τὸ εὐθές, Δῆλόν ἐστι κἀντεῦθεν, ὡς ἐκ πολλῶν προφητικῶν βιβλίων ἢ τῶν Βασιλειῶν ἱστορία συνεγράφη.
- [01008] Εἰ πῶν γὰρ ὁ συγγραφεὺς τὰ περὶ τοῦ θρήνου, προσ ἔθηκεν·
- [01009] Ἴδου γέγραπται ἐπὶ τοῦ βιβλίου τοῦ εὐ θοῦς.
- [01010] ΕΡΩΤ.
- [01011] Ε΄.
- [01012] Πῶς νοητέον, Ἀκρίβασαι, Ἰσραήλ, περὶ τῶν τεθνηκότων σου τραυματιῶν;
- [01013] Μὴ σμικρὰν τινα, φησί, καὶ τὴν τυχοῦσαν ὑπο λάβης εἶναι τὴν γεγενημένην πληγὴν·
- [01014] ἀλλὰ λόγισαι τίνες οἱ πεπτωκότες, ὅτι βασιλεὺς, καὶ βασιλέως υἱός, καὶ τῶν ὁμοφύλων οἱ ἄριστοι.
- [01015] Ὅτι δὲ σφόδρα αὐτὸν ἠνία τὸ πάθος, μαρτυρεῖ τὰ ἔξῃς·
- [01016] Μὴ ἀπέλθετε γὰρ, φησὶν, εἰς Γέθ, μηδὲ εὐαγγελίσησθε ἐν ταῖς ὁδοῖς Ἀσκάλωνος, ὅπως μὴ εὐφραν θῶσι θυγατέρες ἄλλοφύλων, μηδὲ γαυριάσωσι θυγατέρες ἀπεριτμητῶν.
- [01017] ΕΡΩΤ.
- [01018] ς
- [01019] ς.
- [01020] Τί δήποτε τοῖς ὄρεσιν ἐπηράσατο τοῖς Γελ βουέ;
- [01021] Δηλοῖ καὶ τοῦτο τὴν τῆς ὀδύνης ὑπερβολὴν.
- [01022] Καθ' ἅπερ γὰρ οἱ μόριόν τι τοῦ σώματος κακῶς διακεῖμενοι, ἢ τοῖς τοίχοις, ἢ τῇ κλίνῃ προσαράσσουσι τὰς χεῖρας, διὰ τὰς τῆς ἀλγηδόνος ἀκίδας·
- [01023] οὕτως ὁ θεῖος ἐκεῖνος ἀνὴρ, ὑπὸ τῆς πολλῆς ἀθυμίας φλεγόμενος, τοῖς ἀψύχοις ὄρεσιν ἐπηράσατο.
- [01024] ΕΡΩΤ.
- [01025] Ζ΄.
- [01026] Τινὲς κωμωδοῦσι τὸ περὶ τοῦ Ἰωνάθαν εἰρημέ νον, Ἐπέπεσεν ἡ ἀγάπη σου ἐπ' ἐμὲ, ὡς ἡ ἀγάπη τῶν γυναικῶν.
- [01027] Ὡς ἡλίθιοι τοῦτο πάσχουσιν.
- [01028] Ἔδει γὰρ αὐτοὺς συνιδεῖν, ὡς δεῖξαι βουληθεὶς τῆς φιλοστοργίας τὸ θερμόν τε καὶ γνήσιον, τὴν εἰκόνα παρήγαγε.
- [01029] Το σαύτη γὰρ ἐστι τοῦ ἀνδρὸς ἢ περὶ τὴν γυναῖκα διὰ θεοῖς, ὡς τὸν περὶ τοῦ γάμου νόμον εἰπεῖν·
- [01030] Ἀντὶ τούτου καταλείπει ἄνθρωπος τὸν πατέρα αὐτοῦ, καὶ τὴν μητέρα αὐτοῦ, καὶ προσκολληθήσεται πρὸς τὴν γυναῖκα αὐτοῦ, καὶ ἔσονται οἱ δύο εἰς σάρκα μίαν.
- [01031] Τοῦτο καὶ ὁ Ἐλκανᾶ δεδήλωκε τὴν Ἄνναν ψυχαγωγῶν·
- [01032] Οὐκ ἀγαθὸς σοι γὰρ ἐγώ, ἔφη, ὑπὲρ δέκα ^[80.601] τέκνα;
- [01033] Ὡσπερ τοίνυν τοὺς νόμῳ γάμου συνελθόντας ἢ συνάφεια σάρκα μίαν ἀποτελεῖ, οὕτω τῶν εἰλικρινῶς ἀγαπόντων ἐνοῖ τὰς ψυχὰς ἢ διὰ θεοῖς.
- [01034] ΕΡΩΤ.
- [01035] Η΄.
- [01036] Τίνος χάριν ὁ Θεὸς τὸν Δαβὶδ πρῶτον εἰς τὴν Χεβρών ἀνελεθεῖν προσέταξεν;
- [01037] Τὸ μὲν ἀληθὲς αὐτὸς ὁ κελεύσας ἐπίσταται·
- [01038] ἐγὼ δὲ οἶμαι διὰ τὸ τοὺς πατριάρχας κατ' ἐκείνην τὴν πόλιν καὶ ζῶντας οἰκῆσαι, καὶ τελευτήσαντας ἀξίω θῆναι ταφῆς.
- [01039] Πρὸς δὲ τούτοις καὶ δι' ἕτερον, ἐκ τῆς Ἰούδα φυλῆς ὁ θειότατος Δαβὶδ·
- [01040] ταύτης δὲ τῆς φυλῆς κατ' ἐκεῖνον τὸν καιρὸν μητροπόλις ἦν ἡ Χεβρών·
- [01041] ἔτι γὰρ τὴν Ἱερουσαλήμ οἱ Ἰεβουσαῖοι κατεῖχον.

- [01042] Ἡ δὲ τοῦ Ἰούδα φυλὴ τὸν Δαβὶδ, ὡς φυλέτην, πλεον τῶν ἄλλων ἠγάπα.
- [01043] Ὅτι δὲ τῶν ἄλλων ἐπρώτευσεν ἡ Χεβρών, ἡ ἱστορία διδάσκει.
- [01044] Ἀνήλθον γὰρ, φησὶ, καὶ κατώκησαν ἐν ταῖς πόλεσι Χεβρών.
- [01045] Ὅτι δὲ καὶ τὸ ἕτερον ἀληθές, δηλοῖ τὰ ἐξῆς·
- [01046] Καὶ ἔρχονται οἱ ἄνδρες Ἰούδα, καὶ χρίουσιν ἐκεῖ τὸν Δαβὶδ, τοῦ βασιλεύειν ἐπὶ τὸν οἶκον Ἰούδα.
- [01047] Τὸ δὲ, χρίουσιν ἀντὶ τοῦ χειροτονουῖσι τέθεικεν.
- [01048] Ἐκεχρίκει γὰρ αὐτὸν τῷ θείῳ ἐλαίῳ Σαμουὴλ ὁ προφήτης.
- [01049] Ὁ δὲ Ἀβεννήρ ἀντεχειροτόνησε τὸν Μεμ-φιβοσθῆ, τὸν υἱὸν τοῦ Σαοῦλ, ὃν οἱ ἄλλοι ἐρμηνευταὶ Ἰσβαὰλ ὀνομάζουσι·
- [01050] καὶ καταλιπὼν τὴν Ῥαμὰ καὶ τὴν Γαβαὼν, τὰ τοῦ Σαοῦλ οἰκητήρια, διέβη τὸν Ἰορδάνην, καὶ τὰς καλουμένας παρεμβολὰς βασιλικὴν ἀπέφηνε πόλιν.
- [01051] ΕΡΩΤ.
- [01052] Θ'.
- [01053] Πῶς νοητέον τὸ ὑπὸ τοῦ Ἀβεννήρ εἰρημένον, Ἀναστήτω δὴ παιδάρια ἐνώπιον ἡμῶν, καὶ παιζάτωσαν;
- [01054] Ἀγῶνα πολεμικὸν τοῖς τῶν νέων ἀρίστοις προτέθεικε.
- [01055] Παίγνιον δὲ καὶ Παιδιάν τὴν τούτων προσηγόρευσε συμπλοκὴν, τῇ κοινῇ καὶ μεγίστῃ παρατάξει παρεξετάζων τὴν μερικὴν.
- [01056] Ἰσάριθμοι δὲ τῶν φυλῶν ἐξ ἑκατέρας συνελέγησαν φάλαγγος.
- [01057] Ἡ σφαγὴ δὲ τούτων οὐκ ἔπαυσε τὴν συμπλοκὴν, ἀλλ' ἤρ᾽ ἐτισε.
- [01058] Τῆς δὲ τροπῆς γενομένης, καὶ τῆς μὲν τοῦ Ἀβεννήρ στρατιᾶς κατατάχος φευγούσης, τοῦ δὲ Ἰωάβ κατακράτος διώκοντος, ὁ Ἀσαήλ ὁ νεώτατος τοῦ Ἰωάβ ἀδελφός, ὠκύτατος ὢν, καὶ τοῖς ὄξυτάτοις ἀμυλλόμενος ζώοις, οὐδένα μὲν τῶν ἄλλων ἐδίωκεν, ἐγλίχετο δὲ μόνον κατακοντίσαι τὸν Ἀβεννήρ.
- [01059] Ὁ δὲ καὶ διωκόμενος πρῶως ἄγαν καὶ φιλικῶς ^[80.604] παρήνευσε τὸν θυμὸν εἰς ἄλλον τινὰ κατακενώσαι τῶν φευγόντων στρατιωτῶν, καὶ οὐδὲ τοῦτον ἀνελεῖν, ἀλλὰ μόνον λαβεῖν τὴν σκευὴν παρηγγύησεν, ἵνα ἔχη τινὰ τοῦ πόνου καρπόν.
- [01060] Ἀπειθοῦντα δὲ ἰδὼν, ἡμέρωσ ἠπειλήσεν, Ἀπόστηθι ἀπ' ἐμοῦ, ἵνα μὴ πατάξω σε εἰς τὴν γῆν·
- [01061] καὶ πῶς ἀρῶ τὸ πρόσωπόν μου πρὸς Ἰωάβ τὸν ἀδελφόν σου;
- [01062] Ἐπειδὴ δὲ εἶδε τῆς αὐτοῦ σφαγῆς ὀρεγόμενον, τῷ σαυρῶ τῆρι πλήξας, καὶ τὸν δρόμον ἔπαυσε, καὶ τὴν ζωὴν προσαφείλετο.
- [01063] ΕΡΩΤ.
- [01064] Ἰ' Πῶς νοητέον, Μὴ εἰς νίκος καταφάγεται ἡ ῥομφαία;
- [01065] Οἱ τοῦ Ἀβεννήρ στρατιῶται φεύγοντες εἰς τινὰ λόφον κατέφυγον.
- [01066] Ὁ δὲ Ἰωάβ σὺν τοῖς ὑπηκόοις προσβαλεῖν ἐπεχείρει.
- [01067] Πάλιν τοίνυν συνετῶς καὶ πρῶως ὁ Ἀβεννήρ ἀνέμνησε τὸν ἀρχιστράτηγον τῶν τοῦ πολέμου μεταβολῶν.
- [01068] Τοῦτο γὰρ δηλοῖ, Μὴ εἰς νίκος καταφάγεται ἡ ῥομφαία;
- [01069] οὐκ οἶδας, ὅτι πικρὰ τὰ ἔσχατα, καὶ ἕως πότε οὐ μὴ εἴπησ τῷ λαῷ ἀποστρέφειν ἀπὸ ὀπισθεν τῶν ἀδελφῶν αὐτῶν;
- [01070] Καὶ τῆς συγγενείας ἀνέμνησεν, ἵνα τὴν δυσμένειαν παύσῃ, καὶ τῶν πολέμων ἐδήλωσε μεταβολάς·
- [01071] πολλάκις γὰρ οἱ νικῶντες ἠττῶνται, καὶ οἱ διώκοντες φεύγουσιν.
- [01072] Ἄλλως τε οὐδὲ δίκαιόν φησι τοὺς νικῶντας θεασαμένους τροπὴν πανωλεθρίαν ἐπ' ἀγαγεῖν τοῖς ἠττημένοις ζητεῖν·
- [01073] τοῦτο γὰρ δηλοῖ τὸ Μὴ εἰς νίκος καταφάγεται ἡ ῥομφαία;
- [01074] Τούτοις εἶξε τοῖς λόγοις ὁ Ἰωάβ·
- [01075] καὶ τῇ σάλπιγγι σημάνας, τὴν δίωξιν ἔπαυσεν.
- [01076] ΕΡΩΤ.

[01077] ΙΑ΄.

[01078] Τοῦ νόμου διαγορευόντος, τὴν ἀφισταμένην τοῦ ἀνδρὸς γυναῖκα, καὶ ἐτέρῳ συναπτομένην, μὴ ἐπανιέναι πρὸς τὸν πρότερον ἄνδρα, πῶς ὁ μακάριος Δαβὶδ ἠνέσχετο τὴν Μελχὸλ πάλιν λαβεῖν γηραμένην ἐτέρῳ;

[01079] Ὁ νόμος ἐκέλευσε τὴν παρὰ τοῦ ἀνδρὸς ἀπολυθεῖσαν, καὶ συναφθεῖσαν ἐτέρῳ, μὴ ἀναστρέφειν πρὸς τὸν πρότερον ἄνδρα.

[01080] Τοῦτο γὰρ καὶ διὰ Ἰερεμίου τοῦ προφήτου δεδήλωκεν ὁ Θεός.

[01081] Ἐφη δὲ οὕτως·

[01082] Ἐὰν ἀπολύσῃ ἀνὴρ τὴν γυναῖκα αὐτοῦ, καὶ πορευθῆ, καὶ γένηται ἀνδρὶ ἐτέρῳ, μὴ ἀνακάμπουσα ἀνακάμψῃ πρὸς αὐτὸν ἔτι;

[01083] οὐ μαινομένη μισθὴ σεται ἢ γυνὴ ἐκείνης;

[01084] Σὺ δὲ ἐξεπόρνευσας εἰς ποιμένας πολλοὺς, καὶ ἀνέκαμπτες πρὸς με, λέγει Κύριος.

[01085] Ἀλλ' ὁ βασιλεὺς Δαβὶδ οὐκ ἀπολελύκει τὴν Μελχὸλ·

[01086] ὁ δὲ ἐκείνης πατὴρ παρανόμως αὐτὴν τοῦ ^[80.605] ὁμοζύγου ἀποστήσας, ἐδεδώκει ἐτέρῳ.

[01087] Βία τοίνυν, οὐ γάμος ἦν ἢ πρὸς ἐκεῖνον συνάφεια.

[01088] Τοῦτο γὰρ καὶ ὁ θεῖος Ἀπόστολος ἔφη·

[01089] Ἄρα οὖν ζῶντος τοῦ ἀνδρὸς μοιχαλὶς χρηματίζει, ἐὰν γένηται ἀνδρὶ ἐτέρῳ.

[01090] Ἄκουσα δὲ αὕτη συνήφθη ἐτέρῳ.

[01091] Οὐ τοί νυν Δαβὶδ παρέβη τὸν νόμον, ἀλλ' ὁ ταύτην ἐτέρῳ συνάψας.

[01092] Οὐδὲ γὰρ γάμος ὁ παρανόμως γεγενημένος·

[01093] τῇ δὲ τοῦ πατρὸς βία συγγνοὺς ὁ Δαβὶδ ἀνέλαβε τὴν γυναῖκα.

[01094] ΕΡΩΤ.

[01095] ΙΒ΄.

[01096] Τίνος ἔνεκα τὸν Ἀβεννήρ ἀνεῖλεν ὁ Ἰωάβ;

[01097] Πρόφασιν μὲν ἔσχε τοῦ Ἀσαήλ τὴν σφαγὴν·

[01098] ἀληθὴ δὲ αἰτίαν, τὸν φθόνον.

[01099] Ἦδει γὰρ ὡς τῆς στρατηγίας ἐκείνης ἀξιοθήσεται, πάντα τῷ βασιλεὶ προσάγων τὸν Ἰσραήλ.

[01100] Ἡ φιλαρχία τοίνυν αὐτὸν εἰς τὴν μισοφονίαν καθώπλισεν·

[01101] ὁ δὲ τὰ πάντα ἄριστος βασιλεὺς, καὶ τὸν ἀδίκως ἀνηρημένον ἐθρήνησε, καὶ τὸν ἀδίκως ἀνηρηκότα πολλαῖς ὑπὲρ ἔβαλε καὶ παντοδαπαῖς ἀραῖς.

[01102] Ἀθῶος γὰρ, φησὶν, ἐγὼ, καὶ ἡ βασιλεία μου ἀπὸ Κυρίου, ἀπὸ τοῦ νῦν, καὶ ἕως τοῦ αἰῶνος.

[01103] Αἷμα Ἀβεννήρ υἱοῦ Νήρ ἐπὶ κεφαλὴν Ἰωάβ, καὶ ἐπὶ πάντα τὸν οἶκον αὐτοῦ·

[01104] καὶ μὴ ἐκλίπη ἐκ τοῦ οἴκου Ἰωάβ γονορῶυς, καὶ λεπρὸς, καὶ κρατῶν σκυτάλην, καὶ πίπτων ἐν ὄμφαίᾳ, καὶ ἐλαττούμενος ἄρτων.

[01105] Γονορῶυς δὲ καὶ λεπρὸς κατὰ τὸν νόμον ἀκάθαρτος, καὶ τῆς κοινῆς πολιτείας κεχωρισμένος.

[01106] Σκυτάλη δὲ χρωῶνται οἱ σῶμα πεπηρωμένοι.

[01107] Ὅθεν ὁ Ἀκύλας τυφλὸν τὸν τοιοῦτον ὠνόμασεν.

[01108] Ἐπηράσατο τοίνυν τῷ ἐκείνου γένει, παντοδαπὴν ἀσθένειαν σώματος, πενίαν ἐσχάτην, τὴν διὰ ξίφους σφαγὴν·

[01109] καὶ μέντοι καὶ τελευτῶν αὐτὸν ἀναίρεθῆναι προσέταξεν.

[01110] ΕΡΩΤ.

[01111] ΙΓ΄.

[01112] Τί ἐστίν·

- [01113] Εἰ κατὰ θάνατον Νάβαλ ἀποθανεῖται Ἀβεννήρ;
- [01114] Ἐκεῖνος, φησὶν, ὡς ἀπηνῆς, καὶ ἄδικος, καὶ ἀχάριστος, μάλα δικαίως ὑπεβλήθη θεηλάτῳ πληγῇ.
- [01115] Ὁ δὲ Ἀβεννήρ, καὶ ἐν συμβουλαῖς ἴσος, καὶ ἐν πολέμοις ἀνδρεῖος.
- [01116] Τοῦτο γὰρ ἐπήγαγεν·
- [01117] Αἱ χεῖρές σου οὐκ ἐδέθησαν, οὐδὲ οἱ πόδες σου ἐν πέδαις·
- [01118] ἐνώπιον υἱοῦ ἀδικίας ἔπεσας.
- [01119] Οὐ παραταττόμενος, φησὶν, ἠττήθης, καὶ ὡς δορυάλωτος ἐπεδήθης·
- [01120] ἀλλ' ὑπὸ κρίσεως σοι φιλίας ἐπήνεγκε τὴν πληγὴν.
- [01121] Ὁ μὲν οὖν
- [01122] ^[80.608] βασιλεὺς ἀλγήσας ἐθρήνησεν·
- [01123] ὁ δὲ θρῆνος τοῦ λαοῦ τὴν εὐνοίαν ἠῤῥησεν.
- [01124] ΕΡΩΤ.
- [01125] ΙΔ'.
- [01126] Τί δήποτε μετὰ τὴν ἄδικον σφαγὴν οὐκ ἀνεῖλε τὸν Ἰωάβ;
- [01127] Αὐτὸς ἐν τοῖς λόγοις δεδήλωκεν·
- [01128] Οὗτοι γὰρ, φησὶν, οἱ ἄνδρες οἱ υἱοὶ Σαρουῖα σκληρότεροί μου εἰσίν.
- [01129] Ὅθεν αὐτοὺς τῷ Θεῷ παραδέδωκεν·
- [01130] Ἀνταποδῶ Κύριος τῷ ποιοῦντι πονηρὰ κατὰ τὴν κακίαν αὐτοῦ.
- [01131] Ἐνθα γὰρ αὐτῷ ῥάδιον χρῆσασθαι τῷ δι καίῳ θυμῷ, οὐδεμίαν ποιεῖται φειδώ.
- [01132] Αὐτίκα γοῦν τοὺς τὸν Μεμφιβοσθὲ πεφονευκότας, καὶ τὴν ἐκείνου κομίσαντας κεφαλὴν, ἀκροτηριάσας ἐσταύρωσε, καὶ τοὶ νενομικότας πᾶσαν αὐτῷ προσάγειν τοῦ Ἰσραὴλ τὴν βασιλείαν τῇ τοῦ βασιλεύσαντος ἐκείνων σφαγῇ.
- [01133] Ἀλλ' ἐκείνους μὲν οὕτως ἀνεῖλε·
- [01134] τὴν δὲ τοῦ δυσμενοῦς κεφαλὴν ἐντίμως ταφῇ παρέδωκεν.
- [01135] ΕΡΩΤ.
- [01136] ΙΕ'.
- [01137] Τίνος χάριν ὁ Δαβὶδ τρίτον ἐχρίσθη, τῆς μὲν βασιλικῆς χρίσεως διὰ τοῦ Σαμουὴλ ἠξιώθη·
- [01138] τὰς δὲ τοῦ λαοῦ χειροτονίας χρίσεις ἡ ἴστορῖα καλεῖ.
- [01139] Προτέρα μὲν γὰρ αὐτὸν ἐχειροτόνησεν ἡ Ἰούδα φυλή.
- [01140] Ἐπτὰ δὲ ἔτεσιν ὕστερον καὶ ἄλλαι φυλαὶ κατεδέξαντο βασιλέα.
- [01141] Τοῦτο δὲ καὶ ἡ ἴστορῖα δεδήλωκε·
- [01142] Καὶ χρίουσι τὸν Δαβὶδ εἰς βασιλέα ἐπὶ πάντα τὸν Ἰσραὴλ.
- [01143] Εἶτα ἐπήγαγε·
- [01144] Τριάκοντα ἐτῶν Δαβὶδ ἐν τῷ βασιλεύειν αὐτὸν, καὶ τεσσαράκοντα ἔτη ἐβασίλευσεν·
- [01145] ἐν Χεβρών καὶ ἐπὶ Ἰούδαν ἔτη ἑπτὰ μῆνας ἕξ·
- [01146] καὶ ἐν Ἱερουσαλὴμ τριάκοντα καὶ δύο ἔτη καὶ μῆνας ἕξ, ἐπὶ πάντα Ἰσραὴλ καὶ Ἰούδαν.
- [01147] ΕΡΩΤ.

- [01148] Ι
- [01149] Ϛ
- [01150] ϛ.
- [01151] Πῶς νοητέον τὸ, Πᾶς ὁ τύπτων Ἰεβουσαῖον ἀπτέσθω ἐν παραξιφίδι.
- [01152] Ἐβραῖός τις εἶπε τὸ, Πᾶς τύπτων Ἰεβουσαῖον ἀπτέσθω ἐν παραξιφίδι, ἐκδεδωκέναι τὸν Ἀκύλαν, Ἀπτόμενος ἐν τῷ κρουνοῦ·
- [01153] τοῦτο λέγων, ὅτι φειδόμενος ὁ Δαβὶδ τοῦ τείχους τῆς πόλεως, διὰ τοῦ ὄλκου τοῦ ὕδατος ἐπέταττε τοῖς ὀπλίταις εἶσω παρ ελθεῖν τῆς πόλεως.
- [01154] Οἱ γὰρ Ἰεβουσαῖοι μέχρις ἐκεῖ νου τοῦ καιροῦ κατεῖχον τὴν Ἱερουσαλήμ.
- [01155] Παραυ τίκα γοῦν τοῦ ἐμφυλίου πολέμου παυσαμένου, κατὰ τούτων ἐστράτευσε πρῶτον ὁ βασιλεύς.
- [01156] Ἐκεῖνοι δὲ καταφρονούντες τῆς στρατιᾶς, τοὺς τὸ σῶμα πε^[80.609] πηρωμένους ἐπὶ τὸ τεῖχος ἀναβιβάσαντες ἐπιτωθᾶ ζειν ἐκέλευον, καὶ λέγειν, ὡς οὐκ εἰσελεύσεται Δαβὶδ εἰς τὴν πόλιν.
- [01157] Ἐλὼν τοιγαροῦν τὴν ἀκρόπολιν·
- [01158] ταύτην γὰρ λέγει περιοχὴν·
- [01159] ἤλανε κατακράτος τοὺς πολεμίους, εἰς ἀνδρείαν παραθήγων τοὺς στρατιώτας, καὶ πάντας ἄρδην κατακοντίζειν κελεύων, κατὰ τὴν ἀρχῆθεν τοῦ Θεοῦ γεγεννημένην ἀπόφασιν.
- [01160] Νενικηκώς δὲ, καὶ τῶν ἀλλογενῶν ἐλευθερώσας τὴν πόλιν, Δαβὶδ αὐτὴν προσηγόρευσε πόλιν.
- [01161] Οὕτω δὲ τὴν Σιών ὀνομάζει, τουτέστι τὴν ἄνω πόλιν.
- [01162] Τοῦτο γὰρ καὶ ἡ ἱστορία φησί·
- [01163] Καὶ ἐκάθισε Δαβὶδ ἐν τῇ περιοχῇ, καὶ ἐκλήθη αὕτη ἡ πόλις Δαβίδ.
- [01164] Καὶ ὥκο δόμησε τὴν πόλιν κύκλῳ ἀπὸ τῆς ἄκρας, καὶ τὸν οἶκον αὐτοῦ.
- [01165] Εἶτα διδάσκει καὶ τὴν τοῦ Θεοῦ συμμαχίαν·
- [01166] Καὶ ἐπορεύετο Δαβὶδ πορευόμενος, καὶ μεγαλυνόμενος, καὶ Κύριος παντοκράτωρ μετ' αὐτοῦ.
- [01167] Οὗτος δὲ ὁ λόγος τῶν τὸ πανάγιον Πνεῦμα σμικρύνειν πειρωμένων ἐλέγχει τὴν βλασφημίαν.
- [01168] Κύριος γὰρ παντοκράτωρ ὀνομάσθη πολλάκις.
- [01169] ΕΡΩΤ.
- [01170] ΙΖ'.
- [01171] Κοιλάδα Τιτάνων τίνα λέγει;
- [01172] Τοὺς γίγαντας καὶ Τιτᾶνας ὀνόμαζον·
- [01173] ὁ δὲ Ἐβραῖος Ῥαφαεὶμ αὐτοὺς κέκληκεν.
- [01174] Ἔσχε δὲ τοιοῦτους ἄνδρας καὶ ἡ Χεβρών, καὶ ἡ Γέθ·
- [01175] καὶ ἐκ τούτων ἦν καὶ ὁ Γολιάθ, καὶ ἄλλοι τινές, ὧν ὁ συγγραφεὺς ἐμνήσθη τῶν ἀριστέων, τοῦ Δαβὶδ τὰς ἀνδραγαθίας συγγράφων.
- [01176] Εἰκὸς τοίνυν ἐν τῷδε τῷ χωρίῳ πάσαι τινὰ τούτων γενέσθαι παρατάξιν, καὶ λαβεῖν ἐκ τούτων τὴν ἐπωνυμίαν τὸν τόπον.
- [01177] ΕΡΩΤ.
- [01178] ΙΗ'.
- [01179] Τί δήποτε ποτὲ μὲν κελεύει τῷ Δαβίδ ὁ Θεὸς συμπλακῆναι τοῖς ἀλλοφύλοις, ποτὲ δὲ κωλύει;
- [01180] Ὡς πάνσοφος παιδοτροφίης αὐτὸν γυμνάζει πρὸς ἀρετὴν, καὶ πείθει μὴ τῇ οἰκείᾳ δυνάμει θαρρόειν, ἀλλὰ τὴν αὐτοῦ προσμένειν ἐπικουρίαν.
- [01181] Ὅθεν αὐτῷ καὶ σημεῖα δίδωσι τῆς οἰκείας ἐπιφανείας.
- [01182] Ὅταν γὰρ ἴδῃς, φησὶν, αὐτομάτως ἀνέμου δίχα τὰ ἄλλα κινούμενα, τότε κατάβηθι εἰς τὸν πόλεμον·

- [01183] ὅτι τότε ἐξελεύσεται Κύριος ἔμπροσθέν σου τύπτειν ἐν τῷ πολέμῳ τοὺς ἀλλοφύλους.
- [01184] ΕΡΩΤ.
- [01185] ΙΘ'.
- [01186] Τίνος ἔνεκεν ὁ Ὄζᾶν θεηλάτῳ πληγῇ ἐτελεύτησεν;
- [01187] Τινὲς μὲν προπετείας αὐτὸν δοῦναι δίκας εἶπον,
- [01188] ^[80.612] ὡς ἐπαμῦναι πειραθέντα τῇ κιβωτῷ, ἢ παντός τοῦ λαοῦ προστατεύουσα, τῆς ἐτέρων ἐπικουρίας οὐκ ἔχρηζεν.
- [01189] Ἰώσηπος δὲ φησιν, ἐπειδὴ Λευῖτης οὐκ ὦν ἐτόλμησεν ἄψασθαι τῆς κιβωτοῦ, τὴν τιμωρίαν ἐδέξατο·
- [01190] τοῦτο δὲ ψευδὲς ἄντικρυς·
- [01191] τοῦ γὰρ Ἀμιναδάβ ἦν υἱός, ᾧ παρέδοσαν τὴν κιβωτὸν οἱ ἐν Βεθσάμοις, ἀφεθεῖσαν ὑπὸ τῶν ἀλλοφύλων·
- [01192] τῆς δὲ Λευιτικῆς ἦν οὗτος φυλῆς·
- [01193] καὶ τοῦτο ἡ ἱστορία διδάσκει·
- [01194] Καὶ ἠγίασε γὰρ, φησὶ, τὸν υἱὸν αὐτοῦ Ἐλεάζαρ, φυλάσσειν τὴν κιβωτὸν διαθήκης Κυρίου.
- [01195] Ὅτι δὲ καὶ οὗτος τοῦ Ἀμιναδάβ ἦν υἱός, ἡ ἱστορία διδάσκει·
- [01196] Καὶ ἐπεβίβασαν τὴν κιβωτὸν τοῦ Θεοῦ ἐπὶ ἄμαξαν καινὴν, καὶ ἦραν αὐτὴν ἐκ τοῦ οἴκου Ἀμιναδάβ τοῦ ἐν τῷ βουνῷ·
- [01197] καὶ Ὄζᾶν, καὶ οἱ ἀδελφοὶ αὐτοῦ, οἱ υἱοὶ Ἀμιναδάβ, ἤγον τὴν ἄμαξαν σὺν τῇ κιβωτῷ τοῦ Θεοῦ.
- [01198] Καὶ Ὄζᾶν, καὶ οἱ ἀδελφοὶ αὐτοῦ ἐπορεύοντο ἔμπροσθεν, καὶ ἐκ πλαγίων τῆς κιβωτοῦ.
- [01199] Οὐκ ἐξ ἄλλης τοιγαροῦν ἦν φυλῆς, ὡς ὁ Ἰώσηπος ἔφη, ἀλλὰ καὶ Λευῖτης ἦν.
- [01200] Οὔτε μὴν διὰ προπέτειαν τὴν τιμωρίαν ἐδέξατο.
- [01201] Κλιθείσης γὰρ τῆς ἀμάξης, ἐχρῆν προσερεῖσαι τὴν χεῖρα·
- [01202] ἀλλ' ἐτέρας παρὰ νομίας ἔτισε δίκας.
- [01203] Τοῦ γὰρ Θεοῦ προστεταχότος τοὺς ἱερεῖς ἐπ' ὧμων φέρειν τὴν κιβωτὸν, παρὰ τὸν νόμον ἐφ' ἀμάξης ἐκόμισαν.
- [01204] Ἐξηπάτησε δὲ αὐτοὺς τὸ παρὰ τῶν
- [01205] ἀλλοφύλων οὕτως ἐκπεμφθεῖσαν μηδένα λυμήνασθαι.
- [01206] Ἀλλ' ἐχρῆν συνιδεῖν, ὡς οὔτε τὸν νόμον ἤδεισαν οἱ ἀλλόφυλοι, καὶ ἱερεῖς οὐ παρήσαν, ἵνα κατὰ τὸν νόμον αὐτὴν μετενέγκωσιν.
- [01207] Ὅτι δὲ τοῦτο ἀληθές, τὰ ἐξῆς διδάσκει.
- [01208] Τοῦ γὰρ Ὄζᾶν πεπτωκότος, δέισας ὁ βασιλεὺς οὐκ εἰς τὰ βασίλεια τὴν κιβωτὸν ἐξενήνοχεν, ἔνθα καὶ τὴν θείαν κατεσκευάκει σκηνὴν, ἀλλ' εἰς τὸν οἶκον Ἀβεδδαρά.
- [01209] Ἐπειδὴ δὲ εἶδε παντοδαπῆς εὐλογίας ἐν τρισὶ μῆσιν τὴν οἰκίαν πλησθεῖσαν ἐκείνην, εὐθύς αὐτὴν εἰς τὰ βασίλεια μετεκόμισεν, οὐχ ἀμάξῃ χρησάμενος, ἀλλὰ τοῖς ἱερεῦσι κατὰ τὸν νόμον.
- [01210] Ἦσαν γὰρ, φησὶ, μετ' αὐτῶν οἱ αἰρόντες τὴν κιβωτὸν Κυρίου ἑπτὰ χοροὶ, καὶ θῦμα μόσχου καὶ ἀρνός·
- [01211] καὶ Δαβὶδ ἂν ἐκρούετο ἐν ὀργάνοις ἡρμοσμένοις ἐνώπιον Κυρίου·
- [01212] καὶ αὐτὸς ἐνδεδυμένος στολὴν ἕξαλλον·
- [01213] οὕτω δὲ τὴν ποικίλην ὠνόμασε.
- [01214] Σαφέστερον δὲ τοῦτο ἐδίδαξεν ἡ βίβλος τῶν Παραλειπομένων·
- [01215] Ἦσαν γὰρ, φησὶ, τὴν κιβωτὸν, ὡς ἐνετείλατο Μωσῆς ἐν λόγῳ Κυρίου Θεοῦ Ἰσραὴλ, ἐπ' ἀναφορεῦσι, κατὰ τὴν γραφὴν, ἐν ὧμοις αὐτῶν.
- [01216] ^[80.613] ΕΡΩΤ.
- [01217] Κ'.

- [01218] Διατί κατεγέλασεν ἡ Μελχὼλ τοῦ Δαβὶδ;
- [01219] Ὡθήθη βασιλέως ἀλλότριον τὸ δημοσίᾳ χορεύειν·
- [01220] οὐ γὰρ ἤδει τοῦ Θεοῦ πόθου τὰ κέντρα.
- [01221] Ὅθεν ὁ βασιλεὺς σφοδρότερον ἐπετίμησεν αὐτῇ·
- [01222] Ἐναντίον γὰρ, φησί, Κυρίου ὀρχήσομαι καὶ παίξομαι·
- [01223] ζῆ Κύριος, ὃς ἐξελέξατό με ὑπὲρ τὸν πατέρα σου καὶ ὑπὲρ πάντα τὸν οἶκον αὐτοῦ, τοῦ καταστήσασαί με εἰς ἡγούμενον ἐπὶ πάντα τὸν λαὸν αὐτοῦ τὸν Ἰσραήλ.
- [01224] Καὶ τὰ ἐξῆς δὲ τὴν αὐτὴν ἔχει διάνοιαν.
- [01225] Εἶτα ἐδίδαξεν ἡ ἱστορία, ὅτι τῇ Μελχὼλ θυγατρὶ Σαοὺλ οὐκ ἐγένετο παιδίον, ἕως τῆς ἡμέρας τοῦ ἀποθανεῖν αὐτήν.
- [01226] Ἀλλ' οὐ μόνον διὰ ταύτην τὴν αἰτίαν στεῖρα μεμένηκεν·
- [01227] ἀλλ' ὥστε μηδένα ἐξ ἐκείνου βασιλεῦσαι τοῦ σπέρματος.
- [01228] Εἰκὸς γὰρ ἦν, τὸν λαὸν τὸν ἐκατέρωθεν εὐγενεῖα λάμποντα προτιμῆσαι τῶν ἄλλων.
- [01229] ΕΡΩΤ.
- [01230] ΚΑ΄.
- [01231] Προφήτης ὢν ὁ Νάθαν πῶς ἠγνόησε τὸ βούλημα τοῦ Θεοῦ, καὶ τῷ Δαβὶδ οἰκοδομῆσαι τὸν θεῖον οἶκον προσέταξεν;
- [01232] Καὶ ἤδη ἔφην, ὡς οὐκ ἤδεισαν ἅπαντα οἱ προφῆται, ἀλλ' ὥσπερ ἡ θεία χάρις αὐτοῖς ἀπεκάλυπτεν.
- [01233] Οὕτως ὁ Σαμουὴλ ἠγνώνει τίνα χρῆσαι προσήκει·
- [01234] οὕτως
- [01235] ὁ Ἐλισαῖος τὸ τῆς Σωμανίτιδος πάθος·
- [01236] Ἄφες γὰρ αὐτήν, ἔφη, ὅτι κατώδυνος ἡ ψυχὴ αὐτῆς, καὶ Κύριος ἀπέκρυψεν ἀπ' ἐμοῦ.
- [01237] Οὕτω καὶ ὁ Νάθαν ἐπαινέσας τὸν τοῦ βασιλέως σκοπὸν, ἐνόμισεν ἀρέσκειν τῷ τῶν ὅλων Θεῷ.
- [01238] Ὅθεν εἶπε·
- [01239] Πάντα ὅσα ἐν τῇ καρδίᾳ σου βιάδιζε καὶ ποιεῖ, ὅτι ὁ Θεὸς μετὰ σοῦ.
- [01240] Ἀλλὰ νύκτωρ ἐπιφανεῖς ὁ Δεσπότης Θεὸς ταῦτα ἔφη πρὸς τὸν Νάθαν·
- [01241] Πορεύου, καὶ εἰπὲ τῷ δούλῳ μου Δαβίδ·
- [01242] Τάδε λέγει Κύριος·
- [01243] Οὐ σὺ οἰκοδομήσεις οἶκον τοῦ κατοικήσασαί με, ὅτι οὐ κατώκηκα ἐν οἴκῳ, ἀφ' ἧς ἡμέρας ἀνήγαγον τοὺς υἱοὺς Ἰσραὴλ ἐξ Αἰγύπτου, ἕως τῆς ἡμέρας ταύτης.
- [01244] Καὶ πρῶτον μὲν ἐψυχαγώγησεν αὐτὸν τῇ τῆς δουλείας προσηγορίᾳ·
- [01245] Εἰπὲ γὰρ, φησί, τῷ Δαβίδ τῷ δούλῳ μου·
- [01246] ἄκρα δὲ τιμὴ τὸ δούλον ὀνομασθῆναι Θεοῦ.
- [01247] Ἐπειτα τὸ ἀνευδὲς τῆς οἰκειᾶς ἐδίδαξε φύσεως·
- [01248] Οὐ κατώκηκα γὰρ, φησὶν, ἐν οἴκῳ.
- [01249] Τὸ δὲ, ἀφ' ἧς ἡμέρας ἀνήγαγον τοὺς υἱοὺς Ἰσραὴλ ἐξ Αἰγύπτου, ἀντὶ τοῦ, πάντα χρόνον ὃν συνεγενόμην ὑμῖν, ἐν τῇ ἐρήμῳ, καὶ ἐν [80.616] ταύτῃ τῇ γῇ.
- [01250] Ὅτι γὰρ οὐδὲ πρὸ τούτου τοῦ χρόνου νεῶν ἔσχεν, αἱ πάλαι διδάσκουσιν ἱστορίαι.
- [01251] Εἶτα τὴν ἀπειρον δύναμιν καὶ φιλανθρωπίαν δεικνύς, ἐπήγαγε·
- [01252] Καὶ ἤμην ἐμπεριπατῶν ἐν καταλύματι, καὶ ἐν σκιῇ, ἐν πᾶσιν οἷς διήλθον ἐν παντὶ Ἰσραήλ.
- [01253] Καὶ προστέθεικεν, ὡς οὐδενὶ τῶν κριτῶν, οἱ ἐκ διαφόρων ἦσαν φυλῶν, ἢ προσέταξεν οἰκοδομῆσαι ναὸν, ἢ ἐνεκάλεσεν ὡς τοῦτο μὴ δεδρακότι.

- [01254] Τοῦτο γὰρ εἶπεν·
- [01255] Εἰ λαλῶν ἐλάλησα πρὸς μίαν φυλὴν τοῦ Ἰσραὴλ, ᾧ ἐνετειλάμην ποιμαίνειν τὸν λαόν μου τὸν Ἰσραὴλ λέγων·
- [01256] Τί ὅτι οὐκ ᾠκοδομήσατέ μοι οἶκον κέδρινον;
- [01257] Ἐπειτα τῷ τῆς εὐνοίας χρησάμενος ὀνόματι, καὶ δούλον αὐτοῦ προσαγορεύσας, ἀνέμνησε τῆς προβατείας, καὶ τῆς ἄλλης πενίας·
- [01258] ἐπέδειξε δὲ τῆς βασιλείας τὸ ὕψος, καὶ τὴν τῆς ἄλλης κηδεμονίας φιλοτιμίαν.
- [01259] Ἦμην γὰρ, φησὶ, μετὰ σοῦ ἐν πᾶσιν οἷς ἐπορεύου·
- [01260] καὶ ἐξωλόθρευσα πάντας τοὺς ἐχθρούς σου ἀπὸ προσώπου σου, καὶ ἐποίησά σοι ὄνομα μέγα, κατὰ τὸ ὄνομα τῶν μεγάλων τῶν ἐπὶ τῆς γῆς.
- [01261] Ταῦτα δὲ εἰς τὴν τῆς εὐσεβείας
- [01262] καὶ εὐνομίας βεβαίωσιν εἴρηκεν, ἵνα τῶν εὐεργεσιῶν μεμνημένος θεραπεύῃ τὸν εὐεργέτην.
- [01263] Ὑπέσχετο δὲ καὶ τοῦ λαοῦ προμηθεῖσθαι·
- [01264] Θήσομαι γὰρ, φησὶ, τόπον τῷ λαῷ μου Ἰσραὴλ, καὶ καταφυτεύσω αὐτόν, καὶ κατασκηνώσῃ καθ' ἑαυτόν.
- [01265] Κατὰ τὸν θεῖον γὰρ πολιτευόμενος νόμον, τῶν ἄλλων ἐθνῶν ἕκε χωριστο.
- [01266] Τὸ δὲ, Οὐ προσθήσει υἱὸς ἀδικίας τοῦ ταπεινώσαι αὐτόν, τὰ ἐξῆς ἐρμηνεύει·
- [01267] καθὼς ἀπ' ἀρχῆς, φησὶ, καὶ ἀπὸ τῶν ἡμερῶν ὧν ἔταξα κριτὰς ἐπὶ τὸν λαόν μου Ἰσραὴλ.
- [01268] Ἐπειδὴ γὰρ ἐν τῷ καιρῷ τῶν κριτῶν, ποτὲ μὲν Ἀμμωνίταις καὶ Μωαβίταις, ποτὲ δὲ Μαδιηνίταις καὶ ἄλλοφύλοις ἐδούλευσαν, ὑπέσχετο αὐτοῖς ἀκεραίαν σώζειν τὴν βασιλείαν, καὶ τῶν συχνῶν τούτων ἀπαλλάξειν μετὰ βολῶν.
- [01269] Εἶτα τὸν λογικόν, καὶ θεῖον, καὶ σωτήριον αὐτοῖς οἰκοδομήσειν ναὸν ἐπηγγείλατο.
- [01270] Καὶ ἀπαγγελεῖ σοι γὰρ, φησὶ, Κύριος, ὅτι οἰκοδομήσει οἶκον ἑαυτῷ.
- [01271] Ὅτι δὲ τὴν ἐκ τῆς ἀγίας Παρθένου σάρκα καὶ αὐτὸς ᾠκοδόμησε, καὶ αὐτὴν ναὸν προσηγόρευσε, ὁ εὐαγγελιστὴς ἡμᾶς Ἰωάννης ἐδίδαξε, τὴν Ἰουδαίων ἐρώτησιν καὶ τοῦ Δεσπότη Χριστοῦ τὴν ἀπόκρισιν τῆ συγγραφῆ τῶν ἱερῶν Εὐαγγελίων ἐντεθεικῶς.
- [01272] Τῶν γὰρ Ἰουδαίων εἰρηκότων·
- [01273] Τί σημεῖον δεικνύεις ἡμῖν ὅτι ταῦτα ποιεῖς;
- [01274] ὑπολαβὼν ὁ Κύριος ἔφη·
- [01275] Λύσατε τὸν ναὸν τοῦτον, καὶ ἐν τρι^[80.617] σὶν ἡμέραις ἐγερῶ αὐτόν.
- [01276] Τοπασάντων δὲ τῶν Ἰουδαίων περὶ τοῦ ἀψύχου ταῦτα εἰρησθαι ναοῦ, ὁ εὐαγγελιστὴς ἐπήγαγεν·
- [01277] Αὐτὸς δὲ ἔλεγε περὶ τοῦ ναοῦ τοῦ σώματος αὐτοῦ.
- [01278] Καὶ ὅτε ἠγέρθη ἐκ τῶν νεκρῶν, ἔγνωσαν οἱ μαθηταὶ αὐτοῦ, ὅτι τοῦτο εἶπεν ὁ Ἰησοῦς, καὶ ἐπίστευσαν τῇ Γραφῇ, καὶ τῷ λόγῳ ᾧ εἶπεν ὁ Ἰησοῦς.
- [01279] Ὁ δὲ θεῖος Ἀπόστολος καὶ τῶν πιστῶν τὸν σύλλογον οἶκον Θεοῦ προσηγόρευσε.
- [01280] Χριστὸς γὰρ, φησὶν, ὡς υἱὸς ἐπὶ τὸν οἶκον αὐτοῦ, οὗ ὁ οἶκός ἐσμεν ἡμεῖς.
- [01281] Ταῦτα προηγόρευσε ὁ προφήτης·
- [01282] Καὶ ἀπαγγελεῖ σοι Κύριος, ὅτι οἶκον οἰκοδομήσει ἑαυτῷ.
- [01283] Περὶ δὲ τοῦ χειροποιήτου νεῶ οὕτως ἔφη·
- [01284] Καὶ ἔσται ὡς ἂν πληρωθῶσιν αἱ ἡμέραι σου, καὶ κοιμηθῆς μετὰ τῶν πατέρων σου, καὶ ἀναστήσω τὸ σπέρμα σου μετὰ σέ·
- [01285] ὃς ἔσται ἐκ τῆς κοιλίας σου·
- [01286] καὶ ἐτοιμάσω τὴν βασιλείαν αὐτοῦ.
- [01287] Οὗτος οἰκοδομήσει οἶκον τῷ ὀνόματί μου.
- [01288] Ταῦτα περὶ τοῦ Σολομῶντος εἰπὼν ἀναμίγνυσι τῇ προρρόήσει τὰ περὶ τοῦ Δεσπότη Χριστοῦ·

- [01289] Ἀνορθώσω γὰρ, ἔφη, τὸν θρόνον αὐτοῦ ἕως εἰς τὸν αἰῶνα·
- [01290] καὶ ἐγὼ ἔσομαι αὐτῷ εἰς πατέρα, καὶ αὐτὸς ἔσται μοι εἰς υἱόν.
- [01291] Ὅτι δὲ ταῦτα περὶ τοῦ Δεσπότη Χριστοῦ, μάρτυς ὁ θεῖος Ἀπόστολος, οὕτως εἰπὼν ἐν τῇ πρὸς Ἑβραίους Ἐπιστολῇ·
- [01292] Τίνι γὰρ ποτε τῶν ἀγγέλων αὐτοῦ εἶπεν, Υἱός μου εἶ σύ, ἐγὼ σήμερον γεγέννηκά σε;
- [01293] καὶ πάλιν, Ἐγὼ ἔσομαι αὐτῷ εἰς πατέρα, καὶ αὐτὸς ἔσται μοι εἰς υἱόν;
- [01294] Εἶτα διδάσκει πόσης διὰ τοῦτον τὸν υἱὸν οἱ κατὰ σάρκα πρόγονοι, καὶ παρανομοῦντες, ἀπολαύουσι προμηθείας·
- [01295] Ἀμαρτάνοντας γὰρ, φησὶν, ἐλέγξω μὲν καὶ παι δεύσω·
- [01296] τὸν δὲ ἔλεόν μου οὐκ ἀποστήσω ἀπ' αὐτῶν, καθὼς ἀπέστησα ἀφ' ὧν ἀπέστησα.
- [01297] Τὸ δὲ, Ἐν ἀφαις υἱῶν ἀνθρώπων, ἀντὶ τοῦ, Ταῖς δι' ἀνθρώπων παιδείαις, τέθεικεν·
- [01298] ἐπειδὴ διὰ χειρῶν καὶ ἡ ἀφή, καὶ ἡ ἀνθρωπίνη σφαγή.
- [01299] Καὶ τὰ ἐξῆς δὲ πάλιν ἤκιστα μὲν τοῖς τοῦ Ἰσραὴλ βασιλευσιν ἀρμόττει·
- [01300] ἐπὶ δὲ μόνου τοῦ Δεσπότη Χριστοῦ τὸ ἀληθὲς αὐτῶν δείκνυται.
- [01301] Πιστωθήσεται γὰρ, φησὶν, ὁ οἶκος αὐτοῦ, καὶ ἡ βασιλεία αὐτοῦ ἕως αἰῶνος ἐνώπιόν μου, καὶ ὁ θρόνος αὐτοῦ ἔσται ἀνωρθωμένος εἰς τὸν αἰῶνα.
- [01302] Ὁ δὲ Σολομών οὐδὲ τὸ μακρόβιον τῶν ἄλλων ἔσχεν ἀνθρώπων, οὐδὲ εἰς τὸ τοῦ πατρὸς ἔφθασε γῆρας·
- [01303] καὶ τοὺς ἐκ τούτου δὲ ἅπαντας κοινὸν διεδέξατο τέλος.
- [01304] Δυσὸν τοί νυν θάτερον ἀνάγκη·
- [01305] ἢ τῷ Δεσπότη ταῦτα ἀρμό^[80.620]σαι Χριστῷ, ἢ ψευδῆ φάναι τοῦ Θεοῦ τῶν ὄλων τὴν πρόρρησιν·
- [01306] ἀλλὰ τοῦτο δυσσεβὲς καὶ ἀνόσιον.
- [01307] Ἀνάγκη τοίνυν, κὰν μὴ θέλωσιν Ἰουδαῖοι, τὸ ἕτερον δέξασθαι.
- [01308] Τούτων ἀκούσας ὁ βασιλεὺς, τὸν μεγαλόδωρον ὕμνησε Κύριον·
- [01309] καὶ πρῶτον ὡμολόγησε τὴν οἰκείαν εὐτέλειαν·
- [01310] Τίς εἰμι ἐγὼ, Κύριέ μου, Κύριε, καὶ τίς ὁ οἶκος τοῦ πατρὸς μου, ὅτι ἡγάπησάς με ἕως τούτου;
- [01311] Δηλοῖ δὲ ὁ λόγος τῶν δωρεῶν τὸ μέγεθος.
- [01312] Εἶτα τὸ παντοδύναμον τοῦ Δεσπότη διδάσκων ἐπήγαγε·
- [01313] Καὶ κατεσμίκρυνται σμικρὰ ταῦτα ἐνώπιόν σου, Κύριέ μου, Κύριε.
- [01314] Ἐθαύμασα, φησὶ, τὴν τῶν ἐπηγγελμένων ὑπερβολὴν, εἰς ἑμαυτὸν ἀποβλέψας·
- [01315] σμικρὰ δὲ ταῦτα τῇ σῇ δυνάμει παραβαλλόμενα.
- [01316] Ἐπειτα τὸν ὕμνον ἐκτείνας, καὶ βεβαιωθῆναι τὰς ἐπαγγελίας ἀντιβολήσας, ἐπήγαγε·
- [01317] Καὶ νῦν, Κύριέ μου, Κύριε, τὸ ῥῆμα ὃ ἐλάλησας ὑπὲρ τοῦ δούλου σου, καὶ ὑπὲρ τοῦ οἴκου αὐτοῦ πιστωθήτω ἕως αἰῶνος.
- [01318] Καὶ ὅτι τὴν ἐπαγγελίαν ἐκείνην ἰκέτευε βεβαιωθῆναι, τὰ ἐπαγόμενα μαρτυρεῖ·
- [01319] Ὅτι σύ, Κύριε παντοκράτωρ ὁ Θεὸς Ἰσραὴλ, ἀπεκάλυψας τὸ ὄτιον τοῦ δούλου σου λέγων, Οἶκον ἐκείνον οἰκοδομήσω σοι.
- [01320] Σύ, φησὶν, ἀγνοοῦντα ἐδίδαξας, ὅτι τὸν οἶκον ἐκείνον οἰκοδομήσεις, δι' οὗ περιβλεπτός ἔσομαι πᾶσιν ἀνθρώποις·
- [01321] ταύτην ἐμπεδωθῆναι τὴν ἐπαγγελίαν παρακαλῶ.
- [01322] ΕΡΩΤ.
- [01323] ΚΒ'.
- [01324] Πῶς νοητέον τὸ, Ἐπάταξε Δαβὶδ τὴν Μωάβ, καὶ διεμέτρησεν αὐτοὺς ἐν σχοινίῳ, κοιμίσας αὐτοὺς ἐπὶ τὴν γῆν;

- [01325] Τοσοῦτον ἦν τῆς νίκης τὸ κράτος, καὶ τοσοῦτον τῶν ζωορρηθέντων τὸ πλῆθος, ὥς μὴ ἀνασχέσθαι τούτους ὑποβαλεῖν ἀριθμῶ.
- [01326] Ἐκέλευσε γὰρ αὐτοὺς ἐπὶ τῆς γῆς καταβληθῆναι προηνεῖς, τριχῆ δι' ελών·
- [01327] καὶ τὰς μὲν δύο μοῖρας κατέκτεινε·
- [01328] τὴν δὲ μίαν ἐζώγησε, καὶ φόρον φέρειν ἐκέλευσε.
- [01329] Τοὺς μὲν τοὶ χλιδῶνας τῶν Σύρων τοὺς χρυσοῦς κλοιοὺς ὁ Ἀκύλας ἡρμήνευσεν·
- [01330] Ἐμάθ' δὲ τὴν Ἐπιφάνειαν τῆς Συρίας.
- [01331] ΕΡΩΤ.
- [01332] ΚΓ'.
- [01333] Τί δήποτε τὰ ἄρματα τῶν Σύρων τὰ πλεῖστα διέλυσεν;
- [01334] Ὁ θεῖος παρακελεύεται νόμος, μὴ πολλοῖς ἵπποις ^[80.621] κεχρησθῆναι τοὺς βασιλέας, ἵνα μὴ αὐτοῖς, ἀλλὰ τῇ θεῖᾳ δυνάμει θαυμάσι.
- [01335] Τοῦτον τηρῶν τὸν νόμον, τὰ πλεῖστα τῶν ἁρμάτων διέλυσεν.
- [01336] Ἔστι δὲ αὐτοῦ ἀκοῦσαι καὶ ἐν τοῖς Ψαλμοῖς μελωδοῦντος, καὶ λέγοντος·
- [01337] Οὐ σώζεται βασιλεὺς διὰ πολλὴν δύναμιν, καὶ γίγας οὐ σωθήσεται ἐν πλήθει ἰσχύος αὐτοῦ.
- [01338] Ψευδὴς ἵππος εἰς σωτηρίαν, ἐν δὲ πλήθει δυνάμεως αὐτοῦ οὐ σωθήσεται.
- [01339] Πεπλήρωκε δὲ καὶ Ἰσαὰκ τοῦ πατριάρχου τὴν εὐλογία τὴν τῷ Ἰακώβ δοθεῖσαν·
- [01340] Γίνου γὰρ, ἔφη, κύριος τοῦ ἀδελφοῦ σου.
- [01341] Αὐτὸς δὲ τὴν Ἰδουμαίαν ἐπάταξε, καὶ ἔθετο φρουρὰν ἐν αὐτῇ.
- [01342] Τὸ δὲ Πάση τῇ Ἰδουμαίᾳ ἔθηκεν ἐστηλωμένους, δηλοῖ ὡς ἐν ἐκάστη πόλει κατέστησε τοὺς φρουρούς.
- [01343] Οὓς γὰρ τινες καλοῦσιν ἐγκαθέτους, ἐστηλωμένους ὠνόμασεν.
- [01344] Εἶτα ἐπ' ἤγαγε·
- [01345] Καὶ ἐγένοντο, φησὶ, πάντες οἱ Ἰδουμαῖοι δούλοι τῷ Δαβίδ.
- [01346] Ἐπέθηκε τοίνυν τῇ προγονικῇ προρόρῃσι τὸ τέλος.
- [01347] Ὁ δὲ συγγραφεὺς διηγῆσθαι μέλλων τὴν παρανομίαν, ἣ περιπέπτωκεν ὁ θεῖος ἀνὴρ, ἀναγκαῖον ᾤθη προῶτον ἐπιδειξάσαι τὴν τοῦ ἀνδρός ἀρετήν·
- [01348] ἵνα γινώμεν ὡς οὐ γνώμης ἦν, ἀλλὰ περιστάσεως τὸ πλημμέλημα.
- [01349] Ἦν γὰρ, φησὶ, Δαβὶδ ποιῶν κριμα καὶ δικαιοσύνην εἰς πάντα τὸν λαὸν αὐτοῦ.
- [01350] Εἶτα λέγει τοὺς ἄρχοντας, ὅτι ὁ δεῖνα μὲν τήνδε τὴν ἀρχὴν, ὁ δεῖνα δὲ τήνδε ἐπιστεύθη.
- [01351] Ἐμνήσθη δὲ καὶ τῶν ἱερέων, τοῦ Σαδώκ καὶ τοῦ Ἀβιάθαο.
- [01352] Ἐνταῦθα δὲ οἶμαι γραφικὸν εἶναι ἀμάρτημα.
- [01353] Οὐ γὰρ ὁ Ἀχιμέλεχ υἱὸς Ἀβιάθαο, ἀλλ' ὁ Ἀβιάθαο υἱὸς Ἀχιμέλεχ.
- [01354] Τὸν δὲ Φελεθὶ καὶ τὸν Χερεθὶ, τοὺς σφενδονήτας καὶ τοὺς τοξότας καλεῖ.
- [01355] Ὁ δὲ περὶ τοὺς ἐχθροὺς φιλόφρωνος, οὐκ ἄρα ἡμελλεν ἀμνημονήσειν τῶν φίλων.
- [01356] Ὅθεν ἤρετο, Εἰ ἔστι τις ἔτι ὑπολελειμμένος τῷ οἴκῳ Σαοὺλ, καὶ ποιήσω μετ' αὐτοῦ ἔλεος ἕνεκεν Ἰωνάθαν;
- [01357] Διὰ γὰρ τὴν περὶ τοῦτον εὐνοϊαν παρεώρα τὴν ἐκείνου δυσμένειαν.
- [01358] Εἶτα ἀξιοῖ τὸν Μεμφὶ βαλῆναι θεραπείας, πάντων μὲν αὐτὸν ἀποφίνας εἶναι τῶν τοῦ Σαοὺλ κτημάτων δεσπότην·
- [01359] συνεῖναι δὲ αὐτῷ κελεύσας, καὶ ὁμοδαίτον εἶναι διηνεκῶς.

- [01360] [80.624] ΕΡΩΤ.
- [01361] ΚΔ'.
- [01362] Πῶς τοῦ Ἀδρααζᾶρ τὴν πανωλεθρίαν προειρηκῶς, πάλιν αὐτὸν εἶπεν εἰς συμμαχίαν τῶν Ἀμμανιτῶν ἀφικέσθαι;
- [01363] Τοῦ Ἀδρααζᾶρ ἤτταν εἶπε, σφαγὴν οὐκ εἶπε.
- [01364] Συνάδει δὲ καὶ τὰ νῦν εἰρημένα τοῖς ἔμπροσθεν.
- [01365] Ἀπέστειλε γὰρ, φησὶν, Ἀδρααζᾶρ, καὶ ἐξήγαγε τὸν Σύρον, τὸν ἐν τῷ πέραν τοῦ ποταμοῦ Χαλαμά.
- [01366] Εἰ δὲ δύναμιν εἶχεν οἰκείαν, οὐκ ἂν ἑτέρας προσεδεήθη.
- [01367] Ὅσον μὲντοι ὀνίνησι συμφορὰ, καὶ θλίψις, καὶ μέριμνα, καὶ ἐκ τῆσδε τῆς ἱστορίας μανθάνομεν.
- [01368] Διωκόμενος γὰρ, φησὶν, ὑπὸ τοῦ Σαουλ ὁ θεῖος Δαβὶδ, πᾶσαν κατώρθου φιλοσοφίαν·
- [01369] καὶ παραταττόμενος δὲ, καὶ ταῖς φροντίσι τῶν πολέμων ἐνασχολῶν τὴν διάνοιαν, κατὰ τοὺς θεοὺς ἐπολιτεύετο νόμους.
- [01370] Ανακωχῆς δὲ ὀλίγης τυχῶν, τὸν ὀλισθὸν ἐκείνον ὑπέμεινεν·
- [01371] Ἐγένετο γὰρ, φησὶν, ἐν τῷ καιρῷ τῆς δειλῆς, καὶ ἀνέστη Δαβὶδ ἀπὸ τῆς κοίτης αὐτοῦ, καὶ περιεπάτει ἐπὶ τοῦ δώματος τοῦ οἴκου τῶν βασιλείων, καὶ εἶδεν ἀπὸ τοῦ δώματος γυναῖκα λουομένην, καὶ ἡ γυνὴ καλὴ τῇ ὄψει σφόδρα.
- [01372] Πολὺς ὁ πόλεμος καὶ σφοδρὸς, ἄνεσις καὶ τρυφή, καὶ βασιλεία, καὶ ἐξ οὐσίας, καὶ σώματος ὥρα, καὶ μετὰ τροφῆς κόρον ἢ προσβολή·
- [01373] ὅτε καὶ τοῖς ἀσκούσιν ὁ σπινθὴρ ὑποτύφεται, οἷον ἀρδεῖαν ἐλαίου δεχόμενος τὴν τροφήν.
- [01374] Δηλὸς δὲ ἐστὶ καὶ σφοδρότερον [ἦ] κατὰ φύσιν ἐσχηκῶς τῆς ἐπιθυμίας τὸ πάθος.
- [01375] Οὐ γὰρ ἂν πλείοσιν ἐχρήσατο τοῦ γυναιξί, μὴ τῆς φύσεως τοῦτο δρᾶσαι βιασαμένης.
- [01376] Ἀλλ' ἐκείνο μὲν οὐδεὶς ἐκώλυσε νόμος·
- [01377] τοῦτο δὲ γε ἄντικρυς ὁ θεὸς ἀπηγόρευσε νόμος.
- [01378] Διακύψας τοῖνον ἀπλοῖκῶς, οὐ περιέργως, εἶδε τὸ γύναιον λουόμενον·
- [01379] ἀλλ' οὐκ ἔφυγε τὴν θεάν, ὡς ὀλεθρίαν·
- [01380] ἀλλὰ καταθελχθεὶς τῷ τῆς ὥρας δελέατι, τὸ τῆς ἁμαρτίας κατέπιεν ἄγκιστρον.
- [01381] Καὶ ταύτην μὲν αὐτῷ τὴν ἁμαρτίαν ἢ ἐπιθυμίαν προὔξενησεν·
- [01382] τὴν δὲ ἑτέραν αἰδώς.
- [01383] Κύειν γὰρ τὴν γυναῖκα μεμαθηκῶς, ὑπέιδετο μὲν τὸν ἔλεγχον, πᾶσαν δὲ μηχανὴν ἐκίνησεν, ὥστε τῇ [80.625] δευτέρᾳ μὴ περιπεσεῖν ἀδικία.
- [01384] Μετεπέμψατο γὰρ τὸν Οὐρίαν, ὑπολαβὼν ὅτι διὰ χρόνου τὴν πόλιν καταλαβὼν συνελθεῖν ἐπιθυμήσει τὴν γυναῖκα.
- [01385] Ἐπεὶ δὲ ἐκεῖνος τὴν σωφροσύνην, καὶ τὴν ἀνδρείαν, καὶ τὴν περὶ αὐτὸν εὐνοίαν ἔδειξεν (ἐν γὰρ τοῖς προδόμοις τῶν βασιλείων μετὰ τῶν σωματοφυλάκων τὸν ὕπνον ἐδέξατο), μετεπέμψατο μὲν αὐτὸν τῇ ὑστεραία·
- [01386] ἐμέμψατο δὲ ὅτι τὸ σῶμα τῆς προσηκούσης οὐκ ἠξίωσε παραμυθίας.
- [01387] Ὁ δὲ, οὐ δίκαιον ὑπολαμβάνων, φησὶ, τοῦ στρατηγοῦ καὶ τῆς στρατιᾶς ἀπάσης ἐν πολέμῳ καὶ πολιορκίᾳ ταλαιπωρούντων, ἐμέ τινα τῷ σώματι προσενεγκεῖν θεραπείαν καὶ τόνδε τὸν λόγον ἐβεβαίωσεν ὄρκῳ.
- [01388] Ἀλλ' ὁ βασιλεὺς πάλιν ἐπιμείναι αὐτὸν προστάξας ἐστίασε, καὶ ταῖς συχναῖς φιλοτησίαις πέραν τοῦ μέτρου πιεῖν κατηνάγκασεν, ἵνα τὴν ἐπιθυμίαν ἀρδεύσας ὁ οἶνος αὐτὸν ἐρεθίσῃ πρὸς κοιωνίαν.
- [01389] Ἐπεὶ δὲ ἅπαντα εἶδεν ἀσθενῆ τὰ σοφίσματα (πάλιν γὰρ ἐκεῖνος ἐν τῷ προδόμῳ τῶν βασιλείων σὺν τοῖς βασιλικοῖς ἐκαθεύδησε δορυφόροις), ὑπὸ τῆς αἰσχύνης κεντούμενός τε καὶ βιαζόμενος, τὰ πρὸς τὸν στρατηγὸν ὑπηγόρευσε γράμματα.
- [01390] Ὁ δὲ τῶν γε γραμμένων οὐδὲν ἐπιστάμενος ἀπήει, τὸ ξίφος φέρον τῆς οἰκείας σφαγῆς.
- [01391] Εἶτα μετὰ τὴν ἐκείνου τελευτήν, καὶ τὸ πένθος τῆς γυναικὸς, ὁ γάμος ἐγένετο·
- [01392] Ἀλλ' οὐκ εἶασε τὸ πάθος ἀνίατον ὁ τῶν ψυχῶν ἰατρὸς, οὐδὲ τὴν ἀδικὸν τελευτὴν περιεῖδεν·
- [01393] οὐδὲ διὰ τὴν ἄλλην τοῦ Δαβὶδ ἀρετὴν τὸν ἠδικημένον εἶασεν ἀνεκδίκητον.

- [01394] Ἐφάνη γὰρ, φησὶ, πονηρὸν τὸ πρῶ γμα ἐνώπιον Κυρίου.
- [01395] Ἐπέμφθη τοίνυν Νάθαν ὁ προφήτης κατηγορία περιθείς εὐπρεπὲς προσώπειον.
- [01396] Ἐτέρως γὰρ ἐν ἄλλοις θεωροῦμεν τὴν ἁμαρτίαν, καὶ ἄλλως θεωροῦμεν τὰ οἰκεία κακά.
- [01397] Ὅθεν οὐχ ὁμοίως ἡμῖν αὐτοῖς καὶ τοῖς ἄλλοις δι κάζομεν.
- [01398] Ἐπὶ μὲν γὰρ ἄλλων δικαίαν τὴν ψήφον ἐκφέρομεν·
- [01399] πολλάκις δὲ καὶ ὠμοτέραν τὴν πληγὴν ἐπιφέρομεν.
- [01400] Αὐτοὶ δὲ πλημμελοῦντες, ἢ παντάπασι τὴν αἴσθησιν τῆς διανοίας ἐκβάλλομεν, ἢ ὀρῶντες τὴν ἁμαρτίαν, συγγνώμην ὀρέγομεν.
- [01401] Τούτου χάριν ὁ προφήτης τὸ τοῦ πλουσίου καὶ τοῦ πένητος συντέθεικε δρᾶμα·
- [01402] καὶ τοῦ μὲν τὸν πλοῦτον διέγραψε, τοῦ δὲ τὴν ἐσχάτην πενίαν ἐλεεινῶς ἐτραγώδησεν·
- [01403] Οὐκ ἦν γὰρ αὐτῶ, φησὶν, ἄλλο οὐδὲν, ἀλλ' ἡ μία ἀμνάς μικρὰ, ἦν ἐκτήσατο, καὶ περιποιήσατο, καὶ ἐξέθρε ψεν·
- [01404] καὶ συναναστρέφη μετ' αὐτοῦ, καὶ μετὰ τῶν τέκνων αὐτοῦ ἐπὶ τὸ αὐτό.
- [01405] Ἐκ τοῦ ἄρτου αὐτοῦ ἤσθιε, καὶ ἐκ τοῦ ποτηρίου αὐτοῦ ἔπινε, καὶ ἐν τῷ κόλπῳ αὐτοῦ ἐκάθευδε, καὶ ἦν αὐτῶ ὡς θυγάτηρ αὐ ^[80.628] τοῦ.
- [01406] Ταῦτα δὲ πάντα διέξεισι, δεῖξαι βουλόμενος τὴν τῆς παρανομίας ὑπερβολὴν.
- [01407] Ἐν δέ γε τοῖς ἐξῆς ἀπολογίαν τινὰ συνυφαίνει τοῖς λόγοις.
- [01408] Ὅδοιπόρον γὰρ τὴν κακὴν ἐπιθυμίαν ὠνόμασεν·
- [01409] ὡς νῦν μὲν παρὰ τοῦτον, νῦν δὲ παρ' ἐκεῖνον φοιτῶσαν.
- [01410] Ξένον δὲ πάλιν αὐτὴν προσηγόρευσεν, ὡς ἀήθη τοῦ Δα βιδ, καὶ γνώριμον οὐδὲ πώποτε γεγεννημένην.
- [01411] Τοῦτο γὰρ αὐτὸν τῆς συγγνώμης μεταλαχεῖν παρ εσκεύασεν.
- [01412] Οὐ γὰρ πονηροῖς ἐπιτηδεύμασιν ἐνετράφη, οὐδὲ ἐκ γνώμης, ἀλλ' ἐκ περιστάσεως ἐδέξατο τὴν πληγὴν·
- [01413] καὶ ῥαθυμίας ἦν, οὐ κακοηθείας, ἢ ἁμαρτία.
- [01414] Ἀλλ' ἐν τοῖς ἐξῆς τὴν κατηγορίαν ἠύξησεν Ἐδει γὰρ ἐκ τῶν οἰκείων θῦσαι, καὶ μὴ τὴν ἀλλοτρίαν καὶ μόνην ἀμνάδα.
- [01415] Οὕτω τῆς γραφῆς ἐν ἀλλοτρίῳ γεγεννημένης προσώπων, ὁ δικαστὴς δικαίαν τὴν ψήφον ἐξήνεγκε·
- [01416] Ζῆ γὰρ, ἔφη, Κύριος, ὅτι ἄξιός θά νάτου ὁ ἀνὴρ ὁ ποιήσας τοῦτο·
- [01417] καὶ τὴν ἀμνάδα ἀποτίσει τετραπλασίονα, ἀνθ' ὧν ἐποίησε τὸ πρῶ γμα τοῦτο, καὶ ὑπὲρ οὗ οὐκ ἐφείσατο.
- [01418] Ἐπειδὴ ὁ κατηγορούμενος τὴν καθ' ἑαυτοῦ ἀπόφασιν ἐξενήνοχε, τότε λοιπὸν ῥίψας ὁ προφήτης τὸ προσώπειον, γυμνὸν ἔδειξε τοῦ κατηγορουμένου τὸ πρόσωπον.
- [01419] Ἐφη γὰρ, Τάδε λέγει Κύριος ὁ Θεὸς Ἰσραὴλ·
- [01420] Ἐγὼ ἔχρισά σε εἰς βασιλέα ἐπὶ Ἰσραὴλ, καὶ ἐγὼ ἐξειλόμεν σε ἐκ χειρὸς Σαούλ, καὶ ἔδωκά σοι τὰ πάντα τοῦ κυρίου σου, καὶ τὰς γυναῖκας αὐτοῦ εἰς τὸν κόλπον σου·
- [01421] καὶ ἔδωκά σοι τὸν οἶκον Ἰσραὴλ καὶ Ἰούδα.
- [01422] Εἶτα ἐδήλωσε τῆς φιλοτιμίας τὸ ἄμετρον·
- [01423] Καὶ εἰ ὀλίγα σοὶ ἐστί, προσθήσω καθὼς ταῦτα.
- [01424] Πρὸ τῆς τομῆς ἢ θεραπείας, πρὸ τῆς τιμωρίας ἢ ψυχαγωγίας·
- [01425] Καὶ εἰ ὀλίγα σοὶ ἐστί, προσθήσω καθὼς ταῦτα.
- [01426] Ἐπειτα τῆς κατηγορίας ὁ ἔλεγχος·
- [01427] Καὶ ὅτι ἐξουδένωσας τὸν Κύριον τοῦ ποιεῖν πονηρὸν ἐνώπιον αὐτοῦ.
- [01428] Κατεφρόνησάς μου τῶν νόμων, οὐκ ᾤηθης ἐφορᾶν με τῶν ἀνθρώπων τὰς πράξεις·

- [01429] ὑπερετρώφηςάς μου τοῖς ἀγαθοῖς, κατ' ἔμοῦ τοῦ δε δωκότος ἐσκήρτησας.
- [01430] Τὸν Οὐρίαν τὸν Χετθαῖον ἐπάταξας ἐν ῥομφαίᾳ, καὶ τὴν γυναῖκα αὐτοῦ ἔλα βες σεαυτῷ γυναῖκα, καὶ αὐτὸν ἀπέκτεινας ἐν ῥομφαίᾳ τῶν υἱῶν Ἀμμῶν.
- [01431] Τὸν οὕτως εὖνουν περὶ σὲ γεγενημένον τοῖς πολεμίοις ἐξέδωκας, καὶ δι' ἠδο νὴν ὀλίγην δύο πεπάτηκας νόμους.
- [01432] Εἶτα ἡ τιμωρία·
- [01433] Καὶ νῦν οὐκ ἐξαρθήσεται ῥομφαία ἐκ τοῦ οἴκου σου εἰς τὸν αἰῶνα.
- [01434] Ἔνεκεν τούτου οὐ ἐξουδέ νωσάς με, καὶ ἔλαβες τὴν γυναῖκα Οὐρίου τοῦ Χετ [80.629] θαίου σαυτῷ εἰς γυναῖκα.
- [01435] Αἰνίττεται δὲ ὁ λόγος, ὅτι πλέον ὁ Δεσπότης Θεὸς ἐχαλέπηεν ἐπὶ τῷ γάμῳ, ἢ τῇ πρὸ τούτου γενομένη μοιχεία.
- [01436] Ἐκεῖνο μὲν γὰρ ἐπιθυμίας ἦν σφοδροτάτης κάρων ἐργασαμένης τῷ λογισμῷ·
- [01437] τοῦτο δὲ καὶ αὐτοῦ τοῦ λογισμοῦ τὴν συγκατάθεσιν ἔχει, ὃν ἐχρῆν μετὰ τὸν ἄδικον φόνον θρηνεῖν καὶ στένειν, οὐ γάμῳ συναινεῖν παρανόμῳ.
- [01438] Εἶτα τὰς χαλεπὰς ἀπειλεῖ τιμωρίας, αἱ λαμπρότερον ἔδειξαν τοῦ θαυμαστοῦ βασιλέως τὸ κλέος.
- [01439] Αἱ γὰρ θεήλατοι πληγαὶ τὴν νόσον ἐκείνην ἐξήλασαν, καὶ τὴν προτέραν ὑγείαν ἀπέδωσαν.
- [01440] Τούτου γὰρ δὴ χάριν αὐτὰς ἐπενήνοχεν ὁ τῶν ψυχῶν ἰατρός.
- [01441] Προσέθηκε δὲ ταῖς ἀπειλαῖς, ὅτι Σὺ μὲν ἐποίησας ἐν κρυπτῷ·
- [01442] ἐγὼ δὲ ποιήσω τὸ ῥῆμα τοῦτο ἐνώπιον παντὸς τοῦ λαοῦ τούτου.
- [01443] Λαθεῖν, φησὶν, ἐθέλησας, τὸν φόνον ἐκάττυσας·
- [01444] ἀλλ' ἐγὼ σου τὴν ἁμαρτίαν ἅπασι ποιήσω κατάδηλον.
- [01445] Τούτων ὁ Δαβὶδ ἀκούσας τῶν λόγων, οὐκ ἐδυσφόρησεν ὡς ὑπ' ἀνδρὸς πένητος ἐλεγχόμενος.
- [01446] Ἦδει γὰρ τὸν διὰ τούτου φθεγγόμενον, καὶ ἐβόησεν·
- [01447] Ἠμάρτηκα τῷ Κυρίῳ.
- [01448] Ἀλλ' εὐθύς ὁ προφήτης, τὴν τῆς ἁμαρτίας ὁμολογίαν δεξάμενος, καὶ τῇ τοῦ Θεοῦ φιλανθρωπία θαρρόρησας, ἐπήγαγε·
- [01449] Καὶ Κύριος ἀφείλε τὸ ἁμάρτημά σου, οὐ μὴ ἀποθάνης.
- [01450] Διπλοῦν ὤφειλε θάνατον·
- [01451] καὶ γὰρ ὁ μοιχὸς καὶ ὁ ἀνδροφόνος ἀνηροῦντο κατὰ τὸν νόμον·
- [01452] ἀλλ' ἔλυσε τοῦ θανάτου τὴν ψῆφον ἢ τῆς ἁμαρτίας ὁμολογία.
- [01453] Παντοδαπαῖς δὲ αὐτὸν, οἷα δὴ πάνσοφος ἰατρός, παιδείαις ὑπέβαλε·
- [01454] τοῦτο γὰρ καὶ ἡ ἱστορία διδάσκει.
- [01455] Εἰρηκῶς γὰρ ὁ προφήτης, Οὐ μὴ ἀποθά νης, ἐπήγαγε·
- [01456] Πλὴν ὅτι παροργίζων παρώργισας ἐν τοῖς ὑπεναντίοις τὸν Κύριον ἐν τῷ λόγῳ τοῦ τῷ.
- [01457] Τοῦτο δὲ σαφέστερον ὁ Ἀκύλας ἠρμήνευσε, Παροξύνων παρώξυνας τοὺς ἐχθροὺς Κυρίου.
- [01458] Γυμνωθεὶς γὰρ τῆς θείας κηδεμονίας, παρεσκεύασε τοὺς ἀλλοφύλους νικᾶν, καὶ μέγα φρονεῖν κατὰ τοῦ τῶν ὅλων Θεοῦ.
- [01459] Πρῶτον μέντοι τὸ μοιχίδιον παιδίον ἐπάταξεν ὁ Θεός.
- [01460] Ὁ δὲ Οὐρίας ἔοικεν ἐκ μὲν τῶν ἀλλοφύλων ὠρμησθαι, προσήλυτος δὲ γεγενῆσθαι·
- [01461] Χετθαῖον γὰρ αὐτὸν ὁ τῶν ὅλων Θεὸς προσηγόρευσε·
- [01462] καὶ ἔδειξεν ὡς ἀδικούμενον οὐδένα περιορᾶ, ἀλλὰ κἂν ἀλλόφυλος ὁ ἀδικούμενος ἦ, ὁ δὲ ἀδικῶν Ἑβραῖος, ἐκεῖνῳ μὲν ἐπαμύνει, τὸν δὲ ἀδικοῦντα κολάζει.
- [01463] ΕΡΩΤ.
- [01464] ΚΕ'.

- [01465] Τί δήποτε τὸ ἀρτιγενές παιδίον θανάτῳ παρ ἔδωκεν ὁ Θεός;
- [01466] Ἦμελλεν εἶναι ζῶν τῆς παρανομίας ἔλεγχος, ^[80.632] καὶ τοῦ εὐσεβοῦς βασιλέως ὄνειδος.
- [01467] Τοῦ προφήτου τοίνυν κηδόμενος, ζῆν αὐτὸ οὐκ εἶασεν ὁ Δεσπότης.
- [01468] ΕΡΩΤ.
- [01469] Κ
- [01470] ς
- [01471] ´.
- [01472] Τί ἐρμηνεύεται τὸ Ἰεδδίδευ;
- [01473] Ὁ Ἀκύλας, ἔνεκεν Κυρίου, ἠρμήνευσεν·
- [01474] ὁ δὲ Σύμμαχος, εἰς βασιλέα ἀφωρισμένον.
- [01475] ΕΡΩΤ.
- [01476] ΚΖ´.
- [01477] Τινὲς ὡς ἀπηνή τὸν Δαβὶδ ἐπιμέμφονται τοιαύταις τιμωρίαις τοὺς Ἀμμανίτας κολάσαντα.
- [01478] Ἀναμεμῆσθαι δεῖ ὧν κατὰ τοῦ Ἰσραὴλ τετολμήκασιν.
- [01479] Τοὺς δεξιούς γὰρ αὐτῶν ὀφθαλμοὺς ἐξώρυστον·
- [01480] καὶ τὰς ἄλλας δὲ αὐτῶν ὠμότητας οἱ προφήται διδάσκουσι.
- [01481] Τὴν ἴσην τοίνυν ὧν ἐτόλμησαν ἔτισαν ποινήν.
- [01482] ΕΡΩΤ.
- [01483] ΚΗ´.
- [01484] Τὸν Ἰωναδὰβ τοῦ Σαμαὰ τὸν υἱὸν τί δήποτε φρόνιμον ὠνόμασε, τοιαύταις χρησάμενον συμβουλίαις;
- [01485] Καὶ τὸν ὄφιν οὕτως ὁ Μωσῆς φρονιμώτατον εἶπεν εἶναι πάντων τῶν θηρίων τῶν ἐπὶ τῆς γῆς.
- [01486] Τοιγάρ τοι ἰστέον, ὡς οὐ πανταχὴ τὸ φρόνιμον ἐπὶ ἐπαίνου τάττειν εἴωθεν ἡ θεία Γραφή.
- [01487] Σοφοὶ γὰρ εἰσιν, φησὶ, τοῦ κακοποιῆσαι.
- [01488] Καὶ ἐξελέξατο, φησὶν, ὁ Θεὸς τὰ μωρὰ τοῦ κόσμου, ἵνα καταισχύνη τοὺς σοφοὺς.
- [01489] Καὶ ὁ Σολομὼν ἐσοφίστατο ὑπὲρ πάντας σοφοὺς Αἰγύπτου·
- [01490] δυσσεβεῖς δὲ ἦσαν οἱ Αἰγύπτου σοφοί.
- [01491] Ἐνταῦθα οὐ τὴν συμβουλήν τοῦ Ἰωναδὰβ ἐπήνεσεν ἡ θεία Γραφή, ἀλλὰ τὰς ἐκείνου φρένας, ὡς ἐπιτηδεῖως ἐσχηκυίας πρὸς τὸ συνορᾶν τὸ πρακτέον.
- [01492] Ἀλλ' οὐκ ἐχρήσατο εἰς δέον τῇ φύσει·
- [01493] ἀλλὰ τῇ τοῦ Ἀμνῶν ἀκολασία συνέπραξε, καὶ τῆς τολμηθείσης παρανομίας μετέλαχεν·
- [01494] Εἰ ἐθεώρεις γὰρ, φησὶ, κλέπτῃν, συνέτρεχες αὐτῷ, καὶ μετὰ μοιχοῦ τὴν μερίδα σου ἐτίθεις.
- [01495] Τὸν δὲ χιτῶνα τὸν ἀστραγαλωτὸν, ὁ μὲν Ἀκύλας καρπωτὸν ἠρμήνευσεν, ἀντὶ τοῦ καρποῦ ἐνυφασμένους ἔχοντα·
- [01496] ^[80.633] οἱ νῦν δὲ αὐτὸν καλοῦσι πλουμαρικόν.
- [01497] Ὁ δὲ Ἰώσηπος, τὸν μέχρις ἀστραγάλων διήκοντα.
- [01498] Ἡ μὲντοι κατὰ τὴν Θάμαρ ὑπόθεσις ἀρχὴ τίς ἐστι καὶ ρίζα τῶν τῆς βασιλικῆς οἰκίας συμφορῶν.
- [01499] Ἦλγησε μὲν γὰρ ὁ βασιλεὺς τὴν παρανομίαν μαθῶν·
- [01500] φιλοστόργως δὲ ὡς περὶ πρωτότοκον υἱὸν τὸν Ἀμνῶν διακεείμενος, τῆς πονηρᾶς πράξεως οὐκ εἰσέπραξε δίκας.

[01501] Ὁ δὲ ὁμογάστριος αὐτῆς ἀδελφός, καὶ ἄλλως αὐθάδης ὢν καὶ θρασὺς, παραυτίκα μὲν ἔκρυψε τὴν ὀργὴν, δύο δὲ διεληλυθότων ἐτῶν, εἰς τὴν τῶν προβάτων κουρὰν τοὺς ἀδελφούς συγκαλέσας, κατ' ἐκτείνε τὸν Ἀμνών.

[01502] Εἶτα πρὸς τὸν πάππον ἀπ' ἔδραμε τὸν πρὸς μητρός.

[01503] Μααχὰ γὰρ ἡ μήτηρ αὐτοῦ θυγάτηρ ἦν τοῦ Θολμῆ, ὃς τῆς Γεσσὶρ ἐβασίλευσεν.

[01504] Ὁ δὲ βασιλεὺς ἐπὶ πλείστον ἐθρήνησεν ἀμφοτέρους, καὶ τὸν ἀνηρηκότα, καὶ τὸν ἀναιρεθέντα.

[01505] Τριῶν δὲ διεληλυθότων ἐτῶν, καὶ τῆς ὀργῆς τῷ χρόνῳ σβεσθείσης, μηχανᾶται τοιοῦτόν τι ὁ στρατηγός.

[01506] Ὑπέθετο γυναικί τινι συνετῇ δρᾶμα διαπλάσας, εἰς οἶκτον ἐλκῦσαι τὸν βασιλέα δυνάμενον.

[01507] Ἡ·

[01508] δὲ τῷ βασιλεῖ προσελθοῦσα, κατὰ τὰς ὑποθήκας τοῦ στρατηγοῦ, χήρα μὲν ἔφησεν εἶναι, δύο δὲ μόνους παῖδας γεγεννηκένας·

[01509] τούτους δὲ εἰς ἄνδρας τελέσαντας εἰς ἔριν χαλεπὴν ἐμπεσεῖν, ἐκ δὲ τῆς ἔριδος τεχθῆναι διαμάχην·

[01510] διαλυσαὶ δὲ ταύτην οὐδενὸς ἐθελήσαντος, θάτερον ὑπὸ θατέρου πληγέντα τοῦ βίου τὸ τέλος καταλαβεῖν.

[01511] Ἀλλ' οἱ τὴν ἔριν ἐκεῖ νῆν διαλυσαὶ μὴ βουληθέντες, νῦν ἀθροισθέντες ἐκδοθῆναι σφίσι ἀπαιτοῦσι τὸν ἕτερον.

[01512] Εἰ δὲ τοῦτο γένοιτο, ἐγὼ μὲν πρὸς τῇ χηρείᾳ, καὶ τὴν ἀπαιδίαν ὀλοφυρομένη διατελέσω·

[01513] σβεσθήσεται δὲ παντάπασι ὁ τοῦ γένους σπινθήρ, καὶ τοῦ ἀνδρός μου ἡ μνήμη παραδοθήσεται λήθη·

[01514] τὸν βασιλέα δὲ διὰ τούτων ἠνίττετο, μήτε τὸν Ἀμνών κολάσαντα, μήτε τοῦ Ἀβεσσαλώμ τὴν ἀθυμίαν διασκεδάσαντα·

[01515] ἀνηκέστου δὲ τοῦ πράγματος γεγονότος, διακενῆς ὀργιζόμενον.

[01516] Τούτοις δὲ ὅμως καταθελθέντος τοῖς λόγοις τοῦ βασιλέως, καὶ προστάξειν ὑπισχνουμένου τῷ στρατηγῷ παύσειν τῶν φυλετῶν τὴν ὀρμὴν, πάλιν ἡ γυνὴ θεραπευτικοῖς ἐχρήσατο λόγοις, κατακὴ λούσα τοῦ βασιλέως τὴν ἀκοήν.

[01517] Ἐπειδὴ δὲ ὤμοσεν ὁ βασιλεὺς·

[01518] Ζῆ γὰρ, ἔφη, Κύριος, εἰ πεσεῖται ἀπὸ τῶν τριχῶν τοῦ υἱοῦ σου ἐπὶ τὴν γῆν, εὐθὺς ἐπήγαγεν ἡ γυνὴ, ὡς οὐχ οἶόν τε διαφυγεῖν τὸν υἱὸν αὐτῆς τὴν σφαγὴν, μὴ πρότερον τοῦ υἱοῦ τοῦ βασιλέως ἐκ τῆς φυγῆς ἐπανελθόντος.

[01519] Ἐκεῖνο γὰρ, φησὶν, ἔσται τούτου παράδειγμα.

[01520] Εἰ δὲ ἐκεῖνο μὴ ^[80.636] γένοιτο, ἀντιλέξουσιν

[01521] οἱ φυλέται, εὐλογον αἰτίαν ἔχοντες τὴν τοῦ υἱοῦ τοῦ βασιλέως φυγὴν.

[01522] Τοῦτο γὰρ λέγει·

[01523] Καὶ εἶπεν ἡ γυνὴ·

[01524] Ἴνα τί ἐλογίσθη οὕτως ἐπὶ λαὸν Κυρίου, καὶ ἐκ τοῦ παρελθεῖν τὸν βασιλέα τὸν λόγον τούτον, τοῦ ἐγκρατεῦσασθαι τοῦ μὴ ἀποστρέψαι τὸν βασιλέα τὸν ἀπωσμένον ἀπ' αὐτοῦ, ὅτι τέθνηκεν ὁ υἱός σου;

[01525] Πῶς δύνασαι, φησὶ, τὸν υἱόν μου τῆς σφαγῆς ἀπαλλάξαι μὴ ἐπανάγων σου τὸν υἱόν;

[01526] Εἶτα περὶ τοῦ τεθνηκότος ψυχῆ αἰσθῆναι, ὅτι τέθνηκεν ὁ υἱός σου, καὶ ὥσπερ τὸ ὕδωρ τὸ ἐκχεόμενον ἐπὶ τὴν γῆν οὐ συναχθήσεται, καὶ οὐκ ἐλπιδεῖ ἐπ' αὐτῷ ψυχὴ.

[01527] Ἀναστῆσαι, φησὶν, ἐκεῖνον οὐ δύνασαι, τί δήποτε καὶ τούτον σπεύδεις ἀναιρῆσαι, ἵνα ἐστερημένος τῶν δύο βιοτεύσης;

[01528] Οὕτω τὸν περὶ τοῦ Ἀβεσσαλώμ παρεμβالούσα λόγον, πάλιν περὶ τοῦ οἰκείου δοκεῖ διαλέγεσθαι πάθος·

[01529] Ἴνα μὴ δόξη ταῦτα ἐξεπίτηδες εἰρηκέναι·

[01530] Καὶ νῦν ὑπὲρ ὧν ἤκω λαλῆσαι πρὸς τὸν βασιλέα τὸν λόγον τούτον, καὶ ὄψεται με ὁ λαός, καὶ ἐρεῖ ἡ δούλη σου, Λαλησάτω δὴ ἡ δούλη σου πρὸς τὸν κύριόν μου τὸν βασιλέα, εἴ πως ποιήσῃ ὁ βασιλεὺς τὸ ῥῆμα τῆς παιδίσκης αὐτοῦ·

[01531] ὅτι ἀκούσεται ὁ βασιλεὺς, καὶ ἐξελεῖταί με ἐκ χειρὸς τοῦ ἀνδρός τοῦ ζητούντος ἐξολοθρεῦσαί με, καὶ τὸν υἱόν μου κατὰ τὸ αὐτὸ, ἐκ τῆς κληρονομίας Κυρίου.

[01532] Καὶ ἐρεῖ ἡ δούλη σου·

[01533] Γενηθήτω δὴ ὁ λόγος τοῦ κυρίου μου τοῦ βασιλέως εἰς θυσίαν·

[01534] ὅτι καθὼς ἄγγελος Κυρίου, οὕτως καὶ ὁ κύριός μου ὁ βασιλεὺς, τοῦ εἰσακούειν τὸ ἀγαθὸν καὶ τὸ πονηρόν·

- [01535] καὶ Κύριος ὁ Θεός σου μετὰ σοῦ ἔσται.
- [01536] Τούτων παρὰ τῆς γυναικὸς εἰρημένων, συνήκεν ὁ βασιλεὺς τοῦ δρᾶ ματος τὴν ὑπόθεσιν, καὶ ἤρετο τὴν γυναῖκα, εἰ γνώμη τοῦ Ἰωάβ τοῖσδε τοῖς λόγοις ἐχρήσατο.
- [01537] Ἡ δὲ συνωμολόγησε τούτων ἕκαστον τὸν Ἰωάβ ὑποθέσθαι·
- [01538] Ὅπως, φησὶ, κυκλώσῃ τὸ πρόσωπον τοῦ λόγου τούτου, ὃ ἐποίησεν Ἰωάβ ὁ δοῦλός σου τὸν λόγον τοῦτον.
- [01539] Ἐξ εὐθείας, φησὶν, οὐκ ἦν ἴκε τεῦσαί σε·
- [01540] ὅθεν ὑπέθετο χρῆσασθαί με τῷ κύκλῳ τῶν λόγων
- [01541] τούτων, ἵνα ἐν τῷ πεπλασμένῳ πάθει τὸ οἰκεῖον ἰδῶν, ἦν ἔμελλες ἐπιθεῖναι θεραπείαν ἐμοὶ, ταύτην ἐπιθῆς σαυτῷ·
- [01542] καὶ ἦς μεταδώσειν ἐπικου^[80.637] ρίας ὑπέσχου τῷ ἐμῷ παιδί, ταύτης τῷ σῶ μετα δῶς.
- [01543] Τούτοις εἶξας τοῖς λόγοις ὁ βασιλεὺς, ἐπαν ελθεῖν μὲν τὸν Ἀβессαλώμ παρηγγύησεν, ἰδεῖν δὲ αὐτὸν διεκάλυψεν·
- [01544] ὕστερον δὲ καὶ τοῦτο δέδρακε, τοῦ Ἰωάβ δεξάμενος τὴν παράκλησιν.
- [01545] Ἀλλὰ τεσσάρων διεληλυθότων ἐτῶν, τῇ χρηστότητι τῶν λόγων προκατασκευάσας τὴν τυραννίδα, τῇ σικήψει μὲν τῆς θυσίας εἰς τὴν Χεβρών ἀπελήλυθεν·
- [01546] ἐκεῖ δὲ τὴν πατρικὴν ἤρπασε βασιλείαν·
- [01547] ἐμελέτησε δὲ καὶ τοῦ πατρὸς τὴν σφαγὴν.
- [01548] Τοῦτο μαθὼν ὁ βασιλεὺς, κατ ἔλιπε τὴν μητρόπολιν, ἀρίστην ἡγούμενος στρατ ἡγίαν καὶ τὴν εἰς καιρὸν γενομένην φυγὴν.
- [01549] Ἦκο λούθησε δὲ αὐτῷ καὶ τῶν ἀσπιδοφόρων καὶ δορυφόρων πλῆθος.
- [01550] Ἦκολούθησε δὲ καὶ Ἰεθὶ ὁ Γετθαῖος σὺν ἑξακοσίοις λογάσιν, ἄρτι μὲν τὴν οἰκείαν πατρίδα καταλιπὼν, προσήλυτος δὲ μετὰ τῶν ὑπηκόων γενόμενος.
- [01551] Τοῦτον ὁ βασιλεὺς πείσαι μὲν ἐπεχείρησεν ἀναστρέψαι, ἵνα μὴ εὐθύς αὐτοῖς συνοὶ κήσας πάλιν γένηται μετανάστης·
- [01552] Τί γὰρ, φησὶ, πορεύῃ σὺ μεθ' ἡμῶν;
- [01553] Ἀνάστρεφε καὶ κάθισον μετὰ τοῦ βασιλέως, ὅτι ἀλλότριος σὺ, καὶ ὅτι μετώκησας ἐκ τοῦ οἴκου σου·
- [01554] εἰ ἐχθὲς παραγέγονας σὺ, καὶ σήμερον κινήσω σε τοῦ πορεύεσθαι μεθ' ἡμῶν·
- [01555] ἐγὼ δὲ πορεύσομαι οὐ ἂν πορεύωμαι.
- [01556] Ἐμὲ, φησὶ, ἀνάγκη μεταναστεύειν, σὲ δὲ οὐ δίκαιον ἄρ τίως ἀφιγμένον σὺν ἡμῖν ὑπομένειν τὸν πόνον.
- [01557] Ἄξιον δὲ θαυμάσαι τοῦ Δαβὶδ τὴν πραότητα.
- [01558] Καὶ διωκόμενος γὰρ, καὶ πολεμούμενος ὑπὸ τοῦ παμ μάρου παιδός, οὐ πατραλοῖαν, οὐκ ἀδελφοκτόνον, ἀλλὰ βασιλέα ὠνόμαζε·
- [01559] καὶ πολλῆς·
- [01560] δεόμενος βοηθείας, τῆς τοῦ προσηλύτου σωτηρίας ἐφρόντιζεν·
- [01561] Ἀνάστρεφε γὰρ, φησὶ, καὶ ἀπόστρεψον τοὺς ἀδελφούς σου μετὰ σοῦ, καὶ Κύριος ποιήσει μετὰ σοῦ ἔλεος καὶ ἀλήθειαν.
- [01562] Ἀλλ' ὅσῳ τὴν περὶ αὐτὸν ὁ βασιλεὺς ἐδείκνυε κηδεμονίαν, τοσοῦτῳ ἐκεῖνος μείζονα τὴν εὐνοίαν ἀπεδείκνυτο.
- [01563] Ζῆ γὰρ, φησὶ, Κύριος, καὶ ζῆ ἡ ψυχὴ σου, κύριέ μου βασιλεῦ, ὅτι εἰς τὸν τόπον οὐ ἂν ἦ ὁ κύριός μου ὁ βασιλεὺς, ἂν τε εἰς θάνατον, ἂν τε εἰς ζωὴν, ἐκεῖ ἔσται ὁ δοῦλός σου.
- [01564] Τούτων ἕκαστον εἰς ἡμετέραν
- [01565] προ εγράφῃ διδασκαλίαν, ἵνα μάθωμεν, ὡς οὐ χρῆ εὐ μὲν πράττουσι τοῖς φίλοις συνεῖναι, δυσπραγίᾳ δὲ περὶ πεσόντας ἔαν.
- [01566] ΕΡΩΤ.
- [01567] ΚΘ'.
- [01568] Τί δήποτε τοὺς ἱερέας καὶ τὴν κιβωτὸν ἀκολουθεῖν κεκάλυκεν;
- [01569] Καὶ εὐσεβῆς ὢν, καὶ προφήτης, ἤδει τί πέπονθεν ἡ κιβωτὸς εἰς ἐπικουρίαν τῶν παρανόμων ληφθεῖσα.

- [01570] ^[80.640] Ἐκεῖνοι μὲν γὰρ ἀνηρέθησαν·
- [01571] αὕτη δὲ δορυάλωτος ἐδόθη τοῖς ἀλλοφύλοις.
- [01572] Ταῦτα δεδιδραγμένους, πρὸς Σαδοὺκ εἶπε τὸν ἱερέα, Ἀπόστρεψον τὴν κιβωτὸν τοῦ Θεοῦ εἰς τὴν πόλιν, καὶ καθισάτω εἰς τὸν τόπον αὐτῆς.
- [01573] Ἐὰν εὖρω χάριν ἐνώπιον Κυρίου, καὶ ἐπιστρέψῃ με, καὶ ὄψομαι αὐτήν, καὶ τὴν εὐπρέπειαν αὐτῆς·
- [01574] καὶ ἂν εἴπη μοι, Οὐ τεθέληκά σε, ἰδοὺ ἐγὼ, ποιείτω μοι τὸ ἀρεστὸν ἐνώπιον αὐ τοῦ.
- [01575] Οὐ δύναμαι, φησὶ, μετ' ἐμαυτοῦ τὸν κατ' ἡγορον περιφέρειν.
- [01576] Ἐνδοθεν ἀκούω φθεγγομένου τοῦ νόμου·
- [01577] Οὐ μοιχεύσεις, οὐ φονεύσεις·
- [01578] ἐγὼ δὲ τοὺς δύο πεπάτηκα νόμους.
- [01579] Ὅταν ὁ νομοθέτης καθαριεῖ μου τὸν τῆς ψυχῆς ὀφθαλμὸν, τότε ἰδεῖν δυνησομαι τὴν εὐπρέπειαν αὐτῆς·
- [01580] ἂν δέ με παν τάπασι τῆς οἰκειᾶς κηδεμονίας γυμνώσῃ, Δεσπότης ἐστίν, ἐγὼ δὲ οἰκέτης ἐμαυτὸν ὑποτιθεῖς ταῖς παι δεῖαις.
- [01581] Ταῦτα δακρῶν ἔλεγεν ὁ θεῖος ἀνὴρ, τὸ πένθιμον περικείμενος σχῆμα·
- [01582] ἐκεκάλυπτο μὲν γὰρ τὴν κεφαλὴν, γυμνοῖς δὲ τοῖς ποσὶ κεχρημένος ἐβάδιζεν·
- [01583] ἐκοινώνει δὲ τοῦ πένθους ἡ στρατιά.
- [01584] Οὕτω φεύγων ἔγνω τοῦ Ἀχιτόφελ τὴν προδοσίαν·
- [01585] ἀλλ' εὐθύς πρὸς τὸν οἰκεῖον Δεσπότην κατέφυγεν, οὐ κεραυνοῖς αὐτὸν βληθῆναι παρακαλέσας, ἀλλὰ ματαίαν αὐτοῦ ἀποφανθῆναι τὴν συμβουλήν.
- [01586] Καὶ γὰρ φησὶν, Ὁ Θεός μου, ματαίωσον δὴ τὴν βουλήν Ἀχιτόφελ.
- [01587] Τὸ δὲ ματαίωσον ὁ Ἀκύλας, ἀφρόνησον, εἶρηκεν, ἀντὶ τοῦ, δεῖξον ἄφρονα καὶ ἀσύνητον.
- [01588] Τὸ δὲ ῥῶς τὴν ἄκραν λέγει.
- [01589] Ἀνελθὼν γὰρ, φησὶν, εἰς ῥῶς, τουτέστιν εἰς τὴν ἄκραν (λέγει δὲ τὸν ἐλαιῶνα, ἀφ' οὗ ὁ Δεσπότης ἀνελήφθη Χριστός), προσεκύνησεν ἐκεῖ τῷ Θεῷ, εἰς τὴν σκηνὴν, ὡς εἰκός, ἀποβλέψας, καὶ τὴν κιβωτὸν τὴν ἐν αὐτῇ κειμένην.
- [01590] ΕΡΩΤ.
- [01591] Λ'.
- [01592] Τινὲς οὐκ ἐπαινοῦσι τοῦ Χουσί τὸ ψεῦδος.
- [01593] Καὶ τῶν ἀγαθῶν καὶ τῶν ἐναντίων τὸν σκοπὸν ἐξετάζειν προσήκει.
- [01594] Οὕτω γὰρ κρίνοντες εὐρήσομεν καὶ κατηγορουμένην ἀλήθειαν.
- [01595] Ὁ γὰρ Ἡρώδης διὰ τοὺς ὄρκους, φησὶ, καὶ τοὺς συνακαειμέ νους, ἀπέκτεινε τὸν Ἰωάννην.
- [01596] Ἀλλ' οὐδεὶς οὕτως ἠλίθιος, ὡς ἐπαιέσαι τὴν ἐπὶ σφαγῇ γεγεννημένην ἀλήθειαν.
- [01597] Ἄμεινον γὰρ ἦν μὴ ὁμόσαι·
- [01598] ἐπεὶ δὲ ὤμοσε, τὸ ψεῦδος αἰρετώτερον τῆς σφαγῆς.
- [01599] Καὶ ^[80.641] ἐνταῦθα τοίνυν ἡ ὑπόκρισις, οὐκ ἐπὶ κέρδει χρημάτων, οὐκ ἐπὶ λύμῃ ἑτέρων, ἀλλ' ἐπὶ ζήλῳ προφῆτου καὶ βασιλέως εὐσεβοῦντος, ἐγένετο.
- [01600] ΕΡΩΤ.
- [01601] ΛΑ'.
- [01602] Μέμφονται τινες τῷ Δαβὶδ, ὡς τοῦ Σιβᾶ δεξα μένω τοὺς λόγους.
- [01603] Πολλάκις εἶπον, ὡς οὐχ ἅπαντα ἐγίνωσκον οἱ προφῆται·
- [01604] οὗτος δὲ καὶ πιθανοῖς ἐχρήσατο λόγους.

- [01605] Αὐτὸς μὲν γὰρ ἀφίκετο πρὸς τὸν θεῖον Δαβίδ, ἐκεῖ νον δὲ ἔφη τὴν βασιλείαν φαντάζεσθαι.
- [01606] Πρὸς δὲ τούτοις, καὶ δῶρα προσήνεγκε, τὴν οἰκείαν ἐπίδει κνὺς εὐνοίαν.
- [01607] Ὑστερον δὲ καὶ τοῦ Μεμφιβαάλ τοὺς λόγους δεξάμενος, ἀμφοτέροις μὲν τὴν κτῆσιν διένειμεν, ἐκείνον δὲ πάλιν τῆς αὐτῆς κηδεμονίας ἠξίωσε·
- [01608] καὶ τοῦ λιμοῦ γενομένου, καὶ τῶν Γαβαω νιτῶν ἑπτὰ τῶν τοῦ Σαούλ συγγενῶν αἰτησάντων, οὐκ ἐξέδωκε τὸν Μεμφιβαάλ, ἀλλὰ τὰς πρὸς τὸν Ἰωνάθαν γεγενημένας συνθήκας ἐπλήρωσεν.
- [01609] Αξιάγαστα δὲ τοῦ Δαβίδ καὶ τὰ περὶ τοῦ Σεμεεὶ πρὸς τὸν Ἀβεσσά εἰρημένα.
- [01610] Ἐκεῖνου γὰρ αὐτὸν λίθοις βάλλοντος, καὶ τὸν χοῦν αὐτοῦ καταχέοντος, καὶ λόγους ἑτέροις καὶ ἔργοις προπηλακίζοντος, καὶ ἂν δρα αἱμάτων καὶ παράνομον ἀποκαλοῦντος, ὁ μὲν Ἀβεσσά ὑποστράτηγος ὢν τὴν παροιμίαν οὐκ ἠνεγκεν, ἀλλ' ἔφη, Ἵνα τί καταρᾶται ὁ κύων ὁ ἐπικατάρματος οὗτος τὸν κύριόν μου τὸν βασιλέα;
- [01611] διελεύσομαι δὴ, καὶ ἀφελῶ τὴν κεφαλὴν αὐτοῦ.
- [01612] Ἀλλ' ὁ πάντων πρᾶτατος ὑπολαβὼν ἔφη, Τί ἐμοὶ καὶ σοί, υἱὲ Σαρουῖα;
- [01613] ἄφετε αὐτὸν, διότι καταρᾶται με, ὅτι ὁ Κύριος εἶπεν αὐτῷ κακολογεῖν τὸν Δαβίδ, καὶ τίς ἐρεῖ αὐτῷ, Τί ὅτι πεποιήκας οὕτως;
- [01614] Ἰμάς ἐστὶν οὗτος, φησὶ, τοῦ Θεοῦ, καὶ ῥάβδος.
- [01615] Οὐχ ὀρῶ τὸν ἱμάντα, ἀλλὰ τὸν μαστιγοῦντα·
- [01616] ταῖς ἐμαντοῦ παρανομίαις ἐπιγράφω τὰς συμφοράς·
- [01617] οὐχ ἄπτομαι τῆς ῥάβδου, ἵνα μὴ παροξύνω τὸν παῖόντα.
- [01618] Συμφωνεῖ δὲ τούτοις καὶ τὰ ἑξῆς·
- [01619] Εἶπε γὰρ, φησὶ, Δαβίδ πρὸς Ἀβεσσά, καὶ πρὸς πάντας τοὺς παῖδας αὐτοῦ, Ἴδου ὁ υἱός μου, ὁ ἐξεληθὼν ἐκ τῆς κοιλίας μου, ζητεῖ τὴν ψυχὴν μου.
- [01620] Εἰ δὲ καὶ νῦν οὗτος ὁ υἱός τοῦ Ἰεμινάου, ἄφετε αὐτὸν, κατ' ἀράσθω, ὅτι Κύριος εἴρηκεν αὐτῷ, ὅπως ἴδοι τὴν ταπείνωσίν μου, καὶ ἀνταποδώσει μοι Κύριος ἀγαθὰ ἀντὶ τῆς κατάρας αὐτοῦ ἐν τῇ ἡμέρᾳ ταύτῃ.
- [01621] Οὗτος, φησὶν, ἐκ τῆς τοῦ Σαούλ ἐστὶ συγγενείας, ^[80.644] παλαιὰν ἔχων περὶ ἐμὲ τὴν δυσμένειαν·
- [01622] καὶ εἰκὸς τινὰς εἰπεῖν, ὅτι καιρὸν εὐρῶν ἐγύμνωσε τὴν ἀπέχθειαν.
- [01623] Τὸν υἱόν μου, τὸν ὑπ' ἐμοῦ καὶ σπαρέντα, καὶ τραφέντα, καὶ εἰς τοῦτο ἡλικίας ἐλάσαντα καὶ τιμῆς, τίς ἐκπεπολέμωκέ μοι;
- [01624] Δῆλον τοίνυν ὡς ἡ ψῆφος ἄνωθεν ἐξενήνεκται·
- [01625] καὶ οἷς προεῖπεν ἐπιφέρει τὸ πέρας.
- [01626] Ἐγὼ δὲ φέρω καὶ τοὺς παροινούντας, καὶ τοὺς φονῶντας, ἵνα ταύτην πράξω τὴν θείαν ὀργήν.
- [01627] Ταῦτα μὲν οὖν ὁ θεῖος οὗτος εἶπεν ἀνῆρ.
- [01628] Εἰδέναι δὲ χρὴ, ὡς οὐ τῆς θείας ἐστὶν ἐνεργείας, οὔτε τοῦ Ἀμνῶν ἢ παράνομος συνουσία, οὔτε τοῦ Ἀβεσσαλὼμ ἢ ἀδελφοκτονία, καὶ ἢ κατὰ τοῦ πατρὸς γεγενημένη μανία·
- [01629] ἀλλὰ τῆς θείας Προνοίας ἢ οἰκία γυμνωθεῖσα σκάφος ἀκυβέρνητον ἐμιμῆτο, καὶ τῶν πονηρῶν δαιμόνων τὰς τρικυμίας ἐδέχετο.
- [01630] ΕΡΩΤ.
- [01631] ἈΒ'.
- [01632] Πῶς ἐχρηῖτο συμβούλω τῷ Ἀχιτόφελ ὁ θεῖος Δαβίδ πονηρὰ συμβουλεύοντι;
- [01633] Οἱ παμπόνηροι ἄνδρες κρύπτουσι τὴν πονηρίαν συνόντες τοῖς ἀγαθοῖς·
- [01634] εὐρόντες δὲ τίνα τοῖς αὐτῶν ἐπιτηδεύμασι χαίροντα, γυμνοῦσι ταύτην, καὶ τὰ πρόσφορα τοῖς ἀκούουσι φθέγγονται.
- [01635] Τοιοῦτος ἦν καὶ οὗτος.
- [01636] Καὶ γὰρ τῷ θεῷ Δαβίδ πρὸς τὸν ἀριστον αὐτοῦ σκοπὸν τὰς εἰσηγήσεις προσέφερε, καὶ τῷ Ἀβεσσαλὼμ τὰ τῷ τρόπῳ κατάλληλα συνεβούλευε.
- [01637] Δεδιώξ γὰρ μὴ συναγάγη πάλιν αὐτοὺς ἢ φύσις, εἴτα τῶν καταλλαγῶν γενομένων δίκας ἀπαιτηθῆ προδοσίας, τὴν ἐσχάτην ἐκείνην παρανομίαν ὑπέθετο, ὥστε μηδεμίαν παρείσδυσιν γενέσθαι καταλαγῶν.
- [01638] Ἔτισε δὲ παραυτίκα ποινὴν τῆς ἀνοσίας ἐκείνης καὶ πονηρᾶς εἰσηγήσεως·

- [01639] καὶ ἐπειδὴ κατὰ τοῦ πατρὸς ὥπλισε τὸν υἱόν, αὐτὸς πάλιν καθ' ἑαυτοῦ τὰς χεῖρας καθώπλισε·
- [01640] καὶ ταύταις ἐμβάλων τῷ τραχήλῳ τὸν βρόχον, τρισάθλιον ὑπέμεινε τέλος.
- [01641] Ἰκανὸς γὰρ ὢν προῖδεῖν τῶν πραττομένων τὸ τέλος, μὴ δεχθεῖσθαι τῆς εἰσηγήσεως, ἔγνω τοῦ Δαβὶδ ἐσομένην τὴν νίκην·
- [01642] καὶ δέσας τὴν προδοσίαν, αὐτοχειρίᾳ τὴν τιμωρίαν ἐδέξατο.
- [01643] Ἐδίδαξε δὲ ἡ θεία Γραφή, ὡς ὁ Θεὸς συνέπραξε τῷ Χουσί.
- [01644] Κύριος γὰρ, φησὶν, ἐνετείλατο τοῦ διασκεδάσαι τὴν βουλήν Ἀχιτόφελ τὴν ἀγαθὴν, ἀντὶ τοῦ, τὴν τῆ τυραννίδι συμφέρουσαν.
- [01645] Τούτου χάριν ψάλλον ὁ μακάριος ἔλεγε Δαβὶδ·
- [01646] Ἰδοὺ ὠδίνησεν ἀδικίαν, συνέλαβε πόνον, καὶ ἔτεκεν ἀνομίαν.
- [01647] Λάκκον ὤρυξε, καὶ ἀνέσκαψεν αὐτὸν, καὶ ἐμπεσεῖται εἰς βόθρον ὃν εἰργάσατο.
- [01648] [80.645] ΕΡΩΤ.
- [01649] ΛΓ'.
- [01650] Τί ἐστι, Καὶ νῦν ἀφαιρεθήσεται ἐξ ἡμῶν ἡ γῆ δέκα χιλιάσι·
- [01651] Κοινωνῆσαι τῆς συμπλοκῆς βουληθέντα τὸν βασιλεῖα διεκώλυσεν ὁ στρατηγός, καὶ δεδιὼς μὴ τι πάθη (εἰκὸς γὰρ ἦν κατ' αὐτοῦ μόνου χωρῆσαι τοὺς δυσμενεῖς), καὶ ἀγωνιῶν μὴ νικήσας οἰκτεῖρη τὸν τύραννον.
- [01652] Ἐφασαν τοίνυν, ὅτι Ἐὰν ἡττηθέντες ἀποδράσωμεν, τὴν ζωὴν ἔχομεν ἀποχρῶσαν παραψυχῆν·
- [01653] ἐὰν δέ τι σὺ πάθῃς, χωρήσει κατὰ πάντων ἡ συμφορά.
- [01654] Σὺ γὰρ μόνος μυριάσις μυριάσιν ὑπερέχεις πάντων ἡμῶν.
- [01655] Ταύτην γὰρ τὴν ἔννοιαν ὁ Σύμμαχος τέθεικεν·
- [01656] Καὶ σὺ ὡς ἡμεῖς δέκα χιλιάσιν.
- [01657] Ὁ δὲ δίκαιος Κριτὴς τῷ μὲν Δαβὶδ ταύτας ἐπενεχθῆναι τὰς συμφοράς συνεχώρησε, τὴν γεγεννημένην παρανομίαν ἰώμενος·
- [01658] ἐκεῖνον δὲ τὸν ἀλιτήριον δίκας ἀξίας εἰσέπραξεν.
- [01659] Ἐλαύνοντι γὰρ ἐν τῷ δρυμῷ παρεσκεύασεν ὑπὸ φυτὸν εἰσελθεῖν, ὁ δὲ δύο κλάδους εἶχεν ἐπικλινεῖς ἐγκαρσίως βεβλαστηκότας, οὐ πολὺ διεστῶτας ἀλλήλων.
- [01660] Ἐκεῖθεν παριούσης τῆς ἡμίονου, ἐνεπάρη μὲν μεταξὺ τῶν κλάδων ἡ κεφαλὴ ἐξηρητήθη δὲ ἅπασ·
- [01661] διήλασε δὲ τὴν ἡμίονον τῶν φύλλων ὁ κτύπος·
- [01662] μεμένηκε δὲ ἐκεῖνος ἐξηρητὴ μένος, ἠδιστον θέαμα τοῖς εὐσεβέσι γενόμενος, καὶ τῆς πάντα προτυτανευούσης Προνοίας τὴν ψῆφον ἐπιδεικνύς.
- [01663] Τοῦτό τις τῶν ἄλλων στρατιωτῶν θεασάμενος, οὐκ ἐτόλμησεν ἐπενεγκεῖν αὐτῷ τὴν πληγὴν·
- [01664] ἐδεδίει γὰρ τοῦ βασιλέως τὸν νόμον.
- [01665] Ὁ δὲ στρατηγός, τὸν πατέρα κεχρησθαι τῇ εὐσπλαγχνίᾳ καταλιπὼν, ἐν τῇ μυσαρωτάτῃ καρδίᾳ τὰ βέλη κατέπηξεν.
- [01666] Εἶτα καθελὼν, καὶ εἰς τὴν παρακειμένην φάραγγα ῥίψας, τὸν λαὸν ἅπαντα καταλεῦσαι προσέταξεν, ὥστε γενέσθαι αὐτῷ τάφον τὴν τιμωρίαν.
- [01667] ΕΡΩΤ.
- [01668] ΛΔ'.
- [01669] Τί δήποτε ἄνω μὲν ὁ συγγραφεὺς εἶρηκεν ὅτι τρεῖς ἔσχεν υἱοὺς, μίαν δὲ θυγατέρα·
- [01670] νῦν δὲ τοῦναντίον δεδήλωκεν, ὅτι στήλην ὠκοδόμησεν, ὡς υἱὸν οὐκ ἔχων, τὴν δὲ αὐτῆς αὐτῷ μηχανώμενος μνήμην;
- [01671] Ἐκάτερον ἀληθές·
- [01672] εἰκὸς γὰρ αὐτὸν καὶ παιδοποιῆσαι, καὶ τετελευτηκέναι τοὺς παῖδας.
- [01673] Ἰώση πος δὲ ἔφη τοῦτο αὐτὸν δεδρακέναι, ὡς τῶν παιδῶν μὲν ἐπὶ πολὺ διαρκεῖν οὐ δυναμένων, τῆς δὲ οἰκοδομίας μᾶλλον φυλαττούσης τὴν μνήμην.

[01674] [80.648] ΕΡΩΤ.

[01675] ΛΕ' Τίνος ἔνεκεν τοσοῦτον ἐθρήνησεν ὁ Δαβὶδ τὸν μιαιώτατον παῖδα;

[01676] Καὶ φιλόπαις ἦν, καὶ φιλόανθρωπος.

[01677] Τεκμήριον δὲ τούτου καὶ τὸ ἐπὶ τοῦ Σαοὺλ γενόμενον πένθος.

[01678] Ἐνταῦθα δὲ καὶ ἡ φύσις μείζους τὰς ὀδύνας εἰργάσατο.

[01679] Πρὸς δὲ τούτοις, ἐθρήνησεν ὡς εὐσεβῆς τὸν διὰ μεταμελείας ἰαθῆναι μηκέτι δυνάμενον.

[01680] Μετὰ γὰρ δὴ τὴν τελευτὴν ἀνιάτος ἢ τῆς ἀμαρτίας πληγῆ.

[01681] ΕΡΩΤ.

[01682] Λ

[01683] ς

[01684] '.

[01685] Τί δήποτε τῷ Ἀβεσσᾶ τὴν στρατηγίαν ἐπηγείλατο, τοῦ Ἰωάβ ὑπὲρ αὐτοῦ πολλοὺς ὑπομείναντος πόνους καὶ κινδύνους;

[01686] Τὸ θρασὺ τοῦ Ἰωάβ ἀεὶ μισῶν διετέλεσεν.

[01687] Ἦνέσχετο δὲ αὐτοῦ, διὰ τε τὴν εὐνοίαν, ἣν εἶχε, καὶ ὑφορώμενος μὴ τι νεώτερον βουλευῆται κατ' αὐτοῦ.

[01688] Θεασάμενος δὲ τὸν Ἀβεσσᾶ

[01689] ἀδελφίδου δὲ αὐτοῦ καὶ οὗτος ἐτύγχανεν

[01690] ὃν στρατηγὸν ὑπὸ τοῦ τυράννου πάσης χειροτονηθέντα τῆς στρατιᾶς, ἐπέσπειλεν, ὑποσχόμενος αὐτῷ παραδώσειν τὴν τοῦ Ἰωάβ στρατηγίαν.

[01691] Τοῦτο μαθὼν ὁ Ἰωάβ, καὶ τοῦ φθόνου τὴν ἀκίδα δεξάμενος, καὶ πληττόμενος ἐπὶ τοῖς μεμνημένοις, ἐπήνεγκεν αὐτῷ τὴν σφαγὴν, εὐνοίαν καὶ φιλίαν ὑποκρινάμενος.

[01692] ΕΡΩΤ.

[01693] ΛΖ'.

[01694] Πῶς νοητέον τὸ, Δέκα μοι χεῖρες ἐν τῷ βασιλεῖ;

[01695] Ἐριδος γενομένης καὶ διαμάχης, καὶ τὴν φυλὴν τοῦ Ἰούδα τῶν ἄλλων αἰτιασαμένων, ὅτι δὴ προλαβοῦσα ὑπὲρ τῆς βασιλείας, ὑπολαβόντες ἔφασαν αὐτοῖς, φυλέτην αὐτῶν εἶναι τὸν βασιλέα, καὶ μᾶλλον αὐτοῖς προσήκειν διὰ τὴν πλησιαιτέραν συγγένειαν.

[01696] Τούτου χάριν εἰρήκασιν οἱ τῶν ἄλλων φυλῶν, δέκα χεῖρας ἔχειν ἐν τῷ βασιλεῖ.

[01697] Ἡ γὰρ Βενιαμίτις τῇ Ἰούδα συνήπτο.

[01698] Προσέθηκάν δὲ, ὅτι καὶ τῶν πρωτοκόκων ἔχουσι τὰ πρεσβεῖα, διὰ τε τὸν Ῥουβείμ, ὡς φύσει πρωτότοκον, καὶ διὰ τὸν Ἰωσήφ, ὡς διὰ τὴν ἀρετὴν τοῦδε τοῦ κλήρου τετυχηκότα.

[01699] Διπλὴν γὰρ μοῖραν οἱ πρωτότοκοι τῆς πατρῴας κληρονομίας ἐλάμβανον.

[01700] Διὸ καὶ ὁ πατριάρχης πρὸς τὸν Ἰωσήφ ἔφη, Ἐφραΐμ καὶ Μανασσῆς ὡς Ῥουβείμ καὶ Συμεὼν ἔσσονται μοι.

[01701] Αὐτίκα γοῦν καὶ Μωσῆς ὁ μέγας, καὶ Ἰησοῦς ὁ τοῦ Ναυῆ, ὁ τούτου διάδοχος, διπλοῦν αὐτοῖς ἀπένειμαν κληρὸν.

[01702] [80.649] ΕΡΩΤ.

[01703] ΛΗ'.

[01704] Τίνος χάριν Δαβὶδ καθείρξε τὰς παλλακὰς παρὰ γνώμην τῷ δυσσεβεῖ τυράννῳ συγγενομένας;

[01705] Ἀνόσιον ὑπέλαβε συνελθεῖν αὐταῖς μετὰ τὴν μητρὰν τοῦ παιδὸς συνουσίαν.

[01706] Τοῦτο γὰρ καὶ ὁ νόμος ἀντικρὺς ἀπηγόρευσεν.

[01707] Ἐτέρῳ δὲ οὐ συνῆψεν, ἵνα μὴ καὶ τοῦτο πρόφασις γένηται τυραννίδος.

[01708] Ἄλλως τε δὲ οὐδὲ γάμος ἦν ὁ τοιοῦτος.

- [01709] Ζῶντος γὰρ τοῦ ἀνδρὸς μοιχαλὶς χρηματίζει, ἐὰν γένηται ἀνδρὶ ἑτέρῳ, ἢ φησιν ὁ θεῖος Ἀπόστολος.
- [01710] Εἰ δὲ καὶ ὁ νόμος ἐπέτρεπε τὸν ἀπεχθανόμενον τῇ γυναικὶ βίβλιον ἀποστασίου διδόναι·
- [01711] ἀλλ' ἐνταῦθα οὐ μῖσος ἐχώριζεν, ἀλλ' ἡ τοῦ παιδὸς παράνομος συνουσία.
- [01712] Τούτου χάριν εἰς ἑτέραν αὐτὰς μετέστησεν οἰκίαν, πάσης ἀξίων θεραπείας.
- [01713] ΕΡΩΤ.
- [01714] ΛΘ'.
- [01715] Πῶς νοητέον, Εἰ ἐξέλιπεν ἃ διέθεντο οἱ πιστοὶ τοῦ Ἰσραήλ;
- [01716] Ὁ Σαβεὲ τυραννήσας, εἶτα φυγὼν, εἰς τὴν Ἀβέλ κατέφυγε πόλιν·
- [01717] ἔστι δὲ αὕτη πόλις τῆς Παλαιστίνης, Ἀβελᾶ νῦν ὠνομασμένη.
- [01718] Τοῦ στρατηγοῦ τοίνυν εἰς πολιορκίαν τὴν στρατιὰν παραστήσαντος, τῶν θείων αὐτὸν ἀνέμνησε νόμων ἢ σοφωτάτη γυνή.
- [01719] Ὁ γὰρ θεῖος ἐκέλευσε νόμος πρεσβεῖα κεχρηῆσθαι πρότερον, εἴθ' οὕτως τοῖς ἀντιλέγουσι παρατάτ τεσθαι.
- [01720] Τοῦτο ἔφη καὶ αὕτη·
- [01721] Εἰ ἐξέλιπεν ἃ διέθεντο οἱ πιστοὶ τοῦ Ἰσραήλ;
- [01722] τουτέστι, μὴ παραβῆναι χρὴ τὰ διηγορευμένα τοῖς νόμοις.
- [01723] Εἶτα ἐπ' ἤγαγεν·
- [01724] Ἐγὼ δὲ εἰμι εἰρηνικὴ τῶν στηριγμάτων τῶν Ἰσραήλ·
- [01725] σὺ δὲ ζητεῖς θανατῶσαι πόλιν καὶ μητρόπολιν Ἰσραήλ·
- [01726] καὶ ἵνα τί ὅτι καταποντίζεις κληρονομίαν Κυρίου;
- [01727] Ἐπειδὴ σὺ, φησὶ, κατὰ τὸν θεῖον νόμον οὐκ ἐχρήσω τὴν πρεσβεῖαν·
- [01728] ἐγὼ σε διδάσκω, ὡς πολεμικὸν ἢ πόλιν οὐκ ἔχει σκοπὸν, ἀλλ' εἰρήνης ὀρέγεται.
- [01729] Μὴ τοίνυν ἀνάστατον ἀποφύνης πόλιν, οὐκ ἀλλόφυλον, ἀλλ' ὁμόφυλον, καὶ ὑπὸ τὸν αὐτὸν τελοῦσαν Θεὸν καὶ Δεσπότην.
- [01730] Τούτων ἀκούσας τῶν λόγων ὁ στρατηγὸς ἔφη, μήτε πολέμου, μήτε πολιορκίας ἔρῃ·
- [01731] μόνον δὲ ἐθέλειν χειρῶσασθαι τὸν κατὰ τοῦ βασιλέως τυραννίδι χρησάμενον.
- [01732] Μαθοῦσα τοίνυν τὴν αἰτίαν τῆς πολιορκίας ἢ σοφωτάτη γυνή, τοὺς ἡγουμένους τῆς πόλεως ἔπεισε μὴ περιθεῖναι τῇ πόλει τοῦ πολέμου τὸν κίνδυνον, ἀλλ' ἀναμνησθῆναι τῆς τοῦ βασιλέως εὐσε^[80.652] βείας καὶ εὐνομίας, καὶ τῆς ἐν πολέμοις ἀνδραγαθίας, καὶ ὡς διὰ τοὺς ἐκείνου πόνους εἰρήνης στεῖρόν ἴσθαι ἀπολαύουσι.
- [01733] Τούτοις χρησαμένη τοῖς λόγοις, τοῦ τυράννου τὴν κεφαλὴν εἰς τὸ στρατόπεδον ἔρριψε, καὶ τὴν πολιορκίαν διέλυσεν.
- [01734] ΕΡΩΤ.
- [01735] Μ'.
- [01736] Τί ἐστίν, Ἐπὶ τοῦ πλινθίου, καὶ ἐπὶ τοὺς δυνατούς;
- [01737] Πλινθίον οἶμαι καλεῖσθαι, ὃ παρὰ τοῖς ἔξωθεν συγγραφεῦσι πλαίσιον ὀνομάζεται.
- [01738] Εἶδος τοῦτο στρατιωτικῆς παρατάξεως τετράγωνον ἐχούσης τὸ σχῆμα ὡσπερ τοίνυν ὁ νῦν παρὰ Ῥωμαίοις μάγιστρος ὀνομαζόμενος τῶν περὶ τὸν βασιλέα πεζαί τερων, ἀσπιδηφόρων φημί καὶ δορυφόρων, τὴν ἡγεμονίαν πεπίστευται·
- [01739] οὕτως ὁ Βανέας τῶν βασιλικῶν σωματοφυλάκων ἡγεῖτο, τῆς ἄλλης στρατιᾶς τελοῦσης ὑπὸ τὸν στρατηγὸν Ἰωάβ.
- [01740] ΕΡΩΤ.
- [01741] ΜΑ'.
- [01742] Πῶς νοητέον τὸ, Σαδὼκ καὶ Ἀβιάθαρ ἱερεῖς, καὶ Ἰωδαὲ ὁ Ἰεθὲρ ἦν ἱερεὺς τῷ Δαβίδ;
- [01743] Ὁ Σαδὼκ καὶ ὁ Ἀβιάθαρ τὴν ἀρχιερατικὴν εἶχον ἀξίαν·

- [01744] οὗτος δὲ ἱερεὺς ὧν ἔνδον ἐν τοῖς βασιλείοις διῆγε, τῇ θείᾳ κιβωτῷ προσεδρεύων, καὶ τὰς βασιλικὰς ἱερέων θυσίας.
- [01745] ΕΡΩΤ.
- [01746] ΜΒ'.
- [01747] Τί δήποτε τοῦ Σαοὺλ τοὺς Γαβαωνίτας ἀνηρη κότος, μετὰ τὴν ἐκείνου τελευτὴν ὁ λαὸς ἐπαιδεύθη;
- [01748] Ἄπας ὁ λαὸς ἐπεποιήκει τὰς πρὸς τοὺς Γαβαωνίτας συνθήκας·
- [01749] ἐκοινώνησε δὲ τῶν ὄρκων καὶ Ἐλεάζαρ ὁ ἱερεὺς, καὶ Ἰησοῦς ὁ προφήτης.
- [01750] Ἐδειτοῖν τῶν ὁμωμοκότων τοὺς ἀπογόνους τὰς γεγενημένας μὴ παραβῆναι σπονδὰς, πείσαι δὲ καὶ τὸν παρανομοῦντα βασιλέα φυλάξαι τὸν ὄρκον.
- [01751] Τούτου χάριν καὶ μετὰ τὴν ἐκείνου τελευτὴν, τοῦ λιμοῦ τὴν παιδείαν ὑπέμειναν.
- [01752] Διδάσκει δὲ διὰ τούτων ἡμᾶς ὁ σοφῶς ἅπαντα πρυτανεύων, ὅτι κὰν παραυτίκα μακροθυμήσας μὴ ἐπενέγκῃ τὴν ὑπὲρ τῶν παραβεβασμένων νόμων ποινήν, ἀλλ' οὖν ὕστερον δίκας ἀξίας εἰσπράττεται·
- [01753] ὥσπερ ἀμέλει καὶ τότε, τεσσαράκοντα ἤδη διεληλυθότων ἐτῶν, ἐπέδησε μὲν τῶν νεφῶν τὰς ὠδύνας·
- [01754] τῷ δὲ τῆς ἀκαρπίας πάθει τὴν γῆν περιέβαλεν·
- [01755] ἐκόλασε δὲ λιμῷ τοὺς ταύτης οἰκήτορας.
- [01756] Ἀγνοῶν δὲ τὴν αἰτίαν ὁ βασιλεὺς τῆς θεηλάτου πληγῆς, τὸν δίκαιον ἤρετο δικαστὴν.
- [01757] Γνοὺς ^[80.653] τοῖνυν, ὡς τῆς ἀδίκου τῶν Γαβαωνιτῶν ἀναιρέσεως εὐθύνας εἰσπράττεται, αὐτοῖς ἐχρήσατο τοῖς ἡδίκῃ μένοις κριταῖς.
- [01758] Εἶπε γὰρ, φησὶν, ὁ Δαβὶδ πρὸς τοὺς Γαβαωνίτας, Τί ποιήσω ὑμῖν, καὶ ἐν τίνι ἐξιλάσομαι, καὶ εὐλογήσετε τὴν κληρονομίαν Κυρίου;
- [01759] Ἀλλὰ τούτων οὐκ ἐπακούουσιν Ἰουδαῖοι τῶν λόγων, ὅτι τῆς Χαναναίων εὐλογίας τὸ σπέρμα τοῦ Ἀβραάμ ἐδεήθη·
- [01760] ἀλλ' ἐπὶ τοῖς προγόνοις μέγα φρονοῦσι, καὶ συνιδεῖν οὐκ ἐθέλουσιν, ὡς ἀρετὴ πολλῶν περιφανεστέρα προγονικῆς εὐγενείας·
- [01761] καὶ κρινεῖ, κατὰ τὸν θεῖον Απόστολον, ἢ ἐκ φύσεως ἀκροβυστία, τὸν νόμον πληροῦσα, τὸν διὰ γραμματος καὶ περιτομῆς παραβάτην νόμου.
- [01762] Ὡσπερ τοῖνυν οἱ τῆς νικადε ἡμαρτηκότες Ἰσραηλίται τῆς Χαναναίων ἐδεήθησαν εὐλογίας·
- [01763] οὕτω καὶ οἱ τὸν Δεσπότην ἐσταυρωκότες τῆς προγονικῆς ἐξέπεσον εὐλογίας, καὶ τῆς τῶν πεπιστευκότων ἔθνων διδασκαλίας προσδέονται.
- [01764] Κάκεῖνο δὲ πρὸς τούτοις ἐπισημῆνασθαι δεῖ, ὡς ὁ Σαοὺλ ζήλω χρησάμενος μετὰ τῶν ἄλλων Χαναναίων τοὺς Γαβαωνίτας κατέκτεινε.
- [01765] Τοῦτο γὰρ ἡ θεία διδάσκει Γραφή·
- [01766] Οὐκ ἦσαν γὰρ, φησὶν, οἱ Γαβαωνῖται ἐκ τῶν υἱῶν Ἰσραὴλ, ὅτι ἀπὸ τῶν καταλοίπων Ἀμορραίων ἦσαν·
- [01767] καὶ οἱ υἱοὶ Ἰσραὴλ ὤμωσαν αὐτοῖς μὴ ἀπολέσαι αὐτούς·
- [01768] καὶ ἐζήτησε Σαοὺλ τοῦ πατάξαι αὐτούς ἐν τῷ ζηλωσῶν αὐτὸν τοὺς υἱοὺς Ἰσραὴλ καὶ Ἰούδα.
- [01769] Διδάσκει τοῖνυν ἡμᾶς ὁ λόγος, μὴ παραβαίνειν τὰς ἐπὶ Θεοῦ μεθ' ὄρκων γινομένας συνθήκας, κὰν εἰς ἄλλων ὠφέλειαν ἢ παράβασις γίγνηται·
- [01770] Οἱ μέντοι Γαβαωνῖται ἐπτὰ ἤτησαν ἄνδρας τῆς Σαοὺλ συγγενείας, ἰσαριθμούς ταῖς ἡμέραις ἐν αἷς ὁ χρόνος ἀνακυκλεῖται·
- [01771] Οὐκ ἔστι γὰρ ἡμῖν, ἔφασαν, ἀργύριον, οὐδὲ χρυσίον μετὰ Σαοὺλ, καὶ μετὰ τοῦ οἴκου αὐτοῦ·
- [01772] καὶ οὐκ ἔστιν ἡμῖν θανατῶσαι ἄνδρα ἐκ παντὸς Ἰσραὴλ.
- [01773] Ὁ ἀνὴρ ὁ συντελέσας ἡμᾶς, καὶ διώξας ἡμᾶς, καὶ ὃς παρελογίσαστο ἐξολοθρεῦσαι ἡμᾶς, ἀφανίσομεν αὐτὸν τοῦ μὴ καθίστασθαι αὐτὸν ἐν παντὶ ὀρίῳ Ἰσραὴλ.
- [01774] Καὶ δοθήτωσαν ἡμῖν ἐπτὰ ἄνδρες ἐκ τῶν υἱῶν αὐτοῦ, καὶ ἐξιλασόμεθα ἐν αὐτοῖς τῷ Κυρίῳ ἐν τῷ βουνῷ τοῦ Σαοὺλ ἐκλεκτοῦς τῷ Κυρίῳ.
- [01775] Ἡ οὖν τῶν Γαβαωνιτῶν μητρόπολις Γαβαὼν ἔκαλεῖτο·
- [01776] μεταβαλλόμενον δὲ τοῦτο τὸ ὄνομα εἰς τὴν Ἑλλάδα γλῶσσαν βουνὸς ὀνομάζεται.
- [01777] Ἐν ἐκείνῳ τοῖνυν τῷ χωρίῳ τοὺς ἐκδοθέντας αὐτοῖς ἀνεσκόλοπισαν ἄνδρας, ἐν ᾧ τὰς παρανόμους ἐτόλμησεν ἐκεῖ ^[80.656] νος σφαγᾶς.
- [01778] Τὸ γὰρ ἐξηλίασαν, ὁ Ἀκύλας ἀνέπηξεν εἶπεν.

- [01779] Οὔτοι δὲ ἦσαν δύο μὲν υἱοὶ τοῦ Σαοῦλ νόθοι, πέντε δὲ υἱωνοὶ αὐτοῦ.
- [01780] Ὑστερον δὲ ταφῆς καὶ τούτους ἠξίωσεν ὁ εὐσεβῆς βασιλεύς.
- [01781] Τῆσδε τῆς τιμωρίας γεγενημένης, ἰλεως ὁ Δεσπότης ἐγένετο, καὶ τῶν νεφελῶν ἔλυσε τὰς ὠδῖνας, καὶ τῆ γῆ συνήθως δοῦναι προσέταξε τοὺς καρπούς.
- [01782] Ἡμεῖς δὲ διὰ τοῦτο μανθάνομεν, ὡς γένους ὁ Δεσπότης οὐκ οἶδε διαφορὰν, ἀλλὰ τοῖς ἠδικημένοις, κὰν ἀλλογενεῖς ᾧσιν, ἐπαμύνει δικαίως.
- [01783] ΕΡΩΤ.
- [01784] ΜΓ΄.
- [01785] Πόθεν ὁ Δαβὶδ παραταττόμενος ἐξελύθη;
- [01786] Πρεσβύτης ἦν·
- [01787] ἐνίκα δὲ τῆ προθυμίας τοῦ σώματος τὴν ἀσθένειαν.
- [01788] Πολὺν δὲ πόνον ὑπομείνας ἐν τῇ συμπλοκῇ (πρόμαχος γὰρ τῆς φάλαγγος ἦν), διελύθη τὸν πόνον οὐκ ἐνεγκών.
- [01789] Ἀναιρεθῆναι δὲ κινδυνεύσας ὑπὸ τοῦ προμάχου τῶν ἀλλοφύλων, παρὰ δόξαν ἐσώθη, τοῦ Ἀβεσσαὶ προασπίσαντος, καὶ τὸν μέγιστον ἐκείνων πολέμιον κτείναντος.
- [01790] Κάντεῦθεν τοίνυν ἔστι μαθεῖν, ὡς γίγαντας ὠνόμαζον τοὺς μείζονα σώματα ἔχοντας.
- [01791] Καὶ γὰρ οὗτος ἀπόγονος ἦν γιγάντων, ὡς ὁ ἱστοριογράφος ἐδίδαξε.
- [01792] Τοῦ δὲ βασιλέως τὸν κίνδυνον μεμαθηκῶς ὁ στρατὸς, ᾧμοσε μηκέτι συγχωρήσειν αὐτῷ, συμπλοκῆς κοινωνήσειν.
- [01793] Καὶ δίκαιον γὰρ καὶ συμφέρον εἶξαι τῷ γῆρα, καὶ ἔνδον καθήμενον διατάττειν τὴν στρατιάν.
- [01794] Ὁ δὲ ἱστοριογράφος καὶ ἄλλων ἐμνήσθη γιγάντων, οὓς διὰ ῥώμην καὶ μέγεθος σώματος οὕτως οἱ τότε ὠνόμαζον, καὶ οὔτε ὡς δυσσεβεῖς, καθάτινες ἔφασαν, οὔτε ὡς πολὺν βιώσαντας χρόνον.
- [01795] Μετὰ τούτους δὲ τοὺς πολέμους ἐπινίκιον τῷ Θεῷ συντέθεικεν ὕμνον ὁ θεῖος Δαβὶδ.
- [01796] Ἔστι δὲ σύμφωνος τῷ ἑπτακαιδεκάτῳ ψαλμῷ·
- [01797] μᾶλλον δὲ [ὁ] αὐτός ἐστιν, ὀλίγας ἔχων ὄνομα τῶν ἐναλλαγῶν.
- [01798] Ἐγὼ δὲ μετὰ τῶν ἄλλων ψαλμῶν καὶ τοῦτον ἐρμηνεύσας, περιττὸν ὑπέλαβον δευτέρῳ ἐρμηνείαν ποιήσασθαι.
- [01799] Ἔχει δὲ καὶ πρόρρησιν περὶ τοῦ Σωτήρος Χριστοῦ·
- [01800] Ἐξεῖλω με γὰρ, φησὶν, ἐκ λαοῦ, ἔθου με εἰς φῶς ἐθνῶν.
- [01801] Λαὸς ὃν οὐκ ἔγνων ἐδούλευσέ μοι·
- [01802] εἰς ἀκοὴν ᾧτιον ὑπήκουσέ μου.
- [01803] Εἰς φῶς δὲ ἐθνῶν γέγονεν οὐχ ὁ Δαβὶδ, ἀλλ' ὁ ἐκ Δαβὶδ κατὰ σάρκα, ὁ τοῦ Δαβὶδ καὶ κύριος καὶ υἱός.
- [01804] Εἰ δὲ καὶ ὁ Δαβὶδ γέγονεν εἰς φῶς ἐθνῶν, δηλονότι τῇ μελωδίᾳ καταυγάζων τοὺς τῷ Δεσπότη πεπιστευκότας Χριστῷ.
- [01805] Ἀπάσαις γὰρ ταῖς κατὰ τὴν οἰκουμένην Ἐκκλησίαις ἡ πνευματικὴ τοῦ Δαβὶδ ὕμνωδία τὰς τῶν εὐσεβῶν φωτίζει ψυχάς.
- [01806] Ἐπειδὴ δὲ Ἰουδαῖοι προφήτην αὐτὸν ὀνομάζουσιν ^[80.657] οὐ βούλονται, ὡς ἐναργῶς ἄγαν τὰ περὶ τοῦ Σωτήρος ἡμῶν καὶ τῆς τῶν ἐθνῶν προθεσπίσαντα πίστεως, ἀκουσάτωσαν αὐτοῦ λέγοντος, Πιστὸς Δαβὶδ ὁ υἱὸς Ἰεσσαὶ, πιστὸς ἀνὴρ, ὃν ἀνέστησεν ὁ Θεὸς Χριστὸν, ὁ Θεὸς Ἰακώβ.
- [01807] Καὶ ὠραῖος ὁ ψαλμὸς τοῦ Ἰσραήλ·
- [01808] Πνεῦμα Κυρίου ἐλάλησεν ἐν ἐμοί, καὶ ὁ λόγος αὐτοῦ ἐπὶ γλώσσης μου.
- [01809] Εἶπεν ὁ Θεὸς Ἰακώβ ἐν ἐμοί λαλήσαι.
- [01810] Εἰ δὲ καὶ Πνεῦμα Κυρίου ἐλάλησεν ἐν αὐτῷ, καὶ ὁ Θεὸς Ἰακώβ εὐδόκησεν ἐν αὐτῷ λαλήσαι, προφήτης ἄρα ἐστὶ, καὶ προφήτης μέγιστος·
- [01811] ἐπειδὴ τὰ ἀδελφὰ καὶ τὰ κρῦφια τῆς σοφίας αὐτοῦ ἐδήλωσεν αὐτῷ ὁ Θεός.
- [01812] Ὅσον μόντοι ὤνησεν αὐτὸν ἡ παιδεία, ἡ ἱστορία διδάσκει.
- [01813] Τῇ πείρᾳ γὰρ μαθῶν, ὅσων ἡ ἐπιθυμία πρόξενος συμφορῶν, ὠρέχθη μὲν ὕδατος ψυχροῦ, ἀνεμνήσθη δὲ τοῦ ἐν Βηθλεέμ.

[01814] Τρεῖς δὲ τῶν ἀριστεύειν εἰωθῶ των ἐν μάχαις τῶν ἀλλοφύλων, περὶ τὴν Βηθλεεμ ἐστρατοπεδευκότων, ἐσπούδασαν, καὶ μὴ προστετα χότος τοῦ βασιλέως, κομίσει τὸ ὕδωρ.

[01815] Καὶ μέσσην διελθόντες τῶν πολεμίων τὴν στρατιάν, καὶ τὸ ὕδωρ ἀνιμήσαντο, καὶ κατατάχος ἀνέστρεψαν, οὐδενὸς τῶν ἀλλοφύλων προσβαλεῖν ἐπιχειρήσαντος.

[01816] Ἔδεισαν γὰρ αὐτῶν τὴν τῆς εὐτολμίας ὑπερβολὴν.

[01817] Ἀλλ' ὁ πάντα ἄριστος βασιλεὺς οὐκ ἠνέσχετο τοῦ ὕδατος ἐκείνου τοῦ ποθουμένου μεταλαχεῖν·

[01818] ἀλλ' εὐσεβεῖ λογισμῶ τῆς ἐπιθυμίας ἐκράτησεν·

[01819] αἶμα γὰρ αὐτὸ τῶν κομισάντων ὠνόμασεν·

[01820] ἐπειδὴ τοῦ βασιλέως τὴν θερά πείαν τῆς οἰκείας προτιμήσαντες σωτηρίας ῥίψοκιν δύνως διέκοψαν τῶν πολεμίων τὴν φάλαγγα, καὶ παραδόξως ἐσώθησαν.

[01821] Ὅθεν αὐτὸ σπονδὴν προσεκόμισε τῷ σεσωκότι Θεῷ·

[01822] εἰς τοσαύτην αὐτὸν ἡ παιδεία φιλοσοφίαν ἤγαγεν.

[01823] ΕΡΩΤ.

[01824] ΜΔ'.

[01825] Πῶς νοητέον, Οὗτος ἦν ὀνομαστός ἐν τοῖς τριῖν, ἔνδοξος ὑπὲρ τοὺς δύο, καὶ ἦν αὐτοῖς εἰς ἄρχοντα, καὶ ἕως τῶν τριῶν οὐκ ἤρχετο;

[01826] Τῶν τριῶν καὶ τὴν ῥώμην καὶ τὴν ἀνδρείαν ἐπ' ἤνεσε.

[01827] Τὸν δὲ Ἀβεσσά τῶν δύο μὲν εἴρηκε κρείττονα, τοῦ πρώτου δὲ ἤττονα.

[01828] Ἐκεῖνος γὰρ ἐννακοσίους ἀνήρει παραταττόμενος, ἑξακοσίους δὲ οὗτος.

[01829] Πρῶτος δὲ τῶν τριῶν, οὐ κατὰ τὸ ἔργον, ἀλλὰ κατὰ τὴν ἀρχὴν.

[01830] Ἰστέον δὲ καὶ τοῦτο, ὡς Βανέας υἱὸς Ἰοδαὲ ἀδελφιδουὺς ἦν τοῦ βασιλέως·

[01831] ἔκγονον γὰρ ^[80.660] αὐτὸν ἐκάλεσε τοῦ Ἰεσσαί, υἱὸν δὲ τοῦ Ἰοδαὲ υἱοῦ Ἰεσσαί.

[01832] Καὶ τούτου δὲ τὴν ἀνδραγαθίαν πολλάκις εἰπὼν, προστέθεικεν, ὅτι Ὑπὲρ τοὺς τρεῖς ἔνδοξος ἦν, καὶ πρὸς τοὺς τρεῖς οὐκ ἤρχετο.

[01833] Τῆς γὰρ τῶν τριῶν λειπόμενος ῥώμης, ἔνδοξος ἦν, ὡς τὴν φυλακὴν τοῦ βασιλέως πεπιστευμένος·

[01834] κατέστησε γὰρ αὐτὸν, φησὶ, Δαβὶδ ἐπὶ τὴν φυλακὴν.

[01835] ΕΡΩΤ.

[01836] ΜΕ'.

[01837] Τί δὴποτε τοῦ Δαβὶδ ἀριθμήσαντος, ὁ λαὸς τὴν τιμωρίαν ἀνεδέξατο;

[01838] Οἰκείας παρανομίας δίκας ἔτισεν ὁ λαός.

[01839] Καταλιπὼν γὰρ τὸν εὐσεβῆ βασιλέα, τυράννω δυσσεβεῖ καὶ πατραλοία παιδὶ συνεστράτευσε, φονῶντι κατὰ πατρὸς εὐσεβοῦς καὶ προφήτου, καὶ παρὰ τοῦ τῶν ὅλων Θεοῦ τῆς βασιλείας δεξαμένου τὴν χειρὸς τονίαν.

[01840] Αὐξεὶ δὲ αὐτῶν τὴν κατηγορίαν, τὸ τὸν μὲν Σαοὺλ καταψηφισθέντα, καὶ τῆς θείας χάριτος γυμνωθέντα, μὴ καταλιπεῖν ἕως τοῦ βίου τὸ τέμα κατέλαβε, καὶ ταῦτα τοῦ Δαβὶδ ὑπὸ προφήτου χρισθέντος·

[01841] τὸν δὲ μυρίων αὐτοῖς ἀγαθῶν γενόμενον πρόξενον, καὶ τὸ τῶν ἀλλοφύλων καταλύσαντα θράσος, καὶ τὸν μὲν Ἀμαλήκ παραδόντα πανωλεθρία, Ἰουμαίους δὲ, καὶ Μωαβίτας, καὶ Ἀμμωνίτας, καὶ Σύρους ἐκατέρους καὶ χειρωσάμενον καὶ δουλωσάμενον, καὶ φέρειν ἀναγκάσαντα φόρους, καὶ προφητικῆς ἀπολαύσαντα χάριτος, μὴ μόνον καταλιπεῖν, ἀλλὰ καὶ ἀντιπαρατάξασθαι, καὶ δρᾶσαι τὰ πολεμίων, καὶ συμπρᾶξαι μαιφόνῳ καὶ δυσσεβεῖ καὶ παρανόμῳ παιδί.

[01842] Τούτων οὖν αὐτοῦς ὁ δίκαιος κριτῆς εἰσεπράξατο δίκας, καὶ διὰ τοῦ Δαβὶδ εἰσεπράξατο, ἐπειδήπερ αὐτὸν ἠδίκησαν.

[01843] Τοῦτο δὲ καὶ ἡ ἱστορία διδάσκει·

[01844] Καὶ προσέθετο ὀργὴ Θεοῦ, τοῦ θυμωθῆναι ἐν Ἰσραήλ.

[01845] Οὐκ εἶπεν, Ἐν Δαβὶδ, ἀλλ', Ἐν Ἰσραήλ.

[01846] Τοιγάρτοι πρόφασις ἦν τῆς τιμωρίας ὁ γενόμενος ἀριθμός·

- [01847] Ἐπέσεισε γὰρ, φησί, τὸν Δαβὶδ εἰς αὐτοὺς, λέγων, Πορεύθητι, ἀρίθμησον τὸν Ἰσραὴλ καὶ τὸν Ἰούδαν.
- [01848] Ἀλλ' οὐ διὰ λόγων ἐκέλευσθη·
- [01849] ἢ γὰρ ἂν, εὐθύνας τῆς ἀριθμήσεως εἰς ^[80.661]πραττόμενος εἶπεν, ὡς Αὐτὸς ἐκέλευσας ἀριθμηθῆναι.
- [01850] Ἀλλὰ τοῦτο μὲν οὐκ ἔφη·
- [01851] πεπλημμεληκέναι δὲ ὠμολόγησεν.
- [01852] Οὐ τοίνυν λόγῳ προσέταξε τὸν Ἰσραὴλ ἀριθμῆσαι, ἀλλ' ἐνδεδώκε τούτῳ χρῆσασθαι τῷ λογισμῷ τὸν Δαβὶδ.
- [01853] Ἰλεως γὰρ ὧν ὁ Δεσπότης καὶ Θεὸς, ἐμποδῶν γίνεται τοῖς συνοίσειν οὐ μέλ λουσι λογισμοῖς.
- [01854] Καὶ γὰρ βουλευσαμένῳ τὸν θεῖον οἰκοδομησάμενον νεῶν διὰ τοῦ προφήτου Ναθάν δεδήλωκε μηδὲν τοιοῦτον βουλεύσασθαι, ἀλλὰ τῷ παιδί τὴν τῆς οἰκοδομῆς φυλάξαι φροντίδα.
- [01855] Ὅτι δὲ οὐκ ἐξ ἑνεργείας, ἀλλ' ἐκ συγχωρήσεως ὁ τοιοῦτος αὐτῷ γέγονε λογισμὸς, σαφέστερον ἢ τῶν Παραλειπομένων ἐδίδαξε βίβλος.
- [01856] Λέγει δὲ οὕτως·
- [01857] Καὶ ἀνέστη Σατάν ἐπὶ Ἰσραὴλ, καὶ ἐπέσεισε τὸν Δαβὶδ, τοῦ ἀριθμῆσαι τὸν Ἰσραὴλ.
- [01858] Καὶ οὐκ εἶπεν, Ἀνέστη Σατάν ἐπὶ Δαβὶδ, ἀλλ', ἐπὶ τὸν Ἰσραὴλ.
- [01859] Σατάν δὲ τὸν ἀντικείμενον, ἢ ἀποστάτην, ἢ Ἑβραίων γλώττα καλεῖ.
- [01860] Ἐπειδὴ τοίνυν ἐναντίος ταῖς θεαῖς ἐπαγγελλόμενος ὁ τοιοῦτος ἦν λογισμὸς (τῷ γὰρ Ἀβραάμ ὁ τῶν ὄλων ἔφη Θεός, Ποιήσω τὸ σπέρμα σὸν ὡς τὴν ἄμμον τὴν παρὰ τὸ χεῖλος τῆς θαλάσσης, ἥτις οὐκ ἀριθμηθήσεται ἀπὸ τοῦ πλήθους), τούτου χάριν Σατάν τὸν τοιοῦτον ὠνόμασε λογισμὸν, ὡς ἕνα τῶν τῆς ὑποσχέσεως τῆς θείας·
- [01861] ἀλλὰ διὰ τὴν τοῦ Ἰσραὴλ τιμωρίαν ὁ τοιοῦτος ἐγένετο λογισμὸς·
- [01862] Ἄν ἔστη γὰρ, φησὶν, Σατάν ἐπὶ Ἰσραὴλ, καὶ ἐπέσεισε τὸν Δαβὶδ, τοῦ ἀριθμῆσαι τὸν Ἰσραὴλ καὶ τὸν Ἰούδα.
- [01863] Οὕτω κἀνταῦθα, Προσέθετο ὀργὴ τοῦ Θεοῦ, τοῦ θυμωθῆναι ἐπὶ Ἰσραὴλ·
- [01864] καὶ ἐπέσεισε τὸν Δαβὶδ εἰς αὐτοὺς, λέγων, Πορεύθητι, ἀρίθμησον τὸν Ἰσραὴλ καὶ τὸν Ἰούδα.
- [01865] Εἰ δὲ αὐτὸς προσέταξε, τί δήποτε χαλεπαίνει;
- [01866] Οὐκοῦν τὴν θεῖαν συγχώρησιν διὰ τούτων δεδήλωκεν.
- [01867] Εἰ δὲ ὁ Δεσπότης Θεὸς τοῦτο προσετέταχε γενέσθαι, τί δήποτε μεταμελεῖται ὁ Δαβὶδ τὴν θεῖαν πεπληρωκῶς ἐντολήν;
- [01868] Ἐπάταξε γὰρ, φησὶν, ἡ καρδία Δαβὶδ αὐτὸν μετὰ ταῦτα, ὅτι ἠρίθμησε τὸν λαόν·
- [01869] καὶ εἶπε Δαβὶδ, Ἡμέρτηκα τῷ Κυρίῳ τοῦ ποιῆσαι τὸ ῥῆμα τοῦτο.
- [01870] Καὶ νῦν, Κύριε, περιέλε τὴν ἀδικίαν τοῦ δούλου σου, ὅτι ἐματαιώθη σφόδρα.
- [01871] Δηλὸν τοίνυν, ὡς τὴν συγχώρησιν ἐκάλεσεν ἐντολήν·
- [01872] ἐπειδὴ κωλύσαι δυνάμενος οὐκ ἐκώλυσε, παιδεῦσαι διὰ τούτου τοὺς παρανόμους βουλόμενος.
- [01873] Καὶ πρῶτον μὲν αὐτοὺς ἠθέλησε τῆς πρὸς τοὺς πατέρας γεγεννημένης ἐπαγγελίας ἀναμνήσαι, καὶ δεῖξαι ταύτης τὸ ἀληθές·
- [01874] ἔπειτα διδάξαι, ὡς ἐξ ^[80.664]ἐνός τοῦ Ἰακώβ τοσαῦται μυριάδες ἐγένοντο, καὶ ὅτι τοσαύτης τετυχηκότες εὐεργεσίας ἀεὶ πονηρὰν ἐπεδείξαντο γνώμην.
- [01875] Τούτου χάριν ἀριθμηθῆναι συνεχώρησε πρῶτον·
- [01876] εἴθ' οὕτως ἐκόλασεν, Γὰρ δὲ τὸν προφήτην πρὸς τὸν ἀριθμήσαντα πέπομφε τρεῖς αἰρέσεις προστήναι·
- [01877] ἢ λιμὸν τρισὶ συμμετροῦ μενον ἔτεσιν, ἢ πολεμίων ἔφοδον ἐπὶ μησὶ τρισὶ κατακράτος νικῶντων καὶ διωκόντων, ἢ τὸν ἐκ τοῦ λοιμοῦ θάνατον ἐν τρισὶν ἡμέραις γινόμενον·
- [01878] ταῦτα δὲ εἰπὼν ὁ προφήτης τῷ προφήτῃ καὶ βασιλεῖ, ἠπειξε λαβεῖν τὴν ἀπόκρισιν·
- [01879] Καὶ νῦν γὰρ, φησὶ, γνῶθι καὶ ἴδε τί ἀποκριθῶ ῥῆμα τῷ ἀποστείλαντί με.
- [01880] Ὁ δὲ σοφώτατος καὶ δικαιοτάτος βασιλεὺς, λογισάμενος ὡς τὸν λιμὸν αὐτὸς διαφυγεῖν δυνήσεται, πολὺν ὡς βασιλεὺς ἔχων ἀποκείμενον σίτον·

- [01881] κατὰ μόνων δὲ τῶν πενήτων ἢ τιμωρία χωρήσει·
- [01882] καὶ ἐν τῷ πολέμῳ δὲ δυνατὸν αὐτὸν διαφυγεῖν τῶν πολεμίων τὰς χεῖρας, πρῶτον μὲν τοῖς ὀχυρωτάτοις καὶ δυσαλώτοις φρουρίοις χρησάμενον, ἔπειτα δὲ καὶ τοῖς ἀριστεύουσιν ἐκείνοις περιφραττόμενον·
- [01883] οὐκ ᾤθη δίκαιον τῆς οἰκείας σωτηρίας φροντίσαι, ἀλλὰ συμμετασχεῖν τῶν ἐπιφερομένων κολάσεων τῷ λαῷ·
- [01884] τοιοῦτος δὲ ὁ λοιμὸς, διαφορὰν πλουσίου καὶ πένητος οὐκ εἰδώς, οὐδὲ δειλοῦ καὶ ἀνδρείου·
- [01885] οὐδὲ δούλου καὶ δεσπότη, οὐδὲ ἰδιώτου καὶ βασιλέως·
- [01886] ἀλλὰ κατὰ πάντων ὁμοίως χωρῶν.
- [01887] Τούτου χάριν ταύτην τὴν τιμωρίαν τῶν ἄλλων προείλετο, ἥς αὐτὸς ἐστὶν ὁ κολάζων διανομεύς·
- [01888] Εἶπε γὰρ, φησὶ, Δαβὶδ πρὸς Γάδ·
- [01889] Στενά μοι σφόδρα ἐστὶ καὶ τὰ τρία.
- [01890] Πλήν ἐμπεσοῦμαι εἰς χεῖρας Κυρίου·
- [01891] ὅτι πολλοὶ οἱ οἰκτιρμοὶ αὐτοῦ σφόδρα·
- [01892] εἰς δὲ χεῖρας ἀνθρώπων οὐ μὴ ἐμπέσω·
- [01893] καὶ ἐξελέξατο ἑαυτῷ Δαβὶδ τὸν θάνατον, καὶ τῆς ἐλπίδος οὐκ ἐψεύσθη.
- [01894] Τριῶν γὰρ ἡμερῶν ὁ Θεὸς θάνατον ἀπειλήσας, ἐν ἑξήκοντα ἡμέραις τὸν θάνατον ἐπήνεγκε.
- [01895] Συναριθμουμένων δὲ τῶν νυκτῶν ταῖς ἡμέραις, τὸ δωδεκατημόριον εὐρίσκεται τῆς ἀπειλῆς ἐπενεχθὲν τῷ λαῷ.
- [01896] Οὕτως ὁ φιλόθεος Κύριος μείζονα μὲν κέχρηται ταῖς ἀπὸ λαῖς τοῦ ἀμαρτάνοντος δεδιττόμενος·
- [01897] πολλῷ δὲ τῶν ἀπειλῶν ἐλάττους ἐπιφέρει τὰς τιμωρίας.
- [01898] Καὶ γὰρ, ἐννακοσίων χιλιάδων τοῦ Ἰσραὴλ εὐρεθεισῶν, ^[80.665] καὶ τοῦ Ἰούδα τετρακοσίων, δηλονότι τῶν στρατεύσιμον ἡλικίαν ἀγόντων, καὶ τῶν προώρων καὶ τῶν ἐξώρων, καὶ μέντοι καὶ γυναικῶν ἐξηρημένων, προσέτι δὲ καὶ τῶν Λευιτῶν, καὶ τῆς Βενιαμίτιδος φυλῆς·
- [01899] μεταμεληθέντος γὰρ τοῦ βασιλέως οὐκ ἦρι θμῆθησαν·
- [01900] ἑβδομήκοντα χιλιάδες ὑπὸ τοῦ ἀγγέλου ἀνηρέθησαν μόναι·
- [01901] καὶ ταῦτα πάντων ἐν ἀκαρεῖ διαφθαρῆναι δυναμένων.
- [01902] Οὐ γὰρ ἐδεῖτο χρόνου τι μωρὸς ἄγγελος.
- [01903] Ἐν ἀκαρεῖ γὰρ ἀνείλε καὶ τὰ τῶν Αἰγυπτίων πρωτότοκα, καὶ τὰς ἑκατὸν ὀγδοήκοντα πέντε χιλιάδας τῶν Ἀσσυρίων.
- [01904] Τῆς φιλανθρωπίας τοίνυν, ἀλλ' οὐ τῆς ἀδυναμίας, ὁ χρόνος.
- [01905] Αὐτίκα γοῦν τῆς Ἱερουσαλήμ ἐπιβὰς ὤφθη ὁ ἄγγελος τῷ Δαβὶδ, τὴν ὀμοφαίαν ἔχων γυμνήν, ἵνα τὴν συγγνώμην αἰτήσῃ.
- [01906] Αξιάγαστα δὲ καὶ αὐτὰ τοῦ βασιλέως τὰ ῥήματα·
- [01907] Ἰδοὺ γὰρ, φησὶν, ἐγὼ ἤμαρτον, καὶ ἐγὼ ὁ ποιμὴν ἐκακοποίησα, καὶ οὗτοι τὸ ποίμνιον τί ἐποίησαν;
- [01908] γενέσθω ἡ χεὶρ σου ἐν ἐμοὶ, καὶ ἐν τῷ οἴκῳ τοῦ πατρὸς μου.
- [01909] Ἀγνοῶν τὴν αἰτίαν, οἱ κείαν ἀμαρτίαν τὸ γεγεννημένον ἐκάλεσε·
- [01910] καὶ αὐτῷ καὶ τῷ γένει δικαίαν ἐπενεχθῆναι ψήφον ἰκέτευσεν, λόγους χρησάμενος ποιμένος ἀληθινοῦ, καὶ τὸν υἱὸν αὐτοῦ καὶ Κύριον μιμησάμενος, ὃς τὴν ψυχὴν αὐτοῦ ἔθηκεν ὑπὲρ τῶν προβάτων.
- [01911] Δεξάμενος δὲ τὴν ἰκετεῖαν ὁ ἀγαθὸς Κύριος, ἐν ἐκείνῳ τῷ χωρίῳ θυσία στήριον οἰκοδομηθῆναι προσέταξεν, ἐν ᾧ τὴν τιμωρίαν ὁ θεὸς ἐκάλυπεν ἔλεος.
- [01912] Τὸ δὲ, Μετεμελήθη Κύριος, περιττὸν ἐρμηνεύειν.
- [01913] Πολλάκις γὰρ αὐτῷ εἰρήκαμεν τὴν διάνοιαν, καὶ ὅτι τὴν τῆς οἰκονομίας σημαίνει μεταβολήν.
- [01914] Παραυτίκα τοίνυν ὁ βασιλεὺς δραμῶν ἤτησεν Ὀρνιαν τὸν Ἰεβουσαῖον ἀποδόσθαι τὴν ἄλω.
- [01915] Ἐκείνου δὲ προῖκα δῶσειν ὑποσχομένου καὶ τὴν ἄλω, καὶ τοὺς βοῦς, καὶ τῶν ἀρότρων τὰ ξύλα, ἵνα ἐν ἐκείνῃ μὲν δομήσῃται τὸν βωμὸν, τούτους δὲ

ἱερεύση, τοῖς δὲ ξύλοις προσ ἐνέγκη τὸ πῦρ, δίκαιον εἶπεν ὁ βασιλεὺς, μὴ ἐξ ἄλλοτριῶν τῷ Θεῷ δῶρα προσφέρειν, ἀλλ' ἐξ οἱ κείων.

[01916] Ταῦτα παρ' αὐτοῦ μεμαθηκώς ὁ υἱὸς αὐτοῦ Σολομών, παραινεί λέγων, Τίμα τὸν Κύριον ἀπὸ σῶν δικαίων πόνων, καὶ ἀπάρχου αὐτῷ ἀπὸ σῶν καρπῶν δικαιοσύνης.

[01917] Ταῦτα πληρῶν ὁ βασιλεὺς, πριάμενος τὸν βωμὸν ἠκοδόμησε, καὶ τὴν θυσίαν προσήνεγκε, καὶ τὸν Θεὸν ἰλεώσατο.

[01918] Ἰστέον δὲ ὡς ἐν ἐκείνῳ τῷ χωρίῳ τὸν νεῶν ἠκοδόμησεν ὁ σοφὸς Σολομών.

[01919] Τοῦτο γὰρ καὶ ἡ ἱστορία διδάσκει

[01920] Προσ ἔθηκε γὰρ, φησὶν, ὁ Σολομών ἐπὶ τὸ θυσιαστήριον ^[80.667668] ἐπ' ἐσχάτων, ὅτι μικρὸν ἦν ἐν πρώτοις·

[01921] μετὰ ταῦτα τὰ κατὰ Ὀρνίαν, ἢ Ἀδωνίαν (διώνυμος γὰρ ἦν), ὁ ἱστοριογράφος συνέγραψεν·

[01922] ὅπως μὲν ἐμελέτησε τυραννίδα·

[01923] ὅπως δὲ συμπόσιον λαμπρὸν ἐπετέλεσε, πρωτοκλίτους ἔχων τοῦ συμποσίου τὸν στρατηγὸν Ἰωάβ, καὶ Ἀβιάθαρ τὸν ἱερέα.

[01924] Ἐτέλεσε δὲ τὸ συσσίτιον παρὰ τινὰ πηγὴν, πρὸ τοῦ ἄστεως ἀναβλύζουσαν, παρ' ἣν βασιλικὸς ἐτεθήλει παράδεισος.

[01925] Οὕτω γὰρ ὁ Ἰώσηπος ἔφη, καὶ ὁ Σύμμαχος δὲ τὴν Αἴν πηγὴν ἠρμήνευσεν.

[01926] Αἶνὰ δὲ αὐτὴν καὶ ὁ Σύρος καλεῖ.

80.668

[01927] ΕἰΣ ΤΗΝ ΤΡΙΤΗΝ ΤΩΝ ΒΑΣΙΛΕΙΩΝ.

[01928] ΕΡΩΤΗΣΙΣ Α΄.

[01929] Τινὲς ὑπολαμβάνουσιν ἀλγήσαι τὸν Νάθαν, ὡς μὴ κληθέντα εἰς τὸ συσσίτιον·

[01930] καὶ τοῦ του χάριν παρασκευάσαι τὴν Βερσαβεὲ τὰ γεγεννημένα μνηῦσαι τῷ βασιλεῖ.

[01931] ΑΠΟΚΡΙΣΙΣ.

[01932] Ἀνοήτως ἄγαν τήνδε τὴν ὑποψίαν ἐσχήκασιν.

[01933] Ὁ γὰρ προφήτης, τοῦ Θεοῦ τὴν ψῆφον εἰδώς·

[01934] (δι' αὐτοῦ γὰρ ἐδήλωσε τῷ βασιλεῖ, Οὐ σὺ οἰκοδομήσεις οἶκον τοῦ κατοικῆσαί με ἐν αὐτῷ·

[01935] ἀλλ' ἰδοὺ υἱὸς τί κτεταί σοι, οὗτος ἔσται ἀνὴρ ἀναπαύσεως, καὶ ἀναπαύσω αὐτὸν ἀπὸ πάντων τῶν ἐχθρῶν αὐτοῦ κυκλόθεν.

[01936] Σολομών ὄνομα αὐτῷ·

[01937] καὶ εἰρήνην καὶ ἡσυχίαν δώσω ἐπὶ Ἰσραὴλ ἐν ταῖς ἡμέραις αὐτοῦ.

[01938] Οὗτος οἰκοδομήσει οἶκον τῷ ὀνόματί μου·) ταῦτα εἰ δὴ ὁ προφήτης, καὶ θεασάμενος τὸν Ὀρνίαν παρὰ τὴν θείαν βουλήν τὴν βασιλείαν ἀρπάσαντα, ἂν ἐμνησε διὰ τῆς Βερσαβεὲ τὸν βασιλεῖα τῆς θείας προῆς ῥήσεως·

[01939] εἶτα εἰσελθὼν τοὺς ἐκείνης ἐβεβαίωσε λόγους.

[01940] ΕΡΩΤ.

[01941] Β΄.

[01942] Τὸν Γηὼν τίνα καλεῖ, Γηὼν μὲν ὁ Νεῖλος ὠνόμασται·

[01943] εἷς γὰρ τῶν ποταμῶν ἐστὶ τῶν τεσσάρων. ^[80.669]

[01944] Καὶ τοῦτο σαφῶς αὐτὸς ὁ Θεὸς διὰ Ἱερεμίου ἐδίδαξεν εἰπὼν·

[01945] Καὶ νῦν τί σοι καὶ τῆ ὁδῷ Αἰγύπτου, τοῦ πεινῆν ὕδωρ Γηὼν;

[01946] Ἐπωνόμασαν δὲ καὶ τὸν Σιλοὰμ Γηὼν·

[01947] ἢ ὡς ἄγαν μικρὸν εἰρωνικῶς οὕτω καλέσαντες·

[01948] ἢ ἐπειδὴ καὶ αὐτὸς ἐξ ἀφανῶν ἔξεισιν ὑπονόμων, ὥσπερ ὁ Νεῖλος.

- [01949] Χρίσαι δὲ τὸν Σολομῶντα προσετάχθησαν Σαδῶκ ὁ ἀρχιερεὺς, καὶ Νάθαν ὁ προφήτης.
- [01950] Προτέτακται τοῦ προφήτου μὲν ὁ ἀρχιερεὺς, τοῦ στρατηγοῦ δὲ ὁ προφήτης.
- [01951] Συναπεστάλησαν δὲ καὶ οἱ σφενδονῖται καὶ οἱ τοξόται·
- [01952] τούτους γὰρ καλεῖ Χερεθὶ καὶ Φε λεθί.
- [01953] ΕΡΩΤ.
- [01954] Γ'.
- [01955] Τί δήποτε καὶ οἱ ἄρχοντες τὸν βασιλέα τὸν νέον ἐπὶ τοῦ πατρὸς εὐλογοῦντες εὐκλεέστερον γενέσθαι τοῦ πατρὸς καὶ περιφανέστερον ἢ Ξαντο;
- [01956] Ἀγαθῦναι γὰρ, ἔφασαν, Κύριος τὸ ὄνομα τοῦ υἱοῦ Σολομῶντος ὑπὲρ τὸ ὄνομά σου, καὶ μεγαλύναι τὸν θρόνον αὐτοῦ ὑπὲρ τὸν θρόνον σου.
- [01957] Ἦδεσαν ὡς οὐδεὶς ἔχων πατρικὴν φιλοστοργίαν ἐζηλοτύπησε παιδᾶς·
- [01958] καὶ ὡς ἴδιον πατέρων τὸ βούλεσθαι τοὺς παιδᾶς καὶ ἑαυτῶν λαμπροτέρους ὄραν.
- [01959] Ἄρειος γὰρ καὶ οἱ τούτου παῖδες ταύτην μόνοι νοσοῦσι τὴν ἄνοιαν.
- [01960] Ὁ δὲ γε Δαβὶδ οὕτως τοῖς παρὰ τῶν ἀρχόντων εἰρημένοις ἐφήσθη.
- [01961] ὅτι καὶ τοῦ γήρωσ αὐτὸν ἀναστήναι κωλύοντος, κατακεκλι μένος προσεκύνησε τὸν Θεόν, τὸν ταῖς ὑποσχέσεσι δεδωκότα τὸ πέρας·
- [01962] Εὐλογητὸς γὰρ, φησὶ, Κύριος ὁ Θεὸς Ἰσραὴλ, ὃς ἔδωκε σήμερον ἐκ τοῦ σπέρματός μου καθήμενον ἐπὶ τοῦ θρόνου μου, καὶ οἱ ὀφθαλμοί μου βλέπουσι.
- [01963] Τῷ μὲν οὖν Θεῷ τοῦ τον τὸν ὕμνον προσήνεγκε, τῷ δὲ διαδόχῳ τῆς βασιλείας παιδί φυλάττειν ἀκήρατον τὴν εὐσέβειαν παρ' ἐγγύησε.
- [01964] Πρῶτον δὲ τὸ κοινὸν ἐπέδειξε τέλος·
- [01965] Ἐγὼ γὰρ, ἔφη, πορεύσομαι ἐν ὁδῷ πάσης τῆς γῆς, καὶ κραταιωθήσῃ, καὶ ἔση εἰς ἄνδρα δυνάμεως καὶ φυλάξεις τὴν φυλακὴν τοῦ Θεοῦ Ἰσραὴλ, τοῦ πορεύεσθαι ἐνώπιον αὐτοῦ φυλάσσειν τὴν ὁδὸν αὐτοῦ·
- [01966] καὶ τὰ προστάγματα αὐτοῦ, ἀκριβάσμα τὰ αὐτοῦ, καὶ τὰ κρίματα αὐτοῦ, ἐντολὰς αὐτοῦ, καὶ τὰ μαρτύρια αὐτοῦ, καθὼς γέγραπται ἐν τῷ νόμῳ Μωσέως.
- [01967] Μηδὲ τὸ τυχὸν τῶν γεγραμμένων παραβῆναι τολμήσης.
- [01968] Τοῦτο γὰρ δηλοῖ τὰ ἀκριβάσματα, καὶ τὰ κρίματα, καὶ τὰ μαρτύρια, καὶ
- [01969] ^[80.672] ἐντολὰς, καὶ προστάγματα Ἐδίδαξε δὲ καὶ τὸ ἐν τεύθειν φυόμενον κέρδος·
- [01970] Ὅπως εὐδωθῆ πάντα ἃ ποιήσεις, καὶ πανταχῇ οὐ ἂν ἐπιβλέψῃς ἐκεῖ.
- [01971] Τούτων γὰρ, φησὶ, παρὰ σοῦ γινομένων, ἐμπεδώσει ὁ ἀγαθὸς ἡμῶν Κύριος τὴν παρ' αὐτοῦ πρὸς ἐμὲ γεγεννημένην ὑπόσχεσιν, ὅτι Οὐ μὴ ἐξαρθῆσεται σοὶ ἀνήρ ἀπὸ τοῦ θρόνου Ἰσραὴλ.
- [01972] ΕΡΩΤ.
- [01973] Δ'.
- [01974] Τίνος χάριν αὐτὸς μὴ κολάσας τὸν Ἰωάβ, τῷ παιδί τοῦτο δράσαι προσέταξε;
- [01975] Πρῶτον μὲν ἠδέσθη αὐτὸν, ἅτε τῶν πόνων καὶ κινδύνων γενόμενον κοινωνόν·
- [01976] ἔπειτα δὲ αὐτοῦ καὶ τὸ θρασὺ ὑφωρᾶτο.
- [01977] Τοῦτο γὰρ ἐδήλωσε δι' ὧν εἰρηκεν, ὅτι Υἱοὶ Σαρουῖα σκληρότεροί μου εἰσι.
- [01978] Πρὸς δὲ τούτοις, μαθῶν συγκατασκευάζοντα αὐτὸν τῷ Ὀρνία τὴν τυραννίδα, ἔδεισε μὴ τῇ συνήθει κακοηθείᾳ χρησάμενος, καταφρονήσῃ τῆς τοῦ Σολομῶντος νεότητος, καὶ δυοῖν θάτερον δράσῃ·
- [01979] ἢ εὐνοίας προσωπεῖω χρησάμενος ἀνέλη λαθῶν, ὥσπερ δὴ τὸν Ἀβεννήρ καὶ τὸν Ἀβεσσᾶ κατέκτεινεν·
- [01980] ἢ προφανῶς ἀντιπαρατάξῃται, καὶ διέλη τὸν Ἰσραὴλ.
- [01981] Ἐδίδαξε δὲ αὐτὸν καὶ τοῦ Βερσελῆ τὴν εὐνοίαν, καὶ τοὺς ἐκείνου παιδᾶς πάσης ἀξιοθῆναι κηδεμονίας ἐκέλευσεν, ὁφείλει αὐτῷ τοῦτο χρέος ὁμολογῶν.
- [01982] ΕΡΩΤ.
- [01983] Ε'.

- [01984] Διατί τῷ Σεμεϊ δεδωκώς τὴν συγγνώμην, τῷ Σολομῶντι κολάσαι τοῦτον προσέταξε;
- [01985] Τυραννικὸν ἦδει τὸν ἄνδρα, καὶ ἄγαν θρασύν·
- [01986] καὶ τῆς τοῦ παιδὸς προμηθούμενος σωτηρίας, ἐδί δαξεν αὐτὸν ἅ τετόλμηκεν, ἵνα τὴν τοῦ ἀνδρὸς φυλάτ τηται πονηρίαν.
- [01987] Ἦδει δὲ καὶ, ὡς προφήτης, ὅτι τοῦ Σολομῶντος παραβαίνων τὰς ἐντολάς διαφθα ρήσεται.
- [01988] Μιαρὸς γὰρ ἦν ὁ ἀνὴρ, καὶ στάσεων ἀρχηγός.
- [01989] ΕΡΩΤ.
- [01990] Ἄ'.
- [01991] Τί ἐστὶν ἡ πόλις Δαβίδ;
- [01992] Τὴν Σιών ἢ θεία Γραφή πόλιν προσαγορεύει Δαβίδ.
- [01993] Οὕτω δὲ καὶ ἡ ἄνω πόλις ἐκέκλητο·
- [01994] πᾶσα δὲ νῦν Ἱερουσαλήμ ὀνομάζεται.
- [01995] Ἐν ταύτῃ φησὶν ὁ Ἰώσηπος καὶ αὐτὸν ἀξιοθῆναι ταφῆς, καὶ τοὺς μετ' αὐτὸν βασιλεῖς·
- [01996] τὸ δὲ μνήμα παρὰ τὴν Σιλοὰμ εἶναι, ἀντροειδὲς ἔχον τὸ σχῆμα, καὶ τὴν βασιλικὴν δηλοῦν πολυτέλειαν.
- [01997] Ἐφη δὲ καὶ πολὺν αὐτῷ συγκατορυ γῆναι χρυσὸν παρὰ τοῦ παιδὸς Σολομῶντος·
- [01998] καὶ τοῦτο γενέσθαι δῆλον ἐκ τῶν ὕστερον γενομένων Ὑρκανὸν γὰρ τὸν ἀρχιερέα, πολιορκουμένης τῆς πόλεως ὑπὸ Ἀντιόχου τοῦ Δημητρίου παιδὸς, ἀνοῖ ξαι τὸ μνήμα, καὶ τάλαντα ἐκεῖθεν ἐκφορῆσαι τρισ χίλια.
- [01999] Δαβὶδ μέντοι ὁ βασιλεὺς ἐβδομηκοντούτης ^[80.673] γενόμενος ἐδέξατο τοῦ βίου τὸ πέρασ.
- [02000] Τριακοντούτης μὲν γὰρ ἐβασίλευσε, τεσσαράκοντα δὲ βασιλεύων ἐξήνυσεν ἔτη.
- [02001] ΕΡΩΤ.
- [02002] Ζ'.
- [02003] Νεμεσῶσι τῷ Σολομῶντί τινες, ὡς ἀποκτείναντι τὸν ἀδελφόν.
- [02004] Διάφοροι τῶν ἀνθρώπων οἱ βίοι.
- [02005] Οἱ μὲν γὰρ τὴν ἄκραν φιλοσοφίαν ἀσκοῦσιν, οἱ δὲ τὴν καλουμένην πολιτικὴν ἀρετὴν·
- [02006] ἄλλοι βασιλείαν, ἢ στρατηγίαν ἰθύνουσι.
- [02007] Χρὴ τοίνυν ἕκαστον ἐξετάζειν πρὸς τὴν πολιτείαν ἢν μέτσει·
- [02008] τοιγάρτοι τὸν Σολομῶντα οὐ προφητικὴν ἀπαιτητέον, οὐδὲ ἀποστολικὴν τελειότη τα, ἀλλὰ τὴν βασιλεῦσιν ἀρμόττουσαν.
- [02009] Ἦδει δὲ αὐτὸς τὸν Ὀρνίαν ἐφιέμενον τυραννίδος·
- [02010] καὶ γὰρ ἐπειράθη τὴν βασιλείαν ἀρπάσαι.
- [02011] Τῷ μὲν οὖν προ τέρω συνέγνω τολμήματι, καὶ σωτηρίας ἀξιώσειν ὑπέσχετο σωφρονεῖν ἀνεχόμενον.
- [02012] Ἐπειδὴ δὲ ἤτησε τὴν σύνευνον τοῦ πατρὸς, οὐκ ἔδωκε μὲν τὴν αἴτησιν τυραννίδος οὐσαν ὀδόν·
- [02013] τῇ βασιλείᾳ δὲ τὸ ἀστασίαστον μηχανώμενος, ἀναιρεθῆναι προσ ἔταξεν.
- [02014] ΕΡΩΤ.
- [02015] Η'.
- [02016] Τί δῆποτε τὸν Ἰωάβ τῷ Θεῷ προσπεφευγῶτα κατέκτεινε;
- [02017] Ὁ τοῦ Θεοῦ νόμος τοῦτο γενέσθαι διηγόρευσεν·
- [02018] τὸν προσφεύγοντα γὰρ ἀνδροφόνον ἀναιρεῖσθαι προσ ἔταξεν.

- [02019] Ὁ δὲ Σεμεεὶ αὐτὸς ἐφ' ἑαυτὸν εἴλκυσε τοῦ θανάτου τὴν ψῆφον·
- [02020] τὴν γὰρ μητρόπολιν οἰκεῖν ὑπόσχομενος, καὶ ὄρκω τὴν ὑπόσχεσιν κρατύνας, παρέβη τὸν ὄρκον, καὶ παρὰ τὰς συνθήκας ἐκδημήσαι τετόλμηκεν.
- [02021] ΕΡΩΤ.
- [02022] Θ'.
- [02023] Τίνος χάριν τὸν Αβιάθαο τῆς ἀρχιερωσύνης ἐγύμνωσεν;
- [02024] Ἐκοινώνησε μὲν τῷ Ὀρνία τῆς τυραννίδος.
- [02025] Τοῦτο γὰρ δηλοῖ καὶ τοῦ Σολομῶντος τὰ ῥήματα·
- [02026] Ἀπὸ τρεχε γὰρ, φησὶν, εἰς τὸν ἀγρόν σου, καὶ εἰς τὸν οἶκόν σου, ὅτι ἀνὴρ θανάτου σὺ εἶ ἐν τῇ ἡμέρᾳ ταύτῃ·
- [02027] καὶ οὐ θανατώσω σε, ὅτι ἤρας τὴν κιβωτὸν τῆς διαθήκης Κυρίου ἐνώπιον Δαβὶδ τοῦ πατρὸς μου·
- [02028] καὶ ὅτι ἐκακουχήθης ἐν πᾶσιν οἷς ἐκακουχήθη ὁ πατήρ μου.
- [02029] Ὑπέκειτο μὲν οὖν, ὡς ἔφην, καὶ τῇ κατηγορίᾳ τῆς τυραννίδος, ἅτε δὴ συνεργὸς γεγενημένος τῆς τοῦ Ὀρνία θρασύτητος.
- [02030] Πλήν ὁ Σολομῶν καὶ τῆς θείας προῤῥήσεως γέγονεν ὑπουργός.
- [02031] Τῷ γὰρ Ἡλεὶ, καὶ διὰ τοῦ πανευφήμου Σαμουήλ, καὶ μέντοι καὶ δι' ἄλλου προφήτου, προηγόρευσε ὁ Θεὸς τοῦ γένους τὴν ἀτιμίαν.
- [02032] Τοῦτο δὲ καὶ ἡ ἱστορία δεδήλωκεν λέγει γὰρ οὕτως·
- [02033] Καὶ ἐξέβαλε ^[80.676] Σολομῶν τὸν Αβιάθαο, τοῦ μὴ εἶναι εἰς ἱερέα Κυρίου τοῦ πληρωθῆναι τὸ ῥῆμα Κυρίου, ὃ ἐλάλησεν ἐν Σηλῶμ ἐπὶ τὸν οἶκον Ἡλεί.
- [02034] ΕΡΩΤ.
- [02035] Γ'.
- [02036] Πῶς νοητέον τὸ, Ἐπλήθυνεν ἡ σοφία Σολομῶντος ὑπὲρ τὴν φρόνησιν πάντων τῶν υἱῶν ἀρχαίων, καὶ ὑπὲρ πάντας φρονίμους Αἰγύπτου;
- [02037] Ἐκ παραλλήλου δεῖξαι αὐτοῦ τὴν σοφίαν ὁ ἱστοριογράφος ἠθέλησεν.
- [02038] Τούτου χάριν καὶ τῶν πάλαι γεγενημένων σοφῶν ἀορίστως ἐμνήσθη·
- [02039] καὶ τοὺς Αἰγυπτίους προστέθεικεν, ὡς δοκοῦντας παρὰ πάντας εἶναι σοφούς.
- [02040] Καὶ γὰρ, ὡς Ἕλληνες ἱστοροῦσι, καὶ Φερεκύδης ὁ Σύρος, καὶ Πυθαγόρας ὁ Σάμιος, καὶ Ἀναξαγόρας ὁ Κλαζομένιος, καὶ Πλάτων ὁ Ἀθηναῖος, πρὸς τούτους ἐξεδήμησαν, καὶ θεολογίαν καὶ φυσιολογίαν ἀκριβεστέραν μαθήσεσθαι παρὰ τούτων ἐλπίσαντες.
- [02041] Καὶ ἡ θεία δὲ Γραφή τὰ κατὰ τὸν Μωσῆν ἱστοροῦσα τὸν νομοθέτην ἔφη, ὅτι ἐπαιδεύθη ἐν πάσῃ σοφίᾳ Αἰγυπτίων.
- [02042] Τούτους, φησὶν, ἅπαντας ὁ Σολομῶν ἀπέκρουσεν, ἅτε δὴ θεόθεν τῆς σοφίας τὸ δῶρον δεξάμενος·
- [02043] τῷ δὲ τῆς σοφίας ἐπαίνῳ συνῆψε κατηγορίαν.
- [02044] Τὸν γὰρ περὶ τοῦ γάμου κείμενον ἀντικρὺς νόμον παρέβη, ὃς ταῖς ἀλλοφύλοις ἐκώλυε συνάπτεσθαι γυναιξίν.
- [02045] Αὐτὸς γὰρ πρῶτος ἔλαβε γυναῖκα τοῦ Φαραῶ τὴν θυγατέρα.
- [02046] ΕΡΩΤ.
- [02047] ΙΑ'.
- [02048] Τί ἐστι, Καὶ Ἀχικὰμ υἱὸς Θαράκ ἐπὶ τὰς ἄρσεις;
- [02049] Ἄρχων ἦν τῶν μετακομιζόντων τοὺς λίθους καὶ τὰ ξύλα.
- [02050] Τούτους δὲ τῶν Παραλειπομένων ἡ βίβλος νωτοφόρους ἐκάλεσεν·
- [02051] ὡμοφόρους δὲ αὐτοὺς οἱ νῦν ὀνομάζουσιν.
- [02052] Ἡ μέντοι ἱστορία δηλοῖ, ὡς πέρασ ἔλαβεν ἡ τοῦ Θεοῦ ὑπόσχεσις.
- [02053] Ἐπηγγείλατο γὰρ δώσειν τῷ Ἰσραὴλ ἀπὸ τοῦ ποταμοῦ Αἰγύπτου, ἕως τοῦ ποταμοῦ τοῦ μεγάλου Εὐφράτου.
- [02054] Ἦν γὰρ, φησὶν, ἄρχων ὁ Σολομῶν ἐπὶ πᾶσι τοῖς βασιλεῦσιν ἀπὸ τοῦ ποταμοῦ, καὶ ἕως γῆς ἀλλοφύλων, καὶ ἕως ὀρίων Αἰγύπτου.

[02055] ΕΡΩΤ.

[02056] ΙΒ΄.

[02057] Πῶς νοητέον, Καὶ ὁ λαὸς ἦν θυμιῶντες καὶ θύοντες ἐν τοῖς ὑψηλοτάτοις;

[02058] Οὐκ εἰδωλολατρείαν αὐτῶν ἐνταῦθα κατηγορεῖ, ἀλλ' ὅτι παρὰ τὸν νόμον ἐν τοῖς ὑψηλοτάτοις χωρίοις τῷ Θεῷ θυσίας προσέφερον.

[02059] Ὁ γὰρ νόμος ἐν ἐνὶ τόπῳ λατρεύειν προσέταξεν.

[02060] Συγγνώμης δὲ ὅμως ἀπήλαυον, ἐπειδήπερ οὐδέπω ὁ θεῖος ναὸς ἐδεδόμητο.

[02061] Τοῦτο γὰρ καὶ ἡ ἱστορία δεδήλωκεν·

[02062] Ἦσαν γὰρ θυμιῶντες καὶ θύοντες ἐν τοῖς ὑψηλοτάτοις, ὅτι οὐκ ἀκοδομήθη ὁ οἶκος τῷ ὀνόματι Κυρίου ἕως τοῦ νῦν.

[02063] ^[80.677] Ἐντεῦθεν νοητέον τὰ περὶ τῶν ἄλλων ἱστοροῦ μενα βασιλέων, ὅτι ἐξήραν τὰ ἄλλα, καὶ τὰς στήλας τοῦ Βαὰλ συνέτριψαν·

[02064] πλὴν τὰ ὑψηλὰ οὐκ ἐξήραν.

[02065] Καὶ γὰρ Ασά, καὶ Ἰωσαφάτ, καὶ ἄλλοι τινές, τὸτοις δαίμοσι θύειν ἐκώλυσαν, καὶ τὰ ἐκείνων τεμένη κατέλυσαν·

[02066] οὐ μὴν ἐπαύσαντο τοῦ ἐν τοῖς ὑψηλοῖς τὰς θυσίας προσφέρειν.

[02067] Τῷ μέντοι Ἰεζεκία, καὶ τῷ Ἰωσία, ταύτην τὴν τελειότητα μεμαρτύρηκεν ἡ θεία Γραφή.

[02068] Ὅτι δὲ ἐν τοῖς ὑψηλοῖς τῷ Θεῷ τῶν ὄλων τὰς θυσίας προσέφερον, τὰ ἐξῆς μαρτυρεῖ·

[02069] Ἠγάπησε γὰρ, φησὶ, Σολομὼν τὸν Κύριον, τοῦ πορευέσθαι ἐν τοῖς προστάγμασι Δαβὶδ τοῦ πατρὸς αὐτοῦ·

[02070] πλὴν ἐν τοῖς ὑψηλοῖς ἔθυε καὶ ἔθυμια·

[02071] τουτέστιν οὐ πρὸ τῆς σκηνῆς, οὐδὲ πρὸ τῆς κιβωτοῦ, κατὰ τὸν θεῖον νόμον.

[02072] Ὅτι δὲ οὐ τοῖς εἰδώλοις, ἀλλὰ τῷ Θεῷ τότε τὰς ἐκατόμβας καὶ χιλιόμβας προσέφερε, σαφῶς ἡμᾶς ἡ ἱστορία διδάσκει·

[02073] Ἐπορεύθη γὰρ, φησὶ, Σολομὼν εἰς Γαβαὼν θῦσαι ἐκεῖ, ὅτι αὕτη ὑψηλοτάτη καὶ μεγάλη, χιλίαν ὀλοκαύτω σιν δεχομένη.

[02074] Καὶ ἀνήνεγκε Σολομὼν ἐπὶ τὸ θυσιαστήριον τὸ ἐν Γαβαὼν, καὶ ὤφθη Κύριος τῷ Σολομῶντι ἐν ὕπνῳ τὴν νύκτα·

[02075] καὶ εἶπεν αὐτῷ, Αἴτησαι αἶτημα σεαυτῷ.

[02076] Οὐκ ἂν δὲ, εἰ τοῖς εἰδώλοις τὰς θυσίας προσενήνοχε, ὁ Θεὸς αὐτῷ ἀντ' ἀπέδωκε τὰς παντοδαπὰς δωρεάς.

[02077] Τούτων γὰρ ἀπάντων ὁμοῦ τῶν κατὰ τὸν βίον, ἢ ὄντων, ἢ δοκούντων ἀγαθῶν τὴν σοφίαν προελομένου, δέδωκεν ὁ μεγάλο δωρὸς σοφίας μὲν χάριν, ὅσῃν ἡ φύσις ἐδέχετο·

[02078] πλοῦτον δὲ καὶ δυναστείαν, καὶ τὴν ἐν εἰρήνῃ βασιλείαν, ὑπὲρ πάντας τοὺς τηνικάδε βασιλέας·

[02079] ὥστε τούτου τὸ κλέος πᾶσαν τὴν οἰκουμένην διαδραμεῖν.

[02080] Αξιάγα στα δὲ αὐτοῦ καὶ τῆς προσευχῆς τὰ ῥήματα.

[02081] Ἀναμνήσας γὰρ τῶν ὑπαρξάντων ἀγαθῶν τῷ πατρὶ, καὶ τὸν τούτων χορηγὸν ἀνυμνήσας, τὴν ὑπὲρ ἑαυτοῦ ἰκετείαν προσήνεγκε·

[02082] Καὶ νῦν, Κύριέ μου, Κύριε, σὺ ἔδωκας τὸν δούλόν σου ἀντὶ τοῦ Δαβὶδ τοῦ πατρὸς μου·

[02083] καὶ ἐγὼ εἰμι παιδάριον μικρὸν, καὶ οὐκ οἶδα τὴν εἴσοδόν μου καὶ τὴν ἐξοδόν μου.

[02084] Καὶ ὁ δούλός σου ἐν μέσῳ τοῦ λαοῦ σου, ὃν ἐξελέξω λαὸν πολὺν, ὡς ἡ ἄμμος τῆς θαλάσσης, ἢ οὐ διαριθμηθῆσεται ἀπὸ τοῦ πλήθους, καὶ οὐ διηγηθῆσεται·

[02085] καὶ δώσεις τῷ δούλῳ σου καρδίαν φρονίμην, τοῦ ἀκούειν καὶ διακρίνειν τὸν λαόν σου ἐν δικαιοσύνῃ, καὶ τοῦ συνιέναι ἀναμέσον ἀγαθοῦ καὶ κακοῦ.

[02086] Διὰ δὲ τούτων καὶ τῆς φύσεως ἔδειξε τὴν ἀσθένειαν, καὶ τῆς ἡλικίας τὸ ἀτελές, καὶ τῆς δοθείσης ἔξου ^[80.680] σίας τὸ μέγεθος, καὶ τὸ τῆς κρίσεως ἐπικίνδυνον, καὶ τῆς φρονήσεως τὸ ἀναγκαῖον, καὶ τὸ συνετὸν τῆς αἰτήσεως.

[02087] Ὅθεν ὁ Δεσπότης Θεὸς ἐπαινέσας τὴν αἴτησιν, καὶ ταύτην ἔδωκε, καὶ τὰλλα προὔτε θεῖκε.

[02088] Τοῦτο κὰν τοῖς ἱεροῖς Εὐαγγελίοις ὁ Δεσπότης ἐνομοθέτησεν·

[02089] Αἰτεῖτε γὰρ, φησὶν, τὴν βασιλείαν τοῦ Θεοῦ, καὶ τὴν δικαιοσύνην αὐτοῦ, καὶ τὰ λοιπὰ πάντα προστεθήσεται ὑμῖν.

- [02090] Ταύτας μέντοι τῷ Σολομῶντι τὰς δωρεὰς δέδωκεν ὁ Θεός, πάσης δὲ αὐτὸν ἀξιώσειν προμηθείας ὑπέσχετο·
- [02091] Ἐὰν πορευθῆς γὰρ, φησὶν, ἐν τῇ ὁδῷ μου, τοῦ φυλάσσειν τὰς ἐντολάς μου, καὶ τὰ προστάγματά μου, ἐν οἷς ἐπορεύθη Δαβὶδ ὁ πατήρ σου, καὶ μακρυνεῖς τὰς ἡμέρας σου.
- [02092] ΕΡΩΤ.
- [02093] ΙΓ'.
- [02094] Πῶς νοητέον τὸ, Ἐξυπνίσθη Σολομῶν, καὶ ἰδοὺ ἐνύπνιον;
- [02095] Διαναστάς, φησὶ, τοῦ ὄνειρατος ἀνεμνήσθη·
- [02096] καὶ συνεῖς θεῖαν οὔσαν τὴν ἀποκάλυψιν, ἐπανῆλθε μὲν εἰς τὴν μητρόπολιν, πρὸ δὲ τῆς θείας κιβωτοῦ χαριστήριον θυσίαν προσήνεγκεν.
- [02097] ΕΡΩΤ.
- [02098] ΙΔ'.
- [02099] Τὸ κατὰ τὰς δύο ἐταίρας διήγημα τίνος χάριν τέθεικεν ὁ τὴν ἱστορίαν γραψάμενος;
- [02100] Ἐπιδείξει τὴν τοῦ βασιλέως ἐβουλήθη σοφίαν.
- [02101] Σοφωτάτης γὰρ τῷ ὄντι διανοίας, τὸ τὰ λανθάνοντα δεῖξαι, καὶ τὰ κεκρυμμένα δηλῶσαι, καὶ προσενεγκεῖν τῇ φύσει τὴν βάσανον, καὶ αὐτῇ τῆς δίκης ἐπιτρέψαι τὴν ψήφον.
- [02102] Αὐτίκα γοῦν ἢ μὲν μήτηρ ἐδείχθη, ἢ δὲ οὐ μήτηρ ἠλέγχθη, ΕΡΩΤ.
- [02103] ΙΕ'.
- [02104] Παύσας τὸν Ἀβιάθαρ πῶς αὐτὸν πάλιν συνέταξε τῷ Σαδώκ;
- [02105] Τὴν ἀρχὴν ἀφείλετο, οὐ τῆς ἱερωσύνης ἐγύμνωσεν.
- [02106] Τὴν γὰρ τῆς ἱερωσύνης ἀξίαν οὐκ ἐκ χειροτονίας, ἀλλ' ἐκ γονικῆς εἶχον διαδοχῆς.
- [02107] ΕΡΩΤ.
- [02108] ΙΑ'.
- [02109] Τὰ χορηγούμενα τῇ τραπέζῃ τοῦ βασιλέως τίνες ἀνήλισκον;
- [02110] Οὐχ οἱ θεράποντες μόνον, ἀλλὰ καὶ τῶν σωματοφυλάκων τὸ πλῆθος·
- [02111] ἀσπιδηφόροι καὶ δορυφόροι, καὶ οἱ συνεσθιόμενοι ἄρχοντες.
- [02112] ΕΡΩΤ.
- [02113] ΙΖ'.
- [02114] Τίνες οἱ περὶ τὸν Αἰθάμ καὶ Αἰμάν, οὓς ἀπέκρυψεν ὁ Σολομῶν τῇ σοφίᾳ;
- [02115] Κατ' ἐκεῖνο καιροῦ ἦσαν τινες ἐν σοφίᾳ ἐπί^[80.681] σημοι·
- [02116] ὅθεν αὐτῶν καὶ ὀνομαστὶ ἐμνήσθη.
- [02117] Ὁ δὲ Αἰθάμ καὶ Αἰμάν τῶν ψαλτρωδῶν ἦσαν, ἐν κινύραις, καὶ ναύλαις, καὶ κυμβάλαις τὸν Θεὸν ἀνυμνοῦντες.
- [02118] ΕΡΩΤ.
- [02119] ΙΗ'.
- [02120] Πῶς νοητέον τὸ, Ἐλάλησε περὶ τῶν ξύλων, ἀπὸ τῆς κέδρου τῆς ἐν τῷ Λιβάνῳ, καὶ ἕως τῆς ὑσσώπου τῆς ἐκπορευομένης ἐκ τοῦ τοίχου, καὶ τὰ ἕξῃς.
- [02121] Καὶ τὰς φύσεις, καὶ τὰς δυνάμεις, καὶ τῶν βοτανῶν, καὶ τῶν δένδρων, καὶ μέντοι καὶ τῶν ἀλόγων ζώων πεφυσιολογηκέναι αὐτὸν εἶρηκεν·
- [02122] ἐντεῦθεν οἶμαι καὶ τοὺς τὰς ἰατρικὰς βίβλους συγγεγραφότας ἐρανίσασθαι πάμπολλα·
- [02123] καὶ τῶν θερμῶν καὶ ψυχρῶν, καὶ μέντοι καὶ τῶν ξηρῶν καὶ τῶν ὑγρῶν συνθεῖναι τὰς τάξεις, καὶ ἦδε τῆσδε τῆς βοτάνης ὅσω τινὶ μέτρῳ θερμότερα ἢ ψυχρότερα·

- [02124] καὶ τοῦδε τοῦ ζώου τόδε τὸ μόνιον τίνος πάθους ἀλεξιφάρμακον·
- [02125] οἶον ἢ τῆς υαίνης χολή, ἢ τὸ λεόντειον στέαρ, ἢ τὸ ταύρειον αἷμα, ἢ τῶν ἐχιδνῶν αἰ σάρκες.
- [02126] Περὶ τοῦ των γὰρ οἱ σοφοὶ τῶν ἰατρῶν συγγεγράφασιν, ἐκ τῶν Σολομῶντι συγγεγραμμένων εὐληφότες τῶν πρώτων τὰς ἀφορμάς.
- [02127] ΕΡΩΤ.
- [02128] ΙΘ'.
- [02129] Τί ἐστι, Καὶ ἔδωκεν αὐτὰς Φαραὼ ἀποστολὰς τῇ θυγατρὶ αὐτοῦ, γυναικὶ Σολομῶντος;
- [02130] Ἄς εἴλε πόλεις προῖκα αὐτῇ δέδωκε, τῷ Σολο μῶντι κατεγγυήσας.
- [02131] ΕΡΩΤ.
- [02132] Κ'.
- [02133] Πῶς νοητέον τὸ, Ἀπέστειλε Χιράμ βασιλεὺς Τύρου τοὺς παῖδας αὐτοῦ, χρίσαι τὸν Σο λομῶντα ἀντὶ Δαβὶδ τοῦ πατρὸς αὐτοῦ;
- [02134] Χρίσιν τὴν χειροτονίαν ἐκάλεσεν·
- [02135] οὐχ ὅτι ὁ ἀλ λόφυλος ἔχριε τοῦ Ἰσραὴλ τὸν βασιλέα·
- [02136] ἀλλ' ὡς πα τρῶος φίλος, σύμψηφος ἐγένετο τῇ βασιλείᾳ.
- [02137] ΕΡΩΤ.
- [02138] ΚΑ'.
- [02139] Τὸ μαχεῖρ τί σημαίνει;
- [02140] Μέτρον ἐρμηνεύεται·
- [02141] Ἔδωκε γὰρ, φησὶν, ὁ Σο λομῶν τῷ Χιράμ εἴκοσι χιλιάδας κόρων πυροῦ μαχεῖρ τῷ οἴκῳ αὐτοῦ καὶ εἴκοσι χιλιάδας βέθ ἐλαίου κεκομμένου.
- [02142] Τὸ δὲ βέθ οἱ ἄλλοι βάτον ἢρ ^[80.684] μήνευσαν.
- [02143] Ὁ δὲ βάτος μέτρον ἐστὶ Παλαιστίνων, ἑβδομήκοντα καὶ τέσσαρας χόας χωροῦν, ὡς Ἰώσηπος ἔφησεν.
- [02144] ΕΡΩΤ.
- [02145] ΚΒ'.
- [02146] Τί δήποτε οὐκ εὐθύς βασιλεύσας, ἀλλ' ἐν τετάρτῳ ἔτει τῆς οἰκοδομίας ἤρξατο;
- [02147] Τὰς ὕλας ἠὲ πείπισε πρότερον·
- [02148] εἶθ' οὕτω κατέπηξε τὰ θεμέλια·
- [02149] τοῦτο καὶ ὁ ἱστοριογράφος ἐδίδαξε·
- [02150] Καὶ ἠτοίμασε τοὺς λίθους, καὶ τὰ ξύλα, τρισὶν ἔτεσιν εἰς τὴν οἰκοδομὴν τοῦ οἴκου.
- [02151] ΕΡΩΤ.
- [02152] ΚΓ'.
- [02153] Εἰ λίθοις ἀπελεκίτοις τὸν ναὸν ᾠκοδόμησε, ποῦ τοσοῦτων ἐδεῖτο λατόμων;
- [02154] Αὐτὸν τὸν ναὸν ἐξ ἀπελεκίτων ᾠκοδόμησε λίθων, τῆς θείας Προνοίας τοιούτους αὐτοφυεῖς εὗρεθῆναι λίθους ἐθελήσασθαι, ὥστε μηδενὸς εἰς ἀρμονίαν δεηθῆναι σιδήρου, ἀλλ' ὑπὲρ πᾶσαν οἰκοδομικὴν τέχνην ἀλλήλοις συναρμωσθῆναι.
- [02155] Τοῖς δὲ τμητοῖς λίθοις τὸν τοῦ ἱεροῦ περίβολον ἐδομήσατο, καὶ τὰ βασίλεια, καὶ τὸ τῆς μητροπόλεως τεῖχος, καὶ τὰς ἄλλας πόλεις, ἃς ὀχυρωτέρας ἀπέφηνεν.
- [02156] Ἐν κεφαλαίῳ δὲ τοῦ νεῶ τὴν οἰκοδομίαν ἐκφράσω.
- [02157] Τούτου τὸ μήκος ἐξήκοντα πηχέων ἦν, εἴκοσι δὲ τὸ εὖρος.
- [02158] Ἐτέτραπτο δὲ οὐ πρὸς ἔω·
- [02159] ἵνα οἱ προσευχόμενοι μὴ τὸν ἥλιον ἀνίσχοντα προσκυνῶσιν, ἀλλὰ τὸν τοῦ ἡλίου Δεσπότην.

- [02160] Θαυμαζέτω δὲ μηδεὶς, εἰ τῆς θείας Γραφῆς τεσσαράκοντα πήχεων τὸ μῆκος, εἴκοσι δὲ τὸ εὖρος εἰρηκνίας, τὸ μῆκος ἐξήκοντα εἶπον ἐγώ.
- [02161] Μετ' ὀλίγα γὰρ καὶ τῶν ἄλλων εἴκοσι ἐπιμέμνηται, τὰ ἅγια τῶν ἁγίων ἐπιδεικνύσα.
- [02162] Ταῦτα καὶ Δαβεὶρ ὀνομάζει.
- [02163] Οὐκοῦν τεσσαράκοντα μὲν πήχεων ὁ ἄλλος ναὸς ἦν, εἴκοσι δὲ τῶν ἁγίων τὰ ἅγια.
- [02164] Συνφοδό μνητο δὲ τῷ ναῷ καὶ ἔξωθεν οἰκίσκοι ἕτεροι, ὥστε καὶ τὴν οἰκοδομὴν συνέχειν, καὶ μηδένα τῶν Λευῖ τῶν προσψαύειν τοῖς τοῦ ναοῦ τοίχοις.
- [02165] Μόνους γὰρ τοῖς ἱερεῦσιν εἰσιτητὸν ἦν εἰς τὸν πρῶτον ναὸν τὸν καλούμενον ἅγια·
- [02166] εἰς δὲ τὸ ἄδυτον καὶ ἀνάκτορον, ἅπερ ἅγια τῶν ἁγίων ὠνόμασεν, οὐδὲ τούτοις ἐπιβαίνειν ἐξῆν.
- [02167] Μόνος γὰρ ὁ ἀρχιερεὺς τῶν ἀψαύστων κατατολμῶν ἐπετέτακτο·
- [02168] καὶ οὐδ' οὗτος αἰεὶ, ἀλλ' ἐν τῷ ἑβδόμῳ μηνί, τῇ ἡμέρᾳ τοῦ ἰλασμοῦ.
- [02169] Ἐν δὲ γε τοῖς οἰκίσκοις ἐκείνοις, τοῖς ἐν κύκλῳ τοῦ ναοῦ δεδο
- [02170] ^[80.685] μνημένοις, τὰ τῆς θείας λειτουργίας ἀπετίθεντο σκεύη.
- [02171] Τοῦ δὲ τοῦ ναοῦ
- [02172] προύλαιον, ὅπερ Αἰ λάμ ὠνόμασται τῇ Ἑβραίων φωνῇ, ἰσόμετρον μὲν εἶχε τῷ πλάτει τοῦ ναοῦ τὸ μῆκος, δέκα δὲ πήχεων τὸ εὖρος.
- [02173] Φωταγωγούς δὲ ὁ ναὸς εἶχεν, ἔνδοθεν μὲν εὐρείας, ἔξωθεν δὲ στενάς ἄγαν, διατρήτοις δὲ λίθοις κεκαλυμμένας.
- [02174] Τοῦτο γὰρ δηλοῖ τὸ, Ἐποίησε τῷ οἴκῳ θυρίδας δικτυωτὰς κρυπτάς.
- [02175] Μέλαθρα δὲ καλεῖ, τοὺς ἐν κύκλῳ τοῦ ναοῦ δεδομημένους οἰκίσκους·
- [02176] Θαυμαζέτω δὲ μηδεὶς, εἰ πενταπήχεις μὲν οἱ ἐπίπεδοι ἦσαν, ἑξαπήχεις δὲ οἱ διώροφοι, ἑπταπήχεις δὲ οἱ τριώροφοι.
- [02177] Οἱ τοῖχοι γὰρ ἦσαν εὐρύτεροι κάτω, ὥστε φέρειν τῆς οἰκοδομίας τὸ βάρος.
- [02178] Ἀφαιρουμένου δὲ κατὰ μέρος τοῦ εὖρους, προσετέθη τοῖς μὲν διωρόφοις ὁ πῆχυς, τοῖς δὲ τριωρόφοις οἱ δύο.
- [02179] Τοῦτο δὲ καὶ ὁ ἱστοριογράφος ἐδίδαξεν, ὅτι διὰ στήμα ἔδωκε τῷ τοίχῳ κύκλοθεν τοῦ οἴκου, ὅπως μὴ ἐπιλάβωνται τῶν τοίχων τοῦ οἴκου.
- [02180] Ἰώσηπος μέντοι φησὶ, καὶ αὐτὸν τὸν ναὸν διώροφον γεγενησθαι, καὶ πᾶν τὸ ὕψος ἑκατὸν εἴκοσι πήχεις εἶναι.
- [02181] Τοῦτο δὲ καὶ τῶν Παραλειπομένων ἢ βίβλος διδάσκει.
- [02182] ΕΡΩΤ.
- [02183] ΚΔ'.
- [02184] Πῶς νοητέον τὸ, Σφύρα καὶ πέλυξ, καὶ πᾶν σκεῦος σιδηροῦν οὐκ ἠκούσθη ἐν τῷ οἰκοδομῆσθαι αὐτόν;
- [02185] Καὶ ἤδη ἔφην, ὅτι τὸν ναὸν ἐξ αὐτοφυῶν ὠκοδόμησε λίθων·
- [02186] τοὺς δὲ γε τμητοὺς λίθους, δι' ὧν τοῦ ναοῦ τὸν περίβολον κατεσκεύασεν, ἐν τῷ ὄρει ξεσθῆναι καὶ ἀλλήλοις συναρμοθῆναι προσέταξεν, ἵνα μηδεμίαν λοιπὴν ἐργασίαν προσδεθῶσι.
- [02187] Καὶ ἐνταῦθα δὲ ὁ συγγραφεὺς ἠνίξατο, ὡς ὑπερῶα εἶχεν ὁ ναός.
- [02188] Εἰλικτὴ γὰρ, φησὶν, ἦν ἡ ἀνάβασις εἰς τὴν μέσην, καὶ ἐκ τῆς μέσης ἐπὶ τὰ τριώροφα.
- [02189] Εὐρύτατος γὰρ ὁ τοίχος ὧν κοχλιώδη τὴν ἀνάβασιν εἶχε·
- [02190] τοῦτο γὰρ εἶπεν εἰλικτήν.
- [02191] Σανίσαι δὲ αὐτὸν κεδρίναις συνεκάλυψεν ἅπαντα·
- [02192] καὶ πάλιν χρυσῷ τὰς σανίδας κατέκρυψεν.
- [02193] Ἐνδέσμους δὲ τὰς ἱμαντίας ἐκάλεσεν.

- [02194] Ἐφη δὲ ταύτας ἐκ κέδρου κατεσκευά ^[80.688] σθαι, καὶ κατὰ πέντε λίθων πήχεις·
- [02195] ταύταις ἄπασαν τὴν οἰκοδομίαν δεθῆναι.
- [02196] Ὅτι δὲ ἐξήκοντα πήχεων ἦν ὁ ναὸς, ἐντεῦθεν καταμαθεῖν εὐπετέες.
- [02197] Εἰρηκῶς γὰρ ἤδη, ὅτι τεσσαράκοντα πήχεων ἦν τὸ μῆκος, μετὰ ταῦτα πάλιν ἐπήγαγε·
- [02198] Καὶ ὠκοδόμησε τοὺς εἴκοσι πήχεις, ἀπ' ἄκρου τοῦ τοίχου τὸ πλευρὸν τ
- [02199] ὃ ἐν, ἀπὸ ἐδάφους ἕως τῶν δοκῶν, καὶ ἐποίησεν ἕως τοῦ Δαβείρ τὸν τοῖχον εἰς τὰ Ἅγια τῶν ἁγίων.
- [02200] Καὶ τεσσαράκοντα πήχεων ἦν αὐτὸς ὁ ναὸς ὁ καταπρόσωπον τοῦ Δαβείρ·
- [02201] ἐν μέσῳ τοῦ οἴκου ἔσωθεν, τοῦ δοῦναι ἐκεῖ τὴν κιβωτὸν τῆς διαθήκης Κυρίου.
- [02202] Εἴκοσι πήχεων τὸ μῆκος, καὶ εἴκοσι πήχεων τὸ πλάτος, καὶ εἴκοσι πήχεων τὸ ὕψος αὐτοῦ, καὶ περιέσχεν αὐτὸ χρυσίῳ συγκεκλεισμένον.
- [02203] Οὐκοῦν τεσσαράκοντα μὲν πήχεων ἦν τὰ λεγόμενα Ἅγια·
- [02204] εἴκοσι δὲ τὰ Ἅγια τῶν ἁγίων.
- [02205] Ταῦτα δὲ καὶ Δαβείρ ὠνόμαστο.
- [02206] Τοῦτο καὶ ἐν τοῖς ἐξῆς σαφέστερον ἴδιοι τις ἄν.
- [02207] Ἐποίησε γὰρ, φησὶ, θυσιαστήριον κατὰ πρόσωπον τοῦ Δαβείρ.
- [02208] Τὸ γὰρ θυσιαστήριον τοῦ θυμιάματος πρὸ τοῦ καταπετάσματος ἔκειτο, ἐνθεν μὲν ἔχον τὴν τράπεζαν, ἐνθεν δὲ τὴν λυχνίαν.
- [02209] Εἶτα πάλιν ἐδίδαξεν ἡμᾶς, ὡς Δαβείρ τὰ Ἅγια τῶν ἁγίων καλεῖ.
- [02210] Ἐποίησε γὰρ, φησὶ, τῷ Δαβείρ δύο Χερουβίμ.
- [02211] Τούτων δὲ ἕκαστος δεκάπηχυς ἦν, ὥστε θάτερον μὲν τῶν πτερῶν τοῖς τοίχοις πελάζειν, τὰς δὲ τῶν ἐτέρων ἀρχὰς ἀλλήλοις συνάπτειν, καὶ συγκαλύπτειν τὴν κιβωτόν·
- [02212] πᾶν τὰ μέντοι χρυσῷ συνεκεκάλυπτο·
- [02213] καὶ ὁ ὄροφος, καὶ τὸ ἔδαφος, καὶ τὰ Χερουβίμ, καὶ οἱ τοῖχοι, καὶ αἱ θύραι·
- [02214] ὥστε μηδεμίαν ἐτέραν ἔνδον ὕλην ὀραῖσθαι.
- [02215] Ὡσπερ δὲ τὰ ἔνδον διχῆ διήρητο·
- [02216] οὕτω δὲ καὶ τὰ ὑπαιθρα.
- [02217] Τούτων γὰρ τὰ μὲν ἦν βατὰ παντὶ τῷ λαῷ, τὰ δὲ τοῖς ἱερεῦσι καὶ τοῖς Λευῖταις.
- [02218] Διεῖργε δὲ τούτους ἀπ' ἐκείνων θριγκίον οὐχ ὑψηλόν, ὥστε καὶ τοὺς ἀπεσχοινισμένους τῶν ἔνδον, ἔξωθεν θεωρεῖν τὴν τῶν θυσιῶν ἱερουργίαν.
- [02219] Κατεσκεύασε δὲ καὶ δύο στύλους ἐξ ὕλης χαλκοῦ, ἀξιοθέατον καὶ εἶδος καὶ μέγεθος ἔχοντας.
- [02220] Τὸ μὲν γὰρ ὕψος, δίχα τῶν κεφαλίδων, ὀκτωκαίδεκα πήχεων ἦν, τεσσαρεσκαίδεκα δὲ εἶχεν ὁ κύκλος.
- [02221] Τούτοις καὶ κεφαλίδας ἐκ τῆς αὐτῆς ὕλης ἐπέθηκε, καὶ κρῖνα μέγιστα ταῖς κεφαλῖσι, καὶ δικτυοειδῆ τινα κόσμον ῥόας ἐξηρημένους ἔχοντα.
- [02222] Ἐκόσμου δὲ τὸ προπύλαιον οὗτοι, μέλαθρον φέροντες ἐκ τῆς αὐτῆς ὕλης πεποιημένον.
- [02223] Μέλαθρον δὲ κέκληκε τὸ νῦν παρὰ τινων ἐπίστυλον
- [02224] προσάγο ρεῦόμενον.
- [02225] Τοῦτο δὲ καὶ ἡ ἱστορία δεδήλωκεν, εἰποῦσα·
- [02226] Ἐπίθεμα τὸ μέλαθρον, ἐπ' ἀμφοτέρων ^[80.689] τῶν στύλων τῷ πάχει.
- [02227] Ἐποίησε δὲ καὶ λουτήρα χαλκοῦν, ὃν διὰ τὸ μέγεθος ἐκάλεσε θάλασσαν.

- [02228] Εἶχε μὲν γὰρ εἶδος ἡμισφαιρίου δέκα πήχεων τὴν διάμετρον.
- [02229] Τρεῖς δὲ καὶ τριάκοντα πήχεις εἶχεν ὁ κύκλος·
- [02230] ἐπειδὴ σπιθαμῆς εἶχε μέτρον τὸ πάχος.
- [02231] Τῶν γὰρ δύο σπιθαμῶν, τῆς ἐντευθέν φημι, καὶ τῆς ἐκείθεν, τῇ διαμέτρῳ συμμετρομένων, ἕνδεκα πήχεις εὐρίσκονται.
- [02232] Τριπλασιαζόμενοι δὲ οὗτοι ποιοῦσι τρεῖς καὶ τριάκοντα.
- [02233] Ταύτην ἔφερον δυοκαίδεκα μόσχοι, ἀνὰ τρεῖς πρὸς ἕκαστον ἄνεμον ἀποβλέποντες.
- [02234] Τοῦ δὲ λουτήρος τὸ χεῖλος ἐπικλινές εἰς τὸ ἔξω ἦν, τοῦ κρῖνου τὰ φύλλα μιμούμενον.
- [02235] Τὰς δὲ μεχωνῶθ τῶν Παραλειπομένων ἡ βίβλος λουτήρας ὠνόμασεν.
- [02236] Ὁ δὲ Ἰώσηπος τὰς μεχωνῶθ βάσεις εἶπε, τοὺς δὲ χυτρογαύλους λουτήρας ἐπικειμένους ταῖς βάσεσιν.
- [02237] Ἐν δὲ τούτοις ἔπλυνον τὰ ἱερεῖα, καὶ τὰ τούτων ἐντὸς, καὶ τοὺς πόδας.
- [02238] Τοῦτο γὰρ σαφῶς ἡ τῶν Παραλειπομένων βίβλος ἐδίδαξε·
- [02239] Τοῦ πλύνειν γὰρ, φησὶν, ἐν αὐτοῖς τὰ ἔργα τῶν ὀλοκαυτωμάτων, καὶ ἐπικλύζειν ἐν αὐτοῖς.
- [02240] Καὶ ἡ θάλασσα εἰς τὸ νίπτεσθαι τοὺς ἱερεῖς ἐν αὐτῇ.
- [02241] Τὰς δὲ τῶν λουτήρων βάσεις, ἃς μεχωνῶθ προσηγόρευσε, τετραγώνους εἶπε κατεσκευάσθαι, τροχοὺς ἐχούσας ὑποκειμένους ἀρματιαίοις ἑοικότας τροχοῖς.
- [02242] Εἶχον δὲ αὐταὶ ἄνω χειρῶν ἐκτυπώματα, στεφανοειδῆ φέροντα κύκλον, ᾧ λουτήρ ἐπετίθετο.
- [02243] Θερμαστρεῖς δὲ κέκληκε τοὺς θερμαντήρας, ἐν οἷς τὸ ὕδωρ θερμαίνειν εἰώθαμεν.
- [02244] Κατεσκεύασε δὲ καὶ δέκα λυχνίας χρυσαῖς, ἃς ἐν τῷ ναῷ τέθεικε κατὰ πρόσωπον τοῦ Δαβείρ, τουτέστι τοῦ Ἁγίου τῶν ἁγίων.
- [02245] ΕΡΩΤ.
- [02246] ΚΕ΄.
- [02247] Πῶς νοητέον τὸ, Εἰσήνεγκε Σολομών τὰ ἅγια Δαβίδ τοῦ πατρὸς αὐτοῦ, καὶ πάντα τὰ ἅγια Σολομώντος;
- [02248] Ἅγια κέκληκε τὰ τῷ Θεῷ ἀνατεθέντα, καὶ τὰ ἐκ τῶν πολέμων ἀκροθίνια προσενεχθέντα·
- [02249] οἶον ἀνεθεμάτισεν Ἰησοῦς ὁ τοῦ Ναυῆ τὸν Ἱεριχῶ, πάντα τὸν χρυσοὺν καὶ τὸν ἄργυρον ἀνέθηκε τῷ Θεῷ.
- [02250] Ἅγια τοίνυν κέκληκε τὰ ἀφορισθέντα τῷ τῶν ὅλων Θεῷ.
- [02251] ΕΡΩΤ.
- [02252] ΚΑ΄.
- [02253] Τίνα καλεῖ οἶκον δρυμοῦ τοῦ Λιβάνου;
- [02254] Μέγιστον ἐν τοῖς βασιλείοις ᾠκοδόμησεν οἶκον, τοῦ ^[80.692] δικαστηρίου πρόδομον.
- [02255] Τούτου ἑκατὸν πήχεων ἦν τὸ μῆκος, πεντήκοντα δὲ τὸ εὖρος.
- [02256] Εἶχε δὲ στύλους κεδρίνους πέντε καὶ τριάκοντα καὶ ἑκατόν.
- [02257] Οἶμαι τοί νυν αὐτὸν κληθῆναι οἶκον δρυμοῦ τοῦ Λιβάνου, ἐπειδὴ πλῆθος εἶχε κίωνων κεδρίνων, μιμουμένων τοῦ Λιβάνου τὸ ἄλλος.
- [02258] Αἰλάμ δὲ πάλιν τὸ προπύλαιον ὠνόμασεν·
- [02259] οὐ τὸ μῆκος ἰσόμετρον ἦν τῷ πλάτει τοῦ οἴκου·
- [02260] πεντήκοντα γὰρ πήχεων τὸ μῆκος, τριάκοντα δὲ τὸ εὖρος.
- [02261] Ὅτι δὲ τῷ δικαστηρίῳ συνῆρμοστο οὗτος ὁ οἶκος, ἱστορία διδάσκει.

[02262] Καὶ τὸ Αἰλάμ τῶν θρόνων, οὐ κρινεῖ ἐκεῖ.

[02263] Αἰλάμ τοῦ κριτηρίου, καὶ ὁ οἶκος αὐτῶν, ἐν ᾧ καθήσεται ἐκεῖ, καὶ τὰ ἐξῆς.

[02264] Ὅτι δὲ εἰς τάσδε τὰς οἰκοδομίας τοῖς τμητοῖς ἐχρήσατο λίθοις, τὰ ἐξῆς διδάσκει.

[02265] Ταῦτα γὰρ πάντα, φησὶν, ἐκ λίθων τιμίων κεκολλημένων, ἐκ διαστήματος ἔσωθεν, καὶ ἐκ τῶν θεμελίων ἕως τῶν γεισῶν.

[02266] Ὅτι δὲ Δαβείρ τὰ Ἅγια τῶν ἁγίων καλεῖ, σαφέστερον ἐκ τῆς ἱστορίας μανθάνομεν.

[02267] Εἰπὼν γὰρ ὁ συγγραφεὺς, ὅτι τῆς οἰκοδομῆς τέλος λαβούσης συνήγαγε τὸν λαόν, ὥστε τῶν ἐγκαινίων ἐπιτελέσαι τὴν ἑορτήν, ἐπήγαγε·

[02268] Καὶ ἐκφέρουσιν οἱ ἱερεῖς τὴν κιβωτὸν διαθήκης Κυρίου εἰς τὸν τόπον αὐτῆς, εἰς τὸ Δαβείρ τοῦ οἴκου, εἰς τὰ Ἅγια τῶν ἁγίων, ὑπὸ τὰς πτέρυγας τῶν Χερουβείμ.

[02269] ΕΡΩΤ.

[02270] ΚΖ'.

[02271] Πῶς νοητέον, Ἄ ἐλάλησας ἐν τῷ ὀνόματί σου, καὶ ἐν ταῖς χερσὶ σου ἐπλήρωσας, ὡς ἡ ἡμέρα αὕτη;

[02272] Διὰ τῆς γλώσσης λόγους προφέρομεν·

[02273] διὰ δὲ τῶν χειρῶν ἐργαζόμεθα.

[02274] Ἀνθρωπίνως τοίνυν τοῖς λόγοις χρησάμενος εἴρηκεν, ὅτι Οἷς εἶπας τὸ πέρασ ἐπέθηκας.

[02275] Ἐπαγγειλάμενος γὰρ τῷ ἐμῷ πατρὶ, σὺ δὲ θεράποντι, καὶ βασιλέα χειροτονήσῃς τὸν ἐξ αὐτοῦ, καὶ δι' αὐτὸν τὸν σὸν οἰκοδομήσῃς ναὸν, ἔδειξας τῶν σῶν λόγων ἀλήθειαν.

[02276] Φύσιν γὰρ ἀπερίληπτον ἔχων, καὶ μήτε τῷ ὀρωμένῳ, μήτε τῷ ὑπερέρω χειρούμενος οὐρανῷ, χειροποίητον ναὸν σαυτῷ κατεσκεύασας, οὐκ ἐν τούτῳ περιγραφόμενος, ἀλλ' ἐν τούτῳ τὴν οἰκίαν ποιούμενος ἐπιφάνειαν.

[02277] Τοῦτο γὰρ ἔφη, τοῦ εἶναι τοὺς ὀφθαλμοὺς σου ἀνεωγμένους εἰς τὸν οἶκον τοῦτον ἡμέρας καὶ νυκτός·

[02278] ὥστε καὶ ἓνα καθ' ἑαυτὸν προσευχόμενον, καὶ κοινῇ ^[80.693] τὸν λαόν σου δεόμενον, τῶν αἰτήσεων ἀπολαύειν, καὶ μὴ τοὺς ἰθαγενεῖς μόνον, ἀλλὰ καὶ τοὺς ἄλλοθεν ἀφικνουμένους, καὶ τῆς σῆς ἀγαθότητος δεομένους, ταῖς σαῖς ἐπικλύζεσθαι δωρεαῖς.

[02279] Ἴκετεύω δὲ καὶ τοὺς ἁμαρτάνοντας μὲν, μεταμελεία δὲ κεκρημένους, καὶ προσευχομένους ἐπιμελῶς, φειδοῦς ἀξιούσθαι, καὶ τοῦ σοῦ ἑλέους τοὺς κρουνοὺς αὐτοῖς χορηγεῖσθαι.

[02280] Εἰ δὲ καὶ ἠττηθεῖς ἐν πολέμῳ, διὰ τὰς τολμηθείσας παρανομίας δορυάλωτος ὁ λαός σου γένοιτο, εἶτα δουλεύων εἰς αἰσθησὶν ἔλθοι τῶν ἐπταισμένων, καὶ οἴκτου τυχεῖν ἰκετεύσοι εἰς τοῦτον τὸν ναὸν ἀποβλέπων, ἐπίβλεψον οὐρανόθεν ἐξ ἐκεῖ νοῦ τοῦ ἀκηράτου ναοῦ σου, καὶ τὴν προγονικὴν αὐτοῖς ἐλευθερίαν προσευξαμένοις ἀπόδος.

[02281] Ταῦτα καὶ περὶ πολέμων, καὶ περὶ τῶν ἄλλων θεηλάτων πληγῶν τὸν φιλόφρονος Δεσπότην ἰκέτευσεν·

[02282] ὥστε τοὺς μὲν ἐν τῇ πατρίδι διάγοντας, καὶ εἰς τὸν θεῖον ναὸν συνθέοντας, καὶ θερμῶς ἰκετεύοντας, συγγνώμης τυχεῖν.

[02283] Τοὺς δὲ πόρρω ὄντας, καὶ εἰς τὴν πρὸς τοῦτον φέρουσαν τρεπομένους ὁδὸν, καὶ τὸν Θεὸν ἀντιβολοῦντας, καὶ τῶν δυσχερῶν ἀπαλλάττεσθαι, καὶ τῶν καταθυμίων τυχεῖν.

[02284] ΕΡΩΤ.

[02285] ΚΗ'.

[02286] Πῶς νοητέον τὸ, Ἥλιον ἔστησεν ἐν οὐρανῷ Κύριος, καὶ εἶπε τοῦ κατοικεῖν ἐν γνόφῳ;

[02287] Μελῶδῶν ὁ μακάριος ἔφη Δαβὶδ, Νεφέλη καὶ γνόφος κύκλω αὐτοῦ.

[02288] Καὶ ἀλλαχοῦ, Καὶ ἐκλινεν οὐρανοὺς, καὶ κατέβη, καὶ γνόφος ὑπὸ τοὺς πόδας αὐτοῦ.

[02289] Καὶ ἐπέβη ἐπὶ Χερουβίμ, καὶ ἐπετάσθη·

[02290] ἐπετάσθη ἐπὶ πτερύγων ἀνέμων, καὶ ἔθετο σκότος ἀποκρυφῆν αὐτοῦ.

[02291] Σκότος δὲ καὶ γνόφος τῆς θείας αἰνίττεται οὐσίας τὸ ἀόρατον.

[02292] Ἐφη τοίνυν ὁ Σολομῶν, ὅτι τὸν ἥλιον ἐν οὐρανῷ τεθεικώς, ὥστε τοὺς ἀνθρώπους ἀπολαύειν τοῦ φωτός, αὐτὸς εἶπε τοῦ κατοικεῖν ἐν γνόφῳ.

- [02293] Οἶμαι δὲ ἐνταῦθα τὸν ναὸν αἰνίττεσθαι.
- [02294] Φωταγωγούς γὰρ εἶχε ἄγαν σμικροτάτους, ἐπειδὴ καὶ ἐτέρους οἰκίσκους εἶχε δεδομημένους.
- [02295] Τοῦτο γὰρ ἐπήγαγεν·
- [02296] Οἰκοδόμησον οἶκόν μοι, οἶκον εὐπρεπῆ σεαυτῶ, τοῦ κατοικεῖν ἐπὶ κενότητος Οὐδὲ γὰρ αὐτὸς ἐδεῖτο τῆς τοιαύτης οἰκοδομίας, ἀλλὰ διὰ τὴν τῶν ἀνθρώπων χρείαν οἰκοδομηθῆναι προσέταξεν.
- [02297] Ἰστέον μέντοι, ὡς τῆς οἰκοδομίας τὸ σκάριφον, καὶ τὰ μέτρα, καὶ τὸν χρυσόν, καὶ τὸν ἄργυρον, καὶ τὸν τῶν ἱερῶν ἀριθμὸν, ὁ θεῖος Δαβὶδ ἐδεδώκει τῷ Σολομῶντι.
- [02298] Λέγει γὰρ ταῦτα καὶ τῶν Παραλειπομένων ἡ βίβλος·
- [02299] Καὶ ἔδωκε Δαβὶδ Σολομῶντι τῷ υἱῷ αὐτοῦ τὸ παράδειγμα τοῦ ναοῦ, καὶ τῶν οἰκῶν αὐτοῦ.
- [02300] καὶ τῶν ὑπερ^[80.696] ῶων, καὶ τῶν ταμείων αὐτοῦ τῶν ἐσωτέρων, καὶ τοῦ ἰλαστηρίου·
- [02301] καὶ τὸ παράδειγμα πάντων, ὧν ἦν ἐν πνεύματι μετ' αὐτοῦ, καὶ τῶν αὐλῶν οἴκου Κυρίου, καὶ πάντων παστοφοριῶν τῶν κύκλω, τῶν εἰς τὰς ἀποθήκας οἴκου Κυρίου, καὶ τῶν ἀποθηκῶν τῶν Ἁγίων·
- [02302] καὶ τὰς διαιρέσεις τῶν ἡμεριῶν τῶν ἱερέων καὶ τῶν Λευϊτῶν, εἰς πᾶσαν ἐργασίαν λειτουργίας οἴκου Κυρίου, καὶ τῶν ἀποθηκῶν τῶν λειτουργησίων σκευῶν λατρείας οἴκου Κυρίου·
- [02303] ἥς τὸ χρυσίον καὶ τὸ σταθμὸν τῆς ὀλκῆς αὐτοῦ, πᾶσι τοῖς σκεύεσι.
- [02304] Καὶ ἐφεξῆς καταλέγει καὶ τὰς λυχνίας, καὶ τὰς τραπέζας, καὶ τὰ πυρεῖα, καὶ τὰς κρεάγρας, καὶ τὰς φιάλας·
- [02305] καὶ ὅτι ὑπέδειξεν αὐτῷ καὶ τὸ παράδειγμα τοῦ σχήματος τῶν Χερουβὶμ τῶν διαπετομένων ἐν ταῖς πτέρυξι, καὶ σκία ζόντων ἐπὶ τῆς κιβωτοῦ τῆς διαθήκης Κυρίου.
- [02306] Πάντα ἐν γραφῇ ἐκ χειρὸς Κυρίου ἔδωκε Δαβὶδ τῷ Σολομῶντι.
- [02307] Δῆλον τοίνυν, ὅτι καθάπερ τῷ μεγάλῳ Μωσῆ ἔδειξεν ὁ Θεὸς τῆς σκηνῆς τὸ παράδειγμα, καὶ ἔφη πρὸς αὐτὸν, ὅτι Ποιήσεις πάντα κατὰ τὸν τύπον τὸν δειχθέντα σοι ἐν τῷ ὄρει·
- [02308] οὕτως τὸν μακάριον Δαβὶδ ἐδίδαξεν ἡ χάρις τοῦ Πνεύματος τῆς οἰκοδομίας τὸ εἶδος·
- [02309] αὐτὸς δὲ τοῦτο ὑπέδειξε τῷ παιδί.
- [02310] Ἐπισημῆνασθαι δὲ χρῆ, ὅτι Κύριον τὸ παν ἅγιον ὠνόμασε Πνεῦμα.
- [02311] Εἰρηκῶς γὰρ ὁ συγγραφεὺς, ὅτι ἔδωκεν αὐτῷ τὸ παράδειγμα πάντων ὧν ἦν ἐν πνεύματι μετ' αὐτοῦ, ἐπήγαγε μετ' ὀλίγα, Πάντα ἐν γραφῇ ἐκ χειρὸς Κυρίου ἔδωκε Δαβὶδ τῷ Σολομῶντι.
- [02312] Ὡς δὲ ἡ τῶν Παραλειπομένων πάλιν ἐδίδαξε βίβλος, καὶ μαρμάρους ὁ ναὸς ἐπεποίκιλτο.
- [02313] Λίθους γὰρ ὄνυχος, καὶ πληρώσεως, καὶ λίθους πολυτελεῖς, καὶ πάντα λίθον τίμιον, καὶ λίθους Παρίους εἰς πλήθος.
- [02314] ΕΡΩΤ.
- [02315] ΚΘ'.
- [02316] Τί ἐστίν, Ἰδοὺ αὕτη γέγραπται ἐπὶ βιβλίου τῆς ψδῆς;
- [02317] Πολλάκις ἔφην, ὅτι πολλὰ ἦν βιβλία προφητικά·
- [02318] καὶ τοῦτο, σὺν Θεῷ φάναι, δηλώσομεν ἀκριβέστερον ἐρμηνεύσοντες τῶν Παραλειπομένων τὴν βίβλον.
- [02319] ΕΡΩΤ.
- [02320] Α'.
- [02321] Πῶς νοητέον, Εὐφραϊνόμενος καὶ αἰνῶν ἐν ὥπιον τοῦ Θεοῦ ἑπτὰ ἡμέρας, καὶ τεσσαρεσκαίδεκα ἡμέρας, καὶ τῆ ἡμέρᾳ τῆ ὀγδόῃ ἐξαπέστειλε τὸν λαόν;
- [02322] Ἐν τῇ τῆς Σκηνοπηγίας ἑορτῇ συνεκάλεσε τὸν λαόν.
- [02323] Ἐπανηγύρῃσαν οὖν τεσσαρεσκαίδεκα ἡμέρας·
- [02324] ἑπτὰ μὲν τῶν ἐγκαινίων·

- [02325] ἑπτὰ δὲ τῆς σκηνοπη γίας.
- [02326] Ὀγδόην τοίνυν καλεῖ, τὴν μετὰ τὰς ἑπτὰ τὰς τελευταίας ἡμέραν.
- [02327] Μετὰ δὲ τὸ τέλος τῆς ἑορτῆς, ^[80.697] ὑποτίθεται πάλιν ὁ Δεσπότης Θεὸς τῷ Σολομῶντι, ταυτὶ τὴν σωτηρίαν πραγματευόμενος.
- [02328] Ἴνα γὰρ μὴ τῆς φροντίδος ἀπαλλαγῆς εἰς ῥαθυμίαν ἀπο κλίνῃ, καὶ τῶν νόμων αὐτὸν ἀναγκαίως ἀνέμνησε, καὶ τὴν πρὸς τὸν πατέρα γεγεννημένην ἐπαγγελίαν ἐμπεδώσειν ὑπέσχετο, καὶ ὄλεθρον ἠπέιλησε παρα βᾶσι τοὺς νόμους, καὶ τὸν ἁγιασθέντα νεῶν ἔρημον δι' αὐτοὺς καταλείψειν·
- [02329] Ἐὰν γὰρ, φησὶν, ἀποστραφέντες ἀποστραφῆτε ὑμεῖς, καὶ τὰ τέκνα ὑμῶν, ἀπ' ἐμοῦ, καὶ τὰ προστάγματά μου, ἃ ἔδωκε Μωσῆς ἐνώπιον ὑμῶν, μὴ φυλάξῃτε, καὶ πορευθῆτε καὶ δουλεύσητε θεοῖς ἑτέροις, καὶ προσκυνήσητε αὐτοῖς·
- [02330] καὶ ἐξαρκῶ τὸν Ἰσραὴλ ἀπὸ τῆς γῆς ἧς ἔδωκα αὐτοῖς, καὶ τὸν οἶκον τοῦτον, ὃν ἠγάσσα τῷ ὀνόματί μου, ἀπορῥίψω ἐκ προσώπου μου·
- [02331] καὶ ἔσται Ἱερουσαλήμ εἰς ἀφα νισμόν, καὶ εἰς λάλημα εἰς πάντας τοὺς λαούς·
- [02332] καὶ ὁ οἶκος οὗτος ὁ ὑψηλός, πᾶς πορευόμενος δι' αὐτοῦ ἐκστήσεται καὶ συριεῖ·
- [02333] καὶ τὰ ἑξῆς, ἃ δηλοῖ τὴν αἰτίαν τοῦ συριγμοῦ.
- [02334] Πυνθανόμενοι γὰρ, φησὶ, τί δήποτε ταῦτα πέπονθεν Ἰσραὴλ, μαθήσονται ὡς διὰ τὸ καταλιπεῖν αὐτοὺς τὸν Κύριον τὸν Θεόν, ὃς τῶν Αἰγυπτίων αὐτοὺς ἐλευθερώσας δουλείας, ταύτην αὐτοῖς τὴν γῆν ἔδωκ ἑώρατο.
- [02335] ΕΡΩΤ.
- [02336] ΛΑ'.
- [02337] Ποία ἐστὶν ἡ Γασίων γαβέρ;
- [02338] Ὡς Ἰώσηπος ἔφη, ἡ νῦν καλουμένη Βερονί κη·
- [02339] ἔστι δὲ αὕτη παράλιος πόλις Αἰθιοπῶν τῶν πρὸς Αἰγύπτω.
- [02340] ΕΡΩΤ.
- [02341] ΛΒ'.
- [02342] Σοφερὰ ποία ἐστίν;
- [02343] Χώρα τις ἔστι τῆς Ἰνδίας, ἣν οἱ γεωγράφοι χρυ σὴν ὀνομάζουσι γῆν.
- [02344] ΕΡΩΤ.
- [02345] ΛΓ'.
- [02346] Σαβᾶ ποῖόν ἐστιν ἔθνος;
- [02347] Αἰθιοπικόν.
- [02348] Ἐντεῦθεν δὲ αὐτοὺς κείσθαι φασι τῆς θαλάσσης τῆς Ἰνδικῆς.
- [02349] Ὀνομάζουσι δὲ αὐτοὺς Ὀμηρίτας.
- [02350] Κατάντικρον δὲ εἰσι τῶν Αὐξουμιτῶν·
- [02351] μέση δὲ τούτων κακείνων ἡ θάλασσα.
- [02352] Τούτων ἐβασίλευσεν ἡ θαυμασία ἐκείνη γυνὴ ἧς ἐπήνεσε τὴν σπουδὴν ἐν τοῖς ἱεροῖς Εὐαγγελίοις ὁ Δεσπότης Χριστός.
- [02353] Ἀκούσασα γὰρ τὰ περὶ τῆς τοῦ Σολομῶντος σοφίας θρυλούμενα, ὁδὸν παμπόλλων ἐξήνυσεν ἡμερῶν, καὶ κέρδος τὸν πόνον ὑπέλαβε, καὶ τοῦτον τῆς ἐν βασιλείῳ τροφῆς προτετίμηκε, καὶ διὰ τοῦ Σολομῶντος τὸν τῆς σοφίας ἀνύμνησε χορηγόν.
- [02354] Γένοιτο γὰρ, ἔφη, Κύριος ὁ Θεός σου εὐλογημένος, ^[80.700] ὃς ἠθέλησεν ἐν σοὶ δοῦναί σε ἐπὶ θρόνον Ἰσραὴλ, τοῦ στήσαι αὐτὸν εἰς τὸν αἰῶνα·
- [02355] καὶ ἔθετό σε βασιλέα ἐπ' αὐτοὺς, τοῦ ποιεῖν κρίμα ἐν δικαιοσύνῃ, καὶ ἐν κρίμασιν αὐτοῦ.
- [02356] Ἐγὼ δὲ τῆς ἀποστολικῆς ἀνεμνήσθην διδασκαλίας, ἣ τὸς δίχα νόμου δικαίω θέντας ἐθαύμασεν·

- [02357] Ὅταν γὰρ, φησὶν, ἔθνη τὰ μὴ νόμον ἔχοντα φύσει τὰ τοῦ νόμου ποιῆ, οὗτοι νόμον μὴ ἔχοντες ἑαυτοῖς εἰσι νόμος.
- [02358] Καὶ αὕτη γὰρ ἀλλόφυλος οὖσα, καὶ μήτε νόμον δεξαμένη θεῖον, μήτε προφητικῆς ἀπολαύσασα γεωργίας, ἠρκέσθη τῷ τῆς φύσεως νόμῳ, καὶ τὴν δικαιοσύνην ἐθαύμασε, καὶ τὴν δικαίαν κρίσιν εὐφήμισε, καὶ διὰ τοῦ δεξαμένου τῆς σοφίας τὸ δῶρον, τὸν μεγαλόδωρον ὑμνησεν.
- [02359] ΕΡΩΤ.
- [02360] ΛΔ'.
- [02361] Τίνα διαφορὰν ἢ ναύλα πρὸς τὴν κινύραν ἔχει;
- [02362] Ἀνὰ δέκα μὲν φθόγγους καὶ αὕτη κἀκείνη ἔχει.
- [02363] Φασὶ δὲ τὴν μὲν ναύλαν δακτύλοις, τὴν δὲ κινύραν ἀνακρούεσθαι πλήκτρῳ.
- [02364] ΕΡΩΤ.
- [02365] ΛΕ'.
- [02366] Ξύλα ἀπελέκητα ποῖα καλεῖ;
- [02367] Οἶμαι ὅτι τὰ λεία, καὶ ὀρθὰ, καὶ ὄζων ἀπηλλαγμένα.
- [02368] Ὁ δὲ Ἰώσηπος πεύκινα αὐτὰ εἶρηκεν, ἥκιστα τοῖς παρ' ἡμῖν εἰκότα πευκίνοις.
- [02369] Τοῦ συκίνου γὰρ ξύλου καὶ λευκότερα εἶναι, καὶ λειότερα, καὶ στρυφνότερα εἶρηκε.
- [02370] ΕΡΩΤ.
- [02371] ΛΔ'.
- [02372] Ποία πόλις ἐστὶν ἡ Θαρσεῖς;
- [02373] Ἐνταῦθα Ἰνδικὴν τινα χώραν ὠνόμασεν.
- [02374] Οἱ δὲ τὸν Ἐζεκιὴλ ἐρμηνεύσαντες, τὴν Καρχηδόνα τῆς γῆς Λιβύης προκαθημένην οὕτως ἐκάλεσαν.
- [02375] Σολομῶν μέντοι ὁ πολυθρύλλητος, ὁ τοσοῦτων παρὰ τοῦ Θεοῦ δωρεῶν ἀξιωθεὶς, καὶ τοὺς βασιλεῖς τοὺς πελάζοντας ὑποτελεῖς ἐσχηκῶς, καὶ τοῖς ἀπὸ τοῦ Εὐφράτου μέχρι Νείλου δασμὸν ἐπιθεῖς, τῶν θεῶν δωρεῶν ἐπελήσθη.
- [02376] Λαγνίστατος γὰρ γενόμενος, παμ πόλλαις μὲν ὠμίλησε γυναιξίν·
- [02377] Οὐκ ἠρκέσθη δὲ τοῖς ἐγχωρίοις, ἀλλὰ παρὰ τὸν νόμον καὶ ἀλλοφύλους ἠγάγετο.
- [02378] Πρῶτον μὲν τοῦ Φαραῶ τὴν θυγατέρα, ἔπειτα δὲ Μωαβίτιδας, καὶ Σύρας, καὶ Ἰδουμαίας, καὶ Ἀμορρῳαίας, ἐξ ὧν ἀπηγόρευσεν ὁ Θεὸς τὰς ἐπιγαμίας ποιεῖσθαι, ἵνα μὴ ὁ περὶ ταύτας ἔρως δουλεῦσαι τοῖς τούτων ἀναγκάσῃ θεοῖς.
- [02379] Τοῦτο γὰρ καὶ οὗτος ^[80.701] ὑπέμεινε.
- [02380] Ὡκοδόμησε γὰρ ὑψηλὸν τῷ Χαμῶς εἰδῶ λῳ Μωὰβ, καὶ τῷ Μελχῶλ εἰδῶ λῳ υἰῶν Ἀμμῶν, καὶ τῇ Ἀστάρτῃ βδελύγματι Σιδωνίων.
- [02381] Καὶ οὕτως ἐποίησε πάσαις ταῖς γυναιξίν αὐτοῦ ταῖς ἀλλοτριαῖς.
- [02382] Ἐθυμία καὶ ἔθνε τοῖς εἰδώλοις αὐτῶν.
- [02383] Οἱ δὲ ἄλλοι ἐρμηνευταὶ Ἐθυμίων, εἶπον, καὶ ἔθνον.
- [02384] Δῆλος δὲ ὁ λόγος, ὅτι αὐτὸς μὲν ὠκοδόμησεν αὐτὰς τὰ τεμένη, ἐκεῖναι δὲ τοῖς εἰδώλοις ἐλάτρευον.
- [02385] Ἄλλ' οὐδὲ οὕτω τῆς κατηγορίας ἦν ἐλεύθερος.
- [02386] Ἐποίησε γὰρ, φησὶν, ὁ Σολομῶν τὸ πονηρὸν ἐνώπιον Κυρίου, καὶ οὐκ ἐπορεύθη ὀπίσω Κυρίου, ὡς Δαβὶδ ὁ πατὴρ αὐτοῦ.
- [02387] Καὶ ὠργίσθη Κύριος ἐπὶ Σολομῶντι, ὅτι ἐξέκλινε τὴν καρδίαν ἀπὸ Κυρίου Θεοῦ Ἰσραὴλ τοῦ ὀφθέντος αὐτῷ δις, καὶ ἐντειλαμένου αὐτῷ περὶ τοῦ λόγου τούτου, τὸ παράπαν μὴ πορευθῆναι ὀπίσω θεῶν ἀλλοτριῶν, καὶ φυλάξαι καὶ ποιῆσαι ἃ ἐνετείλατο αὐτῷ Κύριος.
- [02388] Οὐκ ἦν ἡ καρδία αὐτοῦ τελεία μετὰ Κυρίου κατὰ τὴν καρδίαν Δαβὶδ τοῦ πατρὸς αὐτοῦ.
- [02389] Εἰς ἐπίτασιν δὲ κατηγορίας, τῆς θείας ἀποκαλύψεως τῆς δις γενομένης ἐμνήσθη.

- [02390] Οὐδὲ γὰρ δι' ἄλλου προφήτου, φησὶ, τὸ πρᾶ κτέον αὐτῷ ὑπέδειξεν·
- [02391] ἀλλ' αὐτὸς αὐτῷ πρὸ πάντων ἀπηγόρευσε τῶν ψευδωνύμων θεῶν τὴν λατρείαν·
- [02392] εἶτα καὶ τοὺς ἄλλους νόμους φυλάττειν ἐκέλευσεν.
- [02393] Ἐπειδὴ δὲ διὰ τῆς ἀκολασίας εἰς ἀσέβειαν ἀπέκλινε, καὶ γέγονεν ἡ λαγνεία τῆς τῶν εἰδώλων πρόξενος θεραπείας, τῆς οἰκείας κηδεμονίας αὐτὸν ἐγύμνωσεν.
- [02394] Διαρρήξω γὰρ, ἔφη, τὴν βασιλείαν ἐκ χειρὸς σου, καὶ δώσω αὐτὴν τῷ δούλῳ σου.
- [02395] Εἶτα δείκνυσι τὴν ἄμετρον ἀγαθότητα·
- [02396] Πλὴν ἐν ταῖς ἡμέραις σου οὐ ποιήσω ταῦτα διὰ Δαβὶδ τὸν πατέρα σου·
- [02397] ἐκ χειρὸς τοῦ υἱοῦ σου λήψομαι αὐτήν.
- [02398] Σὺ μὲν γὰρ ἔχεις ἐπικουροῦντα τὸν πατέρα·
- [02399] ἐκεῖνος δὲ πατρι κῆς βοηθείας γεγύμνωται.
- [02400] Πλὴν ὅλην τὴν βασιλείαν οὐ μὴ λάβω.
- [02401] Ἐν σκῆπτρον δώσω τῷ υἱῷ σου, διὰ Δαβὶδ τὸν δούλόν μου, καὶ διὰ Ἱερουσαλήμ, τὴν πόλιν ἣν ἐξελεξάμην.
- [02402] Προσθήσω, φησὶ, τὸν Βενιαμὶν τῇ τοῦ Ἰούδα φυλῇ.
- [02403] Μάλα δὲ εἰκότως συνῆψε τὰς δύο φυλάς·
- [02404] τὸ μὲν γὰρ βασιλικὸν γένος εἶχεν ἡ τοῦ Ἰούδα, τὸν δὲ θεῖον ναὸν ἡ τοῦ Βενιαμίν.
- [02405] Τῆς γὰρ Ἱερουσαλήμ ὁ κληρὸς τῆς Βενιαμίτιδος ὑπῆρχε φυλῆς.
- [02406] Ἐντεῦθεν δὲ λέγει τοὺς ἐπαναστάντας πολεμίους τῷ Σολομῶντι, ὅτι ἕως μὲν τῆς θείας ἀπήλαυε προμηθείας, ἐν εἰρήνῃ καὶ γαλήνῃ διήγε, πάντας ἔχων ὑποκειμένους, καὶ δασμὸν κομίζοντας ὅτι μάλι στα πλεῖστον.
- [02407] Ἐπειδὴ δὲ ταύτης ἐγυμνώθη, τοῖς δυσμενέσιν εὐεπιχείρωτος γέγονεν.
- [02408] [80.704] ΕΡΩΤ.
- [02409] ΛΖ'.
- [02410] Τίνα λέγει Σαταῖν;
- [02411] Τὸν ἀποστάτην, τὸν ἀνθιστάμενον, τὸν ἐναντιούμενον.
- [02412] Ὅτι δὲ δύο φυλάς τῇ Δαβιδικῇ καταλέλοιπε βασιλεία, τὰ ἐξῆς δηλοῖ.
- [02413] Ἀχὰ γὰρ ὁ προφήτης ὁ Σιλωνίτης διελὼν τὴν ἀμπεχόνην εἰς δυοκαίδεκα μόρια, δέκα λαβεῖν προσέταξε τῷ Ἱεροβοάμ.
- [02414] Εἶτα λύει τὸ αἰνίγμα·
- [02415] Ἴδου ἐγὼ ῥήξω τὴν βασιλείαν ἐκ χειρὸς Σολομῶντος, καὶ δώσω σοὶ τὰ δέκα σκῆπτρα, καὶ δύο σκῆπτρα δώσω αὐτῷ διὰ Δαβὶδ τὸν δούλόν μου, καὶ διὰ Ἱερουσαλήμ τὴν πόλιν, ἣν ἐξελεξάμην ἑμαυτῷ ἐκ πασῶν φυλῶν Ἰσραὴλ, ἀνθ' οὗ ἐγκατέλιπέ με, καὶ ἐδούλευσε τῇ Ἀστάρτῃ βδελύγματι Σιδωνίων, καὶ τῷ Χαμῶς εἰδώλῳ Μωάβ, καὶ τῷ Μελχὸλ προσοχθίσματι υἱῶν Ἀμμών.
- [02416] Ἐκ τούτων δηλὸν ἐστὶ, ὅτι καὶ αὐτὸς τοῖς εἰδώλοις ἐλάτρευσεν.
- [02417] ΕΡΩΤ.
- [02418] ΛΗ'.
- [02419] Τί ἐστίν, Ὅπως ἡ θέλησις Δαβὶδ τοῦ δούλου μου διαμείνη πάσας τὰς ἡμέρας ἐνώπιόν μου ἐν Ἱερουσαλήμ, τῇ πόλει ἣν ἐξελεξάμην ἑμαυτῷ, τοῦ θέσθαι τὸ ὄνομά μου ἐκεῖ;
- [02420] Ἄνωθεν, φησὶ, προϊδὼν τὴν τοῦ Δαβὶδ ἀρετὴν, ἐξελεξάμην αὐτὸν, καὶ εὐδόκησα ἐν αὐτῷ·
- [02421] τοῦτο γὰρ λέγει θέλησιν·
- [02422] καὶ ὠρίσα καὶ αὐτὸν, καὶ τὸ γένος αὐτοῦ, βασιλεύειν τῆς Ἱερουσαλήμ, ἐν ἣ ἠβουλήθη τὸ ἐμὸν ὄνομα σέβεσθαι.

- [02423] Ὁ δὲ ἱστοριογράφος τὰ κατὰ τὸν Σολομῶντα πεπληρωκῶς ἐπήγαγε·
- [02424] Καὶ τὰ λοιπὰ τῶν λόγων Σολομῶντος, καὶ πάντα ὅσα ἐποίησε, καὶ πᾶσα ἡ φρόνησις αὐτοῦ, οὐκ ἰδοῦ ταῦτα γέγραπται ἐν βίβλῳ λόγων τῶν ἡμερῶν Σολομῶντος;
- [02425] Τοῦτο δὲ καὶ ἡ τῶν Παραλειπομένων βίβλος δηλοῖ, ἕτερον εἶναι βιβλὸν ταῦτα σημαίνουσαν.
- [02426] Ἐβα σίλευσε δὲ κατὰ μὲν τὴν Γραφὴν τεσσαράκοντα ἔτη·
- [02427] κατὰ δὲ τὸν Ἰώσηπον, ὀγδοήκοντα·
- [02428] ἐτελεύτησε δὲ, ὡς ἐκεῖνος ἔφησε, τεττάρων καὶ ἐνενήκοντα.
- [02429] Τούτου δὲ τελευτήσαντος, τὴν βασιλείαν Ῥοβοὰμ ὁ υἱὸς αὐτοῦ διεδέξατο.
- [02430] ΕΡΩΤ.
- [02431] ΛΘ'.
- [02432] Τί ἐστίν, Ἡ σμικρότης μου παχυτέρα ἐστὶ τῆς ὀσφύος τοῦ πατρὸς μου;
- [02433] Τῶν Παραλειπομένων ἡ βίβλος σαφέστερον τοῦτο δηλοῖ·
- [02434] Ὁ βραχύτατος γὰρ μου, φησὶ, δάκτυλος παχύτερος τῆς ὀσφύος τοῦ πατρὸς μου ἐστίν.
- [02435] Οὕτω δὲ καὶ ὁ Σύρος ἠρμήνευσε·
- [02436] καὶ Ἰώσηπος ὡσαύτως.
- [02437] [80.705] ΕΡΩΤ.
- [02438] Μ'.
- [02439] Πῶς νοητέον, Καὶ οὐκ ἤκουσεν ὁ βασιλεὺς τοῦ λαοῦ, ὅτι παρὰ Κυρίου ἦν ἡ μεταστροφή·
- [02440] καὶ τὰ ἐξῆς;
- [02441] Ὡς τὸ, Ἐσκλήρυνε Κύριος τὴν καρδίαν Φαραώ.
- [02442] Ὅταν γὰρ, φησὶν, ὁ Θεὸς τινα καταλείπη, ὡς ἀκευ βέρνητον φέρεται σκάφος·
- [02443] ἀλλ' ὅμως τοῖς ἀνοήτοις ἐκείνοις χρησάμενος λόγοις, πληρωθῆναι παρεσκεύα σε τοῦ Θεοῦ τὴν ἀπόφασιν.
- [02444] Τούτων δὲ οὕτω ῥηθέντων, ἀφίστανται μὲν αἱ δέκα φυλαὶ, καὶ χειροτονοῦσι τὸν Ἱεροβοὰμ βασιλέα·
- [02445] μόνων δὲ τῶν δύο φυλῶν ὁ Ῥοβοὰμ ἐβασίλευσε, καὶ τῶν λοιπῶν ὅσοι τούτοις συνώκουν, ἐκ τῶν ἄλλων ὄντες φυλῶν.
- [02446] Εἶτα βουλή θέντα στρατεῦσαι κατὰ τῶν δέκα φυλῶν, διὰ Σαμαίου τοῦ προφήτου κεκώλυκεν·
- [02447] Ἀναστρεφέτω γὰρ, ἔφη, ἕκαστος εἰς τὸν οἶκόν αὐτοῦ, ὅτι ἐξ ἐμοῦ γέγονε τὸ ῥῆμα τοῦτο.
- [02448] Δηλοῖ δὲ ὁ ἱστοριογράφος καὶ τῆς μητρὸς τοῦ Ῥοβοὰμ τὸ γένος, εἰς ἔλεγχον τῆς τοῦ γεγεννηκότος παρανομίας·
- [02449] Ὄνομα γὰρ, φησὶ, τῆ μητρὶ αὐτοῦ Ναανὰ, θυγάτηρ Ἀνάν, υἱοῦ Ναὰς βασιλέως υἱῶν Ἀμμών.
- [02450] Ἰκανὸν δὲ τοῦτο καὶ τὴν Ἰουδαίων βδελυρίαν ἐντρέψαι, οἱ ἐπὶ τῇ εὐγενείᾳ βρενθύνονται, καὶ τοὺς ἐξ ἔθνῶν τῷ Σωτῆρι πεπιστευκότας ἀλλογενεῖς ὀνομάζουσιν.
- [02451] Εὐρίσκεται γὰρ αὐτῶν καὶ τὸ βασιλικὸν γένος ἀλλόφυλον·
- [02452] ὁ δὲ Ῥοβοὰμ τὴν τοῦ πατρὸς παρανομίαν ἐζήλωσεν.
- [02453] ΕΡΩΤ.
- [02454] ΜΑ'.
- [02455] Τί δήποτε καὶ δις τὰ αὐτὰ ὁ ἱστοριογράφος λέγει, καὶ πολλάκις τὰ ὕστερα πρότερα;
- [02456] καὶ γὰρ ἐνταῦθα τὴν κατὰ τοῦ παιδὸς Ἱεροβοὰμ ἀπόφασιν προτέραν τῆς βασιλείας τέθεικεν;

- [02457] Δις μὲν τὰ αὐτὰ καὶ πολλάκις ἀναγκάζεται λέγειν·
- [02458] ἐπειδὴ περὶ δύο βασιλειῶν διηρημένων συγγράφει·
- [02459] καὶ ἔστιν ὅτε πολλὰ περὶ θατέρας τιθεὶς διηγήματα, εἶτα εἰς τὴν ἑτέραν διαβαίνων, ἀναγκάζεται ἀναλαβεῖν τὰ ἤδη προειρημένα, ὥστε τὴν ἀκολουθίαν φυλάξαι.
- [02460] Ἡ δὲ τοῦ παιδὸς ἀρρώστια, καὶ ἡ κατ' αὐτοῦ γεγεννημένη ἀπόφασις, δηλονότι μετὰ τὴν ἀσέβειαν γέγονε.
- [02461] Προειπὼν γὰρ τοῦ παιδίου τὴν τελευταίαν ὁ προφήτης, καὶ τὴν κατὰ παντὸς τοῦ γένους ἐξενήνοχε ψῆφον.
- [02462] Ὁ μὲν γὰρ Ἱεροβοὰμ τὴν γυναῖκα μετὰ τῶν ξενίων πρὸς τὸν προφήτην ἀπέστειλεν.
- [02463] Ἀμβλυώτων δὲ ὁ πρεσβύτερος ἔνδον καθημένος ἤσθετο πόρρωθεν ἀφικνουμένης ἐκείνης, καὶ τὸν ^[80.708] ὑπηρέτην ἀποστείλας, συντόμως αὐτὴν εἰσελθεῖν ἐκέλευσεν, ὡς ἀλγεινὰ πευσομένην.
- [02464] Καὶ πρῶτον μὲν ἐπιμέμφεται τοῖς δώροις·
- [02465] Ἵνα τί ἐνήνοχάς μοι ἄρτους, καὶ σταφυλὴν, καὶ κολλύρια, καὶ στάμνον μέλιτος;
- [02466] Τὸ δὲ δηλῶσαι τὰ κομισθέντα πείθει τοὺς ὄψιθιμοις πιστεῦσαι.
- [02467] Εἶτα τοῦ παιδὸς ἀπαγγείλας τὴν τελευταίαν, ἐπήγαγεν, ὅτι τάδε λέγει Κύριος·
- [02468] Ἴδου ἐγὼ ἐξολοθρεύσω τοῦ Ἱεροβοὰμ οὐροῦντα πρὸς τοῖχον.
- [02469] Καὶ οὐ μόνον σφαγὴν αὐτοῖς προηγόρευσεν, ἀλλὰ καὶ ἀτάφους μείναι μετὰ σφαγὴν, καὶ προτεθῆναι θοίνην καὶ βορὰν οἰωνοῖς καὶ θηρίοις.
- [02470] Ἐπειτα τὴν αἰτίαν ἐπάγει, ὅτι οὐχ εὐρέθη ἐν αὐτῷ ῥῆμα καλὸν περὶ τοῦ Κυρίου.
- [02471] Οὐροῦντα δὲ πρὸς τοῖχον λέγει τὸν ἀσθενῶς διακείμενον, καὶ στήναι δίχα τοῦ ἐρείδεσθαι τῷ τοίχῳ παντελῶς μὴ δυνάμενον.
- [02472] ΕΡΩΤ.
- [02473] ΜΒ'.
- [02474] Τί δήποτε ἄνω μὲν τὸν Ἀχιά τὸν Σιλωνίτην εἶπε ῥῆξαι τὸ περιβόλαιον, καὶ δοῦναι δέκα ῥήγματα τῷ Ἱεροβοὰμ, ἐνταῦθα δὲ Σαμαίαν τὸν Ἐλαμίτην.
- [02475] Δις ταῦτα γεγένηται.
- [02476] Ὁ μὲν γὰρ Ἀχιά ζώντος ἔτι τοῦ Σολομῶντος, καὶ τοῦ Ἱεροβοὰμ δουλεύοντος, τὴν ἀμπεχόνην διέῤῥηξεν.
- [02477] Ὅθεν μετὰ χρηστῆς ἐλπίδος Ἱεροβοὰμ εἰς τὴν Αἴγυπτον ἔφυγε.
- [02478] Σαμαίας δὲ ὁ Ἐλαμίτης μετὰ τὴν τοῦ Σολομῶντος τελευταίαν, καὶ τοῦ Ἱεροβοὰμ τὴν ἐπάνοδον, ταυτὸ τοῦτο πεποίηκεν, ἀναμνησκῶν αὐτὸν τῆς θείας προῤῥήσεως, ὥστε μαθεῖν θεόσδοτον εἶναι τὴν βασιλείαν, καὶ τοῖς θείοις νόμοις κατακοσμησαί τὴν ἐξουσίαν.
- [02479] Ἀλλὰ ὁ δειλαῖος καὶ τρισάθλιος, θεόθεν τὴν δυναστείαν λαβὼν, ἀνθρωπίναις αὐτὴν καὶ δυσσεβέσιν ἔχειν ἐπεχείρησε μηχαναῖς.
- [02480] Λογισάμενος γὰρ, ὡς ὁ τῶν θυσιῶν νόμος δραμεῖν ἅπαντας εἰς τὴν μητρόπολιν ἀναγκάζει, ἀνιόντες δὲ συναφθῆναι τοῖς ἄλλοις πεισθήσονται, καὶ ὑπὸ τὴν Δαβὶ δικὴν βασιλείαν γενήσονται, δύο δαμάλεις χρυσᾶς κατασκεύασε, καὶ τοῖς ὄριοις τῆς βασιλείας ἐπέστησεν·
- [02481] Ἴν' οἱ μὲν πρὸς ἐκείνην ἀποτρέχοντες, καὶ διὰ τοῦ πελάγειν μὴ δυσχεραίνοντες, ἀσπαστῶς δὲ ξοιντο τὸ μὴ τρέχειν εἰς τὴν μητρόπολιν.
- [02482] Ὅριον δὲ τῆς τῶν δέκα φυλῶν βασιλείας ἀπὸ νότου μὲν, ἡ Βαιθήλ·
- [02483] ἀπὸ βορρᾶ δὲ, ἡ Δάν.
- [02484] Ἔδει δὲ συνιδεῖν τὸν ἐμβρόντητον, ὡς ὁ δωρησάμενος τὴν βασιλείαν ἴκα νὸς ταύτην κρατῦναι.
- [02485] Ἐξήλασε δὲ καὶ τοὺς ἱερέας καὶ τοὺς Λευῖτας, τοὺς ἐν ταῖς δέκα φυλαῖς οἱ κούντας, καὶ τῶν δαμάλεων τοὺς τυχόντας ἱερέας ^[80.709] ἐχειροτόνησε.
- [02486] Τοῦτο μόνον κατὰ λόγον πεποιηκώς·
- [02487] οὐ γὰρ ἔδει τοῦ Θεοῦ τοὺς ἱερέας τοῖς οὐκ οὔσι λατρεύειν θεοῖς.

- [02488] ΕΡΩΤ.
- [02489] ΜΓ'.
- [02490] Εἰ τὴν ἑορτὴν τοῦ Ἰούδα ἐποίησεν Ἰεροβοὰμ ἐν Βαιθήλ, πῶς ἔφη ὁ συγγραφεὺς, Ἐν τῇ ἑορτῇ ἦν ἐπλάσατο ἀπὸ καρδίας αὐτοῦ·
- [02491] Τῇ πεντεκαιδεκάτῃ τοῦ ἑβδόμου μηνὸς ἐπιτελεῖν εἰώθασιν κατὰ τὸν νόμον τῆς σκηνοπηγίας τὴν ἑορτὴν·
- [02492] οὗτος δὲ τῇ πεντεκαιδεκάτῃ τοῦ ὀγδόου μηνὸς τῶν δαμάλεων ἐπετέλεσε τὴν πανήγυριν.
- [02493] Ἄλλ' οὐδὲ οὕτως παρείδεν αὐτὸν πλανώμενον ὁ φιλόθεος Κύριος.
- [02494] Ἀπέστειλε γὰρ προφήτην, ἐντειλάμενος αὐτῷ, μηδὲν μὲν πρὸς ἐκεῖνον εἰπεῖν, τῷ ἀψύχῳ δὲ θυσιαστηρίῳ προσενεγκεῖν τὴν ἀπόφασιν·
- [02495] Θυσία στήριον, θυσιαστήριον, τάδε λέγει Κύριος·
- [02496] ἰδοὺ υἱὸς τίκτεται τῷ οἴκῳ Δαβὶδ, Ἰωσίας ὄνομα αὐτῷ, καὶ θύσει ἐπὶ σὲ τοὺς ἱερέας τῶν ὑψηλῶν, καὶ τοὺς θύοντας ἐπὶ σέ·
- [02497] καὶ ὅστ' ἀνθρώπων κατακαύσει ἐπὶ σέ.
- [02498] Εἶτα δίδωσι πέρας τῇ θαυματουργίᾳ, δεῖκνὺς τῶν εἰρημένων τὸ ἀψευδέες·
- [02499] Ἴδου γὰρ, ἔφη, ῥαγήσεται τὸ θυσιαστήριον, καὶ ἐκχυθήσεται ἡ πίστις ἡ οὐσα ἐπ' αὐτῷ.
- [02500] Ἄλλ' ὁ παμπόνηρος ἐκεῖνος, δέον ἐκπλαγῆναι τοῦ προφήτου τὸ θαῦμα, καὶ δεῖσαι τὸν πεπομόφοντα, ἐκτείνας τὴν χεῖρα συλλεῖν φθῆναι τὸν προφήτην προσέταξεν·
- [02501] ἀλλ' ἔμεινε τὸ τῆς ἐκτάσεως ἔχουσα σχῆμα ἡ χεῖρ, τῶν μυῶν καὶ τῶν νεύρων διαλυθέντων.
- [02502] Καὶ τοῦ μὲν βωμοῦ τὸ πάθος αὐτὸν οὐ κατέπληξε·
- [02503] τὸ δὲ τῆς χειρὸς ἄγαν ἠνίασε.
- [02504] Λίαν δὲ ἡλίθιος ὢν, προφήτην ἰκέτευσεν αἰτῆσαι αὐτῷ παρὰ τοῦ πεπομόφοντος, οὐ τῆς παρανομίας τὴν ἄφεσιν, ἀλλὰ τῆς χειρὸς τῆς ξηρανθείσης τὴν ἴασιν.
- [02505] Ἐδειξε δὲ καὶ ὁ προφήτης τὸ ἡμέρον, καὶ ὁ Θεὸς τὸ φιλόθεον.
- [02506] Καὶ οὗτος γὰρ ἤτησε·
- [02507] καὶ ὁ Θεὸς τὴν ἴασιν ἔδωκεν.
- [02508] Ὁ δὲ γε προφήτης φενακισθεὶς ἀνιαροῖς περιέπεσεν·
- [02509] ὁ μὲν γὰρ βασιλεὺς αὐτὸν κοινωνῆσαι οἱ τραπέζης ἀξιώσας οὐκ ἔπεισεν.
- [02510] Ἐφη γὰρ τὸν πεπομόφοντα προστεταχέναι, μὴ τροφῆς, μὴ ποτοῦ μεταλαβεῖν ἐν ἐκείνῃ τῇ γῆ.
- [02511] Ἄλλος δὲ τις προφήτης, ὃν τινες ψευδοπροφήτην νομίζουσι, λόγοις αὐτὸν ἐξαπατήσας μεταλαβεῖν σιτίων ἀνέπεισεν.
- [02512] Ἐγὼ δὲ τοῦ Θεοῦ μὲν καὶ τὸν ἄλλον προφήτην ὑπέληφα·
- [02513] ψευδέσι δὲ χρῆσασθαι λόγοις πρὸς τὸν ἄνθρωπον τοῦ Θεοῦ, οὐχ ἵνα τοῦτον βλάβῃ, ἀλλ' ἵνα αὐτὸς μεταλάβῃ τῆς εὐλογίας.
- [02514] Τοῦτο γὰρ ἡ ἱστορία διδάσκει.
- [02515] Οὐ γὰρ ἀπλῶς εἶπεν, ὅτι προφήτης καὶ πρεσβύτης κατῴκει ἐν Βαιθήλ·
- [02516] ἀλλὰ καὶ προφήτης ἄλλος πρεσβύτης κατῴκει ἐν Βαιθήλ.
- [02517] Δηλοῖ δὲ προφήτην ὄντα, καὶ οὐ ψευδο^[80.712] προφήτην, τὸ καὶ τὸν Θεὸν δι' αὐτοῦ προειπεῖν τῷ ἀνθρώπῳ τοῦ Θεοῦ τὸ ἐσόμενον πάθος, καὶ πρὸς τούτοις τὸ πιστεῦσαι τοῖς περὶ τοῦ Ἰωσίου προῶν ῥηθείσι, καὶ τοῖς υἱέσιν ἐντείλασθαι, ὥστε αὐτὸν τελευτήσαντα ἐκεῖνου τῷ σώματι συνθάψαι.
- [02518] Οὗτος τῶν υἱέων ἀκούσας διηγουμένων τὰ περὶ τὸν τῶν δαμάλεων γεγεννημένα βωμόν, πρῶτον μὲν ἐπ' ἐστρεψε
- [02519] τὸ πρόσωπον αὐτοῦ ἐκπλαγεὶς τὰς θείας θαυματουργίας·
- [02520] εἶτα μεμαθηκῶς διὰ ποίας ὁδοῦ τὴν πορείαν πεποιήται, ἐπέσαξε μὲν τὴν ὄνον, ἐξήνυσε δὲ τὴν ὁδὸν ὅτι τάχιστα.

- [02521] Κατέλαβε δὲ αὐτὸν ὑπὸ δρυὸς σκιὰν καθεζόμενον·
- [02522] καὶ πυθόμενος ὅστις εἶη, καὶ μαθὼν τὸ ποθοῦμενον, ἰκέτευσεν ἀναστρέψαι, καὶ σὺν αὐτῷ τροφῆς μεταλαχεῖν.
- [02523] Ἐκείνου δὲ πάλιν τὰ παρὰ τοῦ Θεοῦ κελευθέντα εἰρηκότος, καὶ ὡς οὐχ οἶόν τε τὸν θεῖον παραβῆναι νόμον·
- [02524] προσετάχθη γὰρ, μὴ τροφῆς, μὴ ποτοῦ με ταλαβεῖν ἐν ἐκείνῃ τῇ γῆ·
- [02525] ὑπολαβὼν ἔφη, Καγὼ προφήτης εἰμι ὡς σὺ, καὶ ἄγγελος ἐλάλησε πρὸς με ἐν λόγῳ Κυρίου λέγων, Ἐπίστρεψον αὐτὸν μετὰ σοῦ εἰς τὸν οἶκόν σου, καὶ φαγέτω ἄρτον, καὶ πιέτω ὕδωρ.
- [02526] Εἶτα καὶ ὁ ἱστοριογράφος ἐπήγαγε·
- [02527] Καὶ ἐψεύσατο αὐτῷ.
- [02528] Τοῦτο ἔγωγε ἐν τούτοις ἡμαρ τηκέναι τὸν πρεσβύτην φημί, καὶ κατὰ τοῦτο μόνον ψευδοπροφήτην εἶναι, ὡς θείας φωνὰς διαπλάσαντα.
- [02529] Οὐ μὴν κακοηθεία τινὶ χρήσασθαι ἠγοῦμαι τὸν ἄνθρωπον, ἀλλὰ μᾶλλον τῇ τῆς εὐλογίας ἐπιθυμία τῷ ψεύδει καταχρῶσαι τοὺς λόγους.
- [02530] Ἐπειδὴ δὲ ἀνέστρεψε, καὶ σιτίων μετέλαβεν, ἐγένετο, φησὶ, λόγος Κυρίου πρὸς τὸν προφήτην τὸν ἐπιστρέψαντα αὐτὸν, καὶ εἶπε πρὸς τὸν ἄνθρωπον τοῦ Θεοῦ τὸν ἦκοντα ἐξ Ἰούδα·
- [02531] Τάδε λέγει Κύριος παντοκράτωρ·
- [02532] Ἄνθ' ὧν παρεπίκρανας τὸ ῥῆμα Κυρίου, καὶ οὐκ ἐφύλαξας τὴν ἐντολήν, ἣν ἐνετείλατό σοι Κύριος ὁ Θεός σου, καὶ ἐπέστρεψας, καὶ ἔφαγες ἄρτον, καὶ ἐπιες ὕδωρ ἐν τῷ τόπῳ τούτῳ, ἐν ᾧ ἐλάλησα πρὸς σέ, λέγων, Μὴ φάγῃς ἄρτον, καὶ μὴ πίῃς ὕδωρ, οὐ μὴ εἰσέλθῃ τὸ σῶμά σου εἰς τὸν τάφον τῶν πατέρων σου.
- [02533] Τῆς θείας τοίνυν Γραφῆς, καὶ προφήτην αὐτὸν καλούσης, καὶ διδασκούσης ὡς δι' αὐτοῦ τὴν κατὰ τοῦ ἑτέρου ψῆφον ἐξενήνοχεν ὁ Θεός, τολμηρὸν οἶμαι ψευδοπροφήτην ὀνομάζειν αὐτόν.
- [02534] Τί δήποτε γὰρ αὐτὸν ὡς ἐκείνον οὐκ ἐκόλασεν ὁ Θεός, εἴπερ ἄρα καὶ ψευδοπροφήτην αὐτὸν ὄντα ^[80.713] ἤδει, καὶ κακοηθεία κατὰ τοῦ θείου προφήτου χρησάμενον;
- [02535] ἴσως γὰρ καὶ τὸν σκοπὸν αὐτοῦ καθορῶν ὁ Θεός, καὶ τῷ ψεύδει
- [02536] ἰσχυρῶς ἀπένειμεν.
- [02537] Ὁ δὲ τοῦ Θεοῦ ἄνθρωπος εὐθύς ἐκδημήσας περιέπεσε λέοντι.
- [02538] Καὶ ἀνείλε μὲν αὐτὸν τὸ θηρίον, μεταλαβεῖν δὲ τοῦ σώματος οὐκ ἐτόλμησεν·
- [02539] ἀλλ' εἰστήκει, καὶ τὴν ὄνον καὶ τὸ σῶμα φυλάττων, ὥστε μηδὲν ἄλλο θηρίον ἢ πτηνὸν τολμήσαι λυμήνασθαι αὐτό.
- [02540] Τούτου δὲ μηνυθέντος ἔδραμε πάλιν ὁ προφήτης.
- [02541] Δηλοῖ δὲ αὐτοῦ τὸ εὐσεβὲς καὶ τὰ ῥήματα.
- [02542] Εἶπε γὰρ, φησὶν, Ὁ ἄνθρωπος τοῦ Θεοῦ οὗτος, ὃς παρεπίκρανε τὸ ῥῆμα Κυρίου.
- [02543] Εἶτα δραμῶν εὗρε τοῦ μὲν προφήτου τὸ σῶμα νεκρὸν, ἀλώβητον δὲ τὴν ὄνον·
- [02544] τὸν λέοντα δὲ οἶόν τινα φύλακα παρεστῶτα·
- [02545] ὃς ἰδὼν αὐτὸν ἀφιγμένον ὑπεχώρησεν, ὡς οὐκέτι φυλακῆς δεομένου τοῦ σώματος.
- [02546] Ἐπειτα μετακομίσας, καὶ τῶν νομιζομένων ἀξιώσας, ἐνετείλατο τοῖς υἱέσι μιᾷ θήκῃ ἀμφοτέρω παραδοῦναι τὰ σώματα, ὡς τῆς θείας προρρήσεως δεξαμένης τὸ πέρας.
- [02547] Ἐκ δὲ τούτου τοῦ διηγήματος διδασκόμεθα, ὡς δυνατοὶ δυνατῶς ἐτασθήσονται.
- [02548] Οὐ γὰρ ἔδει τὸν τῆς θείας ἀκηκοῦσα φωνῆς ἀνθρωπίνῃ πιστεῦσαι τὰναντία λεγούσῃ, ἀλλ' ἀναμεῖναι τὸν προστεταχότα λῦσαι ὅπερ γενέσθαι προσέταξεν.
- [02549] Ἐγὼ δὲ οἶμαι καὶ εἰς βεβαίωσιν τῆς περὶ τοῦ θυσιαστηρίου προρρήσεως τήνδε γενέσθαι τὴν τιμωρίαν.
- [02550] Οὐ γὰρ οἶόν τε ἦν λαθεῖν ἀνδρὸς τοσοῦτου διήγημα·
- [02551] τοῖς δὲ ἀκούουσιν ἱκανὸν ἦν τοῦτο δέος ἐνθεῖναι.
- [02552] Εἰ γὰρ τροφῆς μετάληψις παρὰ τὴν θεῖαν ἐντολήν γενομένη, καὶ οὐκ ἐξ ἡδονῆς, ἀλλ' ἐξ ἀπάτης γεγεννημένη, τοσαύτην ἀνδρὶ

δικαίῳ τιμωρίαν ἐπήνεγκεν, ὁποίαις περιπεσοῦνται κολάσει σιν οἱ τὸν μὲν πεποιηκότα καταλελοιπότες Θεὸν, τὰ δὲ τῶν ἀλόγων προσκυνοῦντες ἰνδάλματα;

[02553] Τετίμηκε δὲ αὐτὸν καὶ μετὰ τὴν τελευταίαν ὁ Θεός.

[02554] Ἐπέστησε γὰρ αὐτῷ φύλακα τὸν φονέα·

[02555] ταύτη μὲν τιμῶν ὡς προφήτην, ἐκείνη δὲ κολάζων ὡς παραβάτην·

[02556] δεδιτ τόμενος δὲ καὶ τοὺς τηνικάδε, καὶ τοὺς νῦν, ὥστε μηδὲ τῶν σμικρῶν τοῦ Θεοῦ καταφρονεῖν ἐντολῶν.

[02557] Μηνύει δὲ τοῦ προφήτου τὸ πάθος τῶν νεκρῶν τὴν ἀνάστασιν.

[02558] Ὁ γὰρ περιόντα μὲν ἐκδεδωκὼς τῷ θι ρίῳ, τελευτήσαντα δὲ ἀξιώσας τιμῆς, καὶ τιμήσας οὐ τὴν ψυχὴν, ἀλλὰ τὸ σῶμα μόνον, δῆλον ὡς οὐ

[02559] περιόψεται διαλυθὲν καὶ φθαρὲν, ἀλλ' ἀναστήσει, καὶ τῇ ψυχῇ τὸ ὄργανον ἀποδώσει, δι' οὗ τὸν ποιητὴν τεθεράπευκεν.

[02560] Ἄνθρωπος μέντοι Θεοῦ οὐ πᾶς προφήτης ὠνόμασται, ἀλλ' οἱ τελείαν τὴν ἀρετὴν κεκτημένοι, ὡς Μωσῆς καὶ Ἡλίας, καὶ εἴ τις ἐκείνοις παρόμοιος.

[02561] Δεδήλωκε τοίνυν ἡ προσηγορία, ὡς τοῦ πρεσβύτου προφήτου πολλῷ τιμιώτερος ἦν.

[02562] ΕΡΩΤ.

[02563] ΜΔ'.

[02564] Πῶς νοητέον τό·

[02565] Ὁ βουλόμενος ἐπλήρου τὴν χεῖρα αὐτοῦ;

[02566] Τὸ ἐπαγόμενον δηλοῖ·

[02567] Καὶ ἐγένετο ἱερεὺς τῶν ^[80.716] ὑψηλῶν·

[02568] τουτέστιν ἱεράτευε, καὶ ταῖς χερσὶ τὸ θυμίαμα προσέφερεν.

[02569] ΕΡΩΤ.

[02570] ΜΕ'.

[02571] Προειδὼς ὁ Θεὸς ὡς ἀσεβήσει ὁ λαὸς, τί δὴποτε γενέσθαι τὴν διαίρεσιν συνεχώρησεν;

[02572] Τί γὰρ τὸν Ἰούδαν καὶ τὸν Βενιαμὴν ὤνησε τὸ τὸν θεῖον ἔχειν νεῶν;

[02573] Τὴν γὰρ αὐτὴν καὶ οὗτοι παρᾶνο μίαν ἐτόλμων·

[02574] Ὡκοδόμησαν γὰρ, φησὶν, αὐτοῖς ὑψηλὰ καὶ στήλας, καὶ ἄλση, ἐπὶ πάντα βουνὸν ὑψηλὸν, καὶ ὑποκάτω παντὸς ξύλου ἀλσώδους.

[02575] Καὶ σύνδεσμος ἐγένετο ἐν τῇ γῆ.

[02576] Τὸν δὲ σύνδεσμον ἀντὶ τῆς ἀποστάσεως τέθεικε.

[02577] Καὶ γὰρ ἡ Ἰεζάβελ τοῦ Ἰωρᾶμ μεμαθηκυῖα τὴν τελευταίαν, καὶ τὸν Ἰοῦ τῆς βασιλείας τὴν χειροτονίαν δεξάμενον, ἐβόησε, Σύνδεσμος, σύνδεσμος, τουτέστιν ἀποστασία καὶ τυραννίς.

[02578] Τοῦτο δὲ καὶ τὰ ἐξῆς δηλοῖ·

[02579] Καὶ ἐποίησαν ἀπὸ πάντων βδελυγμάτων τῶν ἐθνῶν, ὧν ἐξώρισε Κύριος ἀπὸ προσώπου τῶν υἱῶν Ἰσραὴλ.

[02580] Οὐ τοίνυν διὰ τὴν τῆς βασιλείας διαίρεσιν ἐξώκειλαν εἰς ἀσεβίαν αἱ δέκα φυλαὶ, ἀλλὰ διὰ τὴν οἰκείαν παρανομίαν.

[02581] Αὐτίκα γοῦν μείζους ποιοῦνται τῆς Ἰούδα φυλῆς οἱ προφήται κατηγορίας.

[02582] Καὶ γὰρ Ὡσηὲ πόρνην μὲν προσετάχθη λαβεῖν, εἰς ἔλεγχον τῆς προφανοῦς ἀσεβείας τῶν δέκα φυλῶν·

[02583] προφανῆς γὰρ ἡ τῆς πόρνης ἀκολασία·

[02584] μοιχεύτριαν δὲ εἰς τύπον τῆς Ἰουδαίας, ὅτι τῷ Θεῷ διὰ τοῦ ναοῦ συνῆφθαι δοκοῦσα, λάθρα τοῖς εἰδώλοις ἐλάτρευεν.

- [02585] Ἰερεμίας δὲ ὁ προφήτης φησὶν·
- [02586] Ἐδικαίωσεν αὐτήν ἢ ἀποστροφή Ἰσραὴλ ἀπὸ τῆς ἀσυνθέτου Ἰούδα.
- [02587] Ἰεζεκιὴλ δὲ ὁ προφήτης, οὐ τὴν Σαμάρειαν μόνον, ἀλλὰ καὶ τὰ Σόδομα τῆς Ἱερουσαλήμ ἐκάλεσεν ἀδελφὴν.
- [02588] Ἀποστάντες τῆς εὐσεβείας τῆς θείας ἐγυμνώθησαν προμηθείας.
- [02589] Σουσακεὶμ γὰρ τῶν Αἰγυπτίων ὁ βασιλεὺς πολλὰς μὲν τῶν Ἰουδαίων εἶλε πόλεις, ὡς ἢ τῶν Παραλειπομένων ἐδίδαξε βίβλος·
- [02590] ἐπέβη δὲ καὶ τῆς Ἱερουσαλήμ, καὶ οὐ μόνον τοὺς βασιλικούς, ἀλλὰ καὶ τοὺς θείους ἐσύλησε θησαυρούς.
- [02591] Ἐλαβε δὲ καὶ τὰ ὄπλα τὰ χρυσᾶ, καὶ ἁ Δαβὶδ ὁ βασιλεὺς ἀπὸ τῶν Σύρων εἰλήφει, καὶ ἁ ὁ Σολομῶν ἐπεποιήκει.
- [02592] ΕΡΩΤ.
- [02593] Μά'.
- [02594] Τί ἐστίν·
- [02595] Ἀπηρείδοντο αὐτὰ εἰς τὸ Θεκουὲ τῶν παρατρεχόντων·
- [02596] Ἐν μὲν τῇ τῶν Ἑβραϊκῶν ὀνομάτων ἐρμηνείᾳ τὸ Θεκουὲ, κρουσμός καὶ σαλπισμός κείμενον εὖρον.
- [02597] Ἡ δὲ τῶν Παραλειπομένων βίβλος οὕτω ταῦτα διδάσκει·
- [02598] Καὶ ἐποίησε Ῥοβοὰμ ὁ βασιλεὺς ἀντ' ^[80.717] αὐτῶν θυρεοὺς χαλκοῦς, καὶ κατέστησεν ἐπὶ χειρᾶς ἀρχόντων τῶν παρατρεχόντων, τῶν φυλασσόντων τὰς θύρας τοῦ οἴκου τοῦ βασιλέως.
- [02599] Καὶ ἐγένετο ἀπὸ ἱκανοῦ, ἐν τῷ εἰσπορεύεσθαι τὸν βασιλέα εἰς οἶκον Κυρίου, εἰσπορεύοντο οἱ φυλάσσοντες, καὶ οἱ παρατρέχοντες·
- [02600] καὶ οἱ ἐπιστρέφοντες εἰς ἀπάντησιν τῶν παρατρεχόντων, ἐλάμβανον τοὺς θυρεοὺς, καὶ ἀποκαθίστων εἰς τὴν τάξιν τῶν παρατρεχόντων.
- [02601] Ἐδίδοτο, φησὶ, τοῖς δορυφόροις καὶ ἀσπιδηφόροις τοῖς περὶ τὸν βασιλέα, οἱ παρὰ τὰς θύρας τῶν βασιλείων ἐστῶτες τὰς εἰσόδους ἐφρούρουν.
- [02602] Προϊόντος δὲ τοῦ βασιλέως, οἱ μὲν προηγούντο, οἱ δὲ παρέτρεχον.
- [02603] Ἦνίκα δὲ εἰς τὸν ναὸν παρεγένετο, ἀπήντων οἱ ἐπιστρέφοντες, ἀντὶ τοῦ, οἱ τοῦ ναοῦ φύλακες, καὶ ἐδέχοντο ταῦτα παρ' αὐτῶν, καὶ αὐτοὶ ταῦτα κατέχοντες πρὸ τῆς πύλης εἰστήκεισαν τοῦ νεώ, ἵνα τὰ μὲν ὄπλα μείνη πρὸ τῶν θυρῶν, οἱ δὲ ταῦτα κομίζοντες σὺν τῷ βασιλεὶ τὸν Θεὸν προσκυνήσωσιν.
- [02604] Εἰκὸς δὲ καὶ οἶκον γενέσθαι πρὸ τῶν θυρῶν, ὥστε τοῦ βασιλέως ἀφικνουμένου, τοὺς ὄπλοφόρους ἐκεῖ τὰ ὄπλα ἀποτίθεσθαι.
- [02605] ΕΡΩΤ.
- [02606] ΜΖ'.
- [02607] Πῶς νοητέον τὸ, ὅτι Διὰ Δαβὶδ ἔδωκεν αὐτῷ ὁ Θεὸς κατάλειμμα, ἵνα στήσῃ τὰ τέκνα αὐτοῦ μετ' αὐτόν;
- [02608] Διηγησάμενος καὶ τοῦ Ῥοβοὰμ καὶ τοῦ Ἀβιά τὴν ἀσέβειαν, τοῖσδε τοῖς λόγοις ἐχρήσατο, διδάσκων ὡς διὰ τὸν πρόγονον μέχρι πολλοῦ τῶν ἀπογόνων τὴν βασιλείαν ἐφύλαξεν.
- [02609] Εἶτα ἐπαινέσας τὴν
- [02610] τοῦ Δαβὶδ ἀρετὴν, τῆς μιᾶς ἀμαρτίας ἐμνήσθη.
- [02611] Ἐποίησε γὰρ, φησὶ, Δαβὶδ, τὸ εὐθὲς ἐνώπιον Κυρίου, καὶ οὐκ ἐξέκλινεν ἀπὸ πάντων ὧν ἐνετείλατο αὐτῷ πάσας τὰς ἡμέρας τῆς ζωῆς αὐτοῦ, ἐκτὸς ἐν ὀνόματι Οὐρίου τοῦ Χετθαίου.
- [02612] Τοῦ δὲ Ἀβιά τὰ πρῶτα ἐπήνεσε τῶν Παραλειπομένων ἢ βίβλος·
- [02613] τῶν δὲ τελευταίων ὁμοίως καὶ αὐτὴ κατηγόρησε.
- [02614] Σαφέστερον δὲ ταῦτα δηλώσομεν ἐκείνην ἐρμηνεύοντες, σὺν Θεῷ φάναι, τὴν βίβλον.
- [02615] Τοῦ δὲ Ἀσᾶ τὰ πρῶτα τῆς βασιλείας ἢ τῶν Βασιλειῶν ἐπήνεσε βίβλος.
- [02616] Ἐποίησε γὰρ, φησὶν, Ἀσᾶ τὸ εὐθὲς ἐνώπιον Κυρίου, ὡς ὁ Δαβὶδ ὁ πατὴρ αὐτοῦ·
- [02617] καὶ ἀφείλε τὰς στήλας ἀπὸ τῆς γῆς, καὶ ἐξῆρε πάντα τὰ ἐπιτηδεύματα, ἃ ἐποίησαν οἱ πατέρες αὐτοῦ, καὶ τὴν Ἄνναν τὴν μητέρα

αὐτοῦ μετέστη τοῦ μὴ εἶναι ἡγουμένην, καθότι ἐποίησε σύνοδον ἐν τῷ ἄλσει αὐτῆς·

[02618] καὶ ἐξέκοψεν αὐτὰ Ἀσὰ, καὶ πάσας τὰς κατα ^[80.720] δύσεις αὐτῆς, καὶ ἐνέπρησεν ἐν πυρὶ ἐν τῷ χειμάρρῳ κεδρῶν.

[02619] Τὰ δὲ ὑψηλὰ οὐκ ἐξῆρε.

[02620] Πάλιν ἐν ταῦθα δεδήλωκεν, ὡς τὰ μὲν τῶν εἰδώλων τεμένη κατέλυσε, καὶ προόριζα τὰ ἄλλα ἐξέκοψε·

[02621] τὰ δὲ τῷ Θεῷ ἐν τοῖς ὑψηλοῖς ἀνακείμενα θυσιαστήρια κατα λέλοιπε.

[02622] Καὶ τοῦτο, τῆς θείας χάριτος συνεργού σης, σαφέστερον ἀποδείξομεν ἐρμηνεύοντες τὸ κατὰ τὸν Ἐζεκίαν διήγημα.

[02623] Ἐδειξε μέντοι καὶ τὸν ὑπὲρ τοῦ Θεοῦ ζῆλον, καὶ τὴν μητέρα τῆς ἐξουσίας γυνώσας, διὰ τὴν σύνοδον καὶ τὴν ἑορτὴν, ἣν ἐπετέ λεσεν ἐν τῷ ἄλσει, καὶ αὐτὸ ἐκκόψας, καὶ πάντας τοὺς εἰδωλικοὺς αὐτῆς καταλύσας τόπους, καὶ πυρὶ παραδούς.

[02624] Προσέθηκε δὲ, ὅτι καὶ τοὺς κίονας, οὓς καὶ αὐτὸς καὶ ὁ πατὴρ αὐτοῦ ἐξ ὕλης ἀργύρου κατ εσκεύασε καὶ χρυσοῦ, τῶν βασιλείων ἐξενεγκῶν ἀν ἔθηκε τῷ Δεσπότῃ Θεῷ·

[02625] καὶ ἄλλον πλεῖστον καὶ ἄρ γυρον καὶ χρυσὸν, ἐπίσημόν τε καὶ ἄσημον, καὶ σκευὴ ἱερὰ καὶ πολύτιμα·

[02626] ἀτελῆ δὲ αὐτὸν ὁμως ὠνόμασεν.

[02627] Ἐφη γάρ·

[02628] Πλὴν ἡ καρδία Ἀσὰ οὐκ ἦν τελεία μετὰ Κυρίου πάσας τὰς ἡμέρας αὐτοῦ.

[02629] Καὶ τοῦτο σαφέστερον ἢ τῶν Παραλειπομένων ἱστορία διδάσκει.

[02630] Πιστῶς δὲ προσευξάμενος, τὰς ἑκατὸν τῶν

[02631] Αἰθιόπων κατηγωνίσαστο μυριάδας, καὶ ἄρδην κατηκόντισεν ἅπαντας.

[02632] Βασσὰ δὲ τοῦ τῶν δέκα φυλῶν βασιλέως ἐπιθεμένου, καὶ τὴν Ῥαμὰ ἐπιτειχίσαι πειραθέντος, καταλιπὼν τὸν Θεὸν, τὴν τῶν Σύρων ἠσπάσατο συμμαχίαν.

[02633] ΕΡΩΤ.

[02634] ΜΗ΄.

[02635] Πῶς νοητέον·

[02636] Ἐν τῷ καιρῷ τοῦ γήρως ἐποίη σεν Ἀσὰ τὸ πονηρὸν, καὶ ἐπόνεσε τοὺς πόδας αὐτοῦ;

[02637] Σαφέστερον καὶ τοῦτο τῶν Παραλειπομένων ἢ βί βλος ἐδίδαξεν.

[02638] Ἐν γὰρ τῇ ἀρρώστῳ αὐτοῦ, φησὶν, οὐκ ἐζήτησε τὸν Κύριον, ἀλλὰ τοὺς ἰατροὺς.

[02639] Ἐγὼ δὲ δυοῖν θάτερον ὑπολαμβάνω, ἢ τοὺς ἐπῶδαις κεκρημένους καὶ μαγγανείαις κληθῆναι ἰατροὺς, ἢ ὅτι μόνον ἐπίστευσε τοῖς ἰατροῖς, τὴν εἰς τὸν Θεὸν οὐκ ἔχων ἐλπίδα.

[02640] Οἱ γὰρ εὐσεβεῖα κοσμούμενοι κέ χρονηται μὲν τοῖς ἰατροῖς, ὡς ὑπουργοῖς τοῦ Θεοῦ, εἰδότες ὅτι καὶ τὴν ἰατρικὴν αὐτὸς ἔδωκε τοῖς ἀνθρώποις, ὡσπερ δὴ καὶ τὰς ἄλλας τέχνας, καὶ τὰς βοτάνας αὐτὸς ἐκ τῆς γῆς βλαστήσαι προσέτα ξεν.

[02641] Ἰσασι δὲ ὁμως, ὡς οὐδὲν ἰσχύει τῶν ἰατρῶν ἢ τέχνη μὴ βουλομένου Θεοῦ·

[02642] ἀλλὰ τσαῦτα δύναται, ὅσα αὐτὸς βούλεται.

[02643] Τοῦ δὲ Ἱεροβοὰμ ὁ οἶκος τὴν ^[80.721] πανωλεθρίαν ὑπέμεινε, κατὰ τὴν προόρησιν Ἀχιά τοῦ Σιλωνίτου.

[02644] Ἐπάταξε γὰρ, φησὶ, Βασσὰ βα σιλεὺς Ἰσραὴλ ὅλον τὸν οἶκον Ἱεροβοὰμ·

[02645] καὶ οὐχ ὑπελείπετο πᾶσα πνοὴ ἐν τῷ Ἱεροβοὰμ, ἕως τοῦ ἐξολοθρεῦσαι αὐτὸν πάντας κατὰ τὸ ῥῆμα Κυ ρίου, ὁ ἐλάλησεν ἐν χειρὶ τοῦ δούλου αὐτοῦ Ἀχιά τοῦ Σιλωνίτου.

[02646] Τὰ αὐτὰ δὲ καὶ Βασσὰ πέπονθε.

[02647] Τὴν αὐτὴν γὰρ καὶ αὐτὸς δυσσέβειαν καὶ παρα νομίαν ἠσπάσατο.

[02648] Κεῖλᾶ δὲ ὁ τούτου παῖς παρὰ Ζαμβρῆ ἐδέξατο τὴν πληγὴν.

[02649] Οὗτος δὲ πάλιν, κατὰ τὴν γεγεννημένην προόρησιν, πάντα τὸν τοῦ Βασσὰ κατέλυσεν οἶκον.

[02650] Τοῦ δὲ λαοῦ τὸν Ζαμβρῆ χειροτονήσαντος βασιλέα, πολιορκούμενος ὁ Ζαμβρῆ τὸν οἱ κον ἐν ᾧ διῆγεν ἐνέπρησε, καὶ σὺν ἐκείνῳ καυθεὶς τετελεύτηκε.

[02651] Διδασκόμεθα δὲ διὰ τούτων ἡμεῖς, ὡς τοὺς πονηρὰ συζῶντας δι' ἀλλήλων Δεσπότης κολάζει Θεός.

[02652] Καὶ τῷ πονηροτέρῳ τὸν πονηρὸν παραδίδωσιν, οἷόν τισι δημίους κεχρημένος αὐτοῖς.

[02653] Ἐπειδὴ δὲ τινες ζητοῦσι, πόθεν οἱ Σαμαρεῖται τήνδε τὴν προσηγορίαν ἐσχίκασιν, ἐκ τῆς προκειμένης ἱστορίας τοῦτο καταμαθεῖν

[02654] εὐπετέες.

[02655] Ἐκτήσατο γὰρ, φησὶ, Ζαμβρῆ τὸ ὄρος τῶν Σεμερῶν παρὰ Σεμ μῆρ τοῦ Κυρίου αὐτοῦ δύο ταλάντων ἀργυρίου, καὶ ᾠκοδόμησε τὸ ὄρος, καὶ ἐπεκάλεσε τὸ ὄνομα αὐτοῦ τοῦ ὄρους, οὐ ᾠκοδόμησεν, ἐπὶ τῷ ὀνόματι Σεμμῆρ τοῦ κυρίου τοῦ ὄρους Σομόρων.

[02656] Τοιγαρὸν οὖν ἀπὸ τοῦ Σεμμῆρ τὸ ὄρος ὠνομάσθη Σομόρων, ἀπὸ δὲ τοῦ ὄρους ἡ πόλις Σαμάρεια.

[02657] Σαμάρεια δὲ ἐστὶν ἡ νῦν Σεβαστή προσαγορευομένη.

[02658] Ἐν ταύτῃ δὲ ἦν τῶν δέκα φυλῶν τὰ βασίλεια.

[02659] Ἐξανδραποδισθεισῶν δὲ τῶν δέκα φυλῶν, καὶ τῆς γῆς ἐκείνης ἐρήμου γεγενημένης, μετέστησάν τινες ἐκ τῶν ἐφῶν μερῶν εἰς ἐκείνας τὰς πόλεις τῶν Ἀσσυρίων οἱ βασιλεῖς, οὗτοι δὲ ἐκ τῆς Σαμαρείας ὠνομάσθησαν Σαμαρεῖται.

[02660] Ταῦτα περὶ Ζαμβρῆ εἰρηκῶς, ἐπὶ τὸν Ἰούδαν μετέβη·

[02661] καὶ τεθαύμακε μὲν τὸν Ἰωσαφὰτ ἐν τοῖς ἄλλοις, καὶ ἔφη αὐτὸν τὸ εὐθὲς ἐνώπιον Κυρίου πεποικέναι.

[02662] Ἐμέμψατο δὲ, ὡς τὴν ἐν τοῖς ὑψηλοῖς λατρείαν μὴ παύσαντα·

[02663] ἀλλὰ καὶ τοῦ Ἀχαάβ τὴν συγγένειαν ἀσπασάμενον.

[02664] Ταῦτα δὲ σαφέστερον ἢ τῶν Παραλειπομένων βίβλος ἐδίδαξεν.

[02665] Οὐδὲν χάριν καὶ ὁ τὴν ἱστορίαν συγγεγραφῶς εἰς ἐκείνην ἡμᾶς παρέπεμψεν.

[02666] ΕΡΩΤ.

[02667] ΜΘ'.

[02668] Πῶς νοητέον·

[02669] Οὐκ ἰδοὺ ταῦτα γέγραπται ἐπὶ βιβλίου Λόγων τῶν ἡμερῶν τῶν βασιλέων Ἰούδα;

[02670] Καὶ ἐντεῦθεν δηλον, ὡς ἅπαντα συνεγράφη τὰ τηνικαῦτα γενόμενα·

[02671] καὶ ἐξ ἐκείνων τῶν βιβλίων, τὰς μὲν οὗτος ὁ συγγραφεὺς, τὰς δὲ οἱ τὰς Παραλει^[80.724] πομένας συγγεγραφότες, ἔλαβον τῆς ἱστορίας τὰς ἀφορμάς.

[02672] ΕΡΩΤ.

[02673] Ν'.

[02674] Τίνα δὲ λέγει τὸν Βαάλ;

[02675] Ὡς Ἰώσηπος ἔφη, Τυρίων ἦν οὗτος θεός·

[02676] ἡ δὲ Ἀστάρτη Σιδωνίων.

[02677] Τοῦτο γὰρ καὶ ἐν τοῖς πρόσθεν ἐδίδαξε τὰ περὶ τοῦ Σολομῶντος συγγράφων, ὅτι τέμενος ᾠκοδόμησε τῇ Ἀστάρτῃ βδε λύγματι Σιδωνίων.

[02678] Ταύτη καὶ τὰ ἄλλα φυτεύοντες ἀνετίθεσαν·

[02679] Ἀστάρτη δὲ ἐστὶν ἡ παρ' Ἑλλησιν Ἀφροδίτη προσαγορευομένη.

[02680] ΕΡΩΤ.

[02681] ΝΑ'.

[02682] Οὐ δοκεῖ τολμηρὸν εἶναι τὸ περὶ τοῦ Ἥλιου ῥηθὲν, Εἰ ἔσται τὰ ἔτη ταῦτα δρόσος ἢ ὑετὸς ἐπὶ τῆς γῆς, εἰ μὴ διὰ στόματός μου;

- [02683] Τολμηρόν ἐστι τὸ κατὰ τῶν πνευματικῶν ἀνδρῶν τοιοῦτους εἰσδέχεσθαι λογισμούς.
- [02684] Προφήτης γὰρ ἦν, καὶ προφητῶν
- [02685] κορυφαῖος, καὶ τῷ θεῷ πυρπολοῦ μενος ζήλω.
- [02686] Καὶ ταῦτα τοῦ θεοῦ Πνεύματος ἐνεργούντος εἴρηκεν.
- [02687] Ὅθεν καὶ τὸ πέρας εἴληφεν.
- [02688] ΕΡΩΤ.
- [02689] ΝΒ'.
- [02690] Πῶς ὁ ἅγιος ὢν, καὶ κατὰ νόμον πολιτευόμενος, ἤσθιε τὴν διὰ τῶν κοράκων αὐτῷ κομιζομένην τροφήν;
- [02691] Αὐτὸς ὁ νομοθέτης ταύτην αὐτῷ διὰ τῶν κοράκων προσέφερεν.
- [02692] Αὐτὸς γὰρ αὐτῷ καὶ προσέταξεν ἐν τῷ χειμάρρῳ διάγειν τῷ χόρῳ, ὑποσχόμενος πέμψειν αὐτῷ διὰ κοράκων τροφήν, καὶ πεπλήρωκε τὴν ὑπόσχεσιν.
- [02693] Προσέφερον γὰρ οἱ κόρακες ἄρτους μὲν ἔωθεν, δείλης δὲ κρέα.
- [02694] Διδάσκει δὲ διὰ τούτων ἡμᾶς ὁ νομοθέτης, ὡς τῆς Ἰουδαίων ἀσθενείας ἕνεκα τοὺς τοιοῦτους ἐτεθείκει νόμους, οὓς ποτὲ μὲν αὐτὸς παραβῆναι προσέταττεν·
- [02695] ἐν σαββάτῳ γὰρ ἐπτάκις κυκλῶσαι τὴν Ἱεριχῶν, καὶ Ἰησοῦν τὸν προφήτην, καὶ Ἐλεάζαρον τὸν ἀρχιερέα, καὶ τοὺς σὺν αὐτῷ ἱερέας καὶ Λευῖτας ἐκέλευσε, καὶ ἅπαντα τὸν λαόν·
- [02696] καὶ νῦν τὸν μέγαν Ἥλιον δέχεσθαι τὴν διὰ τῶν κοράκων κομιζομένην αὐτῷ τροφήν·
- [02697] ποτὲ δὲ τοὺς τοιοῦτους παραβηκόσι νόμους οὐκ ἐπεμέμψατο.
- [02698] Καὶ γὰρ ὁ Σαμφὼν διὰ μὲν τὴν μέθην, καὶ τὴν λαγνείαν, τῆς θείας ἐγυμνώθη χάριτος·
- [02699] φαγὼν δὲ τὸ κηρίον τοῦ μέλιτος, ὃ ἐν νεκρῷ λέοντι ἐξύφηναν μέλισσαι, κατηγορίαν οὐδεμίαν ἐδέξατο.
- [02700] ^[80.725] ΕΡΩΤ.
- [02701] ΝΓ'.
- [02702] Τίνος χάριν πρὸς χήραν ἀλλόφυλον ἐκέλευσεν αὐτὸν ἀπελθεῖν·
- [02703] Καὶ τοῦτο πάλιν τῶν τοιούτων νόμων τὰς αἰτίας διδάσκει.
- [02704] Εἰ γὰρ ἤδει στερόδον τῶν Ἰουδαίων τὸ φρόνημα, καὶ τὴν πίστιν ἑδραίαν, οὐκ ἂν αὐτοῖς φυγεῖν τῶν ἀλλοφύλων ἐπιμίξιν προσέταξεν·
- [02705] ἀλλὰ τοῦναντίον ἐκέλευσεν ἂν αὐτοῖς συνδιάγειν, καὶ κηρύττειν αὐτοῖς τὴν εὐσέβειαν.
- [02706] Τοῦτο γὰρ διδάσκει καὶ ἡ τοῦ νόμου αἰτία.
- [02707] Εἰρηκῶς γὰρ·
- [02708] Οὐ δώσεις τὰς θυγατέρας σου τοῖς υἱοῖς τῶν ἀλλοφύλων, καὶ τὰς θυγατέρας αὐτῶν τοῖς υἱοῖς σου, ἐπήγαγεν·
- [02709] ἵνα μὴ ἐκπορνεύσωσιν οἱ υἱοὶ αὐτῶν τὰς θυγατέρας ὑμῶν, καὶ αἱ θυγατέρες αὐτῶν τοὺς υἱοὺς ὑμῶν, ὀπισθεν Κυρίου τοῦ Θεοῦ ὑμῶν.
- [02710] Τὸν δὲ γε προφήτην, ὡς εὐεργετῆσαι δυνάμενον, οὐ μόνον οὐκ ἐκώλυσεν, ἀλλὰ καὶ προσέταξεν ἀπελθεῖν.
- [02711] Οἶμαι δὲ ὅτι καὶ δεῖξαι βουλόμενος
- [02712] αὐτῷ δαπανωμένην τῷ λιμῷ τῶν ἀνθρώπων τὴν φύσιν, πρῶτον μὲν εἰς τὸν χειμάρρουν ἐπήγαγεν·
- [02713] εἶτα τοῦτον ξηράνας, πρὸς τὴν χήραν ἀπήγαγε γυναῖκα, οὐδὲν ἔχουσαν πλὴν ὀλίγης τροφῆς εἰς μίαν ἀποχρώσιν ἡμέραν.
- [02714] Ζῆ γὰρ, ἔφη, Κύριος ὁ Θεός σου, εἰ ἔστι μοι ἐγκρυφίας, ἀλλ' ἢ ὅσον δραχμῶν ἀλεύρου ἐν τῇ ὑδρίᾳ, καὶ ὀλίγον ἔλαιον ἐν τῷ καμψάκῃ, καὶ ἰδοὺ συλλέξω δύο ξυλάρια, καὶ εἰσελεύσομαι, καὶ ποιήσω αὐτὸ ἐμαυτῇ καὶ τοῖς τέκνοις μου, καὶ φαγόμεθα καὶ ἀποθανούμεθα.
- [02715] Μόνην, φησὶν, ἔχω τὴν τελευταίαν τροφήν, μεθ' ἣν τὴν τοῦ λιμοῦ προσμένω πληγὴν.

- [02716] Ἐγὼ δὲ ἀγαμαὶ τῆς γυναικὸς τὸ πρῶτον τῆς ἀποκρίσεως.
- [02717] Οὐ γὰρ ἐδυσχέρανεν, ὡς ἐν τηλικαύταις συμφοραῖς αἰτηθεῖσα τροφήν, ἀλλὰ μόνην ἔδειξε τὴν ἐσχάτην πενίαν.
- [02718] Ἄλλ' ὁ μέγας ἐκεῖνος καὶ δίκαιος ἀνὴρ ὑπέσχετο μὲν τὰς τοῦ ἀλεύρου καὶ ἐλαίου πηγὰς.
- [02719] Προσέταξε δὲ αὐτῷ πρῶτον ποιῆσαι καὶ κομίσαι τὸν ἄρτον.
- [02720] Ἡ δὲ πάλιν οὐκ ἐδυσφόρησεν, ὡς πενίας, καὶ χηρείας, καὶ παιδοτροφίας τηκομένη φροντίσιν·
- [02721] ἀλλὰ τὴν ἐπαγγελίαν δεξαμένη πιστῶς, προσήνεγκε τὴν τροφήν, καὶ ταῦτα οὐκ εἶδυα τὸν ἄνθρωπον·
- [02722] ἀλλόφυλος γὰρ ἦν·
- [02723] προφητικῆς δυνάμεως πείραν οὐ δεδεγμένη.
- [02724] Οἶμαι δὲ ἐν ταύτῃ προτυπωθῆναι τὴν ἐξ ἐθνῶν Ἐκκλησίαν.
- [02725] Τὸν γὰρ ὑπὸ τῶν Ἰσραηλιτῶν διωκόμενον πιστῶς ὑπεδέξατο, καθάπερ καὶ ἐκκλησία τοὺς ἀποστόλους ὑπ' αὐτῶν τούτων ἐξελαθέντας.
- [02726] [80.728] ΕΡΩΤ.
- [02727] ΝΔ'.
- [02728] Τίνος χάριν τὸν τῆς χήρας τελευτῆσαι υἱὸν συνεχώρησεν ὁ Θεός;
- [02729] Ἀφθόνως ὁ προφήτης ἀπολαύων τροφῆς τῆς τῶν ἄλλων ἀνθρώπων ἐπελάθετο συμφορᾶς.
- [02730] Οὐδὲ χάριν καὶ τῆς χήρας αὐτῷ ὁ Θεὸς ἐπεστράτευσεν οἴμω γὰς.
- [02731] Ἐπέγνω δὲ καὶ αὐτὸς τὴν αἰτίαν·
- [02732] Οἶμοι γὰρ, φησὶ, Κύριε, ὁ μάρτυς τῆς χήρας μεθ' ἧς ἐγὼ οἰκῶ μετ' αὐτῆς, σὺ ἐκάκωσας τοῦ θανατῶσαι τὸν υἱὸν αὐτῆς.
- [02733] Ἀξιάγαστα δὲ τῆς χήρας τὰ ῥήματα·
- [02734] Εἰσήλθες γὰρ, φησὶ, πρὸς με, τοῦ ἀναμνησαί τὰς ἁμαρτίας μου, καὶ θανατῶσαι τὸν υἱὸν μου.
- [02735] Τῷ σὺ φωτὶ, φησὶν, ἐγυμνώθη τὰ κεκρυμμένα μου πλημμελήματα·
- [02736] καὶ οὐκ εἶπεν, οἷα δὲ ἀλλόφυλος οὖσα, Οἰωνός μοι γέγονας πονηρός, πρόξενος κακῶν μοι ἢ σὴ γεγένηται παρουσία·
- [02737] ἀλλὰ μᾶλλον ταῖς οἰκείαις ἁμαρτίαις τὸ συμβὰν ἀνατέθεικε.
- [02738] Τοσοῦτον ὤνησεν αὐτὴν ἢ τοῦ προφήτου διδασκαλία.
- [02739] Τοιγάρτοι καὶ δι' αὐτὴν ἢ τοῦ παιδὸς γέγονε τελευτή·
- [02740] ἵνα θεασαμένη τὴν παρὰ φύσιν γεγεννημένην ἀνάστασιν, βεβαίαν δέξηται τὴν εὐσέβειαν.
- [02741] Ὁ δὲ προφήτης προσήυξατο πρὸς Κύριον περὶ τοῦ τεθνηκότος παιδαρίου·
- [02742] μετὰ τὴν προσευχὴν δὲ τρεῖς ἐμφυσήσας τῷ μειρακίῳ εἰς ζωὴν ἐπανήγαγε.
- [02743] Δηλοῖ δὲ ὁ μὲν ἀριθμὸς τὴν προσκυνουμένην Τριάδα·
- [02744] τὸ δὲ ἐμψύσημα, τὴν ἐν ἀρχῇ τῆς ψυχῆς γεγεννημένην δημιουργίαν.
- [02745] Ἄλλ' ὁ προφήτης ἐμφυσήσας οὐκ ἄλλην ψυχὴν ἐδημιούργησεν, ἀλλὰ τὴν χωρισθεῖσαν τοῦ σώματος ἐπανήγαγεν.
- [02746] Ὁ δὲ φιλόσοφος καὶ φιλοκτεῖρμων Θεὸς, τῶν ἀνθρώπων τὸ γένος ὁρῶν διολλύμενον, καὶ τὸν προφήτην αἰτῆσαι τὸν ἔλεον μὴ βουλόμενον, καὶ τοὺς μὲν οἱ κτεῖρων, καὶ δοῦναι τὸν ἔλεον ἐπειγόμενος, τὸν δὲ γεραίρων, καὶ παρὰ τὴν αὐτοῦ γνώμην λῦσαι τὴν ἐξενεχθεῖσαν οὐκ ἀνεχόμενος ψῆφον, αὐτὸς ἔρχεται πρεσβυτέρης πρὸς τὸν οἰκέτην ὁ δεσπότης, πρὸς τὸν πηλὸν ὁ δημιουργὸς, καὶ πείθει λῦσαι τῶν νεφῶν τὰς ὠδύνας τὴν πεδήσασαν γλῶσσαν·
- [02747] Ἐγένετο γὰρ, φησὶ, μεθ' ἡμέρας πολλὰς, καὶ ῥῆμα Κυρίου ἐγένετο πρὸς Ἠλίαν ἐν τῷ ἐνιαυτῷ τῷ τρίτῳ, λέγον·
- [02748] Πορεύου καὶ ὄφθητι Ἀχαάβ, καὶ δώσω ὑετὸν ἐπὶ πρόσωπον τῆς γῆς.

[02749] ΕΡΩΤ.

[02750] ΝΕ'.

[02751] Πῶ νοητέον·

[02752] Εἰ ἔστιν ἔθνος ἢ βασιλεία, οὐ οὐκ ἀπέσταλκεν ὁ Κύριος μου ζητεῖν σε, καὶ εἶπον, Οὐκ ἔστιν;

[02753] Ἐπειδὴ ὁ προφήτης εἰρήκει τῷ Ἀχαάβ, Ζῆ Κύριος ὁ Θεός μου, εἰ ἔσται τὰ ἔτη ταῦτα ὑετός ἢ δρόσος, εἰ μὴ διὰ λόγου στόματός μου, λαβὼν τῆς τῶν λόγων ἀληθείας τὴν πείραν ὁ Ἀχαάβ, ἀναγκαιῶς ἐπεζήτει τὸν τῆ γλώττη τὰ νέφη καθείρξαντα, ἵνα δυοῖν θάτερον δράσῃ, ἢ ἀνοῖξαι πείση, ἢ μὴ πειθό μενον διολέσῃ.

[02754] Ὁ δὲ Ἀβδιὸν τῶν ἄγαν ἦν εὐσεβῶν·

[02755] ^[80.729] καὶ τοῦτο διδάσκει οὐ μόνον αὐτοῦ τὰ ῥήματα, ἀλλὰ καὶ τὰ πράγματα.

[02756] Πρῶτον μὲν γὰρ ἀναιρουμένους ὑπὸ τῆς Ἰεζάβελ τοὺς προφήτας ὄρων, οὐ μόνον κατέκρυψε, ἀλλὰ καὶ διέθρεψε, καὶ οὐ τρεῖς, οὐδὲ τέσσαρας, οὐδὲ πέντε, καὶ δέκα, ἀλλ' ἑκατὸν διχῆ διελῶν.

[02757] Καὶ οὐκ ἔδεισε τῆς κρατούσης μαιφονίαν, ἀλλὰ πάντων προετίμησε τὴν εὐσέβειαν.

[02758] Ἐπειτα δὲ τὸν μέγαν Ἥλιον ἰδὼν, ἔπεσεν ἐπὶ πρόσωπον αὐτοῦ, καὶ εἶπεν·

[02759] Εἰ σὺ εἶ αὐτός, κύριέ μου Ἥλιος;

[02760] Καὶ τὰ ἔξης δὲ δείκνυσιν αὐτοῦ τὴν εὐσέβειαν.

[02761] Ἔσται γὰρ, φησὶν, ὅτε ἀπέλθω ἀπὸ σοῦ, καὶ Πνεῦμα Κυρίου ἄρη σε εἰς γῆν ἣν οὐκ οἶδα.

[02762] Ἄνδρὸς γὰρ ταῦτα μελετῶντος τὰ θεῖα, καὶ τοῦ θείου Πνεύματος ἐπισταμένου τὴν δύναμιν.

[02763] ΕΡΩΤ.

[02764] ΝΑ'.

[02765] Τί δήποτε, τοῦ νόμου διαγορεύοντος ἐν ἐνὶ τόπῳ λατρεύειν, ὁ Ἥλιος ἐν τῷ Καρμήλῳ θυσιαστήριον ᾠκοδόμησεν;

[02766] Ὅτι τῷ δικαίῳ νόμος οὐ κεῖται, κατὰ τὸν θεῖον Ἀπόστολον, ἀνόμοις δὲ καὶ ἀνυποτάκτοις.

[02767] Καὶ γὰρ τὸν Ἰσραὴλ διὰ τὴν εὐκολίαν τῆς γνώμης ἐν ἐνὶ χωρίῳ λατρεύειν ἐνομοθέτησε, ἵνα μὴ λαβόντες ἄδειαν προσκυνήσωσι καὶ τοῖς ψευδωνύμοις θεοῖς.

[02768] Ὁ δὲ προφήτης δεῖξαι ἠβουλήθη τῶν μὲν λαοπλάνων δαιμόνων τὸ ἀσθενές, τοῦ δὲ Θεοῦ τῶν ὅλων τὸ παντοδύναμον·

[02769] ἀγαγεῖν δὲ αὐτοὺς εἰς τὸν ἐν Ἱεροσο λύμοις ναὸν οὐχ οἶόν τε ἦν, διχῆ τῆς βασιλείας διηρημένης.

[02770] Ὅθεν αὐτοὺς ἀνήγαγεν εἰς τὸν Κάρμηλον, ἐνθα τὰς πλείους ἐποιεῖτο διατριβάς.

[02771] ΕΡΩΤ.

[02772] ΝΖ'.

[02773] Πῶς νοητέον·

[02774] Ἔως πότε χωλανεῖτε ἐπ' ἄμφο τέραις ταῖς ἰγνύαις ὑμῶν;

[02775] Καὶ τὸν Θεὸν προσεκύνουν, καὶ τοῖς εἰδώλοις ἐλάτρευον.

[02776] Ὅθεν ἐπήγαγεν·

[02777] Εἰ ἔστι Κύριος ὁ Θεός, δεῦτε καὶ πορευθῶμεν ὀπίσω αὐτοῦ.

[02778] Εἰ δὲ ὁ Βάαλ ἔστιν, πορεύεσθε ὀπίσω αὐτοῦ.

[02779] Οὔτε ὁ Θεός βούλεται, φησὶ, τιμᾶσθαι τοὺς ψευδωνύμους θεοὺς, οὔτε αὐτοὶ τὸν ἀληθινὸν προσκυνεῖσθαι Θεόν.

[02780] Ὑμεῖς δὲ ταῦτα κάκεῖνα ποιεῖτε, καὶ οὐδετέρῳ φυλάττετε βεβαίαν τὴν εὐνοίαν.

[02781] ΕΡΩΤ.

[02782] NH'.

[02783] Τίνος ἔνεκα τοῖς ἱερεῦσι τοῦ Βάαλ τὸν πίονα βοῦν ἐκ λέξασθαι, καὶ πρώτοις ἐπιτελέσαι τὴν θυσίαν προσέταξεν;

[02784] Ὁ ὄντως Θεὸς οὐδενὸς τούτων ἐνδεής ἐστίν.

[02785] Ἴνα τοίνυν καταισχυθέντες οἱ τοῦ ψεύδους ὑπηρέται μὴ εἴπωσι χαλεπαίνειν τὸν Βάαλ, ὡς μὴ τὸ πρῶτον δεξάμενον γέρας, τῶν πρωτείων αὐτοῖς παρεχώρη ^[80.732] σεν.

[02786] Ἐπεὶ δὲ καὶ τούτων γεγενημένων οὐδὲν ἐπέ ραινον·

[02787] τὰ γὰρ εἰδῶλα τῶν ἐθνῶν ἀργύριον καὶ χρυσίον, ἔργα χειρῶν ἀνθρώπων, ὧτα ἔχουσι καὶ οὐκ ἀκούονται·

[02788] ἐπικερτομῶν αὐτοῖς ἔλεγεν ὁ προ φήτης·

[02789] Ἐπικαλεῖσθε ἐν φωνῇ μεγάλη ἅμα, μὴ ποτε ἀδολεσχία τις αὐτῶ ἐστι·

[02790] μήποτε χρηματίζει αὐτὸς, ἢ μήποτε καθεύδει, καὶ ἐξαναστήσεται.

[02791] Εἰκὸς αὐτὸν, φησὶ, καθεύδειν, ἢ ἕτερά τινα πρυτα νεύειν, ἢ περὶ ἄλλα σχολάζειν, ὅθεν ἐνός οὐκ ἐπαῖη καλοῦντος.

[02792] Προσῆκει τοίνυν κοινῇ πάντας βοῆσαι, ἵνα τὸ μέγα τῆς βοῆς ἐξελάσῃ τὸν ὕπνον.

[02793] Ὑπήχθη σαν δὲ τοῖς λόγοις οἱ λίαν ἀνόητοι, καὶ κοινὴν ἀφήκαν βοήν, καὶ κατετέμοντο ἐν μαχαίραις καὶ σειρομάσταις ἑαυτοὺς ἕως ἐκχύσεως αἵματος.

[02794] Μιαὶ φόνοι γὰρ ὄντες οἱ τῶν ἀνθρώπων ἀλάστορες τοῖς τῶν ἀνθρώπων αἵμασιν ἐπιτέρονται.

[02795] Οὐ δὴ χάριν τούτων αὐτοὺς τὸν τρόπον οἱ ἱερεῖς ἐθεράπευον.

[02796] Καὶ τοῦτο δεδήλωκεν ὁ συγγραφεὺς εἰρηκῶς, Κατετέ μνοντο κατὰ τὸν ἐθισμόν αὐτῶν.

[02797] Τούτων οὕτως τὴν ἀπάτην γυμνώσας, καὶ τῶ τῶν πρωτείων παρα χωρήσαι, καὶ τῶ πᾶσαν αὐτοῖς σχεδὸν τὴν ἡμέραν ἐνδοῦναι, περὶ αὐτὰς τὰς ἡλίου δυσμᾶς·

[02798] τοῦτο γὰρ ἡ ἱστορία δεδήλωκεν·

[02799] ὡς Ἐγένετο γὰρ, φησὶν, ὁ καιρὸς τοῦ ἀναβῆναι τὴν θυσίαν·

[02800] συνήθροισε μὲν ἅπαντα τὸν λαόν, ἰσαριθμούς δὲ τῶν φυλῶν αὐτῶν, οὐ τῶν δέκα, ἀλλὰ τῶν δυοκαίδεκα λίθους κομισθῆναι κελεύσας, τὸ κατεσκευασμένον τοῦ Θεοῦ θυσιαστήριον ὠκοδόμησε·

[02801] καὶ τὰ ξύλα συντεθεικῶς, τὸ ἱερεῖον ἐπέθηκεν.

[02802] Ἐν κύκλῳ δὲ διορύξας, δοχεῖον ἐποίησεν ὕδατος.

[02803] Τοῦτο ὁ μὲν Ἑβραῖος θααλὰ προσηγόρευ σεν, ὁ δὲ Ἰώσηπος δεξαμενὴν.

[02804] Προσ ἤνεγκε δὲ οὐ πῦρ, ἀλλ' ὕδωρ τοῖς ξύλοις.

[02805] Ἰσαριθμούς γὰρ πάλιν τῶν φυλῶν ἀμφορέας ἐνεχθῆναι κελεύ σας, καὶ τούτους ὕδατος ἐμπλήσας, ἐπέχεεν τῇ θυσίᾳ.

[02806] Οὐχὶ ἅπαξ δὲ μόνον, οὐδὲ δις, ἀλλὰ καὶ τρις τοῦτο πεποίηκε, τῆς προσκυνουμένης πάλιν Τριάδος ἐμφαίνων τὸν ἀριθμόν.

[02807] Βοῆ δὲ χρησάμενος ἰκέτευσε τὸν τῶν πατέρων Θεὸν δεῖξαι τὸ διάφορον, καὶ τὸν ἐξαπατημένον ἐπιστρέψαι λαόν, καὶ θεοσδό τῷ πυρὶ τὴν θυσίαν ὀλοκαυτῶσαι·

[02808] καὶ τῆς εὐχῆς μηδέπω δεξαμένης τὸ πέρας, κατηνέχθη τὸ πῦρ, καὶ κατηνάλωσεν οὐ μόνον τὰ ξύλα καὶ τὸ θῦμα, ἀλλὰ καὶ τὸν χοῦν, καὶ τὸ ὕδωρ, καὶ τοὺς λίθους·

[02809] ὥστε μὴ καθυβρισθῆναι τὸ θεῖον θυσιαστήριον, τῶν δυσσεβῶν ἐν ἐκείνῳ προσφερόντων θυσίας τοῖς δαίμοσι.

[02810] Τούτου γενομένου τοῦ θαύματος, προσέταξεν ἀναιρεθῆναι τοὺς τοῦ ψεύδους τεχνίτας, καὶ τότε τῶν νεφῶν ἔλυσε τὰς ὠδῖνας.

[02811] ΕΡΩΤ.

[02812] ΝΘ'.

[02813] Τίνος ἔνεκεν τοσαύτην ἔχων δύναμιν ἐφοβήθη μόνην τὴν Ἰεζάβελ;

[02814] Ὅτι οὐ μόνον προφήτης, ἀλλὰ καὶ ἄνθρωπος ^[80.733] ἦν·

- [02815] ἄλλως τε καὶ τῆς θείας ἦν οἰκονομίας τὸ δέος.
- [02816] Ἵνα γὰρ μὴ τῆς θαυματουργίας τὸ μέγεθος ἐπάρη τὸ φρόνημα, ἐνδεδώκεν ἡ χάρις φύσει τὴν δειλίαν εἰσδέξασθαι, ἵνα ἐπιγνῶ τὴν οἰκείαν ἀσθένειαν.
- [02817] Τούτου χάριν αὐτῷ καὶ μεμήνυκεν ὁ Δεσπότης, ὅτι χιλιάδες ἐπτὰ διέμειναν τῆς ἀσεβείας ἐλεύθεροι.
- [02818] Πρὸς δὲ τούτοις ἐδίδαξεν αὐτὸν, ὡς ἡμερότητι καὶ μακροθυμίᾳ πρυτανεύειν ἐδοκίμασε τῶν ἀνθρώπων τὸ γένος·
- [02819] καὶ ὅτι ῥάδιον ἦν αὐτῷ, καὶ κεραυνοὺς καὶ σκηπτοὺς ἐπιπέμψαι τοῖς δυσσεβέσι, καὶ κλονῆσαι τὴν γῆν, καὶ τάφον αὐτοῖς αὐτοσχέδιον ἀποφῆναι, καὶ βιαίοις ἀνέμοις ἄρδην ἅπαντας διολέσαι.
- [02820] Τοῦτο γὰρ ἔφη·
- [02821] Καὶ πνεῦμα μέγα κραταῖον, καὶ διαλύον ὄρη, καὶ συντριβὸν πέτρας, ἐνώπιον Κυρίου·
- [02822] οὐκ ἐν τῷ πνεύματι Κύριος·
- [02823] καὶ μετὰ τὸ πνεῦμα, συσσεισμός, καὶ οὐκ ἐν τῷ συσσεισμῷ Κύριος·
- [02824] καὶ μετὰ τὸν συσσεισμόν πῦρ, καὶ οὐκ ἐν τῷ πυρὶ Κύριος·
- [02825] καὶ μετὰ τὸ πῦρ φωνὴ αὔρας λεπτῆς.
- [02826] Διὰ δὲ τούτων ἔδειξεν, ὅτι μακροθυμία καὶ φιλανθρωπία μόνη φίλη Θεῷ·
- [02827] ἕκαστον δὲ τῶν ἄλλων ἢ πονηρία τῶν ἀνθρώπων ἐφέλκεται.
- [02828] ΕΡΩΤ.
- [02829] Ξ'.
- [02830] Τί δήποτε τὸν Ἀζαήλ, καὶ τὸν Ἰοῦ, καὶ τὸν Ἐλισσαῖον χρίσαι προσταχθεῖς, μόνον τὸν προφήτην ἔχρισεν;
- [02831] Εἰ τὸν προφήτην ἔχρισε, καὶ τῆς πνευματικῆς αὐτῷ μετέδωκε χάριτος, ταύτη καὶ τοὺς ἄλλους ἔχρισε.
- [02832] Καὶ γὰρ ὁ Ἐλισσαῖος, δι' αὐτοῦ τὴν προφητικὴν δεξάμενος χάριν, προσήνεγκεν ἐκείνοις τὸ χάρισμα, καὶ τῆς βασιλικῆς αὐτοῖς μετέδωκε χάριτος.
- [02833] ΕΡΩΤ.
- [02834] ΞΑ'.
- [02835] Τί ἐστίν·
- [02836] Εὐλόγησε Ναβουθαὶ Θεὸν καὶ βασιλέα;
- [02837] Ἡ παμμίαρος Ἰεζάβελ τὴν συκοφαντίαν ἐξέφηνε.
- [02838] καὶ πρῶτον μὲν ἐκέλευσεν αὐτὸν τῆς συνήθους ἀξιοθῆναι τιμῆς, καὶ προεδρεῦσαι τῶν ἄλλων·
- [02839] εἶτα τοὺς συκοφάντας εἰσενεγκεῖν, καὶ τὴν τῆς βλασφημίας γραφὴν προθέσθαι·
- [02840] εὐφήμως γὰρ τὸ Εὐλόγησε τέθεικεν, ἀντὶ τοῦ ἐβλασφήμησε.
- [02841] Τὴν δὲ νηστείαν γενέσθαι προσέταξεν, ὥστε ταύτη δεῖξαι τοῦ φόνου τὸ δίκαιον.
- [02842] ΕΡΩΤ.
- [02843] ΞΒ'.
- [02844] Πῶς ὁ Ἀχαάβ ὄρεχθεῖς τοῦ ἀμπελώνος, καὶ δυσχεράνας ὅτι δὴ τοῦτον οὐκ ἔλαβεν, ἤλγησεν ἐπὶ τῆ τοῦ Ναβουθαὶ τελευτῆ;
- [02845] Κοῦφος ἦν ὁ τρισάθλιος, καὶ ῥαδίως τῆδε κάκεισε ^[80.736] μεταφερόμενος·
- [02846] ὅθεν αὐτὸν καὶ τὸ παμπόνηρον ^[80.736] γύναιον εἰς τὸ τῆς ἀσεβείας ἐμβέβληκε βάραθρον.
- [02847] Τοῦτο γὰρ καὶ ἡ ἱστορία διδάσκει·

- [02848] Δωρεάν γὰρ, φησὶν, ἐπράθη ὁ Ἀχαάβ, τοῦ ποιῆσαι τὸ πονηρὸν ἐνώπιον Κυρίου, ὡς μετέστησεν αὐτὸν Ἰεζάβελ ἡ γυνὴ αὐτοῦ·
- [02849] καὶ ἐβδελύχθη ὀπίσω τῶν βδελυγμάτων, κατὰ πάντα ὅσα ἐποίησεν ὁ Ἀμορραῖος, ὃν ἐξωλόθρευσε Κύριος ἀπὸ προσώπου τῶν υἱῶν Ἰσραὴλ.
- [02850] Τὸν δὲ Ἀμορραῖον ἐνταῦθα οὐ τὸ ἔθνος λέγει, ἀλλὰ πάντας τοὺς Χαναναίους.
- [02851] Ἀμορραῖος γὰρ τῇ Ἑβραίων φωνῇ καὶ ὁ κατοικῶν ὀνομάζεται.
- [02852] Ἡ δὲ τῆς ἀγαθότητος ἄβυσσος ὁ Δεσπότης Θεὸς, διὰ μὲν τὴν μαιφονίαν τὴν πανωλεθρίαν ἠπειλήσε·
- [02853] διὰ δὲ τὸν ἐπὶ τῷ φόνῳ θρῆνον, τὴν τῆς τιμωρίας ἀναβολὴν ἐχαρίσατο.
- [02854] Αὐτίκα γοῦν τῶν Σύρων πολλὰς κατ' αὐτοῦ μυριάδας συνειληχότων, καὶ βρενθυομένων, καὶ λεγόντων, Εἰ ἐκποιήσει ὁ χεὺς Σαμαρείας ταῖς δραξὶ παντὶ τῷ λαῷ τοῖς πεζοῖς μου;
- [02855] ταῦτα δὲ ἔλεγον ἀπειλοῦντες τῆς πολιορκίας τὰ χῶματα·
- [02856] τὸν προφήτην ἀποστείλας ὁ Δεσπότης Θεὸς, διέλυσε τοῦ τρισαθλίου βασιλέως τὸ δέος, τοῖσδε τοῖς λόγοις χρησάμενος·
- [02857] Ἐώρα κας πάντα τὸν ἦχον τὸν μέγαν τοῦτον.
- [02858] Ἴδου δίδωμι αὐτὸν ἐγὼ εἰς τὰς χεῖράς σου, καὶ γνώση, ὅτι ἐγὼ Κύριος.
- [02859] Μάλα δὲ ἀρμοδίως ἦχον ὠνόμασε τῶν ἀπειλητικῶν ῥημάτων τὸν ψόφον·
- [02860] διελύθη γὰρ συντόμως τῇ θεῖα ῥοπῇ.
- [02861] ΕΡΩΤ.
- [02862] ΞΓ'.
- [02863] Πῶς νοητέον τό·
- [02864] Ἐν τοῖς παιδαρίοις τῶν ἀρ χόντων τῶν χωρῶν;
- [02865] Οὐ χρήζω πλήθους, φησὶν, ἐγώ.
- [02866] Ἐν ὀλίγοις γὰρ μειρακίοις, καὶ πολέμων ἀπείροις, τὴν παμπόλλην ταύτην στρατιὰν διολέσω.
- [02867] Ἀριθμήσας γοῦν αὐτοὺς Ἀχαάβ τριάκοντα καὶ διακοσίους εὖρε.
- [02868] Διὰ τοῦ των ὁ παντοδύναμος Κύριος τριάκοντα καὶ δύο βασιλέων διέλυσε στρατιάν.
- [02869] Τούτῳ δὲ κατακράτος νενικηκότι προμηνύει τῶν Σύρων τὴν ἔφοδον, τὴν ἐσομένην εἰς νέωτα.
- [02870] Ἐροῦσι γὰρ, φησὶν, οἱ Σύροι·
- [02871] Θεὸς ὀρέων ὁ Θεὸς Ἰσραὴλ, καὶ οὐ Θεὸς κοιλάδων·
- [02872] τουτέστιν, ἐν τοῖς ὄρεσιν ἔχει τὴν δύναμιν, ἐν δὲ τοῖς πεδίοις ἡττᾶται.
- [02873] Ἐπειδὴ γὰρ τοιοῦτους εἶναι τοὺς οικείους θεοὺς ὑπελάμβανον, ᾤθησαν καὶ τὸν ἀληθινὸν τῶν ὄλων δημιουργὸν μερικὸν εἶναι Θεόν.
- [02874] Ἀλλ' ἔδειξε καὶ τοῖς οικείοις, καὶ τοῖς ἀλλοτρίοις, τὴν ἰδίαν ἰσχύν.
- [02875] Τῆς γὰρ ^[80.737] συμπλοκῆς ἐν πεδίῳ γεγεννημένης, δυοκαίδεκα μυριάδας τῶν ἀντιπάλων ὁ Ἰσραὴλ κατηκόντισεν.
- [02876] Ἴνα δὲ κάκεῖνοι καὶ οὗτοι μάθωσιν, ὡς θεήλατος ἡ πληγὴ, τῶν διαφυγόντων εἰς τὴν Ἀφηκὰ πόλιν κα ταπεφευγόντων καταπεσὸν τὸ τεῖχος ἑπτὰ καὶ εἴκοσι χιλιάδας κατέχωσεν.
- [02877] ΕΡΩΤ.
- [02878] ΞΔ'.
- [02879] Διατί παραβολαῖς οἱ προφῆται κεχρημένοι τὰς θείας προρρήσεις προφέρουσιν;
- [02880] Ἴνα ἀγνοοῦντες οἱ τῶνδε τῶν λόγων ἀκούοντες, ὡς καθ' ἑαυτῶν τὴν ψῆφον ἐκφέρουσι, δικαίως ψηφίσωνται.
- [02881] Ἄλλως γὰρ ἐν ἑαυτοῖς, καὶ ἄλλως ἐν ἄλλοις τὴν ἁμαρτίαν ὀρώμεν.

- [02882] Ταῦτα καὶ Νάθαν πεποίηκεν.
- [02883] Οὐ γὰρ εὐθὺς τῷ Δαβὶδ τὸν ἔλεγχον προσενήνοχεν·
- [02884] ἀλλὰ πρότερον τοῦ πένητος τὴν συμφορὰν διηγήσατο·
- [02885] εἶτα δικαίαν τὴν ψῆφον ἰδὼν, τὸ τῆς κατηγορίας ἐγύμνωσε πρόσωπον.
- [02886] Τοῦτο καὶ ἐνταῦθα πεποίηκεν ὁ προφήτης.
- [02887] Τελαμῶνι γὰρ τὸ πρόσωπον, καὶ τὰς ὀφρῦς συγκαλύψας, τῷ Ἀχαάβ προσελήλυθεν.
- [02888] Εἶτα ἐδίδαξεν, ὡς ἐν τῷ πολέμῳ δορυάλωτος αὐτῷ παρεδόθη, φυλάξαι τοῦτον τοῦ παραδεδωκότος κελεύσαντος, καὶ προσαπειλήσαντος, ὡς εἰ φύγοι θανάτῳ ζημιωθήσεται.
- [02889] Ἐμοῦ δὲ, φησὶ, τὴν παράταξιν θεωμένου, πέφευγε χώραν λαβῶν.
- [02890] Τούτων ἀκούσας ὁ Ἀχαάβ, ἀνδροφόνον αὐτὸν ἀπεκάλεσεν.
- [02891] Ἰδοὺ γὰρ, φησὶ, δικαστὴς σὺ παρ' ἐμοὶ ἐφόνευσας·
- [02892] πολέμιον γὰρ ἀπέλυσας, ἵνα πολλοὺς ἐκεῖνος πάλιν ἐργάσῃται φόνους.
- [02893] Τότε λοιπὸν ὁ προφήτης τελαμῶνα λύσας, ἔδειξεν ὅστις ἐστί·
- [02894] καὶ προσήνεγκε τὴν θεῖαν ἀπόφασιν·
- [02895] Τάδε λέγει Κύριος·
- [02896] Διότι ἐξαπέστειλας ἄνδρα ὀλέθριον ἐκ τῆς χειρὸς σου, ἰδοὺ ἡ ψυχὴ σου ἀντὶ τῆς ψυχῆς αὐτοῦ, καὶ ὁ λαός σου ἀντὶ τοῦ λαοῦ αὐτοῦ.
- [02897] ΕΡΩΤ.
- [02898] ΞΕ'.
- [02899] Καὶ διατί φιλανθρωπίας ἀπητήθη δίκας;
- [02900] Ὅτι χρητὴ φιλανθρωπία συγκινοῦν τὸ δίκαιον.
- [02901] Οὗτος δὲ ὠμότητι χρησάμενος κατὰ τῶν προφητῶν, καὶ πάντας ἄρδην βουληθεὶς διαφθεῖραι, καὶ τοὺς ἀλόντας ἀνελῶν ἅπαντας, περὶ τὸν τοῦ Ἰσραὴλ πολεμὸν τὸ ἡμέρον ἔδειξεν.
- [02902] Ὅτι δὲ πλεῖστα ἐξήμαρτε διὰ τὴν εὐκολίαν τῆς γνώμης, τὰ ἐξῆς μαρτυρεῖ.
- [02903] Ἀπῆλθε γὰρ, φησὶν, ὁ βασιλεὺς Ἰσραὴλ συνεχόμενος καὶ κλαίων.
- [02904] Πείραν γὰρ τῶν θεῶν ἔχων προρῴσησεν·
- [02905] δις γὰρ ἐνίκησε κατὰ τοὺς θεοὺς χρησμούς·
- [02906] τὴν προσενεχθεῖσαν ἔδεισεν ἀπειλήν·
- [02907] ἀλλ' εὐθὺς πάλιν εἰς τὴν οἰκείαν ἐπανῆλθεν ἀσέβειαν.
- [02908] [80.740] ΕΡΩΤ.
- [02909] ΞΑ'.
- [02910] Πῶς νοητέον·
- [02911] Πάταξόν με ἐν λόγῳ Κυρίου;
- [02912] Οὐκ ἐγώ σοι, φησὶν, ἐπιτάσσω, ἀλλὰ τὸ ἐν ἐμοὶ Πνεῦμα.
- [02913] Διὸ δὴ τῷ ἀντειπόντι τὸν διὰ τοῦ λέοντος ἐπήνεγκεν ὀλεθρον.
- [02914] Ἄλλος δὲ τοῦτο δρᾶσαι κελευσθεὶς πιστῶς ὑπήκουσε, καὶ πατάξας συνέτριψε, τουτέστιν ἐτραυμάτισεν.
- [02915] ΕΡΩΤ.
- [02916] ΞΖ'.

- [02917] Πῶς νοητέον·
- [02918] Καθὼς σὺ, οὕτω καὶ γώ·
- [02919] καὶ καθὼς ὁ λαὸς σου, οὕτως καὶ ὁ λαὸς μου;
- [02920] Παρακληθεῖς ὁ Ἰωσαφὰτ κοινωνῆσαι τῆς παρατάξεως τοῦτο δράσειν ὑπέσχετο.
- [02921] Τὰ αὐτὰ σοι, φησὶ, δράσω·
- [02922] ὡς παρατάττη παρατάττομαι·
- [02923] καὶ ὡς ὁ λαὸς σου, καὶ ὁ ἐμὸς πολεμήσει.
- [02924] Ἔδειξε δ' ὅμως αὐτοῦ τὴν εὐσέβειαν·
- [02925] πυθέσθαι γὰρ πρότερον τοῦ Θεοῦ τῶν ὅλων ἀναγκαῖον ὑπέλαβεν·
- [02926] Εἶπε γὰρ, φησὶ, πρὸς Ἀχαάβ·
- [02927] Ἐρωτήσωμεν δὴ τὸν Κύριον.
- [02928] Ἐκείνου δὲ τοὺς προφήτας τοῦ Βαάλ ἀθροίσαντος, πάλιν ὁ Ἰωσαφὰτ ἐκείνους μὲν ἐβδελύξατο, θεῖον δὲ προφήτην εὐσεβῶς ἐπεζήτησεν·
- [02929] Οὐκ ἔστι γὰρ, φησὶν, ὧδε προφήτης Κυρίου, καὶ ἐπερωτήσωμεν τὸν Κύριον δι' αὐτοῦ;
- [02930] Ἐκείνου δὲ εἰρηκότος εἶναι μὲν, καὶ Μιχαῖαν κεκληῖσθαι·
- [02931] ἐχθραίνειν δὲ αὐτῷ, ὡς οὐ τὰ θυμῆρη χρησιμολοῦντα, ὁ Ἰωσαφὰτ εὐλαβῶς ἀπεκρίνατο·
- [02932] Μὴ λεγέτω οὕτως ὁ βασιλεύς.
- [02933] Ἀλλ' ἐν τούτοις μὲν ἀξιέπαινος.
- [02934] Ἐλωβήσατο δὲ αὐτοῦ τὴν εὐσέβειαν ἢ φιλία καὶ ἢ συγγένεια·
- [02935] τοῦτο γὰρ ἢ τῶν Παραλειπομένων ἰστόρησε βίβλος.
- [02936] Ὁ δὲ προφήτης Μιχαίας, καὶ τοῦ πρὸς αὐτὸν ἀποσταλέντος εὐνούχου χρηστὰ ἀπαγγεῖλαι παρεγγυήσαντος, οὐκ ἠνέσχετο χαρίσασθαι τὸ ψεῦδος τῷ βασιλεῖ.
- [02937] Ζῆ γὰρ, ἔφη, ὁ Κύριος, ὅτι ἂν εἴπη Κύριος πρὸς με, ταῦτα λαλήσω.
- [02938] ΕΡΩΤ.
- [02939] ΞΗ'.
- [02940] Τίνος οὖν ἔνεκεν ἐρωτηθεῖς ὑπὸ τοῦ Ἀχαάβ, ἵνα ἀναβῶ εἰς Ῥαμὼθ Γαλαὰδ, ἔφη, Ἀνάβαινε, καὶ εὐοδώσει Κύριος ἐν χειρὶ τοῦ βασιλέως;
- [02941] Ἀνέμεινεν ὀρκωθῆναι, εἶθ' οὕτω φάναι τὸ ἀληθές.
- [02942] Ἐπειδὴ γὰρ ὑπελάμβανεν Ἀχαάβ διὰ μῖσος τὸν προφήτην προλέγειν τὰ λυπηρὰ, πρότερον τὰ καταθύμια εἶρηκεν.
- [02943] Εἶτα ὀρκωθεὶς τὰ θεῖα μεμήνυκε.
- [02944] Τοῦ γὰρ Ἀχαάβ εἰρηκότος·
- [02945] Ποσάκις ὀρκίζω σε ἐγώ, ὅπως λαλήσης πρὸς με ἀλήθειαν ἐν ὀνόματι Κυρίου;
- [02946] τὸ δὲ ποσάκις ἀντὶ τοῦ πολλακίς τέθει [80.741] κεν·
- [02947] ἐπήγαγεν ὁ Μιχαίας·
- [02948] Οὐχ οὕτως, ἀντὶ τοῦ, οὐ καλῶς, ἔφην ἐκεῖνα.
- [02949] Ἐώρακα γὰρ πάντα τὸν Ἰσραὴλ διεσπαρμένον ἐν τοῖς ὄρεσιν, ὡς πρόβατα οἷς οὐκ ἔστι ποιμὴν.
- [02950] Δηλοῖ δὲ διὰ τούτων, ὡς ἢ ἐκείνου πονηρία τὴν ἥτταν ἐργάζεται·
- [02951] εἰ γὰρ ποιμένος ἔτυχον εὐσεβοῦς, κατακράτος ἂν τοὺς πολεμίους ἐνίκησαν.
- [02952] Εἶτα καὶ τρόπον ἀποδείκνυσι σωτηρίας.

- [02953] Εἶπε γὰρ, φησὶ, Κύριος·
- [02954] Εἰ κυρίως αὐτοὶ πρὸς Θεὸν, ἀποστραφήτω δὴ ἕκαστος εἰς τὸν οἶκον αὐτοῦ ἐν εἰρήνῃ.
- [02955] Εἰ πιστεύοντες τῷ Θεῷ μαθεῖν βούλεσθε παρ' αὐτοῦ τὸ πρακτέον, τὴν στρατιάν διαλύσατε.
- [02956] Τοῦ δὲ Ἀχαάβ πρὸς τὸν Ἰωσαφάτ εἰρηκότος·
- [02957] Οὐκ εἶπόν σοι, ὅτι οὐ προφητεύει οὗτος ἐμοὶ καλὰ, ἀλλ' ἢ κακά;
- [02958] εἶπεν ὁ προφήτης·
- [02959] Οὐκ ἐγώ·
- [02960] ἄκουσον τὸν λόγον Κυρίου.
- [02961] Εἶδον Κύριον τὸν Θεὸν Ἰσραὴλ καθήμενον ἐπὶ θρόνου αὐτοῦ, καὶ πᾶσα ἡ στρατιὰ τοῦ οὐρανοῦ εἰσπήκει περὶ αὐτὸν ἐκ δεξιῶν αὐτοῦ, καὶ ἐξ εὐωνύμων αὐτοῦ, καὶ εἶπε·
- [02962] Τίς ἀπατήσει τὸν Ἀχαάβ βασιλέα Ἰσραὴλ, καὶ ἀναβήσεται εἰς Ῥαμὼθ Γαλαὰδ, καὶ πεσεῖται ἐκεῖ;
- [02963] Καὶ εἶπεν οὕτως οὗτος, καὶ οὗτος οὕτως.
- [02964] Καὶ εἶπεν, Οὐ δύνησι.
- [02965] Καὶ ἐξῆλθε πνεῦμα, καὶ ἔστη ἐν ὥπιον Κυρίου, καὶ εἶπεν·
- [02966] Ἐγὼ ἀπατήσω αὐτόν.
- [02967] Καὶ εἶπε Κύριος πρὸς αὐτὸ, Ἐν τίνι;
- [02968] Καὶ εἶπεν·
- [02969] Ἐξελεύσομαι, καὶ ἔσομαι πνεῦμα ψευδὲς ἐν στόματι πάντων αὐτοῦ τῶν προφητῶν, καὶ ἀπατήσω αὐτόν.
- [02970] ^[80.744] Καὶ εἶπε, Δυνήσι, ἔξελθε καὶ ποιήσον.
- [02971] Ταῦτα δὲ προσωποποιία τίς ἐστι, διδάσκουσα τὴν θείαν συγχώρησιν.
- [02972] Οὐ γὰρ ὁ ἀληθῶς Θεὸς καὶ τῆς ἀληθείας διδάσκαλος προσέταττεν ἀπατηθῆναι τὸν Ἀχαάβ, ὁ διὰ τοῦ προφήτου εἰπὼν·
- [02973] Εἰ κυρίως αὐτοὶ πρὸς Θεὸν, ἀναστραφήτω δὴ ἕκαστος εἰς τὸν ἑαυτοῦ οἶκον ἐν εἰρήνῃ.
- [02974] Διὰ τούτων τοίνυν ὁ προφήτης ἐδίδαξεν, ὡς τὸ πνεῦμα τῆς ἀπάτης, ὄργανοις χρώμενον τοῖς δυσσεβέσιν ἀνθρώποις, ψευδῶς ὑπισχνεῖται τὴν νίκην.
- [02975] Τοῦτο δὲ γίνεται τοῦ Θεοῦ συγχωρῆσαντος.
- [02976] Κωλύσαι γὰρ δυνάμενος, οὐκ ἐκώλυσεν, ἐπεὶπερ ὁ Ἀχαάβ τῆς θείας ἦν κηδεμονίας ἀνάξιος.
- [02977] Ὁ δὲ Ἰώσηπος τὸν Μιχαῖαν ἔφησεν εἶναι, τὸν ἤδη πρότερον τῷ τελαμῶνι χρησάμενον, καὶ τὰ λυπηρὰ τῷ Ἀχαάβ προαγγείλαντα, τεκμαιρόμενος τῷ φάναι τὸν Ἀχαάβ, ὅτι Μεμίσηκα αὐτόν, ὅτι οὐ λέγει περὶ ἐμοῦ ἀγαθὰ, ἀλλ' ἢ κακά.
- [02978] Καὶ νῦν δὲ αὐτὸν εἰς τὸ δεσμοτήριον ἔπεμψεν, τροφῆς αὐτὸν ὀλίγης ἄγαν μεταλαμβάνειν προστεταχώς, ἢ μόνον κωλύειν ἔμελλε τὴν ἐκ λιμοῦ τελευτήν.
- [02979] Ἀλλ' οὐδὲ οὕτως ὁ προφήτης ἐξέστη τῆς παρόρησίας, ἀλλ' ἔφη βοῶν·
- [02980] Ἐὰν ἐπιστρέφων ἐπιστρέφῃς ἐν εἰρήνῃ, οὐ λελάληκε Κύριος ἐν ἐμοί.
- [02981] Καὶ τούτων δὲ ἀκούσας τῶν λόγων ὥρμησεν εἰς τὸν πόλεμον·
- [02982] συναπῆρε δὲ αὐτῷ καὶ ὁ Ἰωσαφάτ, τῆς οικείας εὐσεβείας ἀνάξια δεδρακώς.
- [02983] Ἐπιζητήσας γὰρ προφήτην, καὶ τοὺς ψευδοπροφήτας ἀποπεμψάμενος, καὶ τὸ πρακτέον παρὰ τοῦ Μιχαίου μεμαθηκώς, τῆς εὐσεβείας προτετίμηκε τὴν φιλίαν.
- [02984] Πλὴν διὰ τὴν ἄλλην αὐτοῦ ἄρε τὴν τῆς θείας κηδεμονίας ἀπήλαυσε.
- [02985] Τῶν γὰρ Σύρων ἐκ τῆς βασιλικῆς ἀμπεχόνης τοπασάντων αὐτὸν εἶναι τὸν βασιλέα Ἰσραὴλ, καὶ κατ' αὐτοῦ χωρησάντων, ὁ μὲν τοῦ Θεοῦ τὴν ἐπικουρίαν ἐκάλεσεν·
- [02986] ὁ δὲ συντόμως αὐτῷ τὴν σωτηρίαν ἐπόρισεν.

- [02987] Ἡ δὲ θεία πρόρρησις τὸ πέρας ἐδέξατο.
- [02988] Τρωθεὶς γὰρ ὁ Ἀχαάβ ἐπὶ πλεῖστον ἐστῶς ἐπὶ τοῦ ἄρματος διετέλεσεν, ἵνα μὴ τροπὴν ἐργάζεται τῇ φυγῇ·
- [02989] τὸ δὲ αἷμα φερόμενον ἐνεπάγη τῷ ἄρματι.
- [02990] Τοῦτο παρὰ κρήνην τινὰ τῷ ἄστει πελάζουσιν ὁ ἠνίοχος ἔπλυνεν·
- [02991] οἱ δὲ κύνες ἐξέλειχον.
- [02992] Αἱ δὲ πόρνοι ὑπὸ τὴν ἕω κατὰ τὸ ἔθος ἐλούσαντο, οὐκ ἐξεπίτηδες εἰς τὸ αἷμα βουλόμενοι λούσασθαι, ἀλλ' εἰς τὸ πηγαῖον ὡς εἰώθεσαν ὕδωρ·
- [02993] Τοῦτο δὲ ἦν κεχρωσμένον τῷ αἵματι.
- 80.745
- [02994] Εἰς τὴν Τετάρτην τῶν Βασιλείων.
- [02995] Ἐρωτησὶς Α΄.
- [02996] Πῶς νοητέον τό·
- [02997] Ἡθέτησε Μωάβ ἐν Ἰσραήλ;
- [02998] Ἀποκρισὶς.
- [02999] Δασμὸν ἔφερον οἱ Μωαβῖται τῷ Ἀχαάβ, ὡς ὑπήκοοι·
- [03000] τελευτήσαντος δὲ ἐκείνου, κατεφρόνησαν τοῦ υἱέος, καὶ οὐκ ἠθέλησαν ἄρχεσθαι.
- [03001] Ἐρωτ.
- [03002] Β΄.
- [03003] Ὅποιόν ἐστι τὸ δικτυωτὸν ὑπερφῶν;
- [03004] Οἶκος ἦν ὥρα θέρους ἐπιτήδειος, πολλὰς ἔχων φωταγωγούς δικτυοειδῶς κατασκευασμένας, ἃς δια τρήτους ὀνομάζουσιν οἱ πολλοί.
- [03005] Ἐρωτ.
- [03006] Γ΄.
- [03007] Προσοχθῆσαι τί ἐστι;
- [03008] Καὶ προσοχθίσματα καὶ βδελύγματα, τὰ εἰδῶλα προσαγορεύειν εἴωθεν ἢ θεία Γραφή.
- [03009] Καὶ γὰρ βδελυγμίας μεστὰ, καὶ μίσους ἄξια.
- [03010] Τὸ γὰρ προσόχθισμα τὸ μῖσος δηλοῖ.
- [03011] Οὕτω γὰρ καὶ εἰρηκεν ὁ Ἰσαάκ·
- [03012] Προσώχθισα τῇ ψυχῇ μου διὰ τὰς θυγατέρας τῶν Χαναανίων·
- [03013] τουτέστι, μεμίσηκα.
- [03014] Καὶ ὁ μακάριος Δαβὶδ ἔφη·
- [03015] Παρέστη πάση ὁδῷ οὐκ ἀγαθῇ, κακία δὲ οὐ προσώχθισε·
- [03016] τουτέστιν, Οὐκ ἐμίσησε τὴν κακίαν.
- [03017] Ἄξιον δὲ θρηνησαὶ τῶν δυσσεβῶν τὴν ἀλογίαν.
- [03018] Οὐ γὰρ μόνον τὰ μέγιστα τῶν ζώων ἐθεοποίησαν, ἀλλὰ καὶ τὰ σμικρότατα καὶ εὐτελέστατα, καὶ μύσους μεστὰ.
- [03019] Τί γὰρ μυσαρώτερον μίας;
- [03020] Ἀλλ' ὅμως τὴν εἰκόνα ταύτης θεὸν ἀνηγόρευσαν, καὶ τὸν ὄντως καταλελοιπότες Θεὸν, τὸ αὐτῆς ἰνδαλμα περὶ ζωῆς ἐπηρώτων·
- [03021] καὶ ἦν ζῶσαν ταῖς ῥιπίσιν ἐλαύνουσι, ταύτης τὸν τύπον θεὸν προσηγόρευσαν.

[03022] ΕΡΩΤ.

[03023] Δ'.

[03024] Τινές ωμότητα τοῦ προφήτου κατηγορήσαν, ὅτι δὴ τοὺς δύο πεντηκοντάρχους μετὰ τῶν ὑπὲρ ἡκόων οὐρανίῳ πυρὶ παραδέδωκεν.

[03025] Οἱ τοῦ προφήτου κατηγοροῦντες κατὰ τοῦ Θεοῦ ^[80.748] τοῦ προφήτου κινουσι τὰς γλώττας·

[03026] αὐτὸς γὰρ ἐπαφήκε τὸ πῦρ.

[03027] Τολμηρὸν τοίνυν ἄγαν τὸ νεμεσῆσαι ταῖς θεαῖς οἰκονομίαις.

[03028] Χρὴ γὰρ εἰδέναι τῆς θεαῖς προμηθείας τὸ δίκαιον, καὶ ὡς ἐνδίκως κολάζει τοὺς ἀμαρτάνοντας, καὶ εὐεργετῆ τοὺς θεραπεύοντας.

[03029] Δῆλοι δὲ ἦσαν οἱ πεντηκόνταρχοι, καὶ οἱ τούτων ὑπὲρ ἡκοοι, συμβαίνοντες τῷ σκοπῷ τοῦ πεπομόφτος.

[03030] Ὅθεν καὶ τὰς θεηλάτους τιμωρίας ὑπέμειναν.

[03031] Ὁ γὰρ τρίτος πεντηκόνταρχος, ἐπεικειά καὶ πίστει κοσμοῦ μενος, καὶ τῆ πείρᾳ μαθὼν τοῦ προφήτου τὴν δύναμιν, ἠπίοις λόγοις χρησάμενος τὴν τιμωρίαν διέφυγεν.

[03032] ΕΡΩΤ.

[03033] Ε'.

[03034] Πῶς νοητέον τό·

[03035] Τότε ἐβασίλευσεν ἐπὶ Ἰσραὴλ Ἰωράμ ἀδελφὸς Ὀχοσίου ἀντ' αὐτοῦ, ὅτι οὐκ ἦν αὐτῷ υἱός·

[03036] Νόμος ἦν τῶν βασιλέων τοὺς παῖδας τὴν βασιλείαν κληρονομεῖν.

[03037] Παίδων δὲ οὐκ ὄντων, τὸν πρεσβύτατον ἀδελφόν, ἢ τὸν ἐπιτηδειότατον.

[03038] Αὐτίκα γοῦν τὴν Δαβιδικὴν βασιλείαν μέχρι τῆς αἰχμαλωσίας παῖς παρὰ πατρός παραλαμβάνοντας, διετέλεσαν οἱ κληρονομοῦντες.

[03039] Τοῦ δὲ Ἰεχονίου πρὸ τῆς παιδοποιίας δορυαλώτου ληφθέντος, Μετθανίας, ὁ καὶ Σεδεκίας, κατέσχε τὴν βασιλείαν, θεῖος αὐτοῦ ὢν πρὸς πατρός.

[03040] ΕΡΩΤ.

[03041] Ἄ'.

[03042] Τίνας υἱοὺς τῶν προφητῶν ἢ θεῖα προσαγορεύει Γραφή;

[03043] Αὐτοὺς τοὺς προφήτας, κατὰ τὸ Ἑβραίων καὶ Σύρων ἰδίωμα.

[03044] Οὕτω γὰρ καὶ τοὺς ἀνθρώπους εἴωθεν ὀνομάζειν.

[03045] Υἱοὶ γὰρ, φησὶν, ἀνθρώπων, ἕως πότε βαρυσκαρδιοὶ;

[03046] Καί·

[03047] Κατὰ τὸ ὕψος σου ἐπολυώρησας τοὺς υἱοὺς τῶν ἀνθρώπων·

[03048] τουτέστι τοὺς ἀνθρώπους.

[03049] Δηλοῖ δὲ καὶ ὁ λόγος πολλοὺς γεγενῆσθαι προφήτας.

[03050] Καὶ γὰρ οἱ τὴν Ἰερικῶ καὶ τὴν Βαιθὴλ οἰκοῦντες, καὶ προσεγνώκεισαν καὶ προειρήκεισαν τὴν τοῦ μεγάλου Ἡλιοῦ ἀνάληψιν.

[03051] Ἐγνώκει δὲ τοῦτο καὶ ὁ τῶν ὄλων πρωτεύων Ἐλισσαῖος ὁ πάνυ.

[03052] Διὸ καὶ τούτοις ἔφη κἀκεῖνοις·

[03053] Καί γε ἐγὼ ἔγνωκα, σιωπᾶτε.

[03054] Τοσοῦτον δὲ ἦν τῶν προφητῶν τὸ πλῆθος, ὅτι πενήκοντα μὲν αὐτοῖς πόρρωθεν ἤκοι λούθησαν.

[03055] Μετὰ δὲ τὴν Ἡλιοῦ τοῦ μεγάλου ἀνάληψιν, τὸν τῆς χάριτος κληρονόμον συναθροισθέντες ἔπεισαν ἀποστείλαι τινὰς εἰς ἐπιζήτησιν τοῦ κοινοῦ διδασκάλου·

[03056] καὶ ἀπέστειλαν εὐζώνους πενήκοντα·

- [03057] τοὺς γὰρ τοιοῦτους υἱοὺς δυνάμειως προσηγόρευσεν, ἀντὶ τοῦ, δυνατοῦς.
- [03058] Ἐκ δὲ τῶν ἀποσταλέντων σκοπητέον τῶν ἀποστειλάντων τὸ πλῆθος.
- [03059] [80.749] ΕΡΩΤ.
- [03060] Ζ'.
- [03061] Τί δήποτε, τοῦ Ἑλισσαίου διπλῆν τοῦ πνεύμα τος τὴν χάριν αἰτησαμένου, ὁ μέγας εἶπεν Ἠλίας, Ἐσκλήρυνας τοῦ αἰτῆσαι;
- [03062] Οὐ φθονῶν τῆς χάριτος τῷ μαθητῇ τοῦτο ἔφη, ἀλλὰ τῶν ἄλλων ἀνθρώπων κηδόμενος.
- [03063] Ἐπειδὴ γὰρ τρισὶν ἔτεσι καὶ μηνσὶν ἕξ λιμῶ δυσσεβοῦντας τοὺς ἀνθρώπους ἐπαίδευσεν·
- [03064] ἀνάγκη δὲ ἦν, τὸν τῆς διπλῆς κληρονομούντα χάριτος διπλάσια ἐργάσασθαι θαύματα·
- [03065] ἐν δὲ τούτων ἦν ἡ διὰ τοῦ λιμοῦ τιμωρία·
- [03066] φειδοῖ κεχημένος εἶπεν·
- [03067] Ἐσκλήρυνας τοῦ αἰτῆσαι.
- [03068] Τοῦτο δὲ καὶ ἐκ τῆς ἱστορίας μανθάνομεν.
- [03069] Ἐπτὰ γὰρ ἔτεσιν ἐπηνέχθη τοῖς ἀνθρώποις ἡ τιμωρία.
- [03070] ΕΡΩΤ.
- [03071] Η'.
- [03072] Πῶς νοητέον·
- [03073] Πάτερ, πάτερ, ἄρμα Ἰσραὴλ, καὶ ἵππεὺς αὐτοῦ;
- [03074] Οἱ τῶν ἄλλων ἔθνῶν βασιλεῖς ἵπποις κεχημένοι καὶ ἄρμασι παρετάττοντο.
- [03075] Τούτου χάριν τὸν μέγαν Ἠλίαν ἄρμα Ἰσραὴλ καὶ ἵππεά προσηγόρευσεν.
- [03076] ὡς ἀποχρῶντα καὶ μόνον καταλῦσαι τοὺς πολεμίους, καὶ παρασχεῖν τοῖς ὁμοφύλοις τὴν νίκην.
- [03077] ΕΡΩΤ.
- [03078] Θ'.
- [03079] Πῶς νοητέον·
- [03080] Ποῦ ἐστὶν ὁ Θεὸς Ἡλιοῦ ἀφφῶ;
- [03081] Διαβῆναι βουληθεὶς τὸν Ἰορδάνην ὁ προφήτης ἐμὴ μήσατο τὸν διδάσκαλον, καὶ τῇ μηλωτῇ τὸ ὕδωρ ἐπάταξεν οὐδὲν εἰρηκῶς, ἀλλ' ἀποχρῆν νομίσας εἰς θαυματουργίαν τὴν μηλωτῆν.
- [03082] Ἐπειδὴ δὲ οὐχ ὑπήκουσε τῶν ὑδάτων ἡ φύσις, ἐκάλεσε τὸν τοῦ διδασκάλου Θεόν, τὸν τοῖς ἀνθρώποις ἀόρατον καὶ ἀνέφικτον.
- [03083] Αφφῶ γὰρ ὁ κρύφιος ἐρμηνεύεται, κατὰ τὴν ἐκδοσὶν τῶν ἄλλων ἐρμηνευτῶν.
- [03084] ΕΡΩΤ.
- [03085] Ι'.
- [03086] Τίνος χάριν δι' ἁλῶν τὴν πικρὰν τῶν ὑδάτων ἰάσατο φύσιν;
- [03087] Μωσῆς ὁ μέγας ξύλον ἐμβαλὼν τὴν πικρὰν τῶν ὑδάτων ποιότητα εἰς γλυκεῖαν μετέβαλεν.
- [03088] Οὗτος δὲ τοῖς ἁλσὶ τῆς λυμαντικῆς ἠλευθέρωσεν ἐνεργείας.
- [03089] Ῥάδιον γὰρ τῷ Δεσπότη Θεῷ καὶ βουλήσει, καὶ λόγῳ, καὶ δι' ὧν ἐθέλει, μεταβάλλει τῶν στοιχείων τὰς φύσεις.
- [03090] ΕΡΩΤ.
- [03091] ΙΑ'.
- [03092] Τί ἐστι·

- [03093] Καὶ Μωσὰ βασιλεὺς Μωάβ ἦν νω κηδεὶ;
- [03094] Οἱ ἄλλοι ἐρμηνευταὶ τὸ νωκηδεὶ ἀρχιποιμένα ἡρμήνευσαν.
- [03095] Δηλοῖ δὲ καὶ τὰ ἐξῆς, Καὶ ἦν φέρων ^[80.752] φόρον τῷ βασιλεῖ Ἰσραὴλ ἑκατὸν χιλιάδας ἀρνῶν, καὶ ἑκατὸν χιλιάδας κριῶν ἐπιπόκων.
- [03096] Ἀντὶ ἐγκωμίου μέντοι περὶ τοῦ Ἑλισσαίου εἰρήκασιν, ὅτι ἐπέχεεν ὕδωρ ἐπὶ χειρᾶς Ἥλιοῦ.
- [03097] Τοσ οὗτον εἶχον θαῦμα τοῦ μεγάλου προφήτου.
- [03098] Ἡ δὲ χρεῖα καὶ τοὺς δυσσεβοῦντας βασιλέας ἠνάγκασε πρὸς τὸν πανεύφημον Ἑλισσαῖον δραμεῖν.
- [03099] Ὁ δὲ τῆ τοῦ διδασκάλου παρῴρησῖα χρησάμενος, Τί ἐμοὶ καὶ σοὶ, ἔφη;
- [03100] Δεῦρο πρὸς τοὺς προφήτας τοῦ πατρὸς σου, καὶ πρὸς τοὺς προφήτας τῆς μητρὸς σου.
- [03101] Ἡ δὲ ἀνάγκη καὶ τοὺς θρασεῖς ἐπιεικεῖς ἀπεργάζεται.
- [03102] Αὐτίκα γοῦν ὁ Ἰωράμ πρῶτος ὑπολαβὼν ἔφη·
- [03103] Μὴ ὅτι κέκληκε Κύριος τοὺς τρεῖς βασιλεῖς τούτους, τοῦ παραδοῦναι αὐτοὺς εἰς χειρᾶς Μωάβ;
- [03104] Ἀλλ' οὐδὲ οὕτως ἔπεισε τὸν προφήτην, μὴ διελέγξαι αὐτοῦ τὴν ἀσέβειαν.
- [03105] Ἐφη γάρ·
- [03106] Ζῆ Κύριος τῶν δυνάμεων, ᾧ παρέστην ἐνώπιον αὐτοῦ, ὅτι εἰ μὴ πρόσωπον Ἰωσαφὰτ βασιλέως Ἰούδα ἐγὼ λαμβάνω, εἰ ἐπέβλεψα ἂν πρὸς σέ, καὶ εἶδόν σε.
- [03107] Τῆς χρείας οὖν κατενεγκάσης τῆς δυναστείας τὸν τύφον, εἰς και ρὸν ὁ ἔλεγχος προσεφέρετο.
- [03108] ΕΡΩΤ.
- [03109] ΙΒ΄.
- [03110] Πῶς νοητέον τὸ, Λάβετέ μοι ψάλλοντα;
- [03111] Ὁ θειότατος Δαβὶδ, καὶ βασιλικῆς καὶ προφητικῆς χάριτος ἠξιωμένος, καὶ τὴν ἱερατικὴν σοφῶς ἔταξε λειτουργίαν, καὶ τοὺς μὲν ἱερέας κατὰ τὸν Μωσαϊκὸν νόμον ταῖς σάλπιγξι κεχρησθαι προσ ἔταξε, τοὺς δὲ Λευῖτας ταῖς κινύραις, καὶ νάβλαις, καὶ κυμβάλοις, καὶ τοῖς ἄλλοις ὄργανοις.
- [03112] Ἐχρῶντο δὲ οὗτοι τῆ πνευματικῆ τοῦ Δαβὶδ μελωδίᾳ.
- [03113] Τούτων ἓνα μετακληθῆναι προσέταξεν ὁ προφήτης.
- [03114] Ἐκείνου δὲ ψάλλοντος, ἢ τοῦ πνεύματος χάρις τὸ πρακτέον ἐσήμαινεν·
- [03115] ἐν γὰρ τῷ χειμάρρῳ βόθρους μεγίστους ὀρυγῆναι προσέταξεν·
- [03116] ἵνα τῆς χαράδρας πόρρωθεν ἐνεχθείσης, πληρωθῶσιν οἱ βόθροι τοῦ ὕδατος, καὶ τὴν χρεῖαν παράσχωσι τῷ στρατῷ.
- [03117] Ἐπισημαντέον δὲ, ὡς χεῖρα Κυρίου τὴν πνευματικὴν ὠνόμασε χάριν.
- [03118] Ἐγένετο γὰρ, φησὶν, ἐπ' αὐτὸν χεὶρ Κυρίου, καὶ εἶπε·
- [03119] Τάδε λέγει Κύριος.
- [03120] ΕΡΩΤ.
- [03121] ΙΓ΄.
- [03122] Πῶς νοητέον·
- [03123] Καὶ ἐγένετο μετὰ μελος μέγας Ἰσραὴλ;
- [03124] Τῶν Μωαβιτῶν ἄρδην ἀναιρουμένων, ἐπειράθη μὲν τούτων φυγεῖν ὁ βασιλεὺς.
- [03125] Ἐπειδὴ δὲ τὸ στερὸν καὶ γενναῖον τῆς φάλαγγος οὐκ ἐνδεδόκε, τὸν πρωτότοκον υἱόν, ὃν τῆς βασιλείας εἶχε διάδοχον, ἐπὶ τινος ὠλοκαύτωσε πύργου.
- [03126] Τοῦτο θεασάμενον τῶν πολεμίων τὸ πλῆθος, ᾤκτειρε τὸ πάθος καὶ τὴν πολιορκίαν κατέλυσεν.
- [03127] ^[80.753] ΕΡΩΤ.

- [03128] ΙΔ΄.
- [03129] Περί τίνος ἔφησεν ἡ γυνή·
- [03130] Ὁ δοῦλός σου ἀνὴρ μου τετελεύτηκε, καὶ σὺ οἶδας, ὅτι δοῦλος ἦν τοῦ Κυρίου;
- [03131] Τινές φασι τὸν Ἀβδιοῦ εἶναι τὸν οἰκονόμον τοῦ Ἀχαάβ, ὃς τοὺς ἑκατὸν ἀνδρας ἐν δυσὶ κατα κρύψας σπηλαίοις, διέθρεψεν αὐτοὺς ἄρτω καὶ ὕδατι·
- [03132] καὶ τὸ χρέος διὰ τὴν ἐκείνων ἐπιμέλειαν γε γενήσθαι.
- [03133] Θαυμάσαι δὲ ἄξιον τῶν προφητῶν τὴν δύναμιν, ὅτι τὰ ὄντα πηγάζειν παρασκευάζοντες, παρέχουσι τοῦ βίου τὰς ἀφορμὰς.
- [03134] Καὶ γὰρ ὁ μέγας Ἡλίας τὸ βραχύτατον ἄλευρόν τε καὶ ἔλαιον ἐπὶ πλείστον ἐξαρκέσαι πεποίηκε·
- [03135] καὶ ὁ διπλασίαν τὴν ἐκείνου χάριν δεξάμενος, τῆς ἐτέρας χήρας τὸ ὀλίγιστον ἔλαιον παμπόλλοις ἀγγείοις ἐμβληθῆναι κελεύσας, καὶ τοῦ ἀνδρός ἐξέτισε τὸ χρέος, καὶ αὐτὴν καὶ τοὺς παῖδας διέθρεψε.
- [03136] Καὶ ἐντεῦθεν δὲ ῥάδιον γινῶναι, ὡς καὶ τοῦ λαοῦ παρανομοῦντος, καὶ δυσσεβούντων τῶν βασιλέων, ἧσάν τινες εὐσεβεῖς.
- [03137] Ἐκ τούτων γὰρ ὁ Ἀβδιοῦ, καὶ οἱ ἑπτακισχίλιοι, οἱ μὴ κάμψαντες γόνυ τῇ Βάαλ·
- [03138] καὶ ἡ θαυμασία Σωμανίτις, ἡ πολλῆς θεραπείας τὸν προφήτην ἤξιον.
- [03139] Ἦς τὴν ἐπιμέλειαν ἀμειβόμενος ὁ προφήτης, ἤρετο εἰ ἔστιν αὐτῇ λόγος λαλήσαι πρὸς τὸν βασιλέα, ἢ πρὸς τὸν ἄρχοντα τῆς δυνάμεως·
- [03140] καὶ δυνάμενος αὐτῇ παρασχεῖν τὴν θεῖαν ἐπικουρίαν, καὶ τῆς ἀνθρωπίνης αὐτῇ ἀξιῶσαι βούλεται προμηθείας.
- [03141] ΕΡΩΤ.
- [03142] ΙΕ΄.
- [03143] Τί ἐστιν·
- [03144] Ἐν μέσῳ τοῦ λαοῦ μου ἐγὼ κατ'οικῶ;
- [03145] Ἀπραγμοσύνη, φησὶ, χαίρω, καὶ εἰρηνικῶς διάγω, καὶ πρὸς τινὰ ἔχειν ἀμφισβήτησιν οὐκ ἂν ἔχομαι.
- [03146] ΕΡΩΤ.
- [03147] ΙΔ΄.
- [03148] Πῶς νοητέον·
- [03149] Κατὰ τὸν καιρὸν τοῦτον, ὡς ἡ ὥρα αὕτη, ζῶσα σὺ, καὶ συμπεριεληφῆς υἱόν;
- [03150] Τοῦτο καὶ πρὸς τὸν πατριάρχην Ἀβραάμ ὁ τῶν ὅλων ἔφη Θεός·
- [03151] Κατὰ τὸν καιρὸν τοῦτον ἐλεύσομαι, καὶ ἔσται τῇ Σάρρᾳ υἱός.
- [03152] Δηλοῖ τοίνυν δι' ὧν εἴρηκεν ὁ προφήτης, ὡς αὐτὸς ἐφθέγγετο δι' αὐτοῦ ὁ τῶν ὅλων Κύριος.
- [03153] Οὐδὲν χάριν καὶ ἀποφαντικῶς δέδωκε τὴν ὑπόσχεσιν ὑπερβαίνουσαν τῆς φύσεως τὴν ἀσθένειαν.
- [03154] Τῇ πείρᾳ μέντοι μαθοῦσα τοῦ προφήτου τὴν δύναμιν, καὶ τελευτήσαν τὸ παιδίον ἤλπισεν ἀναστήσεσθαι.
- [03155] Ἐν τῇ κλίνῃ γὰρ τοῦτο τοῦ προφήτου νεκρὸν κατακλίναςα, καὶ τὴν θύραν ἀποκλείσασα, βαδίζουσα πρὸς τὸν προφήτην ἀφίκετο, [80.756] οὐδὲ τῷ ἀνδρὶ τὴν αἰτίαν τῆς ἀποδημίας μηνύσασα.
- [03156] Ἐκεῖνος οὖν ἀγνοῶν ἤρετο·
- [03157] Τί ὅτι σὺ πορεύῃ σήμερον πρὸς αὐτόν;
- [03158] Οὐ νομηνία, οὐδὲ Σάββατον.
- [03159] Καὶ ἐν τοῖς Σάββασι, καὶ ἐν ταῖς νομῆσιν γὰρ ἐορτάζειν εἰώθεισαν.
- [03160] Ἡ δὲ εἶπεν, Εἰρήνη·
- [03161] προσειπεῖν αὐτόν, φησὶ, βούλομαι.
- [03162] Πόρρωθεν δὲ αὐτὴν ὁ προφήτης ἰδὼν, ἤρετο διὰ τοῦ Γιεζεὶ ὅπως ἔχουσι καὶ αὐτὴ, καὶ ὁ ἀνὴρ αὐτῆς, καὶ τὸ παιδίον·

- [03163] τοῦτο γὰρ δηλοῖ τὸ, Εἰρήνη σοί;
- [03164] εἰρήνη τῷ ἀνδρὶ σου;
- [03165] εἰρήνη τῷ παιδαρίῳ;
- [03166] ἀντὶ τοῦ, Καλῶς διάγετε, ὑγιαίνετε;
- [03167] Ἡ δὲ πρὸς μὲν τὸν Γιεζεὶ εἶπεν, Εἰρήνη, τῶν δὲ τοῦ προφήτου ποδῶν ἐπιλαβομένη, τὸ πάθος ἐμήνυσεν.
- [03168] Ἐδήλου δὲ τὴν ὀδύνην τὰ δάκρυα.
- [03169] Αναστήσαι δὲ αὐτὴν πειρωμένου τοῦ Γιεζεὶ, ὁ προφήτης εἶπεν·
- [03170] Ἄφες αὐτὴν, ὅτι κατώδυνος ἡ ψυχὴ αὐτῆς, καὶ Κύριος ἀπέκρουψεν ἀπ' ἐμοῦ, καὶ οὐκ ἀνήγγειλέ μοι.
- [03171] Δηλον τοίνυν κἀντεῦθεν, ὡς οὐχ ἅπαντα προήδεισαν οἱ προφῆται, ἀλλ' ἄπερ ἡ θεία χάρις αὐτοῖς ἀπεκάλυπτεν.
- [03172] ΕΡΩΤ.
- [03173] ΙΖ' Τί δήποτε εἰς τὴν ἀνάστασιν τοῦ παιδὸς ἀποστείλας τὸν Γιεζεὶ, παρηγγύησεν αὐτῷ·
- [03174] Ἐὰν εὖρης τινὰ ἐν τῇ ὁδῷ, μὴ εὐλογῆσῃς αὐτόν·
- [03175] καὶ ἐὰν εὐλογῆσῃ σέ τις, μὴ ἀποκριθῆς αὐτῷ;
- [03176] Ἦδει αὐτὸν φιλότιμον καὶ κενόδοξον, καὶ ὅτι τοῖς κατὰ τὴν ὁδὸν ἐντυγχάνουσι τοῦ δρόμου τὴν αἰτίαν ἐρεῖ·
- [03177] ἡ δὲ κενοδοξία τὴν θαυματουργίαν κωλύει.
- [03178] ΕΡΩΤ.
- [03179] ΙΗ'.
- [03180] Τί δηλοῖ τὸ, Ἐλαὰδ ἐπ' αὐτόν;
- [03181] Τοῦτο οἱ ἄλλοι ἐρμηνευταὶ ἐνεφύσησεν εἰρηκά σιν.
- [03182] Ὡσπερ γὰρ τῶν ὄλων ὁ ποιητὴς τοῦ Ἀδάμ τὸ σῶμα δημιουργήσας, διὰ τοῦ ἐμφυσήματος ἐνεφύσησεν τὴν ψυχὴν·
- [03183] οὕτως ὁ προφήτης ἐμφυσήσας ἂν ἔστησε τὸ μαιμάκιον.
- [03184] Ἀλλ' ὁ μὲν δημιουργὸς ἐμφυσήσας ἐδημιούργησε τὴν οὐκ οὐσαν ψυχὴν·
- [03185] ὁ δὲ γε προφήτης τὴν οὐσαν εἰς τὸ οἰκεῖον ἐπανήγαγε σῶμα.
- [03186] Τὸ δὲ ἐνέπνευσεν ἐπ' αὐτόν, συνεκάλυψεν οἱ ἄλλοι εἰρηκάσιν.
- [03187] Τὰ δὲ οἰκεῖα αἰσθητήρια τοῖς ἐκείνου προσήρμοσεν, ὀφθαλμοὺς ὀφθαλμοῖς, στόμα στόματι, χεῖρας χερσίν·
- [03188] ἵνα τῆς τοῦ ζῶντος ὁ τε θνεὴς μεταλάβῃ ζωῆς, τῆς πνευματικῆς δηλονότι χάριτος τὴν ζωὴν χορηγούσης.
- [03189] ^[80.757] ΕΡΩΤ.
- [03190] ΙΘ'.
- [03191] Τί ἐστι συλλέξαι ἀριώθ;
- [03192] Οἱ ἄλλοι ἄγρια λάχανα ταῦτα ἠρμήνευσαν.
- [03193] Τούτοις τὴν τολύπην οἱ συλλέγοντες ἀγνοοῦντες ἀνέμιξαν·
- [03194] ἀλλὰ τοῦ δηλητηρίου τὴν ἐνέργειαν ἡμ βλυνεν ὁ προφήτης, ἄλευρον ἐπιβληθῆναι κελεύσας τῷ λέβητι.
- [03195] Ἦμβλυνε δὲ οὐχ ἡ τοῦ ἀλεύρου φύσις, ἀλλ' ἡ τοῦ προφήτου χάρις.
- [03196] Οὕτω καὶ τῶν ὑδάτων ἀγονίαν εἰς πολυγονίαν οὐχ οἱ ἄλες μετέβαλον, ἀλλ' ἡ τοῦ προφητικοῦ πνεύματος δύναμις.
- [03197] Τῶν μέντοι προφητῶν τὸν ἀκτῆμονα βίον ἡ ἱστορία διδάσκει.
- [03198] Ὁ γὰρ τούτων πρωτεύων νῦν μὲν ἀγρίοις αὐτοὺς λαχάνοις εἰστίασε·

- [03199] νῦν δὲ κριθίνους εἴκοσιν ἑκατὸν ἀνδράσι παρέθηκε, καὶ τούτους ὑφ' ἐτέρων προσ ενεχθέντας.
- [03200] Τοσαύτης δὲ αὐτοῖς εὐλογίας μετέδωκεν, ὡς καὶ τῶν ἑκατὸν πληρῶσαι τὴν χρεῖαν, καὶ μετὰ τὸν ἐκείνων κόρον ἱκανοὺς περιττεῦσαι.
- [03201] Τοσαύτη δὲ ἦν τῆς πενίας ἐκείνης ἡ δύναμις, ὡς τὸν βασιλέα τῶν Σύρων ἐκείνης δεηθῆναι τῆς χάριτος, καὶ Νεε μὴ ἀποστεῖλαι τὸν στρατηγὸν, ὥστε αὐτὸν διὰ τῆς προφητικῆς προσευχῆς ἀπαλλαγῆναι τῆς λέπρας·
- [03202] καὶ ὁ μὲν βασιλεὺς Ἰσραὴλ τοῖς τοῦ Σύρου ἐντὺ χῶν γράμμασι, δι' ἀφορίαν τὴν ἐσθῆτα διεῖρήξεν.
- [03203] Ὁ δὲ γε προφήτης ὁ πένης αὐτῶ μὲν ἐνεμέσησεν·
- [03204] ἀποσταλῆναι δὲ αὐτῶ τὸν Νεεμὴν παρηγγύησε, καὶ ἰδεῖν μὲν αὐτὸν, ὡς λεπρὸν, οὐκ ἠνέσχετο τὸν νόμον φυλάττων, ὡς ὑπὸ τῶ νόμῳ πολιτευόμενος·
- [03205] ἐπτάκις δὲ λούσασθαι ἐν τῷ Ἰορδάνῃ αὐτὸν προσέταξε πο ταμῶ.
- [03206] Σώματος δὲ ἦν ἡ λέπρα·
- [03207] ἐκ δὲ τῶν τεσσάρων τοῦτο στοιχείων συνέστηκεν·
- [03208] ἐν ἑπτὰ δὲ ἡμέραις ὁ παρὼν βίος ἀνακυκλοῦται.
- [03209] Τῆς δὲ ψυχῆς ἡ κάθαρσις κατὰ τὸν ἀριθμὸν τῆς ἀγίας ἀποτελεῖται Τριάδος.
- [03210] Ὁ δὲ Νεεμὴν τὸ πρῶτον μὲν ἀντίπεπε, βελτίους εἶναι τοὺς Δαμασκοῦ ποταμοὺς εἰρηκῶς·
- [03211] τὴν εἰσῆγησιν δὲ τῶν οἰκείων δεξάμενος, ἀπελήλυθε·
- [03212] καὶ τοῦ πάθους ἀπαλλαγείς προσελήλυθε τῶ προφήτῃ.
- [03213] Καὶ πρῶτον μὲν αὐτῶ τὰ πολύτιμα προσενήνοχε δῶρα·
- [03214] ὁ δὲ προφήτης τὴν πολυπόθητον πενίαν παν τὸς προτετίμηκε πλούτου, καὶ τὴν εὐαγγελικὴν νομοθεσίαν πρὸ τῆς νομοθεσίας πεπλήρωκε.
- [03215] Δωρεὰν γὰρ, φησὶν, ἐλάβετε, δωρεὰν δότε.
- [03216] Ὁ δὲ θαυμάσιος ^[80.760] ἐκεῖνος ἀνὴρ, καὶ αὐτὴν τοῦ Ἰσραὴλ τὴν γῆν ἡγιασθαι πιστεύων, ἠξίωσε δύο γόμους ἡμιονικοὺς ἐκ ταύτης λαβεῖν, ὥστε ἐπὶ ταύτης μόνῳ προσ φέρειν τῶ Δεσπότη Θεῷ τὰς νενομισμένας θυσίας.
- [03217] Οὐ γὰρ ποιήσει, φησὶν, ὁ δούλός σου ὀλοκαύτωμα ἢ θυσίαν θεοῖς ἐτέροις, ἀλλ' ἢ τῷ Κυρίῳ μόνῳ.
- [03218] Καὶ περὶ τοῦ λόγου τούτου ἰλάσεται μοι Κύριος τῶ δούλῳ σου, καὶ ἐν τῷ εἰσπορεύεσθαι τὸν κύριόν μου εἰς οἶκον Ῥεεμὴν προσκυνῆσαι ἐκεῖ, ὅτι αὐτὸς ἐπαναπαύεται ἐπὶ τῆς χειρὸς μου·
- [03219] καὶ ἐν τῷ προσ κυνεῖν αὐτὸν εἰς οἶκον Ῥεεμὴν, προσκυνήσω ἅμα αὐτῶ Κυρίῳ τῶ Θεῷ, καὶ ἰλάσεται Κύριος τῶ δούλῳ σου περὶ τοῦ λόγου τούτου.
- [03220] Ἀνάγκη με, φησὶ, συνεισέναι τῶ βασιλεῖ τὸν ψευδώνυμον θεὸν προσ κυνεῖν βουλομένῳ.
- [03221] Ἀλλ' εἰσιῶν ἐγὼ τὸν ἀληθινὸν προσκυνήσω Θεόν·
- [03222] συγγνώμης τυχεῖν ἰκετεύων, ὅτι διὰ τὴν βασιλικὴν ἀνάγκην εἰσελθεῖν πρὸς τὸν ψευδώνυμον θεὸν ἀναγκάζομαι.
- [03223] Τοῦτο γὰρ δεδῆλωκεν, εἰρηκῶς·
- [03224] Ἰλάσεται μοι Κύριος τῶ δούλῳ σου περὶ τοῦ λόγου τούτου.
- [03225] Ταῦτα δὲ τὰ ῥήματα τῆς Ἰουδαϊκῆς πληθὺς κατηγορεῖ, ὅτι καὶ νόμον ἔχοντες, καὶ προφῆτας, καὶ ἱερέας, καὶ θαυματουργίας καὶ θεοσημίας ὀρώντες, τὴν τῶν εἰδώλων θεοραπίαν τῆς τοῦ Θεοῦ προτετιμήκασι θεραπείας.
- [03226] Ἄξιον δὲ θαυμάσαι τοῦ προφήτου καὶ τῆς χάριτος τὴν ἰσχύν, καὶ τῆς ψήφου τὸ δίκαιον.
- [03227] Καὶ γὰρ ἔγνω τοῦ Γιεζεὶ τὴν κλοπὴν, καὶ τὴν λέπραν αὐτῶ τοῦ Νεεμὴν ἀπεκλήρωσεν.
- [03228] Οὐχὶ ἡ καρδία μου, φησὶν, ἦν μετὰ σοῦ, ὅτε κατεπήδησε Νεεμὴν ἀπὸ τοῦ ἄρματος αὐτοῦ εἰς συνάντησίν σου;
- [03229] Καὶ νῦν ἔλαβες τὸ ἀργύριον, καὶ τὰ ἱμάτια, καὶ λήψη ἐν αὐτῶ κήπους, καὶ ἐλαιῶνας, καὶ ἀμπελῶνας, καὶ ποιμνία, καὶ βουκόλια, καὶ δούλους, καὶ δούλας·
- [03230] καὶ ἡ λέπρα Νεεμὴν κολληθήσεται ἐν σοὶ, καὶ ἐν τῷ σπέρματί σου ἕως αἰῶνος.
- [03231] Ἀλλ' ἐκεῖνος μὲν ἐραστής χρημάτων γεγονῶς ἀπεφάνθη λεπρός·
- [03232] ὁ δὲ τῶν προφητῶν χορὸς τὴν ἐσχάτην πενίαν ἠσπάσατο.

- [03233] Οὐδὲ γὰρ οἰκίας εἶχον, ἀλλὰ καλύβαις ἐχρῶντο.
- [03234] Διὸ τὸν μέγαν προφήτην ἰκέτευσαν συναπελθεῖν αὐτοῖς ξύλα τέμνουσιν εἰς τὴν τούτων κατασκευήν.
- [03235] Τοσαύτη δὲ ἐχρῶντο πενία, ὡς μηδὲ ἀξίνην ἀνέχεσθαι κτήσα σθαι.
- [03236] Αὐτίκα γοῦν μιᾶς εἰς τὸν ποταμὸν ἐμπεσοῦσας, εἶρηκεν ὁ ταύτην χρησάμενος, Ὡ δὴ Κύριε, καὶ αὐτὸ κεχρημένον.
- [03237] Ἀλλὰ μηδεὶς ἡγεί^[80.761] σθω βλάσφημον τὴν φωνήν.
- [03238] Ἐπεὶ καὶ ὁ προφήτης Δαβὶδ ἐν τῇ πνευματικῇ μελωδίᾳ φησὶν·
- [03239] Ὡ Κύριε, σῶσον δὴ, ὦ Κύριε, εὐόδωσον δὴ.
- [03240] Παραδόξως δὲ ἄγαν ὁ προφήτης ἀνήγαγε τὸ σιδήριον.
- [03241] Ξύλον γὰρ ἐμβαλὼν, παρεσκεύασεν ἐπιπολάσαι τὸ σιδήριον.
- [03242] Τοῦτο δὲ πάλιν προετύπου τὴν τοῦ Σωτῆρος ἡμῶν οἰκονομίαν.
- [03243] Ὡσπερ γὰρ τὸ μὲν κουφότατον ξύλον ὑποβρύχιον γέγονεν, τὸ δὲ βαρύτερον ἐπεπόλασε σιδήριον·
- [03244] οὕτω τῆς θείας φύσεως ἢ κατάβασις τῆς ἀνθρωπίνης φύσεως ἐπραγματεύσατο τὴν ἀνάβασιν.
- [03245] ΕΡΩΤ.
- [03246] Κ'.
- [03247] Τί ἐστίν·
- [03248] Εἰς τὸν τόπον τὸν Φελμουσί;
- [03249] Ὡς ἂν τις εἴποι, Εἰς τόνδε τὸν τόπον·
- [03250] τοῦτο γὰρ δηλοῖ τὸ φελμουσί.
- [03251] Ἀξιόγαστον δὲ τοῦ προφήτου καὶ τοῦτο.
- [03252] Θηρευθεὶς γὰρ ἐθήρευσε τοὺς θηρέυσαντας, καὶ ἀχλὺν τοῖς τούτων ὀφθαλμοῖς ἐπαγαγὼν, εἰς τὴν βασιλεύουσαν αὐτοὺς εἰσήγαγε πόλιν.
- [03253] Εἶτα τὴν ἀχλὺν ἀποσκεδάσαι τὸν Θεὸν ἵκε τεύσας, γινῶναι παρεσκεύασεν ὡς εἴσω τῶν ἀρκύων ἐλήφθησαν·
- [03254] καὶ ὅτι ζωοῦσθαι πειραθέντες ἐζώογονται.
- [03255] Ἀξιόπαινον δὲ αὐτοῦ κάκεινο.
- [03256] Τοῦ γὰρ βασιλέως ἀνελεῖν πειραθέντος, ἔφη·
- [03257] Οὐ πατάξεις οὐς οὐκ ἠχμαλώτευσας ἐν ὄμοφαίᾳ σου καὶ τόξῳ σου.
- [03258] Παράθες αὐτοῖς ἄρτους καὶ ὕδωρ, καὶ φαγέτωσαν, καὶ πιέτωσαν, καὶ ἀποστατήτωσαν πρὸς τὸν κύριον αὐτῶν.
- [03259] Εἰ σφαγείεν, φησὶν, οὐ γνωσθήσεται τῆς θαυματουργίας τὸ μέγεθος·
- [03260] εἰ δὲ ὑγιεὶς ἀπέλθοιεν πρὸς τὸν ἀποστείλαντα, μαθήσεται κάκεινος τοῦ Θεοῦ τοῦ ἡμετέρου τὴν δύναμιν.
- [03261] ΕΡΩΤ.
- [03262] ΚΑ'.
- [03263] Ἡ κόπρος τῶν περισσεῶν ποίαν χρείαν ἐπλήρου;
- [03264] Ἡ τῆς πολιορκίας ἀνάγκη, καὶ τοῦ λιμοῦ τὸ μέγεθος, ἠνάγκασεν αὐτοὺς ἀντὶ ἄλων κεχρησθαι τῇ κόπρῳ.
- [03265] ΕΡΩΤ.
- [03266] ΚΒ'.
- [03267] Τί δήποτε προσέταξεν ὁ προφήτης κλεισθῆναι τὴν θύραν, καὶ ἐπισχεθῆναι τὸν παρὰ τοῦ βασιλέως σταλέντα;
- [03268] Ὁ ἐμβρόντητος βασιλεὺς, τοῦ πατρὸς καὶ τῆς μητρὸς τὴν μαιφονίαν ἐζηλωκῶς, προσέταξεν ἀποτεμεῖν τοῦ προφήτου τὴν κεφαλὴν·

- [03269] καὶ ταῦτα σὰκ κον περιβεβλημένος, καὶ τὸν Θεὸν ἱκετεύων λῦσαι καὶ σκεδάσαι τὸ στυγνὸν ἐκεῖνο νέφος καὶ τετραγός.
- [03270] Καὶ δέον ἱκετεῦσαι τὸν προφήτην, ὥστε τὴν ὑπὲρ αὐτοῦ πρεσβείαν προσενεγκεῖν τῷ Θεῷ, τοῦτο μὲν οὐκ ἐποίησεν, ἠπειλήσεν δὲ κατασφάττειν ὡς ἄμε λούντα, ἢ ὡς ἐκόντα παρορῶντα τῆς συμφορᾶς τὴν ^[80.764] ὑπερβολήν.
- [03271] Ἀλλ' εὐθὺς μεταμεληθεὶς ἔδραμεν ἐπ' ἔχων τὸν φόνον.
- [03272] Τοῦτο γὰρ καὶ ὁ προφήτης δεδήλωκεν·
- [03273] Εἰ ἐωράκατε γὰρ, φησὶν, ὅτι καὶ ἀπέστειλεν ὁ υἱὸς τοῦ φονευτοῦ οὗτος ἀφελεῖν τὴν κεφαλὴν μου;
- [03274] Ἴδετε ὡς ἂν εἰσέλθῃ ὁ ἄγγελος, ἀποκλείσατε τὴν θύραν, καὶ ἐκθλίψατε αὐτὸν ἐν τῇ θύρᾳ·
- [03275] οὐκ ἰδοὺ ἡ φωνὴ τῶν ποδῶν τοῦ Κυρίου αὐτοῦ κατόπι σθεν αὐτοῦ;
- [03276] Ἀλλ' ὅμως καὶ ταῦτα πάσχω ὁ προφήτης ἱκέτευσε τὸν Δεσπότην, καὶ τὴν πολιορκίαν ἀθρόως διέλυσε.
- [03277] Μετὰ τοῦτο τὸ διήγημα, ὁ τὴν ἱστορίαν συγγράφας ἐδίδαξεν ἡμᾶς, ὡς τῇ Σωμανίτιδι τὸν ἐσόμενον λιμὸν ὁ προφήτης προεἶρηκεν.
- [03278] Μεμήνυκε δὲ καὶ τὸν χρόνον.
- [03279] Κύριος γὰρ, φησὶν, ἐκάλεσε λιμὸν ἐπὶ τὴν γῆν, καὶ παρέσται ἐπὶ τὴν γῆν ἑπτὰ ἔτη.
- [03280] Αἰνίττεται δὲ ὁ λόγος, ὡς ὁ Ἰσραὴλ τοῦ λιμοῦ τὴν τιμωρίαν ἐδέξατο.
- [03281] Διὸ δὴ τῇ Σωμανίτιδι παρεγγύησε λέγων·
- [03282] Ἀνάστηθι καὶ πορεύου σὺ, καὶ ὁ υἱός σου, καὶ ὁ οἰκός σου·
- [03283] καὶ παροίκει οὐδ' ἂν εὗρης ἐκεῖ.
- [03284] Εἰ δὲ κοινὸς ἦν πάσης τῆς γῆς ὁ λιμὸς, οὐκ ἂν αὐτὴν ἐτέρωσε ἀπ' ἐστάλκει.
- [03285] Δῆλον τοίνυν, ὡς ὁ Ἰσραὴλ ταῖς θεηλάτοις πληγαῖς ἐπαιδεύετο, ὡς μετὰ τοσαύτην ἐπιμέλειαν δυσσεβῶς πολιτευόμενος.
- [03286] Μανθάνομεν δὲ καὶ ἐντεῦθεν, ὡς διπλῆς τετύχηκε χάριτος ὁ προφήτης·
- [03287] τοῦδε γὰρ τοῦ λιμοῦ ὁ χρόνος διπλάσιος.
- [03288] ΕΡΩΤ.
- [03289] ΚΓ'.
- [03290] Τί δήποτε τοῦ Βαραδάδ ὁ προφήτης τὴν τελευταίαν προειπὼν τῷ Ἀζαήλ, παρεσκευάσατο εἰπεῖν αὐτῷ, Ζωὴ ζήση;
- [03291] Ὁ τῶν ὄλων Θεὸς Ἡλίας τῷ μεγάλῳ παρεκελεύσατο χρίσαι μὲν τὸν Ἐλισσαῖον προφήτην, τὸν δὲ Ἀζαήλ εἰς βασιλείαν Συρίας, καὶ τὸν Ἰησοῦ εἰς βασιλείαν Ἰσραήλ.
- [03292] Ἀλλὰ τὸν μὲν Ἐλισσαῖον ἔχρισεν, ὡς προσετάχθη, τοὺς βασιλεῖς δὲ οὐκ ἔχρισεν·
- [03293] ἔφθασε γὰρ ἀναληφθῆναι, Ὁ δὲ Ἐλισσαῖος, διπλὴν τὴν ἐκείνου χάριν δεξάμενος, πρῶτον εἰς τὴν Δαμασκὸν ἀπελήλυθεν, ὥστε χρίσαι τὸν Ἀζαήλ.
- [03294] Ὁ τοίνυν Βαραδάδ (ἐν γὰρ ἐστὶν ὄνομα, υἱὸς Ἀδερ), μαθὼν τοῦ προφήτου τὴν παρουσίαν, ἀπέστειλε τὸν Ἀζαήλ, καὶ δῶρα πολυτελῆ καὶ φιλότιμα, ὥστε μαθεῖν εἰ τῆς ἀρχῆς στίας ἀπαλλαγῆσεται.
- [03295] Ἀφικομένῳ τοίνυν τῷ Ἀζαήλ ὁ προφήτης προεἶπε καὶ τὴν αὐτοῦ βασιλείαν, καὶ τοῦ πεπομφότος τὸν θάνατον.
- [03296] Εἶπε δὲ αὐτῷ, μὴ μηνῦσαι τὸν θάνατον, ἵνα μὴ ἀθυμῶν ὑπεξέλθῃ τοῦ βίου.
- [03297] Ἰδὼν μὲντοι τὸν Ἀζαήλ ὁ προφήτης, τὰς τῶν δακρῶν ἀφήκε λιβάδας·
- [03298] προεώρα γὰρ τὰς ἐσομένας δι' αὐτοῦ τῷ Ἰσραὴλ συμφορᾶς.
- [03299] Τοῦτο γὰρ καὶ αὐτῷ προμεμήνυκεν.
- [03300] ^[80.765] ΕΡΩΤ.
- [03301] ΚΔ'.
- [03302] Πῶς νοητέον τό·
- [03303] Ἐλαβε τὸ στρώμα, καὶ ἔβαψεν αὐτὸ ὕδατι, καὶ ἐπέβαλεν ἐπὶ τὸ πρόσωπον αὐτοῦ, καὶ ἀπέθανεν;

- [03304] Ὁ Ἰώσηπος τὸν Ἀζαήλ εἶρηκε τοῦτο πεποηκέναι, καὶ βιαίαν ἐπενεγκεῖν αὐτῷ τελευτήν.
- [03305] Δυσσεβῆς γὰρ ἦν καὶ μαιφόνος.
- [03306] Αὐτὸς γὰρ εἶρηκε·
- [03307] Θεὸς ὁρέων ὁ Θεὸς Ἰσραήλ, καὶ οὐ Θεὸς κοιλάδων·
- [03308] καὶ σωθεὶς ὑπὸ τοῦ Ἀχαάβ ἀχάριστος περὶ τὸν εὐεργέτην ἐγένετο.
- [03309] Ἐδίδαξε δὲ ἡμᾶς ἡ ἱστορία τῆς κακῆς συγγενείας τὴν βλάβην·
- [03310] ὁ γὰρ ἕτερος Ἰω ράμ, ὁ τῆς Ἰούδα φυλῆς βασιλεὺς, ἔφυ μὲν ἐκ τοῦ Ἰωσαφάτ ἀνδρὸς εὐσεβοῦς·
- [03311] τοῖς δὲ τῆς ὁμοζύγου ὑπαχθεὶς λόγοις, τῆς ἀσεβείας μετέλαχεν·
- [03312] Ἐπο ρεῦθη γὰρ, φησὶν, ἐν ὁδῷ τῶν βασιλέων Ἰσραήλ, καθὼς ἐποίησεν ὁ οἶκος Ἀχαάβ, ὅτι θυγάτηρ Ἀχαάβ ἦν αὐτῷ εἰς γυναῖκα, καὶ ἐποίει τὸ πονηρὸν ἐναντι Κυρίου.
- [03313] ΕΡΩΤ.
- [03314] ΚΕ'.
- [03315] Πῶς νοητέον τό·
- [03316] Ἐπάταξε τὸν Ἐδώμ, καὶ τὸν λαὸν τὸν κυκλοῦντα αὐτὸν, καὶ τοὺς ἄρχοντας μετὰ τῶν ἀρμάτων, καὶ ἔφυγεν ὁ λαὸς εἰς τὰ σκηνώματα αὐτοῦ;
- [03317] Ἦρχε τῶν Ἰδουμαίων ὁ τῆς Ἰούδα φυλῆς βασιλεὺς·
- [03318] ἀλλὰ κατὰ τὴν τοῦ πατριάρχου Ἰσαὰκ προφητεῖαν, τὴν τῆς δουλείας ἀπεσεύσαντο ζεύγλην.
- [03319] Ἔσται γὰρ, φησὶ, καιρὸς, ἡνίκα ἂν καθέλης τὸν ζυγὸν αὐτοῦ ἀπὸ τοῦ τραχήλου σου.
- [03320] Στρατεύσαντες τοῖνυν κατ' αὐτῶν, ἐκείνους μὲν ἀνεῖλον, καὶ εἰς τὴν οἰκειάν ἐπανήλθον γῆν.
- [03321] Οἱ δὲ Ἰδουμαῖοι καὶ νικηθέντες ἄρχεσθαι λοιπὸν οὐκ ἠνέσχοντο.
- [03322] ΕΡΩΤ.
- [03323] ΚΑ'.
- [03324] Τίνος χάριν δι' ἄλλου προφήτου τὸν Ἰηοῦ κέ χρικεν ὁ Ἐλισσαιέ;
- [03325] Λάθρα τοῦτο γενέσθαι συνέφερον, ὥστε συντόμως ἀναιρεθῆναι τὸν Ἰωράμ·
- [03326] εἰ γὰρ προήσθετο, παρ' ἐτάξατο ἄν.
- [03327] Ἐνδὲ τῇ παρατάξει, καὶ πολλοὺς ἦν ἀνάγκη πεσεῖν ἐκατέρωθεν.
- [03328] ΕΡΩΤ.
- [03329] ΚΖ'.
- [03330] Διατί δὲ χρίσαντα φυγεῖν εὐθὺς παρηγγύησεν;
- [03331] Ἵνα μὴ συλληφθεὶς κινδυνεύσῃ·
- [03332] βούλεται γὰρ ἡμᾶς Δεσπότης Θεὸς καὶ ἀνθρωπίναις οἰκονομίαις κεχρησθαι.
- [03333] Τοὺς γὰρ λόγῳ τιμηθέντας εἰς δέον προσήκει κεχρησθαι τῷ λόγῳ.
- [03334] ΕΡΩΤ.
- [03335] ΚΗ'.
- [03336] Διατί ἐπίληπτον τὸν προφήτην ἐκάλεσαν;
- [03337] Ὡς δυσσεβοῦντες ὕβριζον τοὺς θεράποντας τοῦ Θεοῦ·
- [03338] καὶ μαινομένους ἐκάλουν, ὡς παρόρησιά χρω μένους·

- [03339] ὁ δὲ Ἰηοῦ οὐχ ὡς παροινῶν ἀδολέσχην ὠνό
- [03340] ^[80.768] μασεν, ἀλλὰ κρύψαι τὰ εἰρημένα πειρώμενος.
- [03341] Ἐπεὶ δὲ εἶδεν ἐπικειμένους, ἐμήνυσεν.
- [03342] ΕΡΩΤ.
- [03343] ΚΘ'.
- [03344] Τί ἐστί
- [03345] Καὶ ἔλαβεν ἀνήρ τὸ ἱμάτιον αὐτοῦ, καὶ ἔθηκεν ὑποκάτωθεν Ἰηοῦ ἐφ' ἐν τῶν γαρεῖμ;
- [03346] Τὰ ἐξῆς ἐρμηνεύει τοῦ λόγου τὸ ἀσαφές·
- [03347] Ἐπ' ἤγαγεν ἐπὶ μίαν τῶν ἀναβαθμίδων.
- [03348] Γνόντες δὲ τὴν θείαν χειροτονίαν, ὡς βασιλεῖ προσήνεγκαν τὴν τιμὴν.
- [03349] Ἀραμεῖν δὲ τοὺς Σύρους ἐκάλεσεν·
- [03350] Ἀραμὰ γὰρ οἱ Σύροι.
- [03351] Οὕτω δὲ καὶ οἱ ἄλλοι ἠρμήνευσαν.
- [03352] ΕΡΩΤ.
- [03353] Λ'.
- [03354] Πῶς νοητέον·
- [03355] Καὶ ἡ ἀγωγή, ἀγωγή Ἰηοῦ υἱοῦ Ναμεσῆ, διότι ἡ παραλλαγή ἦγεν;
- [03356] Πόρρωθεν ὁ σκοπὸς θεασάμενος, ὡς οἱ μὲν ἀποστα λέντες οὐκ ἀνέστρεψαν, ὁ δὲ τοῦ πλήθους ἠγούμενος ἐφκει εἶναι Ἰηοῦ (τοῦτο γὰρ τὸ σχῆμα ἐδήλου), ἐμήνυσεν ὅπερ ἔώρακεν.
- [03357] Ἐνια μέντοι τῶν ἀντι γράφων ἔχει, Καὶ ὁ ἄγων ἦγε τὸν Ἰηοῦ, τουτέστιν ὁ Θεός.
- [03358] ΕΡΩΤ.
- [03359] ΛΑ'.
- [03360] Τί ἐστί, Καὶ Κύριος ἐλάλησεν ἐπ' αὐτὸν τὸ λῆμμα τοῦτο;
- [03361] Τὰς προφητείας καὶ ὁράσεις ἐκάλουν καὶ λῆμματα.
- [03362] Οἱ μὲν γὰρ τῶν προφητῶν ἢ δι' ἐνυπνίων, ἢ ὕπαρ ἑώρων τινά·
- [03363] καὶ τοῦτο τὸ εἶδος ὄρασις ἐκαλεῖτο.
- [03364] Τινὲς δὲ τοῦ θείου Πνεύματος δι' αὐτῶν ἐνεργοῦντος ἐφθέγγοντο, καὶ προὔλεγον τὰ ἐσόμενα·
- [03365] τοῦτο ἐκάλουν λῆμμα.
- [03366] Ἀνεμίμησκε τοίνυν ὁ Ἰηοῦ τῆς Ἡλιού τοῦ μεγάλου προορήσεως, ὅτι ἔνθα τοῦ Ναβουθὲ ἔλειξαν οἱ κύνες τὸ αἶμα, ἐκεῖ τὸ αἶμα τοῦ Ἀχαάβ λείξουσιν.
- [03367] Οὐδὲν χάριν καὶ τοῦ Ἰωράμ ἐκεῖ τὸ σῶμα ῥιφῆναι προσέταξε·
- [03368] καὶ τῆς Ἰεζάβελ δὲ τὸ σῶμα μεμαθηκῶς ὑπὸ κυνῶν ἀνηλώσθαι, ἐθαύμασεν ὁ Ἰηοῦ τὸ τῆς προορήσεως ἀψευδές.
- [03369] Ἐν τῇ μερίδι γὰρ, ἔφη, Ἰεσδραήλ καταφάγον ^[80.769] ται οἱ κύνες τὰς σάρκας Ἰεζάβελ, καὶ τὰ ἐξῆς.
- [03370] Τῶν δὲ ἄλλων παιδῶν τοῦ Ἀχαάβ ἀναιρεθέντων ὑπὸ τῶν θρεψαμένων, σοφῶς ἄγαν πρὸς τὸν λαὸν ὁ Ἰηοῦ ἔφη·
- [03371] Ἰδοὺ ἐγὼ συνεστράφημ ἐπὶ τὸν ἑμαυτοῦ κύριον, καὶ ἀπέκτεινα αὐτὸν, καὶ τούτους πάντας τίς ἐπάταξεν;
- [03372] Ἴδετε ἀφφῶ, ὅτι οὐ πεσεῖται ἀπὸ τῶν λόγων Κυρίου ἐπὶ τὴν γῆν, ὧν ἐλάλησε κατὰ τοῦ οἴκου τοῦ Ἀχαάβ.
- [03373] Ἐγὼ, φησὶν, ὡς τυρανῆσαι βουλόμενος ἀνεῖλον τὸν Ἰωράμ·
- [03374] τοὺς ἀδελφοὺς αὐτοῦ ἑβδομήκοντα ὄντας τὸν ἀριθμὸν τίς ἀνεῖλεν·

- [03375] Οὐχὶ ἡ θεήλατος ὄργῃ τοῖς οἰκειοτάτοις ὑπουργοῖς χρησάμενη;
- [03376] Ἀψευδεῖς ἄρα τῶν προφητῶν αἱ προρρήσεις.
- [03377] ΕΡΩΤ.
- [03378] ΛΒ'.
- [03379] Γνώστας τίνας καλεῖ;
- [03380] Τοὺς μάντις, τοὺς οἰομένους εἰδέναι τὰ μέλλοντα.
- [03381] Ὡσπερ γὰρ ὀρῶντας καὶ βλέποντας τοὺς προφήτας ὠνόμαζον, ὡς τὰ μέλλοντα προορῶντας·
- [03382] οὕτω καὶ τοὺς μάντις γνώστας ἐκάλουν, ὡς καὶ γινώσκειν τὰ κεκρυμμένα οἰομένους, καὶ προγινώσκειν τὰ μηδέπω γεγενημένα.
- [03383] ΕΡΩΤ.
- [03384] ΙΓ'.
- [03385] Τί ἐστὶν Ἰωναδὰβ ὁ τοῦ Ῥηχάβ;
- [03386] Εὐσεβῆς ἀνὴρ ἦν καὶ αὐτός, καὶ τὸ γένος αὐτοῦ.
- [03387] Ἐν σκηναῖς γὰρ διετέλεσαν κατοικοῦντες, καὶ τῆς τοῦ οἴνου πόσεως ἀπεχόμενοι.
- [03388] Τούτων καὶ ὁ προφήτης Ἰερεμίας σὺν ἐπαίνοις ἐμνήσθη.
- [03389] Καὶ αὐτὴ δὲ ἡ ἱστορία δηλοῖ αὐτῶν τὴν εὐσεβείαν.
- [03390] Πρῶτον μὲν γὰρ ἰδὼν αὐτὸν ὁ βασιλεὺς Ἰηοῦ εὐλόγησεν αὐτὸν, τουτέστι προσεῖπεν αὐτῷ.
- [03391] Εἶτα ἤρετο·
- [03392] Εἰ ἐστὶν εὐθειά ἡ καρδιά σου μετὰ τῆς καρδίας μου, καθὼς ἐστὶν ἡ καρδιά μου μετὰ τῆς καρδίας σου;
- [03393] Τοῦ δὲ εἰρηκότος·
- [03394] Ἔστιν, εἶπεν αὐτῷ ὁ Ἰηοῦ·
- [03395] Εἰ ἐστὶ, δὸς τὴν χειρὰ σου.
- [03396] Ἐπειτα αὐτὸν συνέδρον εἰς τὸ ἄρμα αὐτοῦ λαβὼν ἔφη·
- [03397] Δεῦρο μετ' ἐμοῦ, καὶ ἴδε ἐν τῷ ζηλώσει με τῷ Κυρίῳ·
- [03398] καὶ ἐπεκάθισεν αὐτὸν ἐν τῷ ἄρματι αὐτοῦ.
- [03399] Καὶ ἐν τεύθειν τοίνυν δῆλον, ὡς καὶ ἐν ταῖς δέκα φυλαῖς ἦσαν τινες εὐσεβεία κοσμούμενοι, δι' οὗς καὶ τῶν ἄλλων ὁ σοφῶς πάντα πρυτανεύων ἠνείχετο.
- [03400] ΕΡΩΤ.
- [03401] ΛΔ'.
- [03402] Τί δήποτε μέλλον κατασφάττειν τῶν εἰδώλων τοὺς ἱερεῖς ἐψεύσατο;
- [03403] Ἐφη γάρ·
- [03404] Ἀχαὰβ ἐδούλευσε τῷ Βάαλ ὀλίγα, καὶ γὰρ ἐγὼ δουλεύσω αὐτῷ πολλά.
- [03405] Καὶ τῶν λόγων καὶ τῶν ἔργων τὸν σκοπὸν ἐξετάζειν δεῖ.
- [03406] Τοῦτο κἀνταῦθα ποιητέον.
- [03407] Καὶ γὰρ ὁ ^[80.772] Ἰηοῦ μηδένα διαφυγεῖν βουλόμενος τὴν σφαγὴν, ἐκείνους ἐχρήσατο τοῖς λόγοις, ἵνα θαρρόησαντες πάντες παραγένωνται.
- [03408] Ἴνα δὲ μή τις τῶν θείων ἱερέων μεταλάβῃ τῆς τιμωρίας, ὡς ἀναξίους δὴ θέν τῆς ἑορτῆς ἐξελαθῆναι προσέταξεν·
- [03409] εἶθ' οὕτω μόνους ἐκείνους κατηκόντισεν ἅπαντας.

- [03410] Καὶ τοῦ Βάαλ δὲ τὴν στήλην ἐνέπρησε, καὶ τὰ ἄλλα ἐξέκοψε, καὶ τῶν ἄλλων εἰδώλων πᾶσαν τὴν γῆν τοῦ Ἰσραὴλ ἠλευθέρωσε.
- [03411] Τὰς δὲ γε χρυσᾶς δαμάλεις σέβων διατετέλεκε.
- [03412] Βααλεὶμ δὲ τὸν τοῦ Βάαλ σηκὸν προσ ηἰγόρευσεν.
- [03413] ΕΡΩΤ.
- [03414] ΛΕ΄.
- [03415] Τίνος χάριν ἢ Γοθολία καὶ τοὺς ἐκγόνους ἀνεῖλεν;
- [03416] Ὡς δυσσεβῆς καὶ τυραννικῆ, ἅπαν τοῦ Δαβὶδ τὸ γένος, ὡς εὐσεβῆς, ἐκκόψαι πρόόριζον ἠβουλήθη·
- [03417] ἵνα ἐπειλημμένη τῆς δυναστείας ἐκπαιδεύσῃ τὸν λαὸν τὴν οἰκίαν ἀσέβειαν.
- [03418] Ἀλλ’ ὁ πάντα σοφῶς ἰθύνων Δεσπότης παρεσκεύασεν αὐτοῖς τῇ βασιλικῇ τὴν ἱερατικὴν μιγῆναι φυλὴν, καὶ τὸν Ἰωδαὲ τὸν σοφώτατον ἱερέα γῆμαι τὴν Ἰωσαβεὲ τοῦ Ἰωρὰμ τὴν θυγατέρα, ἵνα φυλαχθῇ τοῦ βασιλικοῦ σπέρματος ὁ σπινθήρ.
- [03419] Αὕτη γὰρ ὁρῶσα τὸ βασιλικὸν ἀναιρούμενον γένος, καὶ ἐκλεψε καὶ ἔκρυψε τὸν ἀδελφιδοῦν Ἰωᾶς, καὶ διετέλεσεν ἔνδον ἐν τῷ ναῷ διατρέφουσα, καὶ ἕξ μὲν ἔτη κατέσχε διέπουσα τὴν βασιλείαν ἢ μισρωτάτη Γοθολία·
- [03420] τῷ ἑβδόμῳ δὲ ἔτει ὁ πάνσοφος ἀρχιερεὺς τὴν βασιλείαν εἰς τὸ βασιλικὸν ἐπανήγαγε γένος.
- [03421] ΕΡΩΤ.
- [03422] ΛΑ΄.
- [03423] Παρατρέχοντας τίνας καλεῖ;
- [03424] Τοὺς ἡγουμένους τοῦ βασιλέως·
- [03425] Χορῶν δὲ καὶ Ρα σείμ ἀσπιδηφόρους καὶ δορυφόρους.
- [03426] Τούτους τριχῇ διελὼν, τοὺς μὲν ἐκέλευσε φυλάσσειν τοῦ βασιλέως τὸν οἶκον, τοὺς δὲ τὴν εἴσοδον τοῦ θείου ναοῦ, τοὺς δὲ τὴν πύλην τὴν ἑτέραν.
- [03427] ΕΡΩΤ.
- [03428] ΛΖ΄.
- [03429] Τί σημαίνει τό·
- [03430] Φυλάξατε τὴν φυλακὴν τοῦ οἴκου μεσσαέ;
- [03431] Τὸ μεσσαέ οἱ λοιποὶ ἐρμηνευταὶ ἀπὸ διαφθορᾶς εἰρήκασι, τουτέστι μετὰ πάσης φυλακῆς, ὥστε μηδεμίαν γίνεσθαι βλάβην ἐν τῷ οἴκῳ τῷ θεῷ.
- [03432] Τὸ δὲ, Δύο χεῖρες ὑμῖν, ἀντὶ τοῦ, ἄρτιοί ἐστε καὶ ὑγιεῖς, καὶ ἱκανοὶ φυλάξαι καὶ τὸν οἶκον τοῦ Θεοῦ, καὶ τὸν τοῦ βασιλέως.
- [03433] Ἐκέλευσε δὲ τοὺς Λευῖτας μαχαιοφόρους εἶναι, καὶ τὸν βασιλέα φρουρεῖν.
- [03434] Τὸ δὲ, Εἰσερχόμενος εἰς τὰ σαδηρῶθ ἀποθανεῖ ^[80.773] ται, τῶν Παραλειπομένων ἢ βίβλος οὕτως ἔχει·
- [03435] Εἰσπορευόμενος εἰς τὸν οἶκον ἀποθανεῖται.
- [03436] Οὕτω δὲ καὶ ὁ Ἰώσηπος εἰρηκε.
- [03437] Τὸ δὲ, Ἀπὸ τῆς ὠμίας τοῦ οἴκου τῆς δεξιᾶς, ἕως ὠμίας τοῦ οἴκου τῆς ἀριστερᾶς, δηλοῖ ὡς μονοειδὲς σχῆμα οἱ Λευῖται πεποικότες, τὰ κέρατα εἶχον συνημμένα τῷ οἴκῳ, καὶ ἐν μέσῳ δὲ ὄντα τὸν βασιλέα ἐφρουροῦν, ὁ δὲ στρατὸς ὀπλοφόρων ἕξω εἰσπῆκει, τοὺς εἰσιέναι πειρωμένους ἐπέχων.
- [03438] ΕΡΩΤ.
- [03439] ΛΗ΄.
- [03440] Τί ἐστίν·
- [03441] Ἔδωκεν ἐπ’ αὐτὸν τὸ ἀγίασμα καὶ τὸ μαρτύριον;
- [03442] Ἡ βίβλος τῶν Παραλειπομένων οὕτως ἔχει·
- [03443] Ἔδωκεν ἐπ’ αὐτὸν τὸ βασίλειον, καὶ τὸ μαρτύριον·
- [03444] καὶ ἐβασίλευσαν αὐτὸν, καὶ ἔχρισαν αὐτὸν Ἰωδαὲ καὶ οἱ υἱοὶ αὐτοῦ, καὶ εἶπον, Ζήτω ὁ βασιλεύς.

- [03445] Ὡς εἶναι δῆλον, ὅτι τὸ μὲν ἀγίασμα χρίσμα ἐκάλεσε·
- [03446] μαρ τύριον δὲ τὸν βασιλικὸν στέφανον, ὡς τῆς βασιλείας δηλωτικόν·
- [03447] σύνδεσμον δὲ τὴν τυραννίδα εἰώθασιν ὀνομάζειν.
- [03448] Τοιαύτη δὲ ἦν τῆς Γοθολίας ἡ πονηρία, ὅτι τὸν ἐκγονον βεβασιλευκότα θεασαμένη, καὶ τὴν ἐσθῆτα διέρόρηξε, καὶ ἐβόησε·
- [03449] Σύνδεσμος, σύν δεσμος.
- [03450] Ἀλλὰ καὶ τοῖς ἑκατοντάρχοις ἐκέλευσεν ὁ σοφώτατος ἱερεὺς ἔξω τῶν ἱερῶν ἀνελεῖν αὐτὴν περιβόλων.
- [03451] Κάνταῦθα δὲ ἡ μὲν τῶν Βασιλειῶν βίβλος, ἔξωθεν τῶν σαδηρώθ, ἔχει, τῶν δὲ Παραλειπομένων, ἐκτὸς τοῦ οἴκου.
- [03452] ΕΡΩΤ.
- [03453] ΛΘ΄.
- [03454] Πῶς νοητέον τό·
- [03455] Διέθετο Ἰωδαὲ ὁ ἱερεὺς διαθήκην ἀναμέσον Κυρίου, καὶ ἀναμέσον τοῦ λαοῦ, τοῦ εἶναι εἰς λαὸν Κυρίου;
- [03456] Τὴν διαθήκην πανταχοῦ οἱ ἄλλοι ἐρμηνευταὶ συνθήκην εἰρήκασιν.
- [03457] Τέθεικε, φησὶ, καὶ ὄρους καὶ νόμους, καὶ τῷ βασιλεῖ καὶ τῷ λαῷ, ὥστε μόνῳ τῷ Κυρίῳ δουλεύειν, καὶ κατὰ τοὺς αὐτοῦ πολιτεύεσθαι νόμους.
- [03458] Ὅσον δὲ ὀνίνησι διδάσκαλος εὐσεβῆς, καὶ ἡ ἱστορία διδάσκει·
- [03459] Ἐποίησε γὰρ, φησὶ, Ἰωὰς τὸ εὐθὲς ἐνώπιον Κυρίου πάσας τὰς ἡμέρας, ἃς ἐφώτισεν αὐτὸν Ἰωδαὲ ὁ ἱερεὺς.
- [03460] Τὸ δὲ ἀτελὲς καὶ τοῦδε τοῦ βασιλέως, καὶ τοῦ λαοῦ, ὁ ἱστοριογράφος ἐδίδαξεν.
- [03461] Ἐπήγαγε γάρ·
- [03462] Πλὴν τῶν ὑψηλῶν οὐκ ἀπέστησαν·
- [03463] ἔτι ὁ λαὸς ἐθυσίαζον καὶ ἐθυμίῳ ἐν τοῖς μετεώροις.
- [03464] Οἶμαι δὲ νῦν μὴ τῶν ψευδωνύμων αὐτῶν^[80.776] τοῖς θεῶν ἐπιμέμφεσθαι λατρείαν, ἀλλὰ τὰς παρὰ τὸν Μωσαϊκὸν νόμον ἔξω τοῦ Θεοῦ νεῶν γεγενημένας θυσίας.
- [03465] ΕΡΩΤ.
- [03466] Μ΄.
- [03467] Τί ἐστι·
- [03468] Ἀργύριον συντιμήσεως ἀνδρός, ἀργύριον συντιμήσεως ψυχῶν;
- [03469] Τούτων τὸν νοῦν τὸ Δευτερονόμιον ἐρμηνεύοντες δεδηλώκαμεν.
- [03470] Προσέταξε γὰρ ὁ Δεσπότης τοὺς ὑπὸ ἰσχυμένους τὴν ὑπὲρ αὐτῶν τιμὴν προσφέρειν τῷ Σωτῆρι Θεῷ πόσους σίκλους προσήκει δίδόναι.
- [03471] Ἐκέλευσε τοίνυν ὁ βασιλεὺς Ἰωὰς ἅπαν τὸ προσφερόμενον ἀργύριον τοὺς ἱερεῖας κομίσασθαι, καὶ αὐτοὺς ποιῆσθαι τὴν προσήκουσαν θεραπείαν τοῦ νεῶ.
- [03472] Τοῦτο γὰρ λέγει, Αὐτοὶ κραταιώσουσι τὸ βεδέκ οἴκου Κυρίου, εἰς πάντα οὐ ἐὰν εὐρεθῆ ἐκεῖ.
- [03473] Βε δέκ δὲ καλεῖ τῶν ἐφθαρμένων ξύλων ἢ λίθων τὴν θεραπείαν.
- [03474] Ἡ δὲ τῶν Παραλειπομένων βίβλος ἀντὶ τοῦ ποιῆσαι τὸ βεδέκ, ἐπισκεύασαι τὸν οἶκον Κυρίου, λέγει, καὶ πάλιν, τοῦ θεραπεῦσαι τὸν οἶκον Κυρίου.
- [03475] ΕΡΩΤ.
- [03476] ΜΑ΄.
- [03477] Πῶς νοητέον·
- [03478] Καὶ μετεμελήθη Κύριος, καὶ ᾤκτειρεν αὐτοὺς διὰ τὴν διαθήκην αὐτοῦ πρὸς Ἀβραάμ, καὶ Ἰσαὰκ, καὶ Ἰακώβ;
- [03479] Ἰωάχας ὁ τοῦ Ἰηοῦ υἱός, ὁ τῶν δέκα φυλῶν βασιλεὺς, εἰς ἀσέβειαν ἀποκλίνας, κοινωνὸν ἔσχε τὸν λαὸν τῆς τῶν εἰδώλων λατρείας.
- [03480] Δίκας τοίνυν αὐτοὺς ὁ Θεὸς εἰσπραττόμενος, τῷ Ἀζαήλ παρέδωκεν ὃν χειροτονῶν βασιλέα Συρίας Ἐλισσαῖος ὁ μέγας πλεῖστα ἐξέχεε δάκρυα·

- [03481] ἄτε δὴ προβλέπων τὸν ὄλεθρον, ὃν ἔμελλεν ποιήσων ταῖς δέκα φυλαῖς.
- [03482] Οὕτω γὰρ αὐ τοὺς ἀνήλωσεν, ὡς ἵππεῖς μὲν αὐτοῖς ὑπολειφθῆναι πεντήκοντα, ἄρματα δὲ δέκα, πεζοὺς δὲ μυρίους.
- [03483] Πλείους δὲ πολλακίς τῶν ἑκατὸν ἐσχῆκασι μυριάδων.
- [03484] Ἀλλ' ὤκτειρε πάλιν αὐτοὺς ὁ Θεὸς, καὶ τὰς οἰκείας αὐτοῖς ἀποδέδωκε πόλεις.
- [03485] Ταύτην ἐκάλεσεν ὁ συγ γραφεὺς μεταμέλειαν, τουτέστιν, ἀπὸ τῆς δυσκληρίας εἰς εὐκληρίαν μεταβολήν.
- [03486] ΕΡΩΤ.
- [03487] ΜΒ'.
- [03488] Τί δὴποτε μέλλων τελευτᾶν ὁ προφήτης Ἰωάχας τῷ τοῦ Ἰωᾶς υἱῷ διὰ τόξου καὶ βέλους τὴν ἐσομένην ἐμήνυσε νίκην;
- [03489] Οὐχ οὕτως ἐπίστευεν τοῖς λόγοις, ὡς ταῖς δι' ἔργων προῤῥήσεσιν.
- [03490] Οὐδὲ χάριν καὶ τόξον τεῖναι ἐκέλευσε, καὶ προσαρμόσαι τούτῳ τὸ βέλος.
- [03491] Ὑπολαβὼν δὲ ὡς
- [03492] ^[80.777] αὐτομάτως ἀφήσει πολλά, ἔφη τοῦ πρώτου πεμ φθέντος, Βέλος σωτηρίας Κυρίῳ, καὶ βέλος σωτηρίας ἐν Ἰσραήλ, καὶ πατάξεις τὴν Συρίαν ἐν Ἀφὲκ ἕως συντελείας.
- [03493] Ἐπειδὴ δὲ τρία μόνον ἐξέπεμψεν, ἠχθέσθη λίαν ὁ προφήτης, ὡς τρις τῆς Συρίας μόνον ἠττωμένης, καὶ πανωλεθρίαν οὐ δεχομένης.
- [03494] Ὁ δὲ προφήτης καὶ τελευτήσας τὸν νεκρὸν ἀνέστησε τὸν πελάσαντα·
- [03495] ἵνα καὶ τοῦτο μαρτυρῇ τὸ θαῦμα, ὡς διπλασίαν τοῦ διδασκάλου τὴν χάριν ἐδέξατο.
- [03496] ΕΡΩΤ.
- [03497] ΜΓ'.
- [03498] Τί δηλοῖ ἡ παραβολὴ τοῦ ἄκαν, καὶ τῆς κέδρω;
- [03499] Ὁ Ἀμεσσίας τῶν Ἰδουμαίων πολέμου νόμῳ κρατήσας, ἠλπισε καὶ τὰς δέκα νικήσειν φυλάς, καὶ τὸν ἐκείνων εἰς μάχην προῤῥαλέσατο βασιλέα.
- [03500] Ἐκεῖνος δὲ ἀντεδήλωσεν, ὡς ὁ ἄκαν τῇ κέδρω δεδήλωκε κατ' ἐγγυῆσαι τῷ παιδί τὴν θυγατέρα.
- [03501] Τῶν δὲ περὶ τοῦ γάμου γινομένων λόγων, τὰ θηρία διελθόντα συνεπάτησε τὸν ἄκαν καὶ διέφθειρε.
- [03502] Διὰ δὲ τούτων τῶν λόγων ἀπέικασεν ἑαυτὸν μὲν τῇ κέδρω, τὸν δὲ Ἀμεσσίαν τῷ ἄκαν.
- [03503] Τοῦτο γὰρ δηλοῖ τὰ ἐξῆς·
- [03504] Πατάξας γὰρ, φησὶν, ἐπάταξας τὴν Ἰδουμαίαν, καὶ ἐπήρσε σὴ ἡ καρδία σου ἢ βαρεῖα·
- [03505] ἐνδοξάσθητι, ἐνδοξάσθητι ἐν τῷ οἴκῳ σου.
- [03506] Καὶ ἵνα τί ἐρίζεις ἐν κακίᾳ;
- [03507] Καὶ πεσῆ σὺ, καὶ ὁ Ἰούδας μετὰ σοῦ.
- [03508] Αὕτη δὲ ἡ παραίνεσις ἀλαζονικὴ μὲν, συμφέρουσα δέ·
- [03509] καὶ τὸ τέλος ἐδίδαξε.
- [03510] Μὴ πεισθεῖς γὰρ ὁ Ἀμεσσίας παρετάξατο μὲν, ἠττηθεῖς δὲ καὶ δορυάλωτος γε νόμενος, εἰσαγαγεῖν τὸν πολέμιον εἰς τὴν πόλιν τὴν βασιλικὴν ἠναγκάσθη.
- [03511] Ὁ δὲ τῶν Ἱεροσολύμων γενόμενος ἐγκρατῆς, τετρακοσίους πῆχεις τῶν περιβόλων κατέλυσε, καὶ τοὺς θεῖους θησαυροὺς, καὶ τοὺς βασιλικούς συλήσας ἀνέστρεψε.
- [03512] Ἔλαβε δὲ καὶ τοὺς υἱοὺς τῶν συμμίξεων τῶν βδελυγμάτων, τουτέστι τοὺς τῶν ψευδωνύμων θεῶν ἱερέας.
- [03513] ΕΡΩΤ.
- [03514] ΜΔ'.
- [03515] Ποία πόλις Αἰλῶν;

[03516] Ἦν νῦν ὀνομάζουσιν Αἰλάν.

[03517] Κεῖται δὲ ἐν τῷ στόματι τοῦ Ἀραβικοῦ κόλπου, ὃν Ἐρυθρὰν προσαγορεύουσι θάλασσαν.

[03518] ΕΡΩΤ.

[03519] ΜΕ΄.

[03520] Τὴν ταῖς Βασιλείαις ἐγκειμένην προφητείαν τοῦ Ἰωνᾶ οὐχ εὔρομεν ἐν τῇ βίβλῳ τοῦ Ἰωνᾶ.

[03521] Τὰ κατὰ τὴν Νινευὴ ἐν ἐκείνῃ μόνον συνέγραψε·

[03522] ^[80.780] τούτου χάριν ἑτέραν οὐ συνῆψε προφητείαν ἐκεῖ νοῖς.

[03523] ΕΡΩΤ.

[03524] Μά΄.

[03525] Διατί Ὀζίας ὁ βασιλεὺς ἐλεπρώθη;

[03526] Σαφέστερον τὰ κατὰ τοῦτον ἢ τῶν Παραλειπομένων ἐδίδαξε βίβλος.

[03527] Ἐκείνην τοίνυν ἐρμηνεύοντες, σὺν Θεῷ φάναι, τὴν αἰτίαν ἐροῦμεν.

[03528] Τὸ δὲ, Ἐκάθητο ἐν οἴκῳ Ἀφφουσῶθ, κρυφαίως οἱ λοιποὶ ἐκδεδῶ κασι·

[03529] τουτέστιν, ἔνδον ἐν θαλάμῳ ὑπὸ οὐδενὸς ὄρω μενος.

[03530] Ἴθυνε δὲ τὴν βασιλείαν Ἰωαθὰμ ὁ τούτου υἱός·

[03531] καὶ ταῦτα δύο καὶ πενήκοντα τοῦ Ὀζίου βασιλεύσαντος ἔτη.

[03532] Καὶ τοῦ πατρὸς δὲ τελευτήσαντος, αὐτὸς τῆς βασιλείας ἐγένετο κληρονόμος, καὶ τῆς μὲν ἄλλης ἀσεβείας τὸν λαὸν ἠλευθέρωσε, καὶ τοῦ Θεοῦ νεῶ τὴν πύλην τὴν ὑψηλὴν ᾠκοδόμησε.

[03533] Τελείαν δὲ οὐκ εἶχε τὴν εὐφημίαν·

[03534] τὴν γὰρ ἐν τοῖς ὑψηλοῖς λατρείαν οὐκ ἔπαυσεν.

[03535] Ἄχαζ δὲ ὁ τούτου υἱὸς τῆς τῆς δυσσεβείας ὑπερβολῆς τῶν ἄλλων ἀπέκρυψε τὴν ἀσεβείαν.

[03536] ΕΡΩΤ.

[03537] ΜΖ΄ Πῶς νοητέον τὸ, Διῆγε τοὺς υἱοὺς αὐτοῦ ἐν πυρὶ;

[03538] Ὁ μὲν Ἰώσηπος ἔφη, καὶ τὸν ἕνα αὐτῶν τῶν υἱέων ὀλοκαυτῶσαι τῷ Βάαλ.

[03539] Ἐγὼ δὲ οἶμαι τὸ μὲν χωρὶς ἡμῶν φθάσαν τῆς πλάνης εἶδος τὸν λόγον αἰνίττεσθαι.

[03540] Εἶδον γὰρ ἐν τισὶ πόλεσιν ἅπαξ τοῦ ἔτους ἐν ταῖς πλατείαις ἀπτομένας πυράς, καὶ ταύτας τινὰς ὑπεραλλομένους, καὶ πηδῶντας, οὐ μόνον παῖδας, ἀλλὰ καὶ ἄνδρας·

[03541] τὰ δὲ γε βρέφη παρὰ τῶν μητέρων παραφερόμενα διὰ τῆς φλογός.

[03542] Ἐδόκει δὲ τοῦτο ἀποτροπιασμός εἶναι καὶ κάθασις.

[03543] Ταύτην οἶμαι καὶ τοῦ Ἄχαζ γεγενῆσθαι τὴν κατηγορίαν.

[03544] ΕΡΩΤ.

[03545] ΜΗ΄.

[03546] Τίτι τὸ θυσιαστήριον ἐπέταξεν ὁ Ἄχαζ οἴκοδομηθῆναι ἐν τῷ θείῳ νεῷ;

[03547] Οὐκ οἶμαι αὐτὸ τῷ τῶν ὄλων κατεσκευακέναι Θεῷ, ἀλλὰ τινὶ τῶν ψευδωνύμων θεῶν.

[03548] Τοῦτο γὰρ ἢ τῶν Παραλειπομένων αἰνίττεται βίβλος.

[03549] Λέγει δὲ οὕτως·

[03550] Καὶ προσέθηκεν Ἄχαζ ἀποστῆναι ἀπὸ τοῦ Κυρίου, καὶ εἶπεν ὁ βασιλεὺς Ἄχαζ, Ζητήσω τοὺς θεοὺς Δαμασκοῦ τοὺς τύπτοντάς με·

- [03551] και ειπεν, οτι Θεοι βασιλέως Συρίας κατισχύουσιν αυτούς.
- [03552] Τοί νυν θύσω αυτοίς, και αντιλήψονται μου.
- [03553] Και έγινοντο αυτω αυτοι εις σκωλον, και παντι Ισραήλ.
- [03554] Και τα [80.781] εξης δε τουτο δηλοι·
- [03555] Και απεστησεν Αχαζ τα σκευη οικου Κυριου, και κατεκοψεν αυτα, και απεκλεισε τας θύρας οικου Κυριου, και εποίησεν εαυτω θυσιαστήριον εν πάση γωνία Ιερουσαλήμ.
- [03556] Ταυτα και του τοις ακόλουθα διεπράττετο.
- [03557] Και αυτη δε η των Βασιλειών βιβλος τουτο σημαίνει.
- [03558] Επορεύθη γαρ, φησιν, ο βασιλεύς Αχαζ επί συνάντησιν τω Θεο γλαθφαλασαρ βασιλει Ασσυρίων εις Δαμασκόν·
- [03559] και ειδε το θυσιαστήριον το εν Δαμασκω, και απεστείλεν ο βασιλεύς Αχαζ προς Ουρίαν τον ιερέα το μέτρον, και την ομοίωσιν, και τον ρυθμόν αυτού κατά πασαν ποιήσιν αυτού.
- [03560] Αυτικά γουν και το χαλκοῦν θυσιαστήριον, ο Σολομών κατεσκευάκει, μετ εθηκε·
- [03561] το δε νεοποιήτον εν τω εκείνου εθηκε τόπω.
- [03562] Οτι δε και αι μεχωνωθ βάσεις ησαν, τα εξης δι δάσκει.
- [03563] Συνέκοψε γαρ, φησιν, ο βασιλεύς Αχαζ τα συγκλείσματα των μεχωνωθ, και μετήρεν απ' αυτών τον λουτήρα.
- [03564] Ετόλμησε δε και ετέραν ασέβειαν.
- [03565] Των γαρ βασιλειών την θύραν ενδον εν τω θείω ναω μετέθηκε, την διόδον δια των ιερών περιβόλων ποιούμενος.
- [03566] Και τουτο δε ημάς η ιστορία διδάσκει, ως Αδραμέλεχ ο Αιθίοψ εν Αιγύπτω κατόκει.
- [03567] Μα ναα δε δωρα ηρμήνευσαν οι λοιποι.
- [03568] ΕΡΩΤ.
- [03569] ΜΘ'.
- [03570] Τι εστιν, Απο πύργου φυλασσόντων, εως πό λεως οχυράς;
- [03571] Εν παντι τόπω, φησι, βωμούς τοις δαίμοσιν ωκο δόμησε, και ου μόνον εν πόλεσι και κώμαις, αλλά και εν τοις κατά την οδόν πύργοις, εν οίς ολίγοι τι νες ειώθασι φρουρείν.
- [03572] Ενταυθα δε τα ύψηλα τα τε μένη των ειδώλων εκάλεσεν.
- [03573] Ωκοδόμησαν γαρ, φησιν, εαυτοις ύψηλα εν πάσαις ταίς πόλεσιν αυτών·
- [03574] και εστηλωσαν εαυτοις οι υιοι Ισραήλ στήλας και αλση, εν παντι βουνω ύψηλω, και υποκάτω παντός ξύλου αλσώδους·
- [03575] και εθυμίων εκει εν τοις ύψηλοις, καθώς τα εθνη α απώκισε Κύριος εκ προσώπου αυ των.
- [03576] Κοινωνους δε οιμαι ειρησθαι την προς τα εθνη συμφωνίαν, και τους εξ εκείνων ορμωμένους, και διδάξαντας της άσεβείας τους νόμους.
- [03577] Τουτο γαρ αινίττεται τα εξης·
- [03578] Και εποίησαν κοινωνους, και ηρξαντο παροργίσαι Κύριον, και ελάτρευσαν τοις ειδώλοις, οίς ειπε Κύριος αυτοίς, Ου ποιήσετε το ρήμα τουτο.
- [03579] Πανταχου δε αλσος οι λοιποι Αστα ρωθ ερμηνεύουσι.
- [03580] Δηλοι δε τουτο την Αστάρτην,
- [03581] [80.784] ηγγουν την Αφροδίτην.
- [03582] Το δε Εποίησαν εφοῦδ και θεραφίμ·
- [03583] το μεν εφοῦδ κατά μίμησιν του ιερα τικου ενδύματος, το δε θεραφίμ ταίς μαντικαίς ην αρ μόντον προρόήσεσιν.
- [03584] Ίνα δε μη τις εις απολογία προφέρη του Ισραήλ, το της άσεβείας αιτίαν γε νέσθαι την της βασιλείας διαίρεσιν, και το πόρρω των Ιεροσολύμων διάγειν, αναγκαίως της Ιούδα φυλης απέδειξε την άσεβειαν.

[03585] Ἐφη δὲ οὕτως·

[03586] Καί γε καὶ Ἰούδας καὶ αὐτὸς οὐκ ἐφύλαξε τὰς ἐντολάς Κυρίου τοῦ Θεοῦ αὐτοῦ, καὶ ἐπορεύθη ἐν τοῖς δικαίωμασι παντὸς Ἰσραὴλ οἷς ἐποίησαν, καὶ ἀπώσαντο τὸν Κύριον ἐξ αὐτῶν.

[03587] Ὅτι δὲ χρόνῳ ὕστερον τῶν Βασιλειῶν συνεγράφη ἡ βίβλος ἐκ τῶν ὑπὸ τῶν προφητῶν καθ' ἕκαστον συγγραφέων καιρῶν, καὶ τότε τὸ χωρίον διδάσκει.

[03588] Ἀπωκίσθη γὰρ, φησὶν, Ἰσραὴλ ἀπὸ τῆς γῆς αὐτοῦ εἰς Ἀσυρίους ἕως τῆς ἡμέρας ταύτης.

[03589] Καὶ τοῦτο πολλάκις εἶρηκεν ὅτι τὴν ἱστορίαν συγγεγραφώς.

[03590] Ἐδίδαξε δὲ καὶ τὰ κατὰ τοὺς νῦν καλουμένους Σαμαρείτας, ὅθεν τε μετακίσθησαν, καὶ ὅπως τὸν Μωσαϊκὸν φυλάττειν ἠναγκάσθησαν νόμον.

[03591] Ὑπὸ γὰρ τῶν θηρίων ἀναλισκόμενοι, ἰκέτευσαν ἓνα τῶν Ἰσραηλιτῶν αὐτοῖς ἱερέων ἀποσταλῆναι, ἵνα οὗτος ἐκπαιδεύων αὐτοὺς τοῦ Θεοῦ τῆς γῆς τὸν νόμον, τῆς ἐπικειμένης λώβης ἐλευθερώσῃ.

[03592] Ἐτόπαζον γὰρ μερικὸν εἶναι τῶν ὄλων τὸν ποιητὴν.

[03593] Ἀλλ' ὅμως καὶ τοῦ ἱερέως ἀποσταλέντος, καὶ τὸν νόμον διδάσκοντος, τὸν Κύριον, φησὶν, αὐτοὶ ἐφοβοῦντο, καὶ τοῖς θεοῖς δὲ αὐτῶν ἐλάτρευον κατὰ τὸ κρίμα τῶν ἐθνῶν.

[03594] Ὅθεν ἀπώκισεν αὐτοὺς ἐντεῦθεν ἕως τῆς ἡμέρας ταύτης.

[03595] Οὕτως ἐποιοῦν κατὰ τὸ κρίμα αὐτῶν τὸ ἀπ' ἀρχῆς.

[03596] Ταῦτα περὶ τῶν Σαμαρειτῶν εἰρηκώς, ἐπὶ τὴν Ἰούδα μετ' ἐβη φυλὴν, καὶ τὸν Ἐζεκίαν ἠγάσθη, ὡς τῷ Δαβὶδ παραπλησίως τὸν τῶν ὄλων τεθεραπευκότα Θεόν.

[03597] Οὐ γὰρ μόνον τὰς στήλας συνέτριψε, καὶ τὰ ἄλλα συνέκοψεν, ἀλλὰ καὶ τὰ ὑψηλὰ ἐξήρην, ὅπερ οὐ δεῖς τῶν πρὸ αὐτοῦ πεποίηκε.

[03598] Συνέτριψε δὲ καὶ τὸν χαλκοῦν ὄφιν, ὃν ὁ μέγας Μωσῆς κατεσκεύασεν, οὐχ ἵνα προσκυνῆται, ἀλλ' ἵνα προτυπώσῃ τὸ σωτήριον πάθος·

[03599] Τούτῳ, φησὶν, ὁ λαὸς θυμιῶν διετέλεσε, καὶ ἐκάλεσαν αὐτὸν Νεεσθάν.

[03600] Τοῦτο δὲ ἐν τῇ τῶν Ἑβραϊκῶν ὀνομάτων ἐρμηνείᾳ κείμενον εὐρον, Χαλκὸς αὕτη.

[03601] Οἱ δὲ λοιποὶ, τὸν Νεεσθάν Νάας.

[03602] Ἐντεῦθεν οἶμαι καὶ τοὺς ὀφίτας, αἵρεσις δὲ αὕτη δυσσεβεστάτη, Ναασηνοὺς ὀνομάζουσι.

[03603] [80.785] ΕΡΩΤ.

[03604] Ν'.

[03605] Τί ἐστίν, εἰς τὸ τέλος τριῶν ἐτῶν;

[03606] Τρία τέλεια, φησὶν, ἔτη ἐπὶ τῆς Σαμαρείας κατ' ἐσχεν ἡ πολιορκία.

[03607] ΕΡΩΤ.

[03608] ΝΑ'.

[03609] Τί δήποτε δῶρα δώσειν τῷ Σεναχηρείμ ὁ Ἐζεκίας ὑπέσχετο;

[03610] Ἄχαζ ὁ πατήρ αὐτοῦ τὸν Θεγλαθφάλασαρ εἰς συμμάχίαν κατὰ τῶν Σύρων καλέσας, φόρον τελέσειν ὑπέσχετο.

[03611] Τοῦτον ἐκεῖνος διετέλεσε παρέχων.

[03612] Ὁ δὲ Ἐζεκίας τὸν ἐπικείμενον δασμὸν οὐκ ἐξέτισε·

[03613] τὴν δὲ στρατιὰν θεασάμενος, δώσειν ὑπέσχετο, καὶ ἔδωκε τριακόσια τάλαντα ἀργυρίου, καὶ τριακόσια τάλαντα χρυσοῦ.

[03614] Τοσοῦτον γὰρ ὁ Ἀσσύριος δασμὸν παρέχειν ἐκέλευσεν.

[03615] ΕΡΩΤ.

[03616] ΝΒ'.

[03617] Τί δήποτε τὸ Θεῖον θεραπεύειν σπουδάζων, ἐκ τῶν ἱερῶν χρημάτων παρέσχε τὸν φόρον;

[03618] Οὐκ ἀπέχρων οἱ βασιλικοὶ θησαυροί.

[03619] Ἔθος οὖν ἐν ταῖς τοιαύταις ἀνάγκαις καὶ τοὺς ἱεροὺς θησαυροὺς δαπανᾶν, καὶ πάλιν αὐτοὺς ἐκ τῶν πολεμίων ἀναπληροῦν.

- [03620] Ἡ ἀνάγκη δὲ παρεσκεύασε καὶ τὰς πύλας χωνεῦσαι τὰς χρυσᾶς, ἃς οὗτος κατ' εσκεύασε, καὶ τοὺς σταθμοὺς τῶν θυρῶν.
- [03621] Τούτους γὰρ ἐστηριγμένα οἶμαι κληθῆναι·
- [03622] ἵνα μὴ πολέμῳ κρατήσας ὁ Σεναχηρεῖμ, καὶ τὸν ναὸν καὶ τὴν πόλιν ἐμπρήσῃ·
- [03623] καὶ ἐνταῦθα δὲ πάλιν δεδήλωκεν ὁ τὴν ἱστορίαν συγγράψας, ὅτι οὐ μόνον τὰ τεμένη τῶν εἰ δώλων ὑψηλὰ ὀνομάζουσιν, ἀλλὰ καὶ τὰ τῷ Θεῷ τῶν ὄλων ἐν τοῖς ὑψηλοῖς τόποις δεδομημένα θυσιαστήρια.
- [03624] Ἐὰν γὰρ εἴπητε, φησὶ, πρὸς με, Ἐπὶ Κύριον τὸν Θεὸν ἡμῶν πεποιθήμεν·
- [03625] οὐχὶ αὐτὸς ἔξε κίας ἀπέστησε τὰ ὑψηλὰ αὐτοῦ, καὶ τὰ θυσιαστήρια αὐτοῦ, λέγων τῷ Ἰούδα καὶ τῇ Ἱερουσαλήμ, Ἐνώπιον τοῦ θυσιαστηρίου προσκυνήσατε ἐν Ἱερουσαλήμ;
- [03626] Καὶ ταῦτα ἔλεγεν ὁ Ῥαψάκης, Ἐβραῖος ὢν οἶμαι, πρὸς ἐκείνους αὐτομο^[80.788] λήσας, ἢ τοῖς ἐξανδραποδισθεῖσιν ἤδη συναπαχθεῖς, καὶ ὡς εὐνοίαν δείξας τοῖς Ἀσσυρίοις τὴν στρατιήν γίαν θαρρόθηθαι·
- [03627] τῇ γὰρ Ἐβραῖδι φωνῇ χρώμενος ἐποιεῖτο τοὺς λόγους·
- [03628] αὐτίκα γοῦν αὐτὸν οἱ ἄρχοντες διαλεχθῆναι Συριοσὶ παρεκάλεσαν, ὥστε μὴ γινῶναι τὸν λαὸν τὰ γενόμενα.
- [03629] Ἐκεῖνος δὲ μαθὼν ἀνιᾶν τοὺς ἄρχοντας τὸ τὸν λαὸν ἐπαῖειν τῶν λεγομένων, τῇ Ἐβραίων φωνῇ χρώμενος τὰς δυσσεβεῖς ἐκείνας βλασφημίας ἐτόλμησε, τοῖς ψευδῶν νύμοις θεοῖς τὸν ἀληθινὸν ἀπεικάσας Θεόν.
- [03630] Ἀλλ' ὁ σοφώτατος βασιλεὺς, οὐχ ὄπλα ταῖς ἐκείνου βλασφημίαις, ἀλλὰ προσευχὴν καὶ δάκρυα, καὶ σάκκον ἀντέταξε, καὶ τὸν προφήτην Ἡσαΐαν γενέσθαι πρεσβευτὴν ἠντιβόλησεν.
- [03631] Ἀξιάγαστα δὲ αὐτοῦ καὶ τὰ ῥήματα.
- [03632] Ἡμέρα γὰρ, ἔφη, θλίψεως, καὶ ὀνειδισμοῦ, καὶ ἐλεγμοῦ, καὶ παροργισμοῦ ἡ ἡμέρα αὕτη, ὅτι ἦλθον οἱ υἱοὶ ἕως ὠδίνων, καὶ οὐκ ἔστιν ἰσχὺς τῇ τικτούσῃ.
- [03633] Ἐμπιπράμεθα, φησὶ, καὶ ἐξαπτόμεθα τῷ θυμῷ, τῶν ἀρρήτων ἐκείνων βλασφημιῶν ἐπ' ακούσαντες, κολάσαι δὲ τοὺς ἄνδρας ἐκείνους τοὺς δυσσεβεῖς οὐ δυνάμεθα.
- [03634] Ὅθεν ἰκετεύομεν τὸν τῶν βλασφημιῶν ἐκείνων ἀκηκοῦτα Δεσπότην, διδάξαι τοὺς ἀνοσίους, ὡς οὐκ ἔστιν εἰς τῶν καλουμένων θεῶν.
- [03635] Παραυτίκα δὲ τὴν ἰκετείαν δεξάμενος ὁ φιλόνητος πρὸς Θεὸς, ἀπεσκέδασε τοῦ βασιλέως τὸ δέος.
- [03636] Ἰδοὺ γὰρ, ἔφη, δίδωμι πνεῦμα ἐν αὐτῷ, καὶ ἀκούσεται ἀγγελίαν πονηρὰν, καὶ ἀποστραφήσεται εἰς τὴν χώραν αὐτοῦ·
- [03637] καὶ καταβαλῶ αὐτὸν ἐν ῥομφαίᾳ ἐν τῇ γῇ αὐτῶν.
- [03638] Τὸ δὲ, Ἰδοὺ ἐγὼ δίδωμι^[80.789] πνεῦμα ἐν αὐτῷ, τὴν δειλίαν οἶμαι δηλοῦν.
- [03639] Καὶ γὰρ ὁ θεῖος Ἀπόστολος οὕτως ἔφη·
- [03640] Οὐ γὰρ ἔδωκεν ἡμῖν πνεῦμα δειλίας.
- [03641] Ἡ δὲ τοῦ Θεοῦ πρόρρησις εὐθύς τὸ τέλος ἐδέξατο.
- [03642] Φήμης γὰρ θυρληθείσης ὡς τῶν Αἰθιοπίων ὁ βασιλεὺς ἐπεστράτευσε, δεισᾶς ὁ Σεναχηρεῖμ ὑπεχώρησε τῆς πάσης δυσσεβείας μετὰ τὴν ἀποστείλας ἐπιστολήν.
- [03643] Ἀλλὰ ταύτην ὁ σοφώτατος βασιλεὺς ἀναπτύξας ἐν τῷ ναῷ, τὴν θαυμασίαν ἐκείνην προσεμήνοχε φωνήν·
- [03644] Κύριε παντοκράτωρ ὁ Θεὸς Ἰσραὴλ, ὁ καθήμενος ἐπὶ τῶν Χερουβὶμ, σὺ εἶ ὁ Θεὸς μόνος ἐπὶ πάσαις ταῖς βασιλείαις τῆς γῆς·
- [03645] σὺ ἐποίησας τὸν οὐρανὸν καὶ τὴν γῆν.
- [03646] Ἐκεῖνοί σε, φησὶν, ἕνα νομίζουσι τῶν πολλῶν τῶν οὐκ ὄντων·
- [03647] ἐγὼ δὲ σε μόνον οἶδα Θεόν, ποιητὴν τῶν πάντων·
- [03648] Κλῖνον, Κύριε, τὸ οὖς σου, καὶ ἄκουσον·
- [03649] ἀνοιξον τοὺς ὀφθαλμοὺς σου, καὶ ἴδε·
- [03650] καὶ ἄκουσον τῶν λόγων Σεναχηρεῖμ βασιλέως Ἀσσυρίων, οὓς ἀπέστειλεν ὀνειδίζειν Θεὸν ζῶντα.
- [03651] Τὸ δὲ, Κλῖνον καὶ ἄκουσον, ἀνθρωπίνως τέθεικε, μετ' εὐμενείας δεχθῆναι τὴν ἰκετείαν ἀντιβόλων.
- [03652] Ἐπ' ἀληθείας γὰρ, Κύριε, ἠρῆμωσαν βασιλεῖς Ἀσσυρίων καὶ τὰ ἔθνη, καὶ τὴν γῆν αὐτῶν, καὶ ἔδωκαν τοὺς θεοὺς αὐτῶν εἰς τὸ πῦρ.

- [03653] Οὐ γὰρ ἦσαν θεοὶ, ἀλλ' ἔργα χειρῶν ἀνθρώπων, ξύλα καὶ λίθοι, καὶ ἀπόλεσαν αὐτούς.
- [03654] Τοῦτο, φησὶ, τὸν ἀνόσιον τοῦτον ἐκίνησεν εἰς ἀσέβειαν.
- [03655] Ωήθη γὰρ ὁμοίον σε εἶναι τῶν οὐκ ὄντων θεῶν·
- [03656] ἀλλὰ τῆ πείρα μαθέτω, Δέσποτα, ὅσον τὸ διάφορον ἀληθινοῦ Θεοῦ καὶ ψευδοῦς.
- [03657] Ἀλλὰ ^[80.792] γὰρ περιττὸν οἶμαι ταυτολογεῖν.
- [03658] Ταῦτα γὰρ τὸν προ φήτην Ἡσαΐαν ἐρμηνεύων ἀνέπτυξα.
- [03659] Συντόμως τοί νυν ἐρῶ, ὡς τὴν ἱκετείαν ὁ Δεσπότης δεξάμενος, νύ κτωρ ἐν ἀκαρεῖ ὀκτώ καὶ δέκα μυριάδας τῶν Ἀσ συρίων, καὶ πεντακισχιλίους, τῷ θανάτῳ παρέπεμψεν.
- [03660] Ὁ δὲ Σεναχηρείμ τὸν θάνατον διέφυγεν·
- [03661] ἵνα πᾶσι μὴνύσῃ ὅση τοῦ Θεοῦ τῶν Ἰουδαίων ἡ δύναμις.
- [03662] Εὐθύς δὲ παρὰ τῶν παιδῶν ἐδέξατο τὴν δικαίαν πληγὴν.
- [03663] Ἐπειδὴ γὰρ κατὰ τοῦ πεποηκότος ἐλύττησεν, ὑπὸ τῶν φύντων ὑπέμεινε τὴν ἀναίρεσιν.
- [03664] Ἄρα οὖν δὲ τὴν Ἀρμενίαν ἐκάλεσεν.
- [03665] Ἡ γὰρ προφητεία τοῦ Ἡσαΐου ταύτην ἔχει τὴν ἐρμηνείαν.
- [03666] Καὶ τὰ περὶ τῆς ἀρρώστιας δὲ ἐν τῇ τοῦ θεσπεσίου Ἡσαΐου προφητεία δηλὰ πεποηκῶς, παρέλκον οἶμαι δις τὴν αὐτὴν ἐρμηνείαν ποιήσασθαι.
- [03667] Τὸ μέντοι κατὰ τὸν ἥλιον θαῦμα εἰς πᾶσαν τὴν οἰκουμένην δι ἔδραμε.
- [03668] Πᾶσι γὰρ ἐγένετο γνῶριμος ἀναστρέψας ὁ ἥλιος.
- [03669] Οὐδὲ χάριν τῶν Βαβυλωνίων ὁ βασιλεὺς, καὶ τὸν ὄλεθρον ἐγνωκῶς, καὶ τὰ κατὰ τὸν ἥλιον παραδόξως γεγενημένα μεμαθηκῶς, καὶ πρέσβεις καὶ δῶρα τῷ τῶν Ἰουδαίων ἀπέστειλε βασιλεῖ·
- [03670] καὶ οὐς ἐξανδραποδίζειν εἰώθεσαν, τούτους ὡς κρείττους ἐτίμησαν.
- [03671] Οὕτως αὐτούς ἐπισήμους ὁ παρ' αὐτῶν θεραπευθεὶς Θεὸς ἀπέφηεν.
- [03672] ΕΡΩΤ.
- [03673] ΝΓ'.
- [03674] Τί δήποτε μέμψιν ὑπέμεινεν Ἐζεκίας ὁ βασιλεὺς, τοὺς θησαυροὺς τοῖς τῶν Βαβυλωνίων πρεσβευταῖς ὑποδείξας;
- [03675] Ὅτι δέον τοῦ Θεοῦ διδάξαι τὴν δύναμιν, καὶ τὴν κηδεμονίαν ἧς ἔτυχε, τὸν πλοῦτον ὑπέδειξε, τὸν οὐδὲν ἔχοντα μόνιμον.
- [03676] Ὅτι δὲ οὐ φύσις, ἀλλὰ γνῶμη ἐν τοῖς ψυχικοῖς κρατεῖ, μαρτυρεῖ Μανασσῆς, τὴν εὐσεβῆ τοῦ πατρὸς πολιτείαν καταλιπὼν, καὶ τὴν ἐναντίαν ὀδεύσας.
- [03677] Ὡκοδόμησε γὰρ, φησὶ, τὰ ὑψηλὰ, ἃ κατέσκαψε καὶ κατέσπασεν Ἐζεκίας ὁ πατὴρ αὐτοῦ, καὶ ἀνέστησε θυσιαστήριον τῷ Βάαλ·
- [03678] καὶ ἐποίησεν ἄλση, καθὼς ἐποίησεν Ἀχαάβ βασιλεὺς Ἰσραήλ·
- [03679] καὶ προσεκύνησε πάσῃ τῇ στρατιᾷ τοῦ οὐρανοῦ·
- [03680] καὶ ἐδούλευσεν αὐτοῖς.
- [03681] Στρατιὰν δὲ λέγει τοῦ οὐρανοῦ, τὸν ἥλιον, καὶ τὴν σελήνην, καὶ τοὺς ἀστέρας·
- [03682] καὶ τὸ πάντων δυσσεβέστατον, ὠκοδόμησε θυσιαστήριον ἐν οἴκῳ Κυρίου, ἐν ᾧ εἶπεν, Ἐν Ἱερουσα ^[80.793] λῆμ θήσω τὸ ὄνομά μου.
- [03683] Καὶ οὐχ ἐν μόνον, ἀλλὰ πλεῖστα.
- [03684] Πάσῃ γὰρ τῇ στρατιᾷ τοῦ οὐρανοῦ ἐν ταῖς δύο αὐλαῖς οἴκου Κυρίου ὠκοδόμησε·
- [03685] καὶ ἐκληδονίζετο, καὶ οἰωνίζετο, καὶ ἐποίησεν ἐγγαστριμύθους καὶ γνώστας ἐπλήθυνε.
- [03686] Κληδῶν δὲ ἐστὶν ἢ διὰ λόγων παρατήρησις·
- [03687] οἰώνισμα δὲ ἢ διὰ πτηνῶν.

- [03688] Γνώστας δὲ οἶμαι τοὺς δι' ἥπατος μαντευομένους κληθῆναι.
- [03689] Τὸ δὲ πάντων ἀνοσιώτατον, τὸ ἐν τῷ θείῳ στήσαι ναῶ τὸ τῆς ἀκολάστου δαίμονος ἄγαλμα.
- [03690] Ἔθηκε γὰρ, φησὶ, τὸ γλυπτὸν τοῦ ἄλλους ἐν τῷ οἴκῳ Κυρίου.
- [03691] Καὶ τὰ ἐξῆς διδάσκει
- [03692] τὴν τῆς ἀσεβείας ὑπερβολήν.
- [03693] ΕΡΩΤ.
- [03694] ΝΔ'.
- [03695] Πῶς νοητέον τὸ, Ἐκτενῶ ἐπὶ Ἱερουσαλήμ τὸ μέτρον Σαμαρείας;
- [03696] Ταῖς αὐταῖς, φησὶ, καὶ τούτους περιβαλῶ συμφοραῖς.
- [03697] Καὶ ὡσπερ ἐκείνων τοὺς μὲν ὀλιμὸς, τοὺς δὲ ὁ πόλεμος ἐδαπάνησε, τοὺς δὲ λοιποὺς ἔξανδραποδίσαντες εἰς ἕτεραν μετέστησαν γῆν·
- [03698] οὕτω καὶ τοῖς ἐν Ἱερουσαλήμ οἰκοῦσι τοσαύτας τιμωρίας ἐποίησω.
- [03699] Καὶ ὡσπερ τοῦ Ἀχαάβ τὸν οἶκον πανωλεθρία παρέδωκα·
- [03700] οὕτω τῆς Ἱερουσαλήμ μεταβαλῶ τὴν ὑπερῆφανίαν εἰς εὐτέλειαν.
- [03701] Οὐ γὰρ μόνον εἰς τὴν τῶν εἰδώλων ἐλύττησε πλάνην, ἀλλὰ καὶ αἷμα ἀθῶον ἐξέχεε Μανασσῆς σφόδρα, ἕως οὗ ἐνέπλησε τὴν Ἱερουσαλήμ στόμα ἐπὶ στόμα.
- [03702] Ἀνήρει δὲ διαφερόντως τοὺς τῆς εὐσεβείας ἀντεχομένους, καὶ τὴν θεῖαν ὀργὴν αὐτοῖς σημαίνοντας.
- [03703] Τοῦτόν φασι καὶ τὸν προφήτην Ἡσαΐαν διαπρίσαι ξυλίνῳ χρησάμενον πρίονι.
- [03704] Ἀλλ' οὗτος μὲν, ὡς ἡ τῶν Παραλειπομένων ἐδίδαξεν ἱστορία, μεταμελεία χρησάμενος τῆς ἀφέσεως ἔτυχεν.
- [03705] Ἀμμὼν δὲ ὁ τούτου υἱὸς, τὴν μὲν τοῦ πατρὸς ἐμιμήσατο πονηρίαν·
- [03706] τὴν δὲ μεταμέλειαν οὐκ ἐζήλωσεν.
- [03707] Ὁ δὲ ἔκγονος τὴν ἄκραν ἤσκησεν ἀρετῆν, καὶ τοῦ προγόνου Δαβὶδ ἐκτίσατο τὴν εὐσέβειαν.
- [03708] Καὶ πρῶτον μὲν τὰ θεραπείας δεόμενα τοῦ θεοῦ νεώπασης ἐπιμελείας ἤξιωσεν·
- [03709] ἔπειτα τῶν θείων λογίων ἀκούσας, τῶν ἐν τῷ Δευτερονομίῳ κειμένων, καὶ τὴν ἐσθῆτα διέρόρηξε, καὶ ἐπὶ πλεῖστον ἐθρήνησε, καὶ μαθεῖν τὸ πρακτέον περὶ τοῦ Θεοῦ τῶν ὄλων ἐζήτησεν.
- [03710] Εἰς τοσαύτην δὲ τῶν θείων ἀμέλειαν ἐξώκειλαν ἅπαντες, ὡς μηδὲ τῶν θείων ἐπακούειν λογίων.
- [03711] Τοῦτο γοῦν τὸ βιβλίον ἐν τινὶ τῶν ἱερῶν οἴκων Χελκίας ὁ ἀρχιερεὺς ἐρόμιμνον εὐρών, ἀπέστειλε τῷ ^[80.796] βασιλεῖ.
- [03712] Ὁ δὲ βασιλεὺς τὰ ἐγκείμενα γνοῦς, καὶ τοὺς ἀρχιερέας, καὶ τοὺς ἄρχοντας πρὸς Ὀλδὰν ἀπέστειλε τὴν προφήτην.
- [03713] Ὁ δὲ Θεὸς διὰ ταύτης κατὰ μὲν τοῦ λαοῦ, καὶ τοῦ ναοῦ, καὶ τῆς πόλεως, τὴν ψῆφον ἐξήνεγκε διὰ τὰς παρ' αὐτῶν τολμηθείσας παρανομίας·
- [03714] τῷ εὐσεβεῖ δὲ βασιλεῖ χρηστὰ προηγόρευσεν·
- [03715] Ἄνθ' ὧν γὰρ, φησὶν, ἤκουσας τῶν λόγων μου, καὶ ἠπαλύνθη ἡ καρδιά σου, καὶ ἐνετράπησ ἀπὸ προσώπου μου, ὡς
- [03716] ἤκουσας ὅσα ἐλάλησα ἐπὶ τὸν τόπον τοῦτον, καὶ ἐπὶ τοὺς ἐνοικοῦντας ἐν αὐτῷ, τοῦ γενέσθαι εἰς ἀφανισμόν, καὶ διέρόρηξας τὰ ἰμάτιά σου, καὶ ἐκλαυσας ἐνώπιόν μου·
- [03717] καὶ γὰρ ἐγὼ ἤκουσα, φησὶ Κύριος.
- [03718] Οὐχ οὕτως·
- [03719] ἰδοὺ ἐγὼ προστίθηνί σε πρὸς τοὺς πατέρας σου, καὶ συναχθήσῃ εἰς τὸν τάφον σου ἐν εἰρήνῃ·
- [03720] καὶ οὐκ ὀψονται οἱ ὀφθαλμοί σου πάντα τὰ κακὰ, ἃ ἐπάγω ἐπὶ τὸν οἶκόν τοῦτον, καὶ ἐπὶ τοὺς κατοικοῦντας αὐτόν.
- [03721] Τοσοῦτον κατὰ νυξὶς καὶ δάκρυον τοὺς χρωμένους ὀνίνησι·
- [03722] τοσοῦτον εὐσεβῆς εὐεργετῆ βασιλεὺς, ὅσον οἱ δυσσεβεῖς τοῖς ἀρχομένοις πημαίνονται.

- [03723] Ὡσπερ γὰρ Ἀμμῶν καὶ Μανασσῆς εἰς ἀσέβειαν ἐξέκλιναν τὸν λαόν, καὶ ἄλλη φυτεύσαντες, καὶ τεμένη τοῖς δαίμοσιν ἀναστήσαντες·
- [03724] οὕτως Ἰωσίας ὁ εὐσεβὴς βασιλεὺς τὰ τῷ Βάαλ, καὶ τῇ Ἀστάρτῃ, καὶ τοῖς ἄλλοις εἰδώλοις κατασκευασθέντα σκεύη ἐν τῷ χειρὶ μάρῳ τῶν κέδρων συνέτριψε καὶ ἐχώνευσεν·
- [03725] ἐν δὲ τῇ Βαιθήλ τοὺς τῶν εἰδώλων ἱερέας κατέκαυσε.
- [03726] Τὸ δὲ Μαζουρώθ ἀστέρος οἶμαι ὄνομα εἶναι, καὶ τοπάζω τὸν ἐωσφόρον οὕτως ὠνομάσθαι.
- [03727] Ἐφη γὰρ οὕτως·
- [03728] Καὶ ἐθυμίῳ τῷ Βάαλ, καὶ τῷ ἡλίῳ, καὶ τῇ σελήνῃ, καὶ τοῖς Μαζουρώθ, καὶ πάσῃ τῇ στρατιᾷ τοῦ οὐρανοῦ.
- [03729] ΕΡΩΤ.
- [03730] ΝΕ΄.
- [03731] Τίνα λέγει τὸν οἶκον τῶν Καδησεῖμ, τῶν ἐν οἴκῳ Κυρίου;
- [03732] Ὁμωνύμως ἐκάλεσεν ἁγίους τοὺς δαίμονας.
- [03733] Τὸ γὰρ Κάδης ἅγιος ἐρμηνεύεται.
- [03734] Ἐν τούτῳ δὲ τῷ οἴκῳ ὕφαινον, φησὶν, αἱ γυναῖκες στολὰς τῷ ἄλσει.
- [03735] Τὸ δὲ ἄλσος, ὡς ἔφην πολλάκις, οἱ ἄλλοι ἐρμηνεύται ἡ Ἀσηρώθ, ἢ Ἀσταρώθ ὀνομάζουσιν.
- [03736] Ὅνομα δὲ τοῦτο τῆς Αφροδίτης·
- [03737] αὐτὴν γὰρ καλοῦσιν Ἀστάρτην.
- [03738] Ταύτης δὲ καὶ τὸ Ξόανον ἐνδον ἔστησαν ἐν τῷ θείῳ ναῶ.
- [03739] Ἀλλ' ὁ ἀξιάγα στος βασιλεὺς καὶ τὸ ἄλσος ἐξέκοψε, καὶ τὸ Ξόανον ἐξενήνοχε, καὶ πυρὶ παραδέδωκεν·
- [03740] οἱ δὲ περὶ τὸν ^[80.797] Ἀκύλαν τὸ καδησεῖμ οὕτως ἡρμήνευσαν, Οὗ ἐποίουν ἐνδύματα τοῖς ἐκπορνεύουσιν ἀπὸ Κυρίου.
- [03741] Ὅτι δὲ ὑψηλὰ οὐ μόνον οἱ τῶν εἰδώλων ἐκαλοῦντο βωμοὶ, ἀλλὰ καὶ τὰ ἐν τοῖς ὑψηλοῖς χωρίοις δομηθέντα τῷ Θεῷ θυσιαστήρια, πάλιν ἡ ἱστορία διδάσκει.
- [03742] Λέγει γὰρ οὕτως·
- [03743] Πλήν
- [03744] οὐκ ἀνέβησαν οἱ ἱερεῖς τῶν ὑψηλῶν πρὸς τὸ θυσιαστήριον Κυρίου ἐν Ἱερουσαλὴμ, εἰ μὴ ἔφαγον ἄζυμα ἐν μέσῳ τῶν ἀδελφῶν αὐτῶν.
- [03745] Δῆλον δὲ, ὅτι ἐκ τοῦ ἱερατικοῦ γένους ὑπῆρχον οὗτοι.
- [03746] Εἰ δὲ τοῖς εἰδώλοις ἐλάτρευσαν, οὐκ ἂν αὐτοὺς ὁ εὐσεβὴς βασιλεὺς συγγνώμης ἠξίωσεν.
- [03747] ΕΡΩΤ.
- [03748] ΝΑ΄.
- [03749] Τὸ Ταφέθ τί δηλοῖ;
- [03750] Ἐν τῇ τῶν Ἑβραϊκῶν ὀνομάτων ἐρμηνείᾳ πτωσὶν εὗρον σημαῖνον τὸ ὄνομα.
- [03751] Τόπος δὲ ἦν οὗτος, ἐν ᾧ διῆγον ἐν πυρὶ τὰ παιδιά τῷ Μελχάλ·
- [03752] Ἀμμανιτῶν δὲ ἦν τοῦτο τὸ εἶδωλον.
- [03753] Τοῦτο δὲ καὶ ἡ ἱστορία δεδήλωκεν.
- [03754] Ἐμίανε γὰρ, φησὶ, τὸ Ταφέθ τὸ ἐν φάραγγι υἱοῦ Ἐννόμ, τοῦ μὴ διάγειν ἂν δρᾷ τὸν υἱὸν αὐτοῦ ἐν πυρὶ τῷ Μελχάλ.
- [03755] Τὸ δὲ φαρουρίμ τοῦ φρουρίου οἱ περὶ τὸν Σύμμαχον ἡρμήνευσαν.
- [03756] Ὅπως δὲ τοῦτον ἐμίανεν ὁ εὐσεβὴς βασιλεὺς, ἡ ἱστορία διδάσκει·
- [03757] Ἐπλησε γὰρ, φησὶ, τοὺς τόπους αὐτῶν ὁστέων ἀνθρώπων.
- [03758] Καὶ πάλιν·

[03759] Απέστειλε καὶ ἔλαβε τὰ ὀστᾶ ἐκ τῶν τάφων, καὶ κατέκαυσεν αὐτὰ ἐπὶ τὸ θυσιαστήριον, κατὰ τὸ ῥῆμα Κυρίου, ὃ ἐλάλησεν ὁ ἄνθρωπος τοῦ Θεοῦ, ἐν τῷ ἔστᾶναι Ἰεροβοὰμ ἐπὶ τὸ θυσιαστήριον ἐν τῇ ἑορτῇ.

[03760] Ὅτι δὲ οὐ ψευδοπροφήτης ἦν ὁ τὸν ἄνθρωπον τοῦ Θεοῦ παραπίστας τροφῆς μεταλαβεῖν παρ' αὐτῶ, καὶ ἐντεῦθεν καταμαθεῖν εὐπετές.

[03761] Διεσώθη γὰρ, φησί, τὰ ὀστᾶ τοῦ πρεσβυτέρου τοῦ προφήτου, τοῦ κατοικοῦντος ἐν Βαιθήλ, μετὰ τῶν ὀστέων τοῦ ἀνθρώπου τοῦ Θεοῦ τοῦ ἦκοντος ἐξ Ἰούδα, καὶ λελαληκότος πάντα τὰ ἔργα, ἃ ἐποίησεν Ἰωσίας.

[03762] ΕΡΩΤ.

[03763] ΝΖ'.

[03764] Τί δήποτε καὶ περὶ τοῦ Ἐζεκίου, καὶ περὶ τοῦ Ἰωσίου, τὰ αὐτὰ ἔφη·

[03765] ὅτι ὁμοιος αὐτοῦ οὐκ ἐγένετο ἔμπροσθεν αὐτοῦ, καὶ μετ' αὐτὸν οὐκ ἀνέστη ὁμοιος αὐτῶ;

[03766] Οὔτε ἐκείνον τούτῳ συνέκρινεν, οὔτε τοῦτον ἐκείνῳ, ἀλλὰ τοῖς ἄλλοις τοῖς δόξασιν εὐσεβεῖν, τῷ Ασᾶ, καὶ τῷ Ἰωσαφάτ, καὶ τῷ Ἰωάθαμ·

[03767] καί τοῦτον κάκεινον παρεξέτασας, τούτους κρείττους ^[80.800] ἀπέφηεν.

[03768] Ἐὰν δέ τις ψιλῶ προσέχη τῷ γράμματι, εὐρεθήσεται κάκεινος καὶ οὗτος τοῦ Δαβὶδ ὑπερκείμενος.

[03769] Καὶ περὶ ἐκείνου γὰρ, καὶ περὶ τούτου ἔφη ὅτι Ὅμοιος αὐτῶ οὐκ ἐγένετο βασιλεὺς ἔμπροσθεν αὐτοῦ.

[03770] ΑΛΛ

[03771] ἄδηλον, ὡς οὔτε τὸν Ἐζεκιάν τοῦ Δαβὶδ προὔθετικεν, οὔτε τοῦ Ἐζεκίου τὸν Ἰωσίαν, καὶ τοῦ Δαβὶδ ἀπέφηνε κρείττονα·

[03772] ἀλλὰ τοῖς ἄλλοις αὐτοὺς εὐσεβέσι συνέκρινεν.

[03773] Εἰ δέ τις ὑπέιληφε μεμφθῆναι τὸν Ἐζεκιάν, ὡς φρονήματι χρυσάμενον ὑψηλῶ, καὶ τοῖς Βαβυλωνίου πρεσβευταῖς τοὺς θησαυροὺς ὑποδείξαντα, ὀψεται καὶ τὸν Ἰωσίαν οὐ παντάπασιν αἰτίας ἐλεύθερον.

[03774] Ἦνίκα γὰρ Φαραὼ Νεχαὼ κατὰ τῶν Ἀσσυρίων ἐστρατεύσατο, ἐπικουρῆσαι τοῖς Ἀσσυρίοις ἐσπούδασε·

[03775] καὶ ὡς ἡ τῶν Παραλειπομένων ἐδίδαξε βίβλος, ἔφη πρὸς αὐτὸν Φαραὼ·

[03776] Τί ἐμοὶ καὶ σοὶ, βασιλεῦ Ἰούδα;

[03777] Οὐκ ἐπὶ σὲ ἤκω σήμερον ποιῆσαι πόλεμον, ἀλλ' ἢ ἐπὶ τὸν τόπον τοῦ πολέμου, καὶ ὁ Θεὸς εἶπε τοῦ κατασπεύσαι με.

[03778] Πρόσεχε σὺ ἀπὸ τοῦ Θεοῦ τοῦ μετ' ἐμοῦ, μὴ καταφθείρη σε.

[03779] Καὶ οὐκ ἀπέστρεψεν Ἰωσίας τὸ πρόσωπον αὐτοῦ·

[03780] ἀλλ' ἐκραταιώθη τοῦ πολεμεῖν αὐτόν·

[03781] καὶ οὐκ ἤκουσεν Ἰωσίας τῶν λόγων Φαραὼ Νεχαὼ ἐκ στόματος Κυρίου·

[03782] καὶ ἦλθε τοῦ πολεμεῖν ἐν τῷ πεδίῳ Μαγεδδῶ.

[03783] Καὶ ἐτόξευσαν οἱ τοξόται Φαραὼ ἐπὶ τὸν βασιλέα Ἰωσίαν.

[03784] Καὶ εἶπεν ὁ βασιλεὺς τοῖς παισὶν αὐτοῦ, Ἐξαγάγετέ με, ὅτι ἐπόνεσα σφόδρα.

[03785] Ὁ δὲ Ἔσδρας οὕτω φησί·

[03786] Καὶ διεπέμψατο ὁ βασιλεὺς Αἰγύπτου πρὸς Ἰωσίαν, λέγων, Τί ἐμοὶ καὶ σοὶ, βασιλεῦ τῆς Ἰουδαίας;

[03787] Οὐχὶ πρὸς σὲ ἐξαπέσταλμαι ὑπὸ Κυρίου τοῦ Θεοῦ.

[03788] Ἐπὶ γὰρ τοῦ Εὐφράτου ὁ πόλεμός μοι ἐστί.

[03789] Καὶ νῦν Κύριος μετ' ἐμοῦ ἐπισπεύδων ἐστίν·

[03790] ἀπόστηθι, καὶ μὴ ἐναντιοῦ τῷ Κυρίῳ.

[03791] Καὶ οὐκ ἀπέστρεψεν ἑαυτὸν Ἰωσίας ἐπὶ τὸ ἄρμα αὐτοῦ·

[03792] ἀλλὰ πολεμεῖν αὐτὸν ἐπεχείρει, οὐ προσέχων ῥήμασιν Ἱερεμίου τοῦ προφήτου ἐκ στόματος Κυρίου·

- [03793] ἀλλὰ συνεστήσατο πρὸς αὐτὸν πόλεμον ἐν τῷ πεδίῳ μετὰ ἀδίκου.
- [03794] Οὐ τοίνυν αὐτοὺς ἀλλήλοις συγκρίνει, οὐδὲ ἀλλήλων ὑπερίθησι.
- [03795] Τὸ γὰρ οὕτω νοεῖν ἀνοίας ἐστὶν ἐσχάτης·
- [03796] ἀλλὰ τοῖς ἄλλοις αὐτοὺς παρεξήτασε βασιλεῦσι.
- [03797] Τὰ δὲ κατὰ τὸν Ἰωαχὶμ, καὶ Ἰωακείμ, καὶ Ἰεχϊάν, καὶ Σεδεκίαν, πλατύτερον ὁ θεῖος Ἰερεμίας συνέγραψε.
- [03798] Κάκεινεν δὲ τὴν βίβλον διὰ τῆς θείας χάριτος πᾶσαν ἠρμηνεύσαμεν.
- [03799] Παρέλκον τοίνυν ὑπολαμβάνω δις τοὺς αὐτοὺς
- [03800] ἀνελίπτειν λόγους.
- [03801] Τὸν δὲ Ἰωαχὶμ, τὸν τοῦ Ἰωακείμ υἱόν, ὁ θεῖος Ἰερεμίας Ἰεχονίαν καλεῖ·
- [03802] ἡ δὲ τῶν Παραλειπομένων βίβλος Ἰωακείμ.
- [03803] Τοῦτον ὁ Εὐλάτ Μερωδάχ τῆς εἰρκτῆς ἀπαλλάξας, ὁμοδίαιτον εἶχε καὶ ὁμοτράπεζον.
- [03804] Ὁ τύπτων γὰρ καὶ ἰώμενος τοῖς πολεμίοις ἐκδεδωκώς, πάλιν αὐτὸν ἐλευθερίας ἠξίωσεν.
- 80.801
- [03805] Εἰς τὴν πρῶτην τῶν Παραλειπομένων.
- [03806] Τῆς βίβλου τῶν Παραλειπομένων τὴν ὑπόθεσιν ἢ προσηγορίαν δηλοῖ.
- [03807] Ὅσα γὰρ παρέλιπεν ὁ τὰς Βασιλείας συγγεγραφώς, ταῦτα συντέθεικεν ὁ τόνδε τὸν πόνον ἀναδεξάμενος, ἐκ πολλῶν αὐτὰ προφητικῶν βιβλίων συναγαγών.
- [03808] Πολλὰ δὲ καὶ τῶν ἐκεῖ συγγεγραμμένων τούτοις συνήρμοσεν, ἵνα φυλάξη τῆς ἱστορίας τὴν ἁρμονίαν·
- [03809] Ἄνωθεν δὲ ἀπὸ τῆς γενεᾶς λογίας ἤρξατο, ἵνα δείξη συντόμως, ὡς ἐξ ἑνὸς ἀνθρώπου πάντα τὰ φύλα τῶν ἀνθρώπων ἐβλάστησεν.
- [03810] Ἐπειδὴ δὲ μόνης τῆς Ἰούδα βασιλείας ποιεῖ τὴν μνήμην, διδάσκει τίνες αἱ τούτων πόλεις καὶ κῶμαι, καὶ ἐκ τίνων τὰς προσηγορίας ἐσχήκασιν.
- [03811] Ἐντεῦθεν μανθάνομεν ὡς Νάθαν, ἐξ οὗ τὸν Σωτῆρα καὶ Κύριον ἡμῶν ἐγενεαλόγησεν ὁ Λουκάς ὁ θαυμάσιος, καὶ τοῦ Δαβὶδ ἦν υἱός, καὶ τοῦ Σολομῶντος ὁμομήτριος ἀδελφός.
- [03812] Οὗτοι γὰρ, φησὶ, τῷ Δαβίδ ἐτέχθησαν ἐν Ἱερουσαλήμ, Σαμαὰ, καὶ Σωβὰβ, καὶ Νάθαν, καὶ Σολομών, υἱοὶ τέσσαρες τῆς Βηρσαβεῆ θυγατρὸς Ἠλᾶ.
- [03813] Καὶ τὸν Ῥηχὰβ δὲ, τὸν πολλαχοῦ τῆς Γραφῆς ἐπαινούμενον, αὕτη δείκνυσιν ἡ βίβλος ἐκ τῆς Ἰούδα ὄντα φυλῆς.
- [03814] Διδάσκει δὲ σαφέστερον τὴν αἰτίαν, δι' ἣν ὁ μὲν Ῥουβεὶμ τῶν πρωτοτόκων ἐξέπεσεν, ὁ δὲ Ἰωσήφ τούτων τετύχηκεν, ἡ δὲ Ἰούδα φυλὴ τιμῆς ἀπήλαυσε πλείονος.
- [03815] Υἱοὶ γὰρ, φησὶ, Ῥουβεὶμ πρωτοτόκου Ἰσραὴλ, ὅτι αὐτὸς ὁ πρωτότοκος.
- [03816] Ἐν δὲ τῷ βεβηλώσει τὴν στρωμνὴν τοῦ πατρὸς αὐτοῦ, ἔδωκε τὰ πρωτοτόκια αὐτοῦ τοῖς υἱοῖς Ἰωσήφ, καὶ οὐκ ἐγενεαλογήθη εἰς πρωτοτόκια ὁ Ῥουβεὶμ, ὅτι Ἰούδας δυνατὸς ἰσχύει ἐν τοῖς ἀδελφοῖς αὐτοῦ, καὶ εἰς ἡγούμενον ἐξ αὐτοῦ, καὶ τὰ πρωτοτόκια τῷ Ἰωσήφ.
- [03817] Δηλοῖ δὲ ὁ λόγος, ὡς τὰ μὲν πρεσβεῖα τῶν πρωτοτοκίων ὁ Ἰωσήφ ἐκομίσαστο, τὴν δὲ ἡγεμονίαν Ἰούδας ἐδέξατο διὰ τὸν ἐξ αὐτοῦ κατὰ σάρκα βλαστήσαντα Κύριον.
- [03818] Τοῦτο γὰρ αἰνίττεται τὸ εἰς ἡγούμενον ἐξ αὐτοῦ.
- [03819] Οὐ γὰρ μόνους τοὺς ἐξ αὐτοῦ βασιλέας ὁ λόγος δηλοῖ, ἀλλὰ καὶ τὸν αἰώνιον βασιλέα, ὃς οὔτε ἀρχὴν ἔσχεν ἡμερῶν, οὐδὲ
- [03820] [80.804] τέλος λήψεται.
- [03821] Διδάσκει δὲ, ὅπως καὶ αἱ πέραν τοῦ Ἰορδάνου φυλαὶ, ἢ τοῦ Ῥουβεὶμ, καὶ ἡ τοῦ Γὰδ, καὶ τὸ ἥμισυ τῆς Μανασσήτιδος φυλῆς, συνεπλάκησαν τοῖς Ἀγαρηνοῖς, καὶ τοῖς Ἰτουραίοις καὶ Ναφισαίοις, καὶ τοῖς ἄλλοις τοῖς μετὰ τούτων παρατασσομένοις, καὶ ὡς μάχης καρτεροῦς γενομένης κατακράτος ἐνίκησαν, καὶ τοὺς Ἀγαρηνοὺς ἐξήλασαν.
- [03822] Λέγει δὲ καὶ τὴν αἰτίαν τῆς νίκης, ὅτι τῷ Θεῷ, φησὶν, ἐβόησαν ἐν τῷ πολέμῳ, καὶ ἐπήκουσεν αὐτῶν, ὅτι ἐπεποίθεισαν ἐπ' αὐτῷ.
- [03823] Συνέγραψε δὲ καὶ τῆς λείας τὸν ἀριθμόν·
- [03824] Πεντήκοντα γὰρ, φησὶ, χιλιάδας καμήλων ἔλαβον, καὶ προβάτων διακοσίας καὶ πενήκοντα χιλιάδας, καὶ ὄνους δισχιλίους, καὶ ψυχὰς ἀνθρώπων ἑκατὸν χιλιάδας.

- [03825] Τραυματίαι γὰρ πολλοὶ ἦσαν, ὅτι παρὰ Θεοῦ ἦν ὁ πόλεμος, καὶ κατώκισαν ἀντ' αὐτῶν ἕως τῆς ἀποικίας.
- [03826] Γενεαλογεῖ δὲ καὶ τοὺς ἱερέας, καὶ τοὺς Λευῖτας·
- [03827] καὶ λέγει τὸν Σαδοὺκ, τὸν ἐπὶ τοῦ Δαβίδ ἀρχιερατεύσαντα, ἐνδέκατον ἀπὸ Ἀαρῶν γεγενῆσθαι·
- [03828] Ἀζαρίαν δὲ, ὃς ἕκγονος ἦν τοῦ Σαδοὺκ, πρῶτον ἐν τῷ ναῷ οἰκοδομηθέντι ὑπὸ τοῦ Σολομῶντος ἱερατεῦσαι.
- [03829] Ἐκ τούτων ἦν καὶ Ἰωσεδέκ, ὃς δορυάλωτος εἰς Βαβυλῶνα μετὰ τῶν ἄλλων ἀπήχθη.
- [03830] Τούτου υἱὸς ἦν Ἰησοῦς ὁ ἱερεὺς ὁ μέγας, ὃς σὺν τῷ Ζοροβάβελ τὴν αἰχμαλωσίαν ἐπανήγαγε, καὶ τὸν θεῖον ναὸν ᾠκοδόμησεν.
- [03831] Ἐντεῦθεν μανθὰ νομεν, ὡς Κορὲ ὁ κατὰ Μωσῆ τοῦ μεγάλου τὴν στάσιν ἐγείρας, τοῦ Σισαὰρ ἦν ἕκγονος·
- [03832] ὃς τοῦ μὲν Καάθ ἦν υἱός, ἀδελφὸς δὲ Ἀμράμ τοῦ πατρὸς Ἀαρῶν καὶ Μωσῆ·
- [03833] τοιγάρτοι ἀνεψιδουὺς ἦν τοῦ
- [03834] νομοθέτου.
- [03835] Ἀλλ' οὗτος μὲν ἐν τῇ ἐρήμῳ δίκας εἰς ἐπράχθη τῆς τυραννίδος·
- [03836] οἱ δὲ υἱοὶ τῆς τιμωρίας οὐκ ἐκοινωνήσαν τῷ γεννήτορι.
- [03837] Αὐτίκα γοῦν Σαμουήλ ὁ μέγας ἐκ τούτου κατάγει τὸ γένος.
- [03838] Καὶ Αἰμάν δὲ ὁ ψαλτωδὸς ἕκγονος ἦν Σαμουήλ τοῦ προφήτου·
- [03839] υἱὸς γὰρ ἦν Ἰωήλ τοῦ υἱοῦ Σαμουήλ.
- [03840] Ὁ δὲ Ἀσάφ, εἷς δὲ καὶ οὗτος τῶν ψαλτωδῶν, ἐκ τοῦ Γερσῶν κατήγε τὸ γένος, ὃς υἱὸς μὲν ἦν τοῦ Λευῖ, ἀδελφὸς δὲ τοῦ Καάθ.
- [03841] Ὁ δὲ Αἰθάμ, καὶ οὗτος δὲ τῶν ἀδόντων ἐτύχανεν ὦν, πρόγονον εἶχε τὸν Μεραρί, τὸν τρίτον υἱὸν τοῦ Λευῖ.
- [03842] Διδάσκει δὲ καὶ τῶν ἱερέων, καὶ τῶν Λευιτῶν τὸ διάφορον.
- [03843] Λέγει γὰρ τοὺς Λευῖτας δεδόσθαι εἰς πᾶσαν δουλείαν τῆς σκηνῆς οἴκου τοῦ Θεοῦ.
- [03844] Καὶ Ἀαρῶν, φησὶ, καὶ οἱ υἱοὶ αὐτοῦ, θυμιῶντες ἐπὶ τὸ θυσιαστήριον τῶν ὀλοκαυτωμάτων, καὶ ἐπὶ τὸ θυσιαστήριον τοῦ θυμιάματος, καὶ εἰς πάντα τὰ ἔργα τοῦ Ἁγίου τῶν ἁγίων, καὶ τοῦ ἐξιλάσκεσθαι περὶ τοῦ Ἰσραὴλ, κατὰ πάντα ὅσα ἐνετείλατο Μωσῆς ὁ δούλος τοῦ Θεοῦ.
- [03845] Δοκεῖ δὲ ^[80.805] καὶ αὕτη ἡ βίβλος μετὰ τὴν ἐπάνοδον συγγραφῆναι τὴν ἀπὸ Βαβυλῶνος.
- [03846] Μέμνηται γὰρ καὶ τῆς αἰχμαλωσίας, καὶ ταύτης τὴν αἰτίαν διδάσκει.
- [03847] Πᾶς γὰρ, φησὶν, Ἰσραὴλ ἐγενεαλογήθησαν, καὶ ἰδοὺ εἰσι γεγραμμένοι ἐπὶ βιβλίου ἡμερῶν βασιλέων Ἰσραὴλ καὶ Ἰούδα, καὶ ἀπωκίσθησαν εἰς Βαβυλῶνα διὰ τὴν ἀσυνθεσίαν αὐτῶν, ἣν ἠδίκησαν·
- [03848] καὶ οἱ κατοικοῦντες πρότερον ἐν ταῖς κατασχέσεσιν αὐτῶν, καὶ ἐν ταῖς πόλεσιν αὐτῶν Ἰσραὴλ, καὶ οἱ ἱερεῖς, καὶ οἱ Λευῖται, καὶ οἱ Ναθιναῖοι.
- [03849] Ταῦτα δὲ δηλοῖ μεταγενεστέρων εἶναι τῆς αἰχμαλωσίας τὴν συγγραφὴν.
- [03850] Οὐδεὶς γὰρ ἱστορίαν συγγράφων τὰ μεταγενέστερα λέγει, ἀλλ' ἢ τὰ πρότερα, ἢ τὰ ἐπ' αὐτοῦ γεγεννημένα.
- [03851] Προφητῶν γὰρ ἴδιον τὸ προλέγειν τὰ μέλλοντα.
- [03852] Ἐφη δὲ, ὅτι σὺν αὐτοῖς ἠχμαλωτεύθησαν καὶ οἱ πρὸ αὐτῶν τὴν γῆν ἐκείνην κατεσχηκότες.
- [03853] Πολλοὶ γὰρ καὶ Χαναναῖοι, καὶ Χετθαιοὶ, καὶ Ἰεβουσαῖοι συνώκουν αὐτοῖς, καὶ τῆς συμφορᾶς ἐκοινωνήσαν.
- [03854] Σὺν τῷ Ἰσραὴλ δὲ καὶ οἱ ἱερεῖς, καὶ οἱ Λευῖται ἀπήχθησαν δορυάλωτοι.
- [03855] Ναθιναῖους δὲ οἶμαι καλεῖσθαι τοὺς ἱεροδούλους ὀνομαζομένους.
- [03856] Πολλοὶ γὰρ ἑαυτοὺς
- [03857] ἀφιέρουν εἰς τὰς τῶν ἱερέων καὶ Λευιτῶν ὑπουργίας.
- [03858] Ἐχρῆν γὰρ καὶ τοὺς ἐκ τῶν ἄλλων φυλῶν, καὶ ὕδροφορεῖν, καὶ ξυλοκοπεῖν, καὶ τᾶλλα ὅσα τοιαῦτα ἐργάζεσθαι.
- [03859] Εἰ γὰρ τοὺς Γαβαωνίτας, ἀλλοφύλους ὄντας, Ἰησοῦς ὁ πανεύφημος ἐκέλευσεν ὕδροφόρους εἶναι τῆς σκηνῆς, καὶ ξυλοκόπους, πολλῷ μᾶλλον Ἰσραηλίταις ἢ τοιαύτη πρόσφορος ἦν λειτουργία.

- [03860] Εὗρον δὲ καὶ ἐν τῇ τῶν Ἑβραϊκῶν ὀνομάτων ἐρμηνείᾳ τοῦτο δηλοῦν τὸ ὄνομα δόσιν Ἰαῶ, τουτέστι, τοῦ ὄντος Θεοῦ.
- [03861] Μέννηται δὲ καὶ τῶν τῆς Ἱερουσαλήμ οἰκητόρων·
- [03862] καὶ λέγει τούτους εἶναι ἐκ τῶν υἱῶν Ἰούδα, καὶ Βενιαμίν, καὶ Ἐφραΐμ, καὶ Μανασσῆ.
- [03863] Μέννηται καὶ ἱερέων καὶ Λευιτῶν, τῶν ἐκείνην ὀκνηρότων τὴν πόλιν.
- [03864] Κορηνοὺς δὲ καλεῖ τοῦ Κορὲ τοὺς ἀπογόνους.
- [03865] Ἐκ τούτων λέγει καὶ πυλωροὺς τῷ θεῷ γεγενῆσθαι ναῶ·
- [03866] καὶ τὴν διάταξιν ταύτην ὑπὸ Σαμουὴλ καὶ Δαβὶδ γεγονέναι.
- [03867] Τούτους γὰρ, φησὶν, ἠρίθμησε καὶ ἔστησε Σαμουὴλ καὶ Δαβὶδ ὁ ὄρων ἐν τῇ πίστει αὐτῶν·
- [03868] οὗτοι καὶ οἱ υἱοὶ αὐτῶν ἐπὶ τῶν πυλῶν οἴκου Κυρίου, καὶ τοῦ οἴκου τῆς σκηνῆς, τοῦ φυλάσσειν αὐτὴν εἰς τοὺς τέσσαρας ἀνέμους.
- [03869] Τῆς δὲ σκηνῆς ἐμνημόνευσεν, ἐπειδὴ ὑπὸ Σαμουὴλ καὶ Δαβὶδ οὐδέπω ὁ θεὸς ναὸς ᾠκοδόμητο, ἀλλ' ἐν τῇ σκηνῇ ἐπετέλουν τὰς ἱεράς λειτουργίας.
- [03870] Ἡρμήνευσε δὲ καὶ τὰς ἐφημερίας.
- [03871] Οὐ γὰρ καθ' ἑκάστην ἡμέραν ἡμείβοντο, ἀλλὰ κατὰ ἑπτὰ ἡμερῶν ἀριθμόν.
- [03872] Τοῦτο γὰρ ἐπήγαγε·
- [03873] Καὶ οἱ ἀδελφοὶ αὐτῶν ἐν ταῖς ἐπαύλεσιν αὐτῶν ἤρχοντο εἰς τὰ ^[80.808] ἑβδομα τῶν καιρῶν, τοῦ εἰσπορεύεσθαι κατὰ ἑπτὰ ἡμέρας ἀπὸ καιροῦ εἰς καιρὸν μετὰ τούτων.
- [03874] Καὶ τὰ σκεύη δὲ τῆς λειτουργίας ἕτεροι ἦσαν Λευῖται πεπιστευμένοι.
- [03875] Καὶ ἐξ αὐτῶν γὰρ, φησὶν, ἐπὶ τὰ σκεύη τῆς λειτουργίας·
- [03876] ὅτι ἐν ἀριθμῷ εἰσίσουσιν, καὶ ἐν ἀριθμῷ ἐξοίσουσιν αὐτά·
- [03877] καὶ ἐξ αὐτῶν καθιστάμενοι ἐπὶ τὰ σκεύη, καὶ ἐπὶ πάντα τὰ σκεύη τὰ ἅγια, καὶ ἐπὶ τῆς σεμιδάλεως, καὶ τοῦ οἴνου, καὶ τοῦ ἐλαίου, καὶ τοῦ λιβάνου, καὶ τῶν ἀρωμάτων.
- [03878] Τὸ μέντοι θυμίαμα οἱ ἱερεῖς κατεσκεύαζον.
- [03879] Ἀπὸ γὰρ τῶν ἱερέων, φησὶ, μυρρεψοὶ τοῦ μύρου ἐν τοῖς ἀρώμασι.
- [03880] Περί δὲ τοῦ τάφου τοῦ Σαοὺλ σαφέ
- [03881] στερον ἐνταῦθα συγγέγραπται.
- [03882] Ἐν μὲν γὰρ τοῖς Βασιλείοις ἀνέγνωμεν, ὅτι ἔλαβον τὰ ὀστέα αὐτοῦ, καὶ ἔθαψαν ὑπὸ τὴν ἄρουραν ἐν Ἰαβεὶς·
- [03883] ἐνταῦθα δὲ ὑπὸ τὴν δρῦν ἐν Ἰαβεὶς.
- [03884] Καὶ τὰ περὶ τῆς ἐγγαστριμύθου σαφέστερον ἐνταῦθα δεδήλωται.
- [03885] Ἀπὸ ἐθανε γὰρ, φησὶ, Σαοὺλ ἐν ταῖς ἀνομίαις αὐτοῦ, αἷς ἠνόμησε Κυρίῳ, κατὰ τὸν λόγον Κυρίου, διότι οὐκ ἐφύλαξεν αὐτὸν, καὶ ὅτι ἐπηρώτησε Σαοὺλ ἐν τῇ ἐγγαστριμύθῳ τοῦ ἐκζητῆσαι·
- [03886] καὶ ἀπεκρίνατο αὐτῷ Σαμουὴλ ὁ προφήτης.
- [03887] Δηλοῖ δὲ ὁ λόγος, ὡς οὐχὶ γοητείας τῆς ἐγγαστριμύθου τὸν Σαμουὴλ ἀνήγαγεν·
- [03888] ἀλλ' ὅτι μὲν ἐκεῖνος δυσσεβῶς καὶ παρανόμως δι' ἐκείνης ἤτησε τοῦτο γενέσθαι·
- [03889] ὁ δὲ Θεὸς κατ' αὐτοῦ τῆς τιμωρίας τὴν ψῆφον ἐξήνεγκε.
- [03890] Διδάσκει δὲ ταῦτα σαφῶς, ὡς οὐ ψευδῆς, καθ' ἃ τινες εἶπον, ἢ γενομένη πρόρρησις.
- [03891] Ἀπεκρίθη γὰρ αὐτῷ, φησὶ, Σαμουὴλ ὁ προφήτης.
- [03892] Οἶμαι δὲ οὕτως ὀνομάσθαι τὴν ὄψιν, ἐπειδὴ παρὰ τοῦ Σαμουὴλ ὁ Σαοὺλ μαθεῖν τὸ πρακτέον ἐπόθησεν.
- [03893] Εἶτε δὲ ἄγγελος ἦν ὁ ὀφθεις, ἐν τύπῳ τοῦ Σαμουὴλ τὸ σχῆμα δεικνύων·
- [03894] εἶτε αὐτοῦ τοῦ Σαμουὴλ ἡ ψυχὴ ἐν ταύτῃ τῇ ὄψει·

- [03895] ἰστέον ὡς οὐ τῆ μαγγανείᾳ τῆς ἐγγαστριμύθου τοῦτο γεγένηται·
- [03896] ἀλλὰ τῆ τοῦ Θεοῦ σοφία τε καὶ δυνάμει·
- [03897] ὃς καὶ διὰ δυσσεβούντων πολλὰ τῶν ἐσομένων πολλάκις προείρηκε·
- [03898] διὰ τοῦ Φαραῶ, τὴν εὐθηνίαν καὶ τὸν λιμόν·
- [03899] καὶ διὰ τοῦ Ναβουχοδονόσορ, τὰς μεγίστας βασιλείας τῆς οἴκου μένης.
- [03900] Ἀλλὰ γὰρ καὶ ἀποχρώντως περὶ τούτων ἐν τῆ τῶν Βασιλειῶν εἰρήκαμεν ἐρμηνεῖα.
- [03901] Ἐπὶ τὰ λοιπὰ τοίνυν ἰτέον.
- [03902] Τὸν Δαβὶδ ἔφη κεχρῖσθαι ἐν τῆ Χεβρὼν κατὰ τὸν λόγον Κυρίου, διὰ χειρὸς Σαμουὴλ, ἐπειδὴ τῷ Σαμουὴλ ἐνετείλατο ὁ Θεὸς χρῖσαι αὐτόν.
- [03903] Τὸ δὲ, Ἐπορεύετο Δαβὶδ, πορευόμενος καὶ μεγαλυνόμενος, καὶ Κύριος παντοκράτωρ ἦν μετ' αὐτοῦ, δηλοῖ τοῦ παναγίου Πνεύματος τὴν ἀξίαν.
- [03904] Κύριον γὰρ παντοκράτορα τὸ πανάγιον ἐκάλεσε Πνεῦμα.
- [03905] Πεντάπηχυν δὲ τὸν Αἰγύπτιον ἔφη, ὃν Βανέας ἀνεῖλε.
- [03906] Πῶς οὖν ἔφασάν τινες μὴ γεγενῆσθαι τινὰς μεγάλα σώματα ἐσχηκότας;
- [03907] Γεδούρ δὲ ^[80.809] τῶν Ἀμαληκιτῶν τὸ στίφος ὠνόμασεν·
- [03908] ἡ δὲ τῶν Βασιλειῶν βίβλος σύστρεμμα αὐτὸ κέκληκε.
- [03909] Καταλέγων δὲ τοὺς συνελθόντας εἰς τὴν Χεβρὼν ὁ συγγραφεὺς, ἔφη καὶ ταῦτα·
- [03910] Ἀπὸ τῶν υἱῶν Ἰσαὰρ, γινώσκοντες σύνεσιν εἰς τοὺς καιροὺς αὐτῶν, γινώσκοντες τί ποιήσει Ἰσραὴλ εἰς τὰς ἀρχὰς αὐτοῦ, διακόσιοι, καὶ πάντες ἀδελφοὶ αὐτῶν μετ' αὐτῶν.
- [03911] Τούτους δὲ ἐπὶ σοφία τεθαύμακεν, ὡς ἱκανοὺς καὶ δεινοὺς ἰδεῖν τὸ πρακτέον, καὶ προ ἰδεῖν, οὐ προφητικῶς, ἀλλὰ συνετῶς, τὰ ἐσόμενα, καὶ τὰ συμφέροντα εἰσηγήσασθαι.
- [03912] Τῆς κιβωτοῦ δὲ μετακομιζομένης, ὁ Ὄζᾶ περιτρεπομένην ἰδὼν προσήρρισε τὴν χεῖρα·
- [03913] ἐκολάσθη δὲ, ὡς Λευῖτης ὢν, καὶ οὐχ ἱερεὺς, ὅτι πελάσαι ταύτη τετόλμηκε.
- [03914] Μόνων γὰρ ἦν τῶν ἱερέων τὸ ταύτην φέρειν ἐπ' ὤμων.
- [03915] Ἐπειδὴ δὲ δέισας ὁ Δαβὶδ εἰς τὸν βασιλικὸν αὐτὴν οἶκον εἰσαγαγεῖν οὐκ ἐτόλμησεν, ἀλλ' εἰς τὸν οἶκον Ἀβεδδαρᾶν τοῦ Χετθαίου κατέστησε·
- [03916] δει κνὺς ὁ Θεός, ὡς οὐκ οἶδεν Ἰσραηλίτου καὶ ἀλλοφύλου διαφορὰν, ἀλλ' εὐσέβειαν μόνην τιμᾶ, ἐπέκλυσε παντοδαπαῖς εὐλογίαις τοῦ ἀλλοφύλου τὴν οἰκίαν.
- [03917] Ταύτας ὁ Δαβὶδ τὰς πηγὰς θεασάμενος, εἰς τὰ βασίλεια πάλιν τὴν κιβωτὸν μετατέθεικεν.
- [03918] Ἔγνω δὲ τὴν αἰτίαν τῆς τοῦ Ὄζᾶ τιμωρίας·
- [03919] οὐ δὴ χάριν αὐτὴν οὐ δι' ἀμάξης, ἀλλὰ διὰ τῶν ἱερέων μετήνεγκεν.
- [03920] Ἦσαν γὰρ αὐτὴν, φησὶν, ὡς ἐνετείλατο Μωσῆς ἐν λόγῳ Κυρίου Θεοῦ Ἰσραὴλ κατὰ τὴν γραφὴν ἐν ἀναφορεῦσιν ἐπ' ὤμοις αὐτῶν.
- [03921] Εἶτα λέγει καὶ τὰς διατάξεις τῶν ψαλτῶδων, καὶ τίνες μὲν ἐν κινύραις ἤδον, τίνες δὲ ἐν νάβλαις, τίνες δὲ ἐν κυμβάλοις.
- [03922] Τὴν δὲ τῶν μουσικῶν ὀργάνων διαφορὰν ἐν ταῖς Βασιλείαις εἰρήκαμεν.
- [03923] ΕΡΩΤΗΣΙΣ Α΄.
- [03924] Πῶς ὁ Δαβὶδ οὐκ ὢν ἱερεὺς ἐφοῦδ ἠμπόσχετο;
- [03925] Καὶ ἐπὶ Δαβὶδ γὰρ, φησὶν, ἐφοῦδ μόνον.
- [03926] Πολλάκις εἰρήκαμεν, ὅτι τὸ ἐφοῦδ ἐπένδυμα ὁ Ἀκύλας εἶπεν·
- [03927] ὁ δὲ Σύμμαχος ἐπωμίδα.
- [03928] Ἀλλ' ἦν ἐπενδύματα ἱερατικά, ἦν δὲ καὶ κοινά.
- [03929] Δηλον δὲ, ὡς ὁ μέγας Δαβὶδ, καὶ θεοσεβῆς ὢν καὶ θεοφιλῆς ἀνήρ, οὐκ ἂν παρέβη τὸν νόμον, οὐδ' ἱερατικὴν ἐτόλμησε περιβαλέσθαι στολήν.

- [03930] Ἀλλὰ διδάσκει λόγος, ὡς ἡγούμενος τῆς κιβωτοῦ, καὶ χορευῶν, οὐ τὸ βασιλικὸν περιεβέβλητο σχῆμα, ἀλλ' ἐξωμίδα
- [03931] μόνην, ἣν νῦν καλοῦσιν Ἀρκαδίκιν.
- [03932] Τὸ δὲ χειρᾶλ ἀντι κολλυρίδα ἐν ταῖς Βασιλείαις εὐρήκαμεν.
- [03933] Αἰνίττεται δὲ ἡ βίβλος, ὡς τοῦ πανευφήμου Δαβίδ εἰσιν ἅπαντες οἱ ψαλμοί.
- [03934] Λέγει δὲ οὕτως·
- [03935] Ἔταξε Δαβίδ ἐν ἀρχῇ τοῦ αἰνεῖν τὸν Κύριον ἐν χειρὶ Ἀσάφ, καὶ τῶν ἀδελφῶν αὐτοῦ.
- [03936] Διηλεκῶς δὲ τῆς ὑμ νωδίας ἐπετέλουν τὰς λειτουργίας, τῇ διαδοχῇ τὸν πόνον συλῶντες.
- [03937] Νῦν μὲν γὰρ οὗτοι, νῦν δὲ ἐκεῖνοι, τῷ ποιητῇ τῶν ὄλων ὕμνον προσέφερον.
- [03938] Λέγει δὲ ὅτι καὶ ἐν τῇ Γαβαὼν Σαδοῦκ τὸν ἱερέα προσφέρειν τὰς θυσίας ἐκέλευσεν, ἐπειδήπερ ἡ ^[80.812] ὑπὸ Μωσῆ κατασκευασθεῖσα σκηνὴ ἐν ἐκείνῃ ἐπε πῆγει τῇ πόλει.
- [03939] Ἦνίκα δὲ ὁ θεήλατος θάνατος ἐπ ηνέχθη τῷ λαῷ, καὶ τὸν ἄγγελον ἐπάγοντα τὸν ὄλεθρον ἐθεάσατο, ἐν τῇ ἀλῶ Ὁρνᾶ θυσιαστήριον ῶκοδόμησεν, καὶ τὴν ὑπὲρ τοῦ λαοῦ θυσίαν προσ ἠνεγκεν·
- [03940] οὐχ ὡς τὸν θεῖον παραβαίνων νόμον, ὃς ἐκέλευσεν ἐν τῷ πρὸ τῆς σκηνῆς θυσιαστηρίῳ τὰς θυσίας προσφέρειν·
- [03941] ἀλλὰ διὰ τὴν τοῦ λαοῦ τιμωρίαν ἠπειχθη τὸν Θεὸν ἰλεώσασθαι.
- [03942] Τοῦτο γὰρ καὶ ἡ ἱστο ρία ἐδίδαξε.
- [03943] Καὶ ἡ σκηνὴ γὰρ, φησὶ, Κυρίου, ἣν ἐποίησε Μωσῆς ἐν τῇ ἐρήμῳ, καὶ τὸ θυσιαστήριον τῶν ὀλοκαυτωμάτων, ἐν τῷ καιρῷ ἐκείνῳ ἦν ἐν Βαμᾶ τῇ ἐν Γαβαὼν·
- [03944] καὶ οὐκ ἠδυνήθη Δαβίδ τοῦ πορευθῆναι ἔμπροσθεν αὐτῆς τοῦ ἐκζητῆσαι τὸν Θεόν, ὅτι οὐ κατέπαυσεν ἀπὸ προσώπου τῆς ῥομφαίας τοῦ ἀγγέλου Κυρίου.
- [03945] Εἶτα τὸν τόπον, ἐν ᾧ τὸν Θεὸν ἰλεώσατο τὴν θυσίαν προσενεγκῶν, ἀφίε ρωσεν, ὥστε ἐν αὐτῷ τὸν θεῖον οἰκοδομηθῆναι ναόν.
- [03946] Εἶπε γὰρ, φησὶ, Δαβίδ, Οὗτός ἐστιν ὁ οἶκος τοῦ Θεοῦ, καὶ τοῦτο τὸ θυσιαστήριον εἰς ὀλοκαύτωσιν τῷ Ἰσραήλ.
- [03947] Ὅτι δὲ οὐκ ἐμέμφθη πόρῳ τῆς σκηνῆς τὴν θυσίαν προσενεγκῶν, ἡ ἱστορία διδάσκει.
- [03948] Τὰ γὰρ ἱερεῖα κατέκαυσεν οὐ χειροποίητον πῦρ, ἀλλ' οὐρανόθεν καταπεμφθέν.
- [03949] Ἐβόησε γὰρ, φησὶ, Δαβίδ πρὸς Κύριον, καὶ ἤκουσεν αὐτοῦ Κύριος ἐν πυρὶ ἐκ τοῦ οὐρανοῦ ἐπὶ τὸ θυσιαστήριον τῆς ὀλοκαυτώσεως.
- [03950] Ἐκέλευσε δὲ καὶ πάντας ἀριθμη θῆναι τοὺς προσηλύτους·
- [03951] καὶ τοὺς μὲν λιθοτόμους ἀπέφηνε, τοὺς δὲ μετακομίζειν τοὺς τεμνομένου
- [03952] ς λίθους προσέταξεν.
- [03953] Ἐνετείλατο δὲ τοὺς λίθους ἐν αὐταῖς ταῖς λιθοτομίαις καθαιρεῖσθαι καὶ ἀποξέεσθαι, εἴθ' οὕτω μετακομίζεσθαι.
- [03954] Τὸ δὲ, Σὺ οὐκ οἰκοδο μήσεις οἶκον τῷ ὀνόματί μου, ὅτι αἵματα πολλὰ ἐξ ἔχεας ἐπὶ τῆς γῆς ἐναντίον μου, εἰρησθαι οἶμαι εἰς ὠφέλειαν τῶν τὰς μαιφονίας ἐργαζομένων.
- [03955] Οὐ γὰρ ἂν δίκαιον φόνον ἐπεμέμψατο βασιλεῖ, ὁ τοῦ Φινεὲς τὸν δίκαιον φόνον θυσίαν προσαγορεύσας.
- [03956] Καίτοι Φινεὲς ἱερεὺς ἦν ἐπαινούμενος.
- [03957] Φινεὲς γὰρ, φησὶν, υἱὸς Ἐλεάζαρ ἔστησε τὸν θυμὸν μου ἐν τῷ ζῆ λῶσαι αὐτὸν τὸν ζῆλόν μου.
- [03958] Καὶ αὐτὸς δὲ ὁ προ φήτης Δαβίδ μετὰ πολλὰς ἔφη γενεάς·
- [03959] Καὶ ἔστη Φινεὲς, καὶ ἐξιλάσατο, καὶ ἐκόπασεν ἡ θραῦσις, καὶ ἐλογίσθη αὐτῷ εἰς δικαιοσύνην, εἰς γενεὰν καὶ γενεὰν ἕως τοῦ αἰῶνος.
- [03960] Καὶ Μωσῆς δὲ ὁ νομοθέτης τρισχι λίους ἀνεῖλε τελεσθέντας τῷ μόσχῳ, τοῖς Λευῖταις χρησάμενος ὑπουργοῖς·
- [03961] καὶ Σαμουὴλ δὲ ὁ μέγας αὐτόχειρ ἐγένετο τοῦ Ἄγαγ·
- [03962] καὶ Ἡλίας ὁ μέγας πενήκοντα πρὸς τοῖς ὀκτακοσίοις κατέκτεινε τοῦ ^[80.813] Βάαλ προφήτας καὶ ἱερέας.
- [03963] Δι' ἐτέραν τοιγαροῦν αἰ τῖαν οὐκ αὐτὸς, ἀλλ' ὁ τούτου παῖς, τὸν θεῖον νεῶν ῶκοδόμησεν.

- [03964] Ἐπειδὴ γὰρ ἔμελλεν ὁ Χριστὸς, ὁ κατὰ σάρκα μὲν υἱὸς τοῦ Δαβὶδ, ὡς Θεὸς δὲ, καὶ κύριος τοῦ Δαβὶδ καὶ δεσπότης, τὰς κατὰ πᾶσαν τὴν οἰκουμένην οἰκοδομήσειν ἐκκλησίας, οὐκ εἶασε τὸν Δαβὶδ τὸν Ἰουδαϊκὸν οἰκοδομήσαι νεῶν·
- [03965] ἀλλὰ τὸν ἐκεῖνου υἱὸν τοῦτο δοῦναι προσέταξεν, οὗ ἡ προσήγορία τὴν τοῦ Σωτῆρος ἡμῶν προετύπου εἰρήνην.
- [03966] Καὶ γὰρ Σολομῶν εἰρηνικὸς ἐρμηνεύεται·
- [03967] καὶ ὁ Κύριος ἡμῶν εἰρήνην προσαγορεύεται.
- [03968] Καὶ μάρτυς ὁ μακάριος Παῦλος βοῶν·
- [03969] Αὐτὸς ἐστὶν ἡ εἰρήνη ἡμῶν, ὁ ποιήσας τὰ ἀμφοτέρωθεν ἐν, καὶ τὸ μεσότοιχον τοῦ φραγμοῦ λύσας.
- [03970] Ἡ μὲντοι ἱστορία διδάσκει τὸν τῶν Λευϊτῶν ἀριθμὸν, καὶ πόσαι μὲν χιλιάδες τῆ οἰκοδομίας ἐπιστατεῖν προσετάγησαν, πόσαι δὲ κρίνειν, καὶ παιδεύειν τὸν νόμον, πόσαι δ' αὖ πάλιν πυλωρεῖν, καὶ φυλάσσειν τοῦ ναοῦ τὰς εισόδους, πόσαι δὲ ἄδειν καὶ τῶν ὄλων τὸν Κύριον ἀνυμνεῖν.
- [03971] Λέγει δὲ ὅπως καὶ τοῦ Μωσέως τοὺς ἀπογόνους τοῖς Λευῖταις συνέταξε·
- [03972] Μωσῆς γὰρ, φησὶν, ἄνθρωπος
- [03973] τοῦ Θεοῦ, καὶ οἱ υἱοὶ αὐτοῦ, ἐκλήθησαν ἐπὶ τῆς φυλῆς Λευῖ.
- [03974] Ἐδίδαξε δὲ καὶ ὡς Σαδοὺκ ὁ ἀρχιερεὺς τοῦ Ἐλεάζαρ ἀπόγονος ἦν, ὁ δὲ Ἀβιμέλεχ τοῦ Ἰθάμαρ· καὶ ὅτι πλειόνων εὐρεθέντων ἀπὸ τοῦ Ἐλεάζαρ καταγόντων τὸ γένος, δύο μοίρας ἐν ταῖς ἐφημερίαις ἀπένευμε τούτοις, μίαν δὲ τοῖς ἀπὸ τοῦ Ἰθάμαρ·
- [03975] Διείλε γὰρ καὶ αὐτούς, φησὶ, Δαβὶδ τοῖς υἱοῖς Ἐλεάζαρ ἄρχοντας κατ' οἴκους πατριῶν αὐτῶν, καὶ διεῖλεν αὐτούς ἐν κλήροις.
- [03976] Τούτων τῶν ἐφημεριῶν καὶ ὁ μακάριος μέμνηται Λουκᾶς ἐν αὐτῇ τῇ τοῦ Εὐαγγελίου ἀρχῇ.
- [03977] Ἐφη γὰρ εἶναι τὸν Ζαχαρίαν ἐξ ἐφημερίας Ἀβιά·
- [03978] τοῦτον δὲ τὸν Ἀβιᾶν ἕβδομον εἰληχέναι κληρὸν ἢ προκειμένη βίβλος ἐδίδαξε.
- [03979] Τὸν δὲ Ἀσάφ, καὶ Αἰμᾶν, καὶ Ἰδιθούμ τῶν ψαλτῶδων τοὺς ἄρχοντας, τινὲς μὲν ἔφασαν οὐ τοῦ Θεοῦ κε κληθῆναι προφήτας, ἀλλὰ τοῦ Δαβὶδ, ἐπειδὴ παρ' αὐτοῦ τοὺς ὕμνους λαμβάνοντες ἤδον ἐν τοῖς ὄργάνοις.
- [03980] Ἐγὼ δὲ οἶμαι καὶ αὐτούς προφητικοῦ μετελήχεναι χαρίσματος.
- [03981] Τοῦτο γὰρ καὶ ἡ ἱστορία διδάσκει·
- [03982] Ἔστησε γὰρ, φησὶ, Δαβὶδ ὁ βασιλεὺς, καὶ οἱ ἄρχοντες τῆς δυνάμεως, εἰς τὰ ἔργα τοὺς υἱοὺς Ἀσάφ, Αἰμᾶν καὶ Ἰδιθούμ, τοὺς προφητεύοντας ἐν κινύραις, καὶ νάβλαις, καὶ κυμβάλοις.
- [03983] Καὶ μετ' ὀλίγα·
- [03984] Υἱοὶ Ἀσάφ ἐχόμενοι Ἀσάφ τοῦ προφήτου, ἐχόμενοι τοῦ βασιλέως.
- [03985] Καὶ πάλιν τῷ Ἰδιθούμ, Οἱ υἱοὶ Ἰδιθούμ ἐχόμενοι τοῦ πατρὸς αὐτῶν Ἰδιθούμ ἐν κινύραις τοῦ προφητεύοντος ἐξομολόγησιν καὶ αἶνεσιν τῷ Κυρίῳ.
- [03986] Καὶ μετὰ βραχέα·
- [03987] Πάντες οὗ
- [03988] ^[80.816] τοὶ υἱοὶ τοῦ Αἰμᾶν τοῦ ὄργωντος τῷ βασιλεῖ ἐν λόγοις Θεοῦ τοῦ ὑψῶσαι κέρας.
- [03989] Καὶ ἔδωκεν ὁ Θεὸς τῷ Αἰμᾶν υἱοὺς τέσσαρας καὶ δέκα, καὶ θυγατέρας τρεῖς.
- [03990] Πάντες οὗτοι μετὰ τοῦ πατρὸς αὐτῶν ὕμνουσιν τες ἐν οἴκῳ Κυρίου ἐν κυμβάλοις, καὶ ἐν νάβλαις, καὶ κινύραις, εἰς τὴν δουλείαν οἴκου τοῦ Θεοῦ, ἐχόμενοι τοῦ βασιλέως, καὶ Ἀσάφ, καὶ Ἰδιθούμ, καὶ Αἰμᾶν.
- [03991] Καὶ Μωσέως δὲ τοῦ μεγάλου τοὺς ἀπογόνους τῶν ἱερῶν θησαυρῶν ἀπέφηνε φύλακας.
- [03992] Ἀπέκειντο δὲ ἐν τούτοις, καὶ τὰ ἐκ τῶν πολέμων ἀκροθίνια, καὶ τὰ δῶρα τὰ προσφερόμενα τῷ Θεῷ.
- [03993] Ὅσα γὰρ, φησὶν, ἠγάσεν Δαβὶδ ὁ βασιλεὺς, καὶ οἱ ἄρχοντες τῶν πατριῶν, χιλίαρχοι, καὶ ἑκατόνταρχοι, καὶ οἱ ἄρχοντες τῆς δυνάμεως, ἃ ἔλαβον ἐκ τῶν πολέμων, καὶ ἐκ τῶν λαφύρων, καὶ ἠγάσεν ἀπ' αὐτῶν τοῦ μὴ καθυστερηθῆναι τὴν οἰκοδομὴν τοῦ οἴκου Κυρίου, καὶ ἐπὶ πάντων ἀγίων τοῦ Θεοῦ, ὅσα ἠγάσεν Σαμουὴλ ὁ ὄργων, καὶ Σαοὺλ ὁ τοῦ Κίς, καὶ Ἀβεννήρ ὁ τοῦ Νήρ, καὶ Ἰωάβ ὁ τοῦ Σαρουῖα, καὶ πᾶς ὁ ἀγιάζων διὰ χειρὸς Σαλωμῆθ, καὶ τῶν ἀδελφῶν αὐτοῦ.
- [03994] Μηδεὶς δὲ νομιζέτω διαφωνίαν εἶναι, τῷ τὸν Βανέαν ἐν ταῖς Βασιλείαις ἀυλάρχην εἰρησθαι, καὶ τοῦ βασιλέως ἀδελφιδοῦν, ἐνταῦθα δὲ ἱερέα.
- [03995] Ὅμωνυμοὶ γὰρ εἰσιν·
- [03996] ἀλλ' οὗτος μὲν ἐκ τῆς ἰερατικῆς, καὶ οὐκ ἐκ τῆς βασιλικῆς ἦν φυλῆς.

- [03997] Αξιάγαστος δὲ τοῦ Δαβὶδ ἢ παραίνεσις, ἦν πρὸς τὸν υἱὸν ἐποιήσατο.
- [03998] Γνώθι γὰρ, ἔφη, τὸν Θεὸν τῶν πατέρων σου, καὶ δούλευε αὐτῷ ἐν καρδίᾳ τελείᾳ καὶ ψυχῇ θελούσῃ, ὅτι πάσας καρδίας ἐξετάζει Κύριος, καὶ πᾶν ἐνθύμημα διανοιῶν γινώσκει.
- [03999] Τὴν ἀναγκαστὴν, φησὶ, δουλείαν οὐκ ἀποδέχεται·
- [04000] τὴν δὲ ἔθε λούσιον ἐπαινεῖ, καὶ τὴν τελείαν ἀγαπᾷ προθυμίαν.
- [04001] Ἐὰν ζητήσης αὐτὸν, εὐρεθήσεται σοι, καὶ ἂν ἐγκαταλείψῃς αὐτὸν, ἐγκαταλείψῃ σε εἰς τέλος.
- [04002] Εὐαγγελικὴ ὑπόσχεσις·
- [04003] Ζητεῖτε γὰρ, φησὶ, καὶ εὐρήσετε·
- [04004] κρούετε καὶ ἀνοιγήσεται ὑμῖν.
- [04005] Ἴδε τοίνυν ὅτι προεἰλετό σε, φησὶν, ἐμοῦ οἰκοδομησαὶ αὐτῷ οἶκον εἰς ἀγίασμα·
- [04006] ἀνδρίζου καὶ ποιεῖ.
- [04007] Προέκρινέ σε, φησὶν, ἐμοῦ·
- [04008] ἐγὼ ἠβουλήθην οἰκοδομησαί, καὶ σοὶ τὸ ἔργον ἐπέτρεψε.
- [04009] Σὺν πάσῃ τοι γαροῦν προθυμίᾳ τὸ κελευσθὲν ἀποπλήρωσον.
- [04010] Εἶτα ὡς νέῳ, καὶ ἀγνοοῦντι καὶ τὰ μέτρα καὶ τὸ σχῆμα τῆς οἰκοδομίας, σκαριφεύσας ἔδωκεν.
- [04011] Ἐδωκε γὰρ, φησὶ, Δαβὶδ Σολομῶντι τῷ υἱῷ αὐτοῦ τὸ παράδειγμα τοῦ ναοῦ, καὶ τῶν οἰκῶν αὐτοῦ, καὶ τῶν ἀποθηκῶν αὐτοῦ, καὶ τῶν ὑπερώων, καὶ τῶν ταμειῶν αὐτοῦ τῶν ἐσωτέρων, καὶ τοῦ οἴκου τοῦ ἰλαστηρίου.
- [04012] Καὶ διδάσκων, ὡς οὐ λογισμὸς ἀνθρώπινος ταῦτα δι᾽ ἐγράψεν, ἀλλ' ἡ χάρις τοῦ Πνεύματος, ἐπήγαγε·
- [04013] Καὶ τὸ παράδειγμα πάντων ὧν ἦν ἐν πνεύματι μετ' αὐτοῦ, καὶ τῶν αὐλῶν οἴκου Κυρίου, καὶ πάντων ^[80.817] παστοφορίων τῶν κύκλων, τῶν εἰς τὰς ἀποθήκας οἴκου Κυρίου.
- [04014] Ἐδίδαξε δὲ αὐτὸν καὶ πόσου σταθμοῦ προσήκει εἶναι τὰς λυχνίας τὰς χρυσᾶς, πόσου δὲ τὰς τραπέζας.
- [04015] Ὡσαύτως δὲ καὶ τὰ πυρεῖα, καὶ τὰς κρεάγρας, καὶ τὰ σπονδεῖα, καὶ τὰς φιάλας.
- [04016] Καφ φωρὲ δὲ καλεῖ σκευὴ τινὰ χρυσᾶ καὶ ἀργυρᾶ, ἐν οἷς ἐφύρων τὴν σεμίδαλιν τῷ ἐλαίῳ.
- [04017] Καὶ ἄλλα δὲ πάντα διεξελθὼν, ἐπήγαγε·
- [04018] Πάντα ἐν γραφῇ ἐκ χειρὸς Κυρίου ἔδωκε Δαβὶδ τῷ Σολομῶντι, κατὰ τὴν περιγενηθεῖσαν αὐτῷ σύνεσιν, τοῦ συνιέναι τὴν κατ' ἐργασίαν τοῦ παραδείγματος.
- [04019] Ἐπισημαντέον δὲ, ὡς ἄνω μὲν ἐν πνεύματι δεδόσθαι τὴν γνῶσιν εἶρη κεν·
- [04020] ἐνταῦθα δὲ, ἐκ χειρὸς Κυρίου.
- [04021] Κύριος ἄρα τὸ πανάγιον Πνεῦμα, κὰν μὴ θέλωσιν οἱ τῷ Πνεύματι πολεμοῦντες.
- [04022] Μετὰ διορισμοῦ δὲ τὴν θεῖαν αὐτῷ κηδεμονίαν ὑπέσχετο.
- [04023] Οὐκ ἀνήσει γὰρ σε, φησὶν, οὐδὲ μὴ ἐγκαταλίπη, ἕως τοῦ συντελέσαι σε πᾶσαν ἐργασίαν οἴκου Κυρίου.
- [04024] Οἰκοδομῶν γὰρ ἠδύσει, καὶ τῆς θείας προνοίας ἀπήλαυσε·
- [04025] μετὰ δὲ τὴν οἰκοδομίαν, εἰς ἀσέβειαν ἀποκλίνας, ἔρημος τῆς θείας κηδεμονίας ἐγένετο.
- [04026] Ὅτι δὲ καὶ μαρμάρους ὁ ναὸς ἐπεποίκιλτο, ἡ ἱστορία διδάσκει.
- [04027] Λίθους γὰρ, φησὶν, ὄνυχος, καὶ λίθους πληρώσεως, λίθους πολυτελεῖς καὶ ποικίλους, καὶ πάντα λίθον τίμιον, καὶ λίθους Παρίους εἰς πλήθος.
- [04028] Δείξας δὲ ὅποσας μυριάδας ταλάντων χρυσοῦ καὶ ἀργύρου συνήγαγε, καὶ χαλκὸν καὶ σίδηρον ὑπερβαίνοντα τοὺς τῶν ἀνθρώπων λογισμοὺς, προέτρεψε τοὺς ἄρχοντας ἐκόντας προσενεγκεῖν δῶρα τῷ Δεσπότη Θεῷ.
- [04029] Τοῦτο γὰρ ἔφη·
- [04030] Καὶ τις ἐκού σιάσεται πληρῶσαι τὰς χεῖρας αὐτοῦ σήμερον τῷ Κυρίῳ;

- [04031] Τὴν δὲ τοῦ λαοῦ θεασάμενος προθυμίαν, ὕμνον τῷ μεγαλοδώρῳ Δεσπότη Θεῷ προσήνεγκε.
- [04032] Τίς γὰρ, φησὶν, εἰμὶ ἐγώ, καὶ τίς ὁ λαός μου, ὅτι ἰσχύσαμεν τοῦ ἐκουσιάσασθαι σοι οὕτως, ὅτι σὰ ἐστὶ τὰ πάντα, καὶ ἐκ τῶν σῶν δεδώκαμέν σοι.
- [04033] Ὅτι πάροικοί ἐσμεν ἐναντίον σου, καὶ παρεπίδημοι καθὼς πάντες οἱ πατέρες ἡμῶν ἐσμεν, καὶ ὡσεὶ σκιαὶ αἱ ἡμέραι ἡμῶν ἐπὶ τῆς γῆς.
- [04034] Οὕτω τῆς ἀνθρώπινης φύσεως τὴν ἀσθένειαν ὁμολογήσας, ἤτησε καὶ τῷ λαῷ, καὶ τῷ βασιλεῖ τῆς εὐσεβείας τὴν κτῆσιν.
- [04035] Δὸς γὰρ αὐτῷ, φησὶ, καρδίαν ἀγαθὴν τοῦ ποιεῖν τὰς ἐντολάς σου, καὶ τὰ μαρτύριά σου, καὶ τὰ προστάγματά σου.
- [04036] Εἶτα πάντα τὸν λαὸν κοινῶς τῆς ὑμνωδίας παρεγγυᾷ, καὶ κοινῶς πάντας κλίνει τὰ γόνατα, καὶ προσενηγεῖ τὴν προσκύνησιν.
- [04037] Ἐπειτα χιλιόμβην προσενηγῶν, καὶ θυσίας ἐτέρας ἐπιτελέσας, τοῦ λαοῦ παρόντος ἐχειροτόνησε τὸν υἱόν.
- [04038] Τὸ δὲ, Ἐκάθισε Σολομών ἐπὶ θρόνου Κυρίου εἰς βασιλείαν ἀντὶ Δαβὶδ τοῦ πατρὸς αὐτοῦ, ἀντὶ τοῦ, Εἰς τὸν ὑπὸ τοῦ Θεοῦ δοθέντα θρόνον ἐκάθισε.
- [04039] Δηλοῖ δὲ τῆς προτέρας ἱστορίας τὸ τέλος, ὡς καὶ Σαμουὴλ ὁ ὀρώων, καὶ Νάθαν δὲ ὁ προφήτης, καὶ Γὰδ ὁ ὀρώων βίβλους εἶχον συγγεγραμμένας.
- 80.820
- [04040] Εἰς τὴν δευτέραν τῶν παραλειπομένων
- [04041] Ἡ δευτέρα τῶν Παραλειπομένων βίβλος διδάσκει, ὡς ἡ σκηνὴ μὲν, ἣν ὁ μέγας Μωσῆς κατ' ἐσκεύασεν, ἐν τῇ Γαβαὼν εἰστήκει, ἡ δὲ κιβωτὸς ἐν τοῖς βασιλείοις, τῇ ἐτέρᾳ κεκαλυμμένη σκηνῇ.
- [04042] Ὁ δὲ Σολομών ἐν τῷ Μωσαϊκῷ θυσιαστηρίῳ χιλιόμβας ἱερατεύσας, ἰκέτευσε τὸν Θεὸν καὶ σοφίας τυχεῖν καὶ συνέσεως.
- [04043] Τῷ δὲ Χειράμ ἐπιστέλλον, τὴν οἰκίαν θεογνωσίαν ἀπέδειξε·
- [04044] Τίς γὰρ, φησὶν, ἰσχύσει οἰκοδομησαὶ οἶκον τῷ Θεῷ, ὅτι ὁ οὐρανὸς, καὶ ὁ οὐρανὸς τοῦ οὐρανοῦ, οὐχ ὑποΐσουσιν αὐτόν;
- [04045] Καὶ τίς εἰμὶ ἐγώ ὁ οἰκοδομῶν αὐτῷ οἶκον, ἀλλ' ἡ τοῦ θυμῶν κατέναντι αὐτοῦ;
- [04046] Τὴν ἐμαυτοῦ, φησὶ, χρειάν πληρῶ.
- [04047] Τὴν αὐτοῦ γὰρ χωρῆσαι φύσιν οὐδὲ ὁ ὑπέρτερος οὐρανὸς δύναται·
- [04048] προσφέρειν δὲ αὐτῷ τὸ δυνατόν ἐμοὶ βουλόμενος σέβας, χειροποίητον οἶκον οἰκοδομῶ.
- [04049] Ὅσον δὲ ὀνίνησιν ἢ τῶν εὐσεβῶν φιλία, δεδήλωκεν ὁ Χειράμ ἀντιγράφων.
- [04050] Οὕτως γὰρ ἔφη·
- [04051] Εὐλογητὸς Κύριος ὁ Θεὸς Ἰσραὴλ, ὃς ἐποίησε τὸν οὐρανὸν καὶ τὴν γῆν·
- [04052] ὃς ἔδωκε τῷ βασιλεῖ Δαβὶδ υἱὸν σοφόν, καὶ εἰδότα φρόνησιν καὶ ἐπιστήμην, ὃς οἰκοδομήσει οἶκον τῷ
- [04053] Κυρίῳ.
- [04054] Δηλον δὲ, ὡς ἐκ τῆς πρὸς τὸν Δαβὶδ συνηθείας μεμάθηκεν οὗτος, ὡς τοῦ Ἰσραὴλ ὁ Θεὸς οὐρανοῦ καὶ γῆς ἐστὶ ποιητής.
- [04055] Μηδεὶς δὲ νομὶ ζέτω, τὴνδε τὴν βίβλον πρὸς τὰς Βασιλείας διαφωνεῖν, ἐπειδὴ τοῦ ναοῦ τὸ μήκος ἐξήκοντα μὲν πήχεων ἐνταῦθα εὐρίσκομεν, ἐκεῖ δὲ τεσσαράκοντα.
- [04056] Εὐρήσει γὰρ πρὸς τοὺς τεσσαράκοντα ἄλλους εἴκοσι τοῦ καλουμένου Δαβείρ, τουτέστι τοῦ Ἁγίου τῶν ἁγίων·
- [04057] εἴκοσι δὲ προστιθεμένων τοῖς τεσσαράκοντα, ἐξήκοντα γίνονται.
- [04058] Οὕτως πάλιν τὸ ὕψος πέντε μὲν καὶ εἴκοσι πήχεων ἐν ταῖς Βασιλείαις εὐρίσκομεν, ἐν ταῦθα δὲ εἴκοσι καὶ ἑκατόν.
- [04059] Ἀλλ' ἐν τῷ παραδείγματι δεδήλωκεν ὁ θεῖος Δαβὶδ, ὡς οὐχ ἓνα μόνον ὄροφον εἶχεν ὁ θεῖος νεώς·
- [04060] Τὸν οἶκον γὰρ, φησὶ, καὶ τὰ ὑπερῶα αὐτοῦ ποιήσεις.
- [04061] Καὶ ἡ ἱστορία δὲ τῶν Βασιλειῶν διδάσκει, ὅτι οὐ μόνον διώροφα, ἀλλὰ καὶ τριώροφα εἶχεν ὁ οἶκος.
- [04062] Πόλιν δὲ Δαβὶδ τὴν Σιών ὠνόμασεν.
- [04063] Ἐξεκκλησίασε γὰρ, φησὶν, ὁ Σολομών ^[80.821] πάντας τοὺς πρεσβυτέρους Ἰσραὴλ, καὶ πάντας τοὺς ἄρχοντας τῶν φυλῶν, καὶ τοὺς ἡγουμένους τῶν πατριῶν τῶν υἱῶν Ἰσραὴλ, τοῦ ἀνενηγεῖν τὴν κιβωτὸν διαθήκης Κυρίου ἐκ πόλεως Δαβίδ·
- [04064] αὕτη δὲ Σιών.

- [04065] Οὕτω δὲ καλεῖ τὴν ἀνωτέραν πόλιν.
- [04066] Ὡς ὀχυρωτέραν γὰρ τειχίσας, ἐν αὐτῇ τὰ βασίλεια ᾠκοδόμησε·
- [04067] Καὶ ἐξεκκλησιάσθη πρὸς τὸν βασιλέα Σολομῶντα πᾶς ἀνὴρ Ἰσραὴλ ἐν τῇ ἑορτῇ·
- [04068] οὗτος μὴν ἕβδομος.
- [04069] Ἑορτὴν δὲ τὴν σκηνοπηγίαν καλεῖ·
- [04070] αὕτη γὰρ τρίτη ἦν ἑορτή.
- [04071] Καὶ εἰσηνεγκαν οἱ ἱερεῖς τὴν κιβωτὸν διαθήκης Κυρίου εἰς τὸν τόπον αὐτῆς, εἰς τὸ Δα βεῖρ τοῦ οἴκου, εἰς τὰ Ἅγια τῶν ἁγίων, ὑποκάτω τῶν Χερουβεὶμ.
- [04072] Καὶ ἐντεῦθεν οὖν δῆλον, ὡς Δαβεῖρ τὸ ἄδυτον, καὶ ἄψαυστον, καὶ ἀνάκτορον ἐκάλεσε τοῦ ναοῦ, ὅπερ Ἅγια ἁγίων ὀνομάζουσιν φιλόν τῇ θεῖᾳ Γραφῇ.
- [04073] Τοῦ μέντοι Σολομῶντος προσευξαμένου, καὶ πέρας ἐπιτεθεικότος τῇ προσευχῇ, πῦρ κατενεχθὲν οὐρανόθεν τὰς προσενηχθείσας θυσίας ἀνάλωσε.
- [04074] Πάλιν μέντοι ἡ ἱστορία διδάσκει, ὡς τοῦ πανευφήμου Δαβὶδ εἰσιν οἱ ψαλμοί.
- [04075] Λέγει δὲ οὕτως·
- [04076] Καὶ οἱ Λευῖται ἐν ὀργάνοις ψῶδων Κυρίου, ὧν ἐποίησε Δαβὶ
- [04077] δὸ βασιλεὺς, τοῦ ἐξομολογεῖσθαι ἔναντι Κυρίου, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ, ἐν ὕμνοις Δαβὶδ διὰ χειρὸς αὐτοῦ.
- [04078] Τοσαύτη δὲ ἦν ἡ τοῦ Σολομῶντος εὐσεβεία, ὅτι τοῦ Φαραῶ τὴν θυγατέρα εἰς τὰ νεόδημα μετέστησε βασίλεια, λέγων·
- [04079] Οὐ κατοικήσει ἡ γυνὴ μου ἐν οἴκῳ Δαβὶδ βασιλέως Ἰσραὴλ, ὅτι ἅγιος οὗτος, οὐ εἰσηλθεν ἐκεῖ ἡ κιβωτὸς Κυρίου.
- [04080] Κατέστησε δὲ καὶ τοὺς πυλωροὺς, καὶ τοὺς ψῶδους, κατὰ τὰς τοῦ Δαβὶδ διατάξεις.
- [04081] Τὰ δὲ ἀνώγυμα ξύλα πεύκινα ὁ Ἰώσηπος κέκληκε.
- [04082] Ταῦτα τῶν μὲν Βασιλειῶν ἢ βίβλος ὑποστηρίγματα ἔφη γεγενῆσθαι τοῦ οἴκου Κυρίου, καὶ τοῦ οἴκου τοῦ βασιλέως·
- [04083] ἡ δὲ προκειμένη ἱστορία, ἀναβάσεις τῷ οἴκῳ Κυρίου, καὶ τῷ οἴκῳ τοῦ βασιλέως.
- [04084] Πάλιν μέντοι μανθάνομεν ἐντεῦθεν, ὡς Νάθαν ὁ προφήτης, καὶ Ἀχιά ὁ Σιλωνίτης, καὶ Ἰωὴλ ὁ κατὰ τοῦ Ἱεροβοάμ τὴν ψῆφον ἐξενεγκῶν, βίβλους εἶχον συγγεγραμμένας.
- [04085] Καὶ οἱ κατάλοιποι γὰρ, φησὶ, τῶν λόγων Σολομῶντος, οἱ πρῶτοι καὶ οἱ ἔσχατοι, οὐκ ἰδοὺ οὗτοι γεγραμμένοι ἐπὶ τῶν λόγων Νάθαν τοῦ προφήτου, καὶ ἐπὶ τῶν λόγων Ἀχιά τοῦ Σιλωνίτου, καὶ ἐν ταῖς ὁράσεσιν Ἰωὴλ τοῦ ὀρώντος περὶ Ἱεροβοάμ υἱοῦ Ναβάτ·
- [04086] Μεμαθήκαμεν δὲ ἐντεῦθεν, καὶ ὅτι ὁ ἄνθρωπος τοῦ Θεοῦ, ὁ τὸ ἐν Βαιθὴλ θυσιαστήριον ῥαγῆναι κελεύσας, ὃν ὁ Λέων συνέτριψε τοῦ Θεοῦ παραβεβηκότα τὴν ἐντολήν, Ἰωὴλ προσηγορεύετο.
- [04087] ΕΡΩΤ.
- [04088] Α΄.
- [04089] Πῶς νοητέον τὸ, Οὐκ ἤκουσεν ὁ βασιλεὺς τοῦ λαοῦ, ὅτι ἦν μεταστροφή ἀπὸ τοῦ Θεοῦ, ἵνα στήσῃ Κύριος τὸν λόγον αὐτοῦ, ὃν ἐλάλησεν ἐν χειρὶ Ἀχιά τοῦ Σιλωνίτου;
- [04090] Οἱ τῆς θείας κηδεμονίας ἀπολαύοντες συνορῶσι τὸ ^[80.824]πρακτέον ὑπὸ τοῦ Θεοῦ σοφισζόμενοι.
- [04091] Οἱ δὲ ταύτης ἐστερημένοι τῆς χάριτος, ὡς ἔτυχε φέρονται.
- [04092] Τοῦτο γὰρ ἐνταῦθα ὁ λόγος δεδήλωκεν, ὅτι ἔδοξε τῷ Δεσπότη Θεῷ ῥῆξαι διχῆ τὴν βασιλείαν διὰ τὰς τοῦ πατρὸς παρανομίας.
- [04093] Τῆς μέντοι διαιρέσεως γενομένης, καὶ τοῦ Ἱεροβοάμ τὰς χρυσᾶς δαμάλεις κατασκευάσαντος, οἱ ἐν ταῖς δέκα φυλαῖς οἰκούντες ἱερεῖς καὶ Λευῖται πρὸς τὴν Δαβιδικὴν μετέστησαν βασιλείαν·
- [04094] ἐν ἐκείνῃ γὰρ ὁ θεῖος ναός.
- [04095] Ἐνταῦθα δὲ ἡ ἱστορία διδάσκει, ὅτι καὶ
- [04096] ἄκοντας αὐτοὺς ἐξέβαλεν Ἱεροβοάμ, καὶ οἱ υἱοὶ αὐτοῦ, τοῦ μὴ λειτουργεῖν τῷ Κυρίῳ·
- [04097] καὶ κατέστησεν αὐτῷ ἱερεῖς τῶν ὑψηλῶν, καὶ τοῖς εἰδώλοις, καὶ τοῖς ματαίοις, καὶ ταῖς δαμάλυσιν αἷς ἐποίησεν Ἱεροβοάμ.
- [04098] Ἠκολούθησαν δὲ τοῖς ἱερεῦσι, καὶ τοῖς Λευῖταις, καὶ ἐκ τῶν ἄλλων φυλῶν εὐσεβεῖς·

- [04099] Ἀπῆλθον γὰρ, φησὶν, ὀπίσω αὐτῶν ἀπὸ πασῶν φυλῶν Ἰσραὴλ, οἱ ἔδωκαν καρδίαν αὐτῶν ζητῆσαι Κύριον τὸν Θεὸν Ἰσραὴλ.
- [04100] Καὶ Ἦλθον εἰς Ἱερουσαλὴμ θῦσαι Κυρίῳ τῷ Θεῷ αὐτῶν, καὶ κατισχύσαι τὴν βασιλείαν Ἰούδα.
- [04101] Ὁ δὲ φιλόφρων Δεσπότης δυσσεβήσαντα μὲν τὸν Ἱεροβοὰμ τῷ Σουσακεὶμ παραδέδωκε.
- [04102] Διὰ Σαμαίου δὲ τοῦ προφήτου καὶ αὐτῷ καὶ τοῖς ἄρχουσιν εἰπὼν, Ὑμεῖς ἐγκατελίπετέ με, καὶ ἐγὼ ἐγκαταλείψω ὑμᾶς ἐν χειρὶ Σουσακεὶμ·
- [04103] ὡς εἶδεν ἐντραπέντας, καὶ τὴν ἀσέβειαν ὁμολογήσαντας, ἔφη τῷ προφήτῃ·
- [04104] Ἐνετράπησαν, οὐ καταφθερῶ αὐτούς, καὶ δώσω αὐτούς ὡς εἰς μικρὸν εἰς σωτηρίαν·
- [04105] ἀντὶ τοῦ, Τὸν σπινθῆρα τῆς εὐλογίας τῆς οἰκουμένης ἐν αὐτοῖς διαφυλάξω·
- [04106] καὶ οὐ μὴ στάξῃ ὁ θυμὸς μου ἐπὶ Ἱερουσαλὴμ ἐν χειρὶ Σουσακεὶμ.
- [04107] Οὐ νῦν αὐτούς, φησὶ, παραδώσω πανωλεθρίᾳ, ἀλλ' εἰς ὕστερον φυλάξω τὴν τιμωρίαν·
- [04108] ἐπὶ δὲ τοῦ παρόντος αὐτοῖς τὸν τῆς δουλείας ἐπιθήσω ζυγόν.
- [04109] Ἔσονται γὰρ αὐτῷ, φησὶν, εἰς δούλους, καὶ γινώσκονται τὴν δουλείαν μου, καὶ τὴν δουλείαν τῆς βασιλείας τῆς γῆς.
- [04110] Ἀπὸ συγκρίσεως, φησὶν, αὐτούς διδάξω, ὅπως χρῆσθός ὁ ἐμὸς ζυγός, καὶ ὅπως βαρὺς ὁ τῶν ἀνθρώπων ζυγός.
- [04111] Πάλιν δὲ καὶ ἑτέρας ἐδιδάχθημεν γεγενῆσθαι βίβλους προφητικὰς·
- [04112] Οἱ λόγοι γὰρ, φησὶ, Ῥοβοὰμ, οἱ πρῶτοι καὶ οἱ ἔσχατοι, οὐκ ἰδοῦ εἰσι γε γραμμένοι ἐν τοῖς λόγοις Σαμαίου τοῦ προφήτου, καὶ Ἰαδὼκ τοῦ ὀργῶντος τοῦ γενεαλογῆσαι, καὶ αἱ πράξεις αὐτοῦ;
- [04113] Ἄξιον δὲ θαυμάσαι τὴν τοῦ Ἀβιᾶ δημηγορίαν.
- [04114] Τῶν γὰρ δέκα φυλῶν ὀκτακοσίας χιλιάδας κατ' αὐτοῦ στρατευομένας ἰδὼν·
- [04115] ἠγείτο δὲ αὐτῶν Ἱεροβοὰμ·
- [04116] οὗτος μετὰ τετρακοσίων χιλιάδων παραταττόμενος, πρὸς τοὺς ἀντιπαράτασ σομένους ἔφη·
- [04117] Οὐχ ὑμῖν γινῶναι, ὅτι Κύριος ὁ ^[80.825] Θεὸς Ἰσραὴλ ἔδωκε βασιλείαν τῷ Δαβὶδ ἐπὶ Ἱερουσαλὴμ εἰς τὸν αἰῶνα, καὶ τοῖς υἱοῖς αὐτοῦ διαθήκην ἀλὸς αἰωνίαν;
- [04118] Οὐχ ὑμᾶς, φησὶν, ἔδει γινῶναι, ὡς θεόδοτος ἢ τοῦ Δαβὶδ βασιλεία, καὶ τέλος οὐ δεχομένη κατὰ τὴν θείαν ὑπόσχεσιν;
- [04119] Πῶς οὖν ἀνεστήσατε τύραννον τοῦ πατρὸς μου τὸν δούλον;
- [04120] Διαθήκην δὲ ἀλὸς αἰωνίαν τὸ βέβαιον τῆς βασιλείας ἐκάλεσεν·
- [04121] ἐπειδὴ καὶ βάρβαροι πολλάκις συνεσθίοντες πολεμοῦσι βεβαίαν εἰρήνην φυλάττουσι, τῶν ἀλῶν μεμνημένοι.
- [04122] Ἀλλ' ὁ ἐμὸς πατήρ, φησὶ, διὰ νεότητά καὶ δειλίαν παρεχώρησε τῇ τυραννίδι·
- [04123] ἐγὼ δὲ ὑμῖν ἐπιμέμφομαι, ὅτι κατὰ τῆς θείας βασιλείας θρα σὺνεσθε, ἦν τῷ γένει τοῦ Δαβὶδ ὁ τῶν ὅλων ἔδωρήσατο Κύριος·
- [04124] καὶ θαρρόεϊτε τῷ πλήθει, καὶ ταῖς χρυσαῖς δαμάλεσι, δι' ἃς καὶ τοῦ Θεοῦ τοὺς ἱερέας ἐξελάσαντες, ἑτέρους ἀντ' αὐτῶν κατεστήσατε, παραπλήσια δρώντες τοῖς ἔθνεσι.
- [04125] Καὶ γὰρ ἐκεῖνοι τοὺς τυχόντας ἱερέας χειροτονοῦσι τοῖς οὐκ οὔσι θεοῖς.
- [04126] Ἥμεῖς δὲ τῷ ἀληθινῷ θαρρόομεν Θεῷ, οὐ καὶ τοὺς ἱερέας, καὶ τοὺς Λευῖτας γεραίρομεν, καὶ κατὰ τὸν θεῖον νόμον τὰς θυσίας προσφέρομεν, καὶ κατὰ τὰς τούτου διατάξεις παρατασσόμεθα, ταῖς θείαις σάλπιγξι τὸν πόλεμον προσημαίνοντες.
- [04127] Διὸ παρεγγυῶ μὲν ὑμῖν μὴ ἀντιπαρτάξασθαι τῷ Δεσπότη τῷ Θεῷ, ὅς τῆς ἡμετέρας φάλαγγος στρατηγεῖ.
- [04128] Μεταγνώσεσθε γὰρ τοῦτο ποιήσαντες.
- [04129] Τούτων εἰρημένων, ἐκύκλωσαν μὲν τὸν Ἰούδαν αἱ δέκα φυλαί·
- [04130] ἠλάλαξαν δὲ οὗτοι, καὶ τὴν θείαν ῥοπήν εἰς ἐπικουρίαν ἐκάλεσαν.
- [04131] Ὁ δὲ κληθεὶς εἰς συμμαχίαν Θεὸς εἰς δειλίαν τῶν πολεμίων τὸ θράσος μετέβαλε καὶ τραπέντες ἀπέδρασαν πάντες, καὶ πεντήκοντα μυριάδες ἀνηλώθησαν φεύγουσαι.
- [04132] Λέγει δὲ καὶ τῆς φυγῆς τὴν αἰτίαν·

- [04133] Καὶ κατίσχυσαν οἱ υἱοὶ Ἰούδα, ὅτι ἤλπισαν ἐπὶ Κύριον τὸν Θεὸν τῶν πατέρων αὐτῶν.
- [04134] Ἔλαβον δὲ καὶ πόλεις ὑποκειμένας ἐκεῖ νοῖς.
- [04135] Τὸν δὲ Ἰεροβοὰμ αὐτὸς ὁ τῶν ὄλων Θεὸς τῷ θανάτῳ παρέδωκεν.
- [04136] Ἐπαινεῖ δὲ καὶ τοῦ Ἀσὰ τὴν προτέραν εὐσέβειαν·
- [04137] Ἐποίησε γὰρ, φησὶν, Ἀσὰ τὸ εὐθὲς ἐνώπιον Κυρίου τοῦ Θεοῦ αὐτοῦ, καὶ ἀπέστησε τὰ θυσιαστήρια τὰ ἀλλότρια, τουτέστι, τὰ τῶν εἰδώλων.
- [04138] Εἶτα ἐπήγαγε, καὶ τὰ ὑψηλά.
- [04139] Ἐγὼ δὲ οἶμαι διὰ τούτων αἰνίττεσθαι τὰ παρανόμως τῷ Θεῷ ἐν τοῖς βουνοῖς ἀνακείμενα.
- [04140] Καὶ συνέτριψε τὰς στήλας, καὶ ἐξέκοψε τὰ ἄλση.
- [04141] Καὶ ἐν τοῖς ἐξῆς δὲ τοὺς ἐπαίνους διέξεισι.
- [04142] Μετὰ τῆς εὐσεβείας δὲ ταύτης παραταξάμενος ἐτρέψατο τοὺς Αἰθίοπας, καὶ διώκων ἅπαντας κατηγάλασεν.
- [04143] Ὁμόρους δὲ λέγει τούτους αὐτῶν γεγενῆσθαι.
- [04144] Ἐσκύλευσαν γὰρ, φησὶ, σκύλα πολλὰ, καὶ ἐξέκοψαν τὰς κόμας αὐτῶν κύκλω Γεράρων, ὅτι ἐγένετο ἕκστασις Κυρίου ἐπ' αὐτούς·
- [04145] καὶ διήρπασαν τὰς πόλεις αὐτῶν, ^[80.828] ὅτι σκύλα πολλὰ ἐγενήθη αὐτοῖς.
- [04146] Καὶ γε τὰς σκηνὰς κτηνῶν, καὶ τοὺς Ἀμαζονεῖμ ἐξέκοψαν, καὶ ἔλαβον πρόβατα πολλὰ, καὶ καμήλους, καὶ ὑπέστρεψαν εἰς Ἱερουσαλήμ.
- [04147] Ὅτι δὲ τὰ Γέραρα τῆς Παλαιστίνης ἐστίν, οὐδένα ἀντερεῖν οἶμαι.
- [04148] Περὶ γὰρ τὴν καλουμένην Ἐλευθερόπολιν Γεραρηνῶν σαλ τὸν μέχρι τοῦ παρόντος ὠνόμασαι.
- [04149] Εἰκὸς τοίνυν ἀποίκους Αἰθιόπων ἐκείνην οἰκῆσαι τὴν χώραν·
- [04150] καὶ ἄλλους δὲ τινὰς Ἀμαζονεῖμ ὠνομασμένους, οὓς κατ' αὐτῶν στρατεύσαντας ἄρδην κατέκτειναν ἅπαντας.
- [04151] Μετὰ μέντοι τὴν νίκην, Ἀζαρίας υἱὸς Ὀδηδὸ προφήτης Πνεύματος θεοῦ πλησθεὶς ἀπαντήσας τῇ στρατιᾷ, καὶ τῆς θείας ἐπικουρίας ἐμνημόνευσε, καὶ προσμένειν τῇ εὐσεβείᾳ παρέτρεψεν·
- [04152] Ἐὰν γὰρ, φησὶν, ἐκζητήσητε αὐτὸν, καὶ εὑρεθήσεται ὑμῖν·
- [04153] καὶ ἐὰν ἐγκατελίπητε αὐτὸν, ἐγκαταλείψει ὑμᾶς.
- [04154] Ἐπιδείκνυσι δὲ αὐτοῖς καὶ τῶν δέκα φυλῶν τὴν ἀσέβειαν·
- [04155] Ἡμέραι γὰρ, φησὶ, πολλαὶ τῷ Ἰσραὴλ ἐν οὐ Θεῷ ἀληθινῷ, καὶ οὐχ ἱερέως ὑποδεικνύντος, καὶ ἐν οὐ νόμῳ.
- [04156] Καὶ ἐκάθισαν ἐν στενότητι·
- [04157] καὶ ἐπιστρέψουσιν ἐν θλίψει ἐπὶ Κύριον τὸν Θεὸν Ἰσραὴλ·
- [04158] καὶ ζητήσουσιν αὐτὸν, καὶ εὑρεθήσεται αὐτοῖς.
- [04159] Μὴ ζηλώσητε, φησὶ, τῶν ἀδελφῶν ὑμῶν τὴν ἀσέβειαν.
- [04160] Ἐκεῖνοι γὰρ οὐ τῷ ἀληθινῷ Θεῷ, ἀλλὰ τοῖς ψευδωνύμοις λατρεύουσι·
- [04161] καὶ ἐστέρηνται ἱερέων καὶ διδασκάλων ἐκπαιδευόντων τὸν τοῦ Θεοῦ νόμον·
- [04162] ἀλλὰ μαθήσονται τῇ πείρᾳ ὅσον κακὸν ἡ ἀσέβεια.
- [04163] Παντοδαπαῖς γὰρ συμφοραῖς περιπεσόντες τὴν θεῖαν ἐπικουρίαν ζητήσουσι·
- [04164] καὶ τεύξονται ταύτης διὰ τὴν ἄφατον ἀγαθότητα.
- [04165] Προλέγει δὲ καὶ τῶν Ἀσσυρίων τὴν ἔφοδον·
- [04166] Ἐν γὰρ τοῖς καιροῖς, φησὶν, ἐκεῖνοις οὐκ ἔστιν εἰρήνη τῷ ἐκπορευομένῳ, ὅτι ἕκστασις Κυρίου πολλὴ ἐπὶ πάντας τοὺς κατοικοῦντας γαίαν.
- [04167] Καὶ πολεμήσει ἔθνος πρὸς ἔθνος, καὶ πόλις πρὸς πόλιν, ὅτι ὁ Θεὸς ἐξέστησεν αὐτοὺς ἐν πάσῃ θλίψει.
- [04168] Εἶτα αὐτοῖς εἰσηγεῖται τὴν εἰς τὸν Θεὸν ἐλπίδα κατέχειν ἀσάλευτον·

- [04169] Καὶ ὑμεῖς γὰρ, φησὶν, ἰσχύσατε·
- [04170] καὶ μὴ ἐκλυέσθωσαν αἱ ὀσφύες ὑμῶν, ὅτι ἔστι μισθὸς τῆς ἐργασίας ὑμῶν.
- [04171] Τοῦ τῶν ὁ βασιλεὺς ἀκούσας, ὅσα ἦν ὑπόλοιπα τῶν εἰδώλων τεμένη κατέλυσε, καὶ ὅσας παρέλαβε τῶν δέκα φυλῶν ἐξεκάθηρε πόλεις.
- [04172] Ἐδίδαξε δὲ ἡ ἱστορία καὶ τοῦτο, ὡς ἐκ τῶν ἄλλων φυλῶν πληθος πολὺ τῇ πείρᾳ μεμαθηκὸς τῶν δύο φυλῶν τὴν εὐσέβειαν, καὶ τὴν θεῖαν κηδεμονίαν, ἧς ἀπολαύουσι, τὰς μὲν ^[80.829] οἰκείας κατέλιπον πόλεις, εἰς δὲ τὰς τούτων κατέφυγον, καὶ τὸ παροικεῖν ἐν ἀλλοτρίαις τοῦ τὰς οἰκείας οἰκεῖν προετίμησαν.
- [04173] Τούτους μετὰ τῶν δύο φυλῶν συναγαγὼν ὁ Ἀσὰ, ἐορτὴν ἐπινίκιον ἐπετέλεσε·
- [04174] καὶ πάμπολλα θύματα προσενεγκῶν τῷ Θεῷ, ὁμοῖαι παρεσκεύασεν ἅπαντας, ὡς τῆς ἐννόμου πολιτείας οὐκ ἀποστήσονται, ἀλλὰ μόνῳ λατρεύσουσι τῷ σεσῶ κῶτι Θεῷ.
- [04175] Οὕτω δὲ θερμῶς τοὺς θεοὺς ἠσπάσατο νόμους, ὅτι καὶ τὴν μητέρα αὐτοῦ, τὴν Ἀστάρτην λατρεῦσαι προειλομένην, τῆς βασιλείας ἐγύμνωσε·
- [04176] καὶ τὸ εἶδωλον συγκόψας κατέκαυσε ἐν τῷ χειμᾶρ ῥῶ Κέδρων.
- [04177] Ἀλλ' οὐκ ἐν ἅπασιν τέλειος ἦν.
- [04178] Πρῶτον μὲν γὰρ οὐχ ἅπαντα ἐξῆρε τὰ ὑψηλὰ, τουτέστι τοὺς ἐν τοῖς ὑψηλοῖς χωρίοις ἀνακειμένους τῷ Θεῷ τῶν ὄλων βωμούς.
- [04179] Ἀπηγόρευτο γὰρ ἐτέρωσε θύειν·
- [04180] ἐνὶ γὰρ ἡ κατὰ νόμον λατρεία περιώριστο τόπῳ.
- [04181] Ἐπειτα δὲ τοῦ Βαασὰ στρατεύσαντος κατ' αὐτοῦ, καὶ τὴν Ῥαμὰ τοῖς Ἱεροσολύμοις ἐπιτειχίσαντος, δέον εἰς συμμαχίαν καλέσαι τὸν τοσοῦτων ἀγαθῶν αὐτῷ γενόμενον χορηγόν, τὸν βασιλέα τῆς Συρίας εἰς συμμαχίαν ἐκάλεσεν·
- [04182] ἐκ τῶν βασιλικῶν θησαυρῶν, καὶ μέντοι καὶ τῶν θείων, χρυσὸν αὐτῷ πέμψας ὅτι μάλιστα πλεῖστον.
- [04183] Ἀλλ' οὐκ εἶασεν αὐτὸν ἀνία τον ὁ φιλόανθρωπος Κύριος·
- [04184] Ἀνανὶ δὲ τὸν προφήτην ἀποστείλας, τὴν ἀπιστίαν διήλεγξε, τάδε εἰπὼν·
- [04185] Ἐν τῷ πεποιθέναί σε ἐπὶ βασιλέα Συρίας, καὶ μὴ πεποιθέναί ἐπὶ Κύριον τὸν Θεόν σου, διὰ τοῦτο διεσώθη ἡ δυνάμις βασιλέως Ἰσραήλ.
- [04186] Ἡ σὴ, φησὶν, ἀπιστία προὔξενησεν ἐκείνοις τὴν σωτηρίαν.
- [04187] Εἰ γὰρ συνήθως ἐπίστευσας, ἄρδην ἂν πάντας κατέκτεινας.
- [04188] Ἀναμνήσκεις δὲ αὐτὸν καὶ τῶν Αἰθίοπων, καὶ τῶν Λιβύων, καὶ τῶν ἵππων, καὶ τῶν ἀρμάτων, καὶ τῆς αὐτοῦ πίστεως, δι' ἣν αὐτοὺς κατηνάλωσεν ἅπαντας·
- [04189] ὅτι Ὀφθαλμοὶ Κυρίου, φησὶν, ἐπιβλέπουσιν ἐπὶ πᾶσαν τὴν γῆν, κατισχύσει ἐν πάσῃ καρδίᾳ πλήρει πρὸς αὐτόν.
- [04190] Πᾶς γὰρ, φησὶ, γνησίως αὐτὸν καλῶν, τεύξεται τῆς σωτηρίας.
- [04191] Εἶτα σαφέστερον ἐλέγχει·
- [04192] Ἠγνόησας ἐπὶ τούτῳ·
- [04193] ἔπειτα προλέγει τὰ ἐσόμενα σκυθρωπά·
- [04194] Ἀπὸ τοῦ νῦν γὰρ, φησὶν, ἔσται σοι πόλεμος.
- [04195] Ἐντεῦθεν ἔστι μαθεῖν, ὡς οἱ Ἀμαζονεῖς Λιβυκὸν ἔστιν ἔθνος.
- [04196] Οὐς γὰρ ἄνω Ἀμαζονεῖς ὠνόμασεν, ἐνταῦθα Λίβυας κέκληκεν.
- [04197] Ὁ δὲ Ἀσὰ, δέον ἀλγῆσαι, καὶ θρηνησαι, καὶ τὴν θεῖαν καλέσαι φιλανθρωπίαν, οὐ μόνον ὠργίσθη, ἀλλὰ καὶ δεσποτικῶς τὸν προφήτην παρέδωκε.
- [04198] Συναπήλαυσε δὲ καὶ ὁ λαὸς τῆς τούτου πλημμελείας.
- [04199] Ἐλυμήνατο γὰρ, φησὶν, Ἀσὰ ἐν τῷ λαῷ, ἐν τῷ καιρῷ ἐκεῖνῳ.
- [04200] Ἐπιμέμφεται δὲ αὐτῷ, ὅτι ἀρόωστήσας οὐ τὸν Κύριον ἐζήτησεν, ἀλλ' ἰατρούς.
- [04201] Ἀλλὰ τούτου τὴν ^[80.832] σαφήνειαν ἐν τῇ τετάρτῃ τῶν Βασιλειῶν τεθεικώς, ἐπὶ τὰ ἐξῆς βαδιοῦμαι τῆς ἐρμηνείας.
- [04202] Ἐπαινεῖ τὸν Ἰωσαφὰτ ἡ ἱστορία, ὡς κατ' ἀρχὰς τοῦ Δαβὶδ ζηλώσαντα τὴν ἀρετήν·

- [04203] τούτο γὰρ λέγει τὸ Ἐν ταῖς πρώταις.
- [04204] Δηγεῖται δὲ αὐτοῦ καὶ τὰ ἀξιέπαινα κατορθώματα.
- [04205] Κύριον γὰρ, φησὶ, τὸν Θεὸν τοῦ πατρὸς αὐτοῦ ἐξεζήτησε, καὶ ἐν ταῖς ἐντολαῖς αὐτοῦ ἐπορεύθη, καὶ οὐ κατὰ τὰ ἔργα Ἰσραήλ.
- [04206] Δείκνυσι δὲ καὶ τὸν τούτων καρπὸν·
- [04207] Καὶ κατεύθυνε Κύριος τὴν βασιλείαν ἐν χειρὶ αὐτοῦ, καὶ ἐγένετο αὐτῷ πλοῦτος καὶ δόξα πολλή.
- [04208] Τὸ δὲ ὕψωθῆναι τὴν καρδίαν αὐτοῦ, οὐκ ἐπὶ κατηγορίας, ἀλλ' εὐφροσύνης ἕνεκα ἔθηκεν.
- [04209] Ἐπήγαγε γὰρ, Ἐν ὁδοῖς Κυρίου, καὶ ἐξῆρε τὰ ἄλλα ἀπὸ τῆς γῆς Ἰούδα.
- [04210] Ἐπέστησε δὲ καὶ παντὶ τῷ λαῷ διδασκάλους τοῦ θεοῦ νόμου, καὶ ἱερέας, καὶ Λευῖτας, καὶ ἄρχοντας.
- [04211] Ἐκομίζετο δὲ παρὰ τοῦ Δεσπότη Θεοῦ τῆς εὐσεβείας τὰ ἐπιχειρήματα.
- [04212] Ἐγένετο γὰρ, φησὶν, ἕκστα σὺν ἐπὶ πάσας τὰς βασιλείας τῆς γῆς τῆς κύκλῳ Ἰούδα·
- [04213] καὶ οὐκ ἐπολέμουν τῷ Ἰωσαφάτ.
- [04214] Τοσοῦτο δὲ πᾶσιν ἐπέπεσε δέος, ὅτι καὶ ἀλλόφυλοι καὶ οἱ Ἄραβες δασμὸν αὐτῷ προσεκόμιζον.
- [04215] Ταύτην ἔχων τὴν ἀφθονίαν, καὶ πόλεις ἀφοδόμησε, καὶ οἰκίας ἐδείματο, καὶ τὰς ἀτειχίστους ἐχύρωσε κώμας.
- [04216] Ἐκουσιαζόμενος δὲ τῷ Κυρίῳ λέγει τὸν οὐχ ὑπὲρ ἁμαρτημάτων προσφέροντα, ἀλλὰ δῶρα προσκομίζοντα τῷ Θεῷ.
- [04217] Ἐπιμέμφεται δὲ αὐτῷ τὴν γαμικὴν ἐπιμιξίαν, ἣν πρὸς τὸν Ἀχαάβ ἐποιήσατο.
- [04218] Γοθολίαν γὰρ τοῦ Ἀχαάβ τὴν θυγατέρα κατηγγύησε τῷ παιδί.
- [04219] Τέθεικε δὲ καὶ τὸ κατὰ τὸν Μιχαῖαν διήγημα, καὶ τοὺς ψευδοπροφήτας, ὅπερ ἐν ταῖς Βασιλείαις ἠρμηνεύεται παρ' ἡμῶν.
- [04220] Τὸ δὲ παρ' ἐκείνου τοῦ συγγραφέως παραλειφθὲν, ἐνταῦθα δὲ τεθὲν, ἀναγκαῖον οἶμαι εἰπεῖν.
- [04221] Ἐπανιόντι γὰρ ἀπ' ἐκείνης τῆς παρατάξεως τῷ Ἰωσαφάτ ἀπήνητησεν Ἰησοῦς ὁ τοῦ Ἀνανιῆ προφήτης, καὶ εἶπεν αὐτῷ·
- [04222] Βασιλεῦ Ἰωσαφάτ, εἰ ἁμαρτωλῶν σὺ βοηθεῖς, εἰ μισουμένῳ ὑπὸ Κυρίου σὺ φιλιάζεις;
- [04223] διὰ τοῦτο ἐγένετο ἐπὶ σὲ ὀργὴ παρὰ Κυρίου·
- [04224] ἀλλ' ἢ λόγοι ἀγαθοὶ εὐρέθησαν ἐν σοὶ, ὅτι ἐξῆρας τὰ ἄλλα ἀπὸ τῆς γῆς Ἰούδα, καὶ κατηύθυνας τὴν καρδίαν σου ἐκζητῆσαι τὸν Κύριον.
- [04225] Ἐντεῦθεν μανθάνομεν, ὡς ἐλάττωι τὰς ἐπὶ τοῖς ἁμαρτήμασι τιμωρίας τὰ προγεγνημένα κατορθώματα.
- [04226] Καὶ γὰρ ὁ δίκαιος κριτῆς ταῦτα ἐκείνοις ἀντιμετρῶν οὕτως ἐκφέρει τὴν ψήφον.
- [04227] Τοῦτο καὶ ἐπὶ τούτου πεποιήκεν.
- [04228] Ἐχαλέπαινε μὲν γὰρ κατ' αὐτοῦ διὰ τὴν συγγένειαν·
- [04229] διὰ δὲ τὴν ἄλλην ἀρετὴν, τῶν προσβαλόντων καὶ κυκλωσάντων ἠλευθέρωσε πολεμίῳν.
- [04230] Προσῆκει τοί νυν ἡμᾶς, ταῦτα μεμαθηκότας, φεύγειν τῶν θεομιῶν καὶ τὴν συγγένειαν, καὶ τὴν φιλίαν.
- [04231] Ὁ δὲ ^[80.833] συγγραφεὺς τὸν φόγον καταλιπὼν, εἰς τὸν τῆς εὐφροσύνης μετέβη κατάλογον, καὶ διδάσκει τοὺς ἐντυγχάνοντας, ὡς τὸν ἔλεγχον ὁ βασιλεὺς δεξάμενος, ἐσπούδασεν ἐν τοῖς εὐσεβέσι νόμοις τὴν τῆς συγγενείας ἐξαλείψαι κηλίδα.
- [04232] Πάλιν γὰρ, φησὶν, ἐξῆλθεν Ἰωσαφάτ εἰς τὸν λαὸν ἀπὸ Βερσαβὲ ἕως ὄρους Ἐφραΐμ, καὶ ἐπέστρεψεν αὐτοὺς ἐπὶ Κύριον τὸν Θεὸν αὐτῶν.
- [04233] Καὶ οὐ μόνον τῆς εὐσεβείας, ἀλλὰ καὶ τῆς ἄλλης ἐφρόντισεν εὐνομίας.
- [04234] Κατέστησε γὰρ, φησὶ, κριτὰς ἐν πάσαις ταῖς πόλεσιν Ἰούδα ταῖς ὀχυραῖς.
- [04235] Ἀξιάγαστα δὲ αὐτοῦ καὶ τὰ πρὸς τοὺς κριτὰς ῥήματα·
- [04236] Ἴδετε γὰρ, φησὶ, τί ὑμεῖς ποιεῖτε, ὅτι οὐκ ἀνθρώπων ὑμεῖς κρίνετε, ἀλλ' ἢ τῷ Κυρίῳ, καὶ μεθ' ὑμῶν λόγοι κρίσεως.
- [04237] Καὶ νῦν γενέσθω ὁ φόβος Κυρίου ἐφ' ὑμᾶς, καὶ φυλάσσετε, καὶ ποιεῖτε, ὅτι οὐκ ἔστι μετὰ Κυρίου Θεοῦ ὑμῶν ἀδικία, οὐδὲ θαυμάσαι πρόσωπον, οὐδὲ λαβεῖν δῶρα.

- [04238] Ἔδει ξεν αὐτοῖς τὸν τῶν ὄλων ὀπτῆρα, καὶ τὸ τούτου δέος ἐντέθεικεν, ἵνα μὴ δώροις, μηδὲ φιλίᾳ πωλώσι τὸ δίκαιον.
- [04239] Παραπλησίως δὲ καὶ τοῖς τῆς Ἱερουσαλήμ κριταῖς ἐνετείλατο, ὥστε μὴ μόνον τοῖς πολίταις δικάζειν, ἀλλὰ καὶ τῶν ἐτέρωθεν ἀφικνουμένων τὰς ἀμφιβολίας διαλύειν ἐνδίκως, καὶ παραινεῖν τὰ προσήκοντα.
- [04240] Διαστελεῖτε γὰρ αὐτοῖς, φησὶ, καὶ οὐχ ἁμαρτή σονται τῷ Κυρίῳ·
- [04241] καὶ οὐκ ἔσται ὀργὴ ἐφ' ὑμᾶς, καὶ ἐπὶ τοὺς ἀδελφούς ὑμῶν.
- [04242] Οὕτω ποιήσετε, καὶ οὐχ ἁμαρτήσεσθε.
- [04243] Ἐπέστησε δὲ αὐτοῖς Ἀμαρίαν τὸν ἱερέα, ὥστε εἰ ἀγνοοῖεν οἱ δικάζοντες, ὅπως ἐξ ενεγκεῖν τὴν ψῆφον, παρὰ τοῦ Θεοῦ μάθοιεν δι' ἐκείνου.
- [04244] Ἴδου γὰρ, ἔφη, Ἀμαρίας ὁ ἱερεὺς ἡγούμενος ἐφ' ὑμᾶς εἰς πάντα λόγον Κυρίου·
- [04245] καὶ Ζαβα δίας υἱὸς Ἰσμαήλ, ἡγούμενος τῷ οἴκῳ Ἰούδα εἰς πάντα λόγον τοῦ βασιλέως·
- [04246] καὶ γραμματεῖς, καὶ οἱ Λευῖται ἐνώπιον ὑμῶν.
- [04247] Εἴ τι οὖν ἔρεσθαι τὸν Θεὸν βούλεσθε, διὰ τοῦ ἱερέως τοῦτο γινέσθω·
- [04248] εἰ δὲ τὸν βασιλέα, διὰ τοῦ ἄρχοντος·
- [04249] εἰ δὲ τὰ δοκοῦντα τῷ νόμῳ μαθεῖν θέλετε, παρὰ τῶν Λευιτῶν τῶν διδασκόντων τὸν νόμον μάθετε.
- [04250] Τοὺς γὰρ διδασκάλους γραμματέας ἐκάλεσεν.
- [04251] Εἶτα ἐπήγαγεν·
- [04252] Ἄν δορίζεσθε, καὶ ποιεῖτε, καὶ ἔσται Κύριος μετὰ τοῦ ἀγαθοῦ.
- [04253] Οὐχ ἀπλῶς εἶπε, μεθ' ὑμῶν, ἀλλὰ μετὰ τοῦ ἀγαθοῦ, τουτέστι, τοῦ σκοπὸν ἀγαθὸν ἔχοντος, καὶ πρὸς τοῦτο ῥέποντος.
- [04254] Καὶ τῶν παμπόλλων δὲ πολεμίων κατ' αὐτοῦ στρατευσάντων, οὔτε τῷ πλήθει τῶν ὑπηκόων, οὔτε τοῖς ὅπλοις ἐθάρῃσεν.
- [04255] Ἀλλ' ἔδωκε, φησὶ, τὸ πρόσωπον αὐτοῦ, ἐκζητῆσαι τὸν Κύριον·
- [04256] καὶ ἐκήρυξε νηστείαν ἐν παντὶ Ἰούδα.
- [04257] Εἶτα πάντων συνειλεγμένων, καὶ τὸν Θεὸν ἰλεουμένων, αὐτὸς τὴν ὑπὲρ ἀπάντων προσενήνοχε προσευχήν, Κύριον μὲν αὐτὸν καὶ Θεὸν τῶν πατέρων ὀνομάσας, οὐρανοῦ δὲ καὶ γῆς ποιητὴν, καὶ τῶν ἐθνῶν ἀπάντων Δεσπότην.
- [04258] Εἶτα ἀναμινῆσκει τῆς ^[80.836] γεγεννημένης εὐεργεσίας τε καὶ θαυματουργίας.
- [04259] Σὺ γὰρ εἶ, φησὶ, Κύριος ὁ Θεὸς ἡμῶν, ὁ ἐξολοθρεύσας τοὺς κατοικοῦντας τὴν γῆν ταύτην ἀπὸ προσώπου τοῦ λαοῦ σου Ἰσραὴλ, καὶ ἔδωκας αὐτὴν τῷ σπέρματι Ἀβραάμ τοῦ φίλου σου.
- [04260] Ἀνέμνησε δὲ τοῦ προπάτορος, ἵνα διὰ τῆς πρὸς ἐκείνον ἐπαγγελίας τύχη τῆς βοηθείας.
- [04261] Ἐφη δὲ καὶ ὅπως ὁ ναὸς ᾠκοδομήθη, καὶ ὅπως Σολομὼν προσευξάμενος ἤτησεν, ὡς εἰ πολεμίων ἐπεληλυθότων προσδράμη ὁ λαὸς τῷ ναῷ, καὶ τὸν τούτου καλέση Θεὸν, τῆς ἄνωθεν αὐτοῦ ἀπολαῦσαι ὀπίης.
- [04262] Οἶδας δὲ, φησὶν, ὡς οἱ πατέρες ἡμῶν, διόντες τὴν ἔρημον, καὶ εἰς τήνδε τὴν γῆν ἀφικνούμενοι, οὔτε τοῖς Ἰδουμαίοις, οὔτε τοῖς Ἀμμωνίταις, οὔτε Μωαβίταις ἔλυ μῆναντο παριόντες κατὰ τὰς σὰς ἐντολάς.
- [04263] Ἀλλ' οὐ τοὶ νῦν κατὰ ταυτὸν ἀθροισθέντες ἐξελάσαι πειρῶνται ἡμᾶς τῆς ὑπὸ σοῦ ἡμῖν δεδομένης κληρονομίας.
- [04264] Εἶτα ἐρωτηματικῶς·
- [04265] Οὐ κρινεῖς ἐν αὐτοῖς;
- [04266] Ὁμολογεῖ δὲ καὶ τὴν οἰκείαν ἀσθένειαν·
- [04267] ὅτι Οὐκ ἔστιν ἡμῖν ἰσχὺς τοῦ ἀντιστήσαι πρὸς τὸ πλῆθος τὸ πολὺ τοῦτο τὸ ἐλθὼν ἐφ' ἡμᾶς.
- [04268] Καὶ οὐκ οἶδαμεν τί ποιήσομεν ἡμεῖς, ὅτι ἐπὶ σοὶ οἱ ὀφθαλμοὶ ἡμῶν.
- [04269] Τούτων λεγομένων, ἅπαν εἰστήκει τὸ πλῆθος μετὰ βοῆς τὸν Θεὸν ἱκετεῦον.
- [04270] Αἱ δὲ γυναῖκες σὺν ὀλολυγμῷ καὶ κωκυτῷ τὰς ἱκετηρίας προσέφερον.
- [04271] Ὁ δὲ φιλοκτίριμος Θεὸς, Ἰεζεὴλ τῷ Λευίτῃ χρησάμενος ὑπουργῶν, ἔλυσε τὸ δέος τῆ τῶν ἀγαθῶν ὑποσχέσει·

- [04272] Ἐγένετο γὰρ, φησὶν, ἐπ' αὐτὸν πνεῦμα Κυρίου ἐν τῇ ἐκκλησίᾳ, καὶ εἶπεν·
- [04273] Ἀκούσατε, πᾶς Ἰούδα, καὶ οἱ κατοικοῦντες Ἱερουσαλήμ, καὶ ὁ βασιλεὺς Ἰωσαφάτ.
- [04274] Τιμῆς ἢ διαίρεσις·
- [04275] χωρὶς γὰρ τοῦ βασιλέως ἐμνήσθη, καὶ χωρὶς τῶν τὴν Ἱερουσαλήμ οἰκούντων·
- [04276] πολλοὶ δὲ καὶ τῶν ἄλλων φυλῶν ᾤκουν ἐκείνην τὴν πόλιν.
- [04277] Τάδε λέγει Κύριος ὑμῖν·
- [04278] Μὴ φοβηθῆτε ὑμεῖς, μηδὲ πτοηθῆτε ἀπὸ προσώπου τοῦ ὄχλου τοῦ πολλοῦ τούτου·
- [04279] ὅτι οὐχ ὑμῖν ἐστὶν ἡ παράταξις, ἀλλ' ἡ τῷ Θεῷ.
- [04280] Εἶτα κελεύει ἐπὶ τινος στήναι κορυφῆς, καὶ θεατὰς γενέσθαι τῆς παρατάξεως·
- [04281] Οὐχ ὑμῖν γὰρ, φησὶ, πολεμήσαι ἐν ταύτῃ.
- [04282] Στήτε, καὶ συνίετε, καὶ ἴδετε τὴν σωτηρίαν Κυρίου τὴν μεθ' ὑμῶν.
- [04283] Ἰούδα καὶ Ἱερουσαλήμ, μὴ φοβεῖσθε, μηδὲ δειλιάτε ἐξελεθῆν αὐρίον εἰς ἀπάντησιν αὐτῶ, καὶ ὁ Κύριος μεθ' ὑμῶν.
- [04284] Ἔδωκε τὸ τοῦ θάρρους ἐνέχυρον, καὶ ἐξήλασε τὸ ἀνθρώπινον δέος.
- [04285] Τούτων εἰρημένων ὑπὸ τοῦ Ἰεζεὴλ, προσεκύνησαν ἅπαντες·
- [04286] οἱ δὲ Λευῖται ταῖς ὑμνωδίαις ἐχρήσαντο.
- [04287] Ἐξιόντας δὲ τῇ ὑστεραίᾳ ὁ βασιλεὺς περιεθάροῦνε, λέγων·
- [04288] Ἀκούσατέ μου, υἱοὶ Ἰούδα, καὶ οἱ κατοικοῦντες Ἱερουσαλήμ, πιστεύσατε Κυρίῳ τῷ Θεῷ ὑμῶν, καὶ ἐμπιστεύ^[80.837]σατε ἐν τοῖς προφήταις αὐτοῦ, καὶ εὐδοθήσε σθε.
- [04289] Εἶτα τῆς στρατιᾶς ἠγείσθαι προσέταξεν, οὐ τοὺς προμάχους ὀπλοφοροῦντας, ἀλλὰ τοὺς Λευῖτας ὑμνοῦντας.
- [04290] Ὁ δὲ διασκεδάζων φυλὰς ἔθνων, καὶ ἀθετῶν λογισμοὺς λαῶν, καὶ ἀθετῶν βουλὰς ἀρχόντων, καὶ ἀποστρέφων φρονίμους εἰς τὰ ὀπίσω, καὶ τὴν βουλήν αὐτῶν μωραίνων, κατ' ἀλλήλων τοὺς πολεμίους διήγειρε.
- [04291] Καὶ πρῶτον μὲν Ἀμμωνῖται καὶ Μωαβῖται τοὺς Ἰουμαίους ἀνήλωσαν·
- [04292] εἶτα κατ' ἀλλήλων χωρήσαντες τὰ παραπλήσια ἀλλήλοις διέθηκαν.
- [04293] Ὁ δὲ βασιλεὺς σὺν τοῖς ὑπηκόοις τὰς τῶν πολεμίων ἐθεώρει σφαγὰς.
- [04294] Ἐπειδὴ δὲ ἅπαντες ἔπεσον, καὶ οὐδὲ εἰς διέφυγεν, ἵνα τοῖς οἰκείοις μὴνύσῃ τὸ πάθος, ἀδεῶς τοὺς νεκροὺς ἐσκύλευσαν, καὶ τὴν λείαν ἀπήγαγον ἅπασαν.
- [04295] Ἐν τρισὶ δὲ τοῦτο δεδρακότες ἡμέραις, τῇ τετάρτῃ τὸν δοτῆρα τῆς νίκης ἀνύμνησαν.
- [04296] Ἔλαβε δὲ καὶ τὸ πεδῖον ἐκεῖνο τῆς εὐλογίας τὴν ἐπωνυμίαν·
- [04297] Κοιλὰς γὰρ εὐλογίας ἐκλήθη.
- [04298] Τὸ δὲ τῆς νίκης παράδοξον ἐξεδειμάτωσεν ἅπαντας τῶν ὁμόρων τοὺς βασιλεῖς.
- [04299] Ἀλλὰ καὶ τῆς μεγίστης ταύτης θαυματουργίας γεγενημένης ἔτι, φησὶν, Ὁ λαὸς οὐ κατηύθυναν τὴν καρδίαν αὐτῶν πρὸς Κύριον τὸν Θεὸν τῶν πατέρων αὐτῶν.
- [04300] Ἐμνημόνευσε δὲ πάλιν ἡ ἱστορία τῆς τοῦ Ἰησοῦ τοῦ Ἀνανι ἐγγράφου προφητείας.
- [04301] Ἔφη δὲ οὕτως·
- [04302] Καὶ οἱ λοιποὶ λόγοι Ἰωσαφάτ, οἱ πρῶτοι καὶ οἱ ἔσχατοι, οὐκ ἴδου γεγραμμένοι εἰσὶν ἐν λόγοις Ἰησοῦ Ἀνανι, οὓς κατέγραψεν ἐπὶ βιβλίου λόγων βασιλέων Ἰσραήλ·
- [04303] Ἐπιμέμφεται δὲ πάλιν τῷ Ἰωσαφάτ, ὅτι τῷ Ὀχοζία τῷ υἱῷ Ἀχαάβ ἐκοινώνησε·
- [04304] καὶ ἐπήγαγε·
- [04305] Καὶ αὐτὸς ἠνόμησε τοῦ ποιῆσαι καὶ πορευθῆναι εἰς Θαρσεῖς·

- [04306] καὶ ἐποίησε ναῦς ἐν Γασίων Γαβέρ.
- [04307] Καὶ ἦδη δὲ ἔφην, ὅτι πόλις ἦν αὕτη τῷ Ἰνδικῷ πελάγει παρακειμένη, Αἰθίοπας οἰκήτορας ἔχουσα.
- [04308] Καλοῦσι δὲ αὐτὴν κατὰ τὴν Ἑλλάδα φωνὴν Βερονίκην.
- [04309] Ὁ δὲ τῶν ψυχῶν ἰατρός, Ἐλιέζερ τόντου Δωδίου, τὸν προφήτην, πρὸς τὸν Ἰωσαφάτ ἀπο στείλας, ἐπεμέμψατο τῇ φιλίᾳ, καὶ τὴν παιδείαν προεῖπεν·
- [04310] Ὡς ἐφιλίασας γὰρ, φησὶ, τῷ Ὀχοζία, καὶ ἐκοινώνησας μετ' αὐτοῦ, διέκοψε Κύριος τὰ ἔργα σου, καὶ συνετριβήσαν αἱ νῆές σου, καὶ οὐκ ἠδυνήθησαν τοῦ πορευθῆναι εἰς Θαρσεῖς.
- [04311] Ὅσων δὲ κακῶν πρόξενος ἢ δυσσεβῆς ἐκείνη συγγένεια, τὰ ἐξῆς διδάσκει τῆς ἱστορίας·
- [04312] Ἰωράμ γὰρ, ὁ τοῦ Ἰωσαφάτ υἱός, Ἀχαάβ τοῦ κηδεστοῦ ἐζήλωσε τὴν ἀσέβειαν.
- [04313] Οὗτος καὶ τοὺς ἀδελφούς κατέκτεινεν ἅπαντας, καὶ διὰ πάσης ὤδευσε πονηρίας.
- [04314] Ἐπορεύθη γὰρ, φησὶν, ἐν ^[80.840] τῇ ὁδῷ βασιλέων Ἰσραήλ, ὡς ἐποίησεν οἶκος Ἀχαάβ, ὅτι θυγάτηρ Ἀχαάβ ἦν αὐτῷ γυνή·
- [04315] καὶ ἐποίησε τὸ πονηρὸν ἐνώπιον Κυρίου, καὶ οὐκ ἠβούλετο Κύριος ἐξολοθρεῦσαι τὸν οἶκον Δαβὶδ διὰ τὴν διαθήκην, ἣν διέθετο τῷ Δαβὶδ, ὃν τρόπον εἶπε δοῦναι αὐτῷ λύχνον, καὶ τοῖς υἱοῖς αὐτοῦ, πάσας τὰς ἡμέρας.
- [04316] Ἐντεῦθεν ἐδιδάχθημεν ὅσον ὀνίνησιν ἢ τῶν προγόνων εὐσέβεια.
- [04317] Ἀνέχεται γὰρ καὶ πονηρῶν ὁ φιλόφρων, τῆς τῶν κατοικομένων ἀρετῆς μεμνημένος.
- [04318] Ἐδρέψατο δὲ καὶ τοὺς τῆς εὐσεβείας καρπούς.
- [04319] Ἀπώσατο μὲν γὰρ Ἰουμαία τὸν τῆς δουλείας ζυγόν·
- [04320] ἀπέστη δὲ καὶ Λομνὰ, πόλις οὖσα τῆς Ἰουδαίας.
- [04321] Ὁ δὲ Δεσπότης διὰ Ἠλιοῦ τοῦ πάνυ τὴν ψῆφον κατ' αὐτοῦ ἐξενήνοχεν.
- [04322] Ἀλλ' οὐκ αὐτὸς ὁ προφήτης ἀφίκετο, διὰ γραμμάτων δὲ μεμήνυκε τὴν θεῖαν ἀπόφασιν.
- [04323] Ἦλθε γὰρ, φησὶν, ἐγγραφή παρὰ Ἠλίου τοῦ προφήτου λέγοντος·
- [04324] Τάδε λέγει Κύριος ὁ Θεὸς τοῦ πατρός σου·
- [04325] Ἄνθ' ὧν οὐκ ἐπορεύθης ἐν ὁδῷ Ἰωσαφάτ τοῦ πατρός σου, καὶ ἐν ὁδοῖς Ἀσὰ βασιλέως Ἰούδα, καὶ ἐπορεύθης ἐν ὁδοῖς βασιλέων Ἰσραήλ, καὶ ἐξεπόρνευσας τὸν Ἰούδαν, καὶ τοὺς κατοικοῦντας ἐν Ἱερουσαλήμ, ὃν τρόπον ἐξεπόρνευσεν ὁ οἶκος Ἀχαάβ·
- [04326] καὶ τοὺς ἀδελφούς σου, καὶ τοὺς υἱούς τοῦ πατρός σου τοὺς ἀγαθοὺς ὑπὲρ σὲ ἀπέκτεινας·
- [04327] διὰ τοῦτο ἰδοὺ Κύριος πατάσσει πληγὴν μεγάλην ἐν τῷ λαῷ σου, καὶ ἐν τοῖς υἱοῖς σου, καὶ ἐν ταῖς γυναῖξί σου, καὶ ἐν πάσῃ τῇ οἰκίᾳ σου.
- [04328] Καὶ σὺ ἔσῃ ἐν ἀρρώστιας πονηραῖς, ἐν ἀρρώστια κοιλίας σου, ἕως οὗ ἐξέλθῃ τὰ ἔντερα σου ἀπὸ τῆς ἀρρώστιας ἐξ ἡμερῶν εἰς ἡμέρας.
- [04329] Ἐντεῦθεν μανθάνομεν, ὡς καὶ Ἀσὰ καὶ Ἰωσαφάτ οὐ παντάπασιν ἦσαν ἀδόκιμοι·
- [04330] ἀλλ' εἰ καὶ τινὰ ἐπλημμέλησαν, ἐν τοῖς πλείοσι τὸν Θεὸν ἐθεράπευσαν.
- [04331] Καὶ γὰρ οὗτος ἐνεκλήθη, ὡς τὴν ἐκείνων πορείαν καταλιπών.
- [04332] Ἦλα βε δὲ πέρας ἢ πρόρρησις.
- [04333] Οὐ γὰρ μόνον ἀλλόφυλοι τῷ Ἰωράμ ἐπεσράτευσαν, ἀλλὰ καὶ Ἄραβες, καὶ τῶν Αἰθίοπων οἱ πρόσκοι, καὶ προσβαλόντες κατα κράτος ἐνίκησαν, καὶ τὴν πόλιν ἀνείλον, καὶ τὸ πλῆθος ἐξηνδραπόδισαν, καὶ τοὺς υἱούς αὐτοῦ καὶ τὰς θυγατέρας κατέκτειναν, καὶ τὸν βασιλικὸν ἐσφετερίσαντο πλοῦτον.
- [04334] Μόνος δὲ Ὀχοζίας διέφυγε, τῶν παίδων ὁ νεώτατος.
- [04335] Ἐπέσκηψε δὲ αὐτῷ καὶ τῆς γαστρός τὸ πάθος, κατὰ τὴν πρόρρησιν, καὶ οὐδὲ μετὰ θάνατον βασιλικῆς ἠξιώθη ταφῆς.
- [04336] Οὐκ ἐποίησε γὰρ αὐτῷ, φησὶν, ὁ λαὸς ἐκφορὰν καὶ καῦσιν, κατὰ τὴν καῦσιν τῶν πατέρων αὐτοῦ, καὶ ἔθαψαν αὐτὸν οὐκ ἐν τάφοις βασιλέων.
- [04337] Ἀληθῶς φοβερὸν τὸ ἐμπεσεῖν εἰς χεῖρας Θεοῦ ζώντος.
- [04338] Ὡς περὶ γὰρ ὁ ἔλεος αὐτοῦ ἀρρήτος, οὕτω καὶ ἡ κό
- [04339] ^[80.841]λασις ἀνυπόστατος.

- [04340] Ἐκ ταύτης τῆς ἱστορίας μαν θάνομεν, ὡς οἱ Ἀμαζονεῖμ πρόσκοι Αἰθιόπων εἰσίν.
- [04341] Ἄνω γὰρ τοὺς ἐπελθόντας πολεμίους τῷ Ἰωρὰμ ὁ συγγραφεὺς ἐδίδαξεν ὁμόρους εἶναι τῶν Αἰθιόπων.
- [04342] Ἐνταῦθα δὲ εἰπὼν, ὅτι καὶ τὸν Ὀχοζίαν ἐβασίλευσαν ἀντ' αὐτοῦ, τὸν υἱὸν αὐτοῦ τὸν νεώτερον, ἐπήγαγεν, ὅτι πάντας τοὺς πρεσβυτέρους ἀπέκτεινε τὸ ληστήριον, τὸ ἐλθὼν ἐπ' αὐτοὺς ἀπὸ τῶν βαρβάρων, καὶ ἀπὸ τῶν Ἀμαζονεῖμ ἐν τῇ παρεμ βολῇ.
- [04343] Καὶ οὗτος δὲ τοῦ πατρὸς ἐζήλωσε τὴν ἀσέβειαν.
- [04344] Διδάσκαλον γὰρ εἶχε τὴν μιαιφωτάτην μητέρα.
- [04345] Τοῦ τον ἀνεῖλεν ὁ Ἰηοῦ, σὺν τῷ Ἰωρὰμ τῷ βασιλεῖ Ἰσραήλ.
- [04346] Ἔτυχε μέντοι ταφῆς διὰ τὴν τοῦ πάππου εὐσέβειαν·
- [04347] ἔθαψε γὰρ αὐτὸν Ἰηοῦ, ὅτι, εἶπεν, υἱὸς ἐστὶν Ἰωσαφάτ, ὅστις ἐζήτησε τὸν Κύριον ἐν ὅλῃ καρδίᾳ αὐτοῦ.
- [04348] Μετὰ ταῦτα ἐξηγεῖται τὰ κατὰ τὸν Ἰωὰς, ἅπερ ἐν τῇ τετάρτῃ τῶν Βασιλειῶν ἡρμηνεύσαμεν·
- [04349] ἐροῦμεν δὲ ὅσα ἐν ἐκείνῃ τῇ βίβλῳ μὴ εὐρήκαμεν κείμενα.
- [04350] Ὁ γὰρ τὰς Παραλειπομένας συγγεγραφὸς βίβλους, ἐδίδαξεν, ὡς ὑπὸ θαυ μαστοῦ ἀρχιερέως εἰς ζῆλον ὁ λαὸς πυρσευθεὶς κατέσπασε τοῦ Βάαλ τὴν στήλην, καὶ συνέτριψε, καὶ ἐκ βάθρων ἀνέσπασε τὰ θυσιαστήρια, καὶ τὰς τῶν δαιμόνων εἰκόνας ἐλέπτυνε.
- [04351] Ματθὰν δὲ τοῦ Βάαλ τὸν ἱερέα κατέκτεινε·
- [04352] τὰς δὲ τῶν ἱερέων ἐφ' ἡμερίας ἐκράτυνε, καὶ τῶν Λευιτῶν τὴν τάξιν, καὶ τὰ ἄλλα ἀπαξαπλῶς, ὅσα Δαβὶδ ὁ βασιλεὺς εἰς τὴν τοῦ Θεοῦ διατάξατο θεραπείαν.
- [04353] Συνήργει δὲ τοῖς ὑπὸ τοῦ ἀρχιερέως πραττομένοις ὁ βασιλεὺς φωτιζόμενος ὑπ' αὐτοῦ·
- [04354] Ἐποίησε γὰρ, φησὶν, Ἰωὰς τὸ εὐθὲς ἐνώπιον Κυρίου πάσας τὰς ἡμέρας Ἰωδαὲ ἱερέως.
- [04355] Προσῆνεγκε δὲ καὶ τῇ οἰκοδομίᾳ τοῦ ναοῦ τὴν ἀρ μόττουσαν θεραπείαν.
- [04356] Ἐν γὰρ τῷ παρελθόντι χρόνῳ ἡμελήθη, ὅτι Γοθολία, φησὶν, ἡ ἄνομος, καὶ οἱ υἱοὶ αὐτῆς, κατέσπασαν τὸν οἶκον τοῦ Θεοῦ, καὶ πάντα τὰ ἅγια Κυρίου ἐποίησαν τοῖς Βααλεῖμ.
- [04357] Τούτων δὲ πάντων ὁ ἀξιάγαστος ἀρχιερεὺς αἰτιώτατος, ὃς διὰ τὴν εὐσέβειαν, καὶ τὴν πολλὴν ἀρετὴν, ἐβίω μὲν ἔτη τριάκοντα καὶ ἑκατὸν, θήκης δὲ ἠξιώθη βασιλικῆς.
- [04358] Ἔθαψαν γὰρ αὐτὸν, φησὶν, ἐν πόλει Δαβὶδ μετὰ τῶν βασιλέων, ὅτι ἐποίησεν ἀγαθωσύνην ἐν Ἰσραήλ, καὶ μετὰ τοῦ Θεοῦ καὶ τοῦ οἴκου αὐτοῦ.
- [04359] Ἐκείνου δὲ τελευτήσαντος, ὁ Ἰωὰς ἀπέκλινεν εἰς ἀσέβειαν τοῖς ἀρχουσιν ὑπαχθεῖς·
- [04360] ἀλλ' οὐκ ἡμέλησεν ὁ τῶν ψυχῶν ἰατρός.
- [04361] Ἀπέστειλε γὰρ, φησὶ, Κύριος εἰς αὐτοὺς προφήτας, ἐπιστρέψαι αὐτοὺς πρὸς Κύριον·
- [04362] καὶ διεμαρτύρατο αὐτοὺς, καὶ οὐκ
- [04363] ἤκουσαν.
- [04364] Ἐνὸς δὲ προφήτου καὶ ὀνομαστί ἐμνήσθη·
- [04365] Πνεῦ μα γὰρ, φησὶ, Κυρίου ἐνέδυσσε τὸν Ζαχαρίαν, τὸν τοῦ Ἰωδαὲ τοῦ ἱερέως, καὶ ἀνέστη ἐπάνω τοῦ λαοῦ,
- [04366] ^[80.844] καὶ εἶπεν αὐτοῖς, Τάδε λέγει Κύριος·
- [04367] Ἴνα τί ὑμεῖς παραπορεύεσθε τὰς ἐντολὰς Κυρίου;
- [04368] Καὶ οὐκ εὐ ὁδωθήσεσθε, ὅτι ἐγκατελίπετε τὸν Κύριον, καὶ ἐγ καταλείψει ὑμᾶς.
- [04369] Ἀλλ' οὐ μόνον τοῖς θείοις λόγοις ἀντεῖπον, ἀλλὰ καὶ κατέλευσαν τὸν προφήτην, τοῦ βασιλέως κελεύσαντος, καὶ κατέλευσαν αὐτὸν ἐν δὸν ἐν τῷ ὑπαίθρῳ τοῦ ναοῦ.
- [04370] Τοιαύτην οὗτος ἀχα ριστίαν ἐνόσησε, καὶ περὶ τὸν σεσωκότα Θεὸν, καὶ περὶ τὸν ὑπουργηκότα τῇ σωτηρίᾳ.
- [04371] Τοῦτο γὰρ ἡ ἱστορία διδάσκει.
- [04372] Καὶ οὐκ ἐμνήσθη, φησὶν, Ἰωὰς ὁ βασιλεὺς τοῦ ἐλέους, οὗ ἐποίησεν Ἰωδαὲ ὁ πατὴρ αὐτοῦ μετ' αὐτοῦ, καὶ ἐθανάτωσε τὸν υἱὸν αὐτοῦ μετ' αὐτοῦ.
- [04373] Ὡς δὲ ἀπέθνησκεν, εἶπεν·

- [04374] Ἴδοι Κύριος, καὶ κρίναι.
- [04375] Καὶ οὐ διήμαρτε τῆς αἰτήσεως.
- [04376] Ἐνιαυτοῦ γὰρ διελθόντος, ὀλίγη μὲν αὐτοῖς Σύρων προσέβαλε στρατιά·
- [04377] ἐξεδόθησαν δὲ ὑπὸ τοῦ καταφρονηθέντος Δεσπότης·
- [04378] καὶ τοὺς μὲν ἀνείλον, τοὺς δὲ ἐξανδραποδίσαντες ᾤχοντο.
- [04379] Οὗτος δὲ ἀρῶν στία περιπεσὼν ὑπὸ τῶν ὑπηκόων ἐσφάγη.
- [04380] Ταύτην γὰρ κατ' αὐτοῦ τὴν ψῆφον ἐξήνεγκεν ὁ Δεσπότης, ὡς ὁ ἱστοριογράφος ἔφη·
- [04381] Καὶ μετὰ Ἰωᾶς ἐποίησε κρίματα, καὶ ἐπέθεντο τῷ Ἰωᾶς οἱ παῖδες αὐτοῦ ἐν αἵμασιν υἱῶν Ἰωδαῆ τοῦ ἱερέως, καὶ ἐθανάτωσαν αὐτὸν ἐπὶ τῆς κλίνης αὐτοῦ, καὶ ἀπέθανε, καὶ ἔθαψαν αὐτὸν ἐν πόλει Δαβὶδ, καὶ οὐκ ἔθαψαν αὐτὸν ἐν τῷ τάφῳ τῶν βασιλέων.
- [04382] Ἀληθὴς ἄρα ὁ λόγος ὁ πρὸς τὸν Νῶε ῥηθεις, Ὁ ἐκχέων αἷμα ἀνθρώπου, πίνει αὐτὸ, ἀντὶ τοῦ αἵματος αὐτοῦ ἐκχυθήσεται, ὅτι ἐν εἰκόνι Θεοῦ ἐποίησα τὸν ἄνθρωπον.
- [04383] Καὶ τοῦ τους δὲ ὁ τοῦ Ἰωᾶς υἱὸς Ἀμασίας βασιλεύσας κατέκτεινεν.
- [04384] Οὐ γὰρ ζήλω θεῖῳ πυρσευθέντες ἀνείλον, ἀλλὰ μαιφόνῳ χρησάμενοι γνώμη.
- [04385] Ἄντ' αὐτοῦ δὲ ἐβασίλευσεν ὁ υἱὸς αὐτοῦ Ἀμασίας.
- [04386] Οὗτος στρατεῦσαι βουληθεὶς κατὰ τῶν Ἰδουμαίων, ἐμισθώσατο Ἰσραηλιτῶν ἑκατὸν χιλιάδας ἰσαρίθμων ταλάντων.
- [04387] Ἀλλ' ὁ προφήτης πρὸς αὐτὸν θεόθεν ἀποσταλεὶς ταῦτα ἔφη·
- [04388] Βασιλεῦ, μὴ πορευέσθω μετὰ σοῦ δύναμις Ἰσραὴλ, ὅτι οὐκ ἔστι Κύριος μετὰ Ἰσραὴλ πάντων τῶν υἱῶν Ἐφραΐμ.
- [04389] Ὅτι ἐὰν ὑπολάβῃς κατισχυῆσαι ἐν τούτοις ἐν τῷ πολέμῳ, τροπώσεται σε Κύριος ἐναντίον τῶν ἐχθρῶν σου, ὅτι ἐστὶν ἰσχύς τῷ Κυρίῳ τοῦ βοηθῆσαι καὶ τοῦ τροπώσασθαι.
- [04390] Ἀρκῶ σοι, φησὶν, εἰς βοήθειαν·
- [04391] οὐ χρήζεις πλήθους παρατασσόμενος, μὴ λάβῃ εἰς ἐπικουρίαν τοὺς εὐσεβείας γεγυμνωμένους.
- [04392] Τούτου δὲ εἰρηκότος, Καὶ τί ποιήσω τοῖς ἑκατὸν ταλάντοις, οἷς ἔδωκα τῇ δυνάμει Ἰσραὴλ;
- [04393] ὑπολαβὼν ὁ προφήτης ἔφη·
- [04394] Ἔστι τῷ Κυρίῳ δοῦναί σοι πλεῖον τούτων.
- [04395] Πιστεύσας δὲ τοῖς εἰρημένοις ἀπῆλθε, καὶ κατέκτεινε μυρίους, ἐξηνδραπόδισε δὲ τοσοῦτους·
- [04396] ἀλλὰ τῆς θείας ἐπικουρίας ^[80.845] τυχῶν, οὐκ ἔγνω τὸν εὐεργέτην.
- [04397] Τῶν γὰρ ἡττηθέντων τοὺς θεοὺς, οὐς μετὰ τῶν λαφύρων ἐκόμισεν, ὡς δοτήρας τῆς νίκης ἐτίμησε, καὶ ἱερουργίαις ἐγέραιεν.
- [04398] Ἀλλ' ἤλεγξεν αὐτοῦ τὴν ἀσεβειαν ὁ Θεὸς διὰ τοῦ προφήτου.
- [04399] Εἶπε γὰρ αὐτῷ, Τί ἐζήτησας τοὺς θεοὺς τοῦ λαοῦ, οἳ οὐκ ἐξείλοντο τὸν λαὸν αὐτῶν ἐκ χειρός σου;
- [04400] Ἐπὶ πολὺν, φησὶ, χρόνον τοῦ τους ἐθεράπευσαν Ἰδουμαῖοι, ἀλλ' οὐκ ἀπώσαντο τῆς θεραπείας·
- [04401] οὐδεμιᾶς γὰρ παρ' αὐτῶν ἐπικουρίας ἀπήλαυσαν.
- [04402] Σὺ δὲ τῆς ἐμῆς ἀπολαύσας ῥοπῆς, οὐ μόνον κατέκτεινας ἐκείνους, ἀλλὰ καὶ τούτους ἐξηνδραπόδισας.
- [04403] Τούτων οὐδὲν ὤνησε τὸν ἀνόητον.
- [04404] Ἐφη γὰρ πρὸς τὸν προφήτην, Μὴ σύμβουλον τοῦ βασιλέως δέδωκά σε;
- [04405] πρόσεχε σεαυτῷ, ἵνα μὴ πατάξω σε.
- [04406] Ὁ δὲ προφήτης εἶπε σὺν παρόρησίᾳ·
- [04407] Ἐγνων ὅτι ἐβουλεύσατο Κύριος τοῦ διαφθεῖραί σε, ὅτι ἐποίησας τοῦτο, καὶ οὐκ ἤκουσας τῆς συμβουλίας μου.
- [04408] Οὕτω τῆς θείας γυμνωθεὶς προμηθείας, προσκαλεῖται μὲν εἰς πόλεμον τοῦ Ἰσραὴλ τὸν βασιλέα·

- [04409] πέπονθε δὲ ἄπερ ἐν ταῖς Βασιλείαις εἰρήκα μεν.
- [04410] Ὅμοίως δὲ τῷ πατρὶ καὶ τὸ πέρας ἐδέξατο.
- [04411] Ἐπαινεῖ δὲ τὸν Ὀσίαν ἢ θεία Γραφή.
- [04412] Ἦν γὰρ, φησὶν, ἐκζητῶν τὸν Κύριον ἐν φόβῳ Κυρίου, ἐν ταῖς ἡμέραις Ζαχαρίου τοῦ συνιόντος ἐν ὀράσει Θεοῦ.
- [04413] Λέγει δὲ καὶ τοὺς τῆς εὐσεβείας καρπούς·
- [04414] Καὶ ἐν ταῖς ἡμέραις αὐτοῦ ἐξεζήτησε τὸν Κύριον, καὶ κατηύθυνεν αὐτὸν Κύριος ὁ Θεός.
- [04415] Ἐντεῦθεν μαν θάνομεν, ὡς πολλοὶ Ζαχαρίαί γεγένηται.
- [04416] Καὶ γὰρ ὁ τοῦ Ἰωδαε υἱός, ὃν Ἰωὰς κατέλυσε, Ζαχαρίας ὠνόμασται·
- [04417] καὶ οὗτος ὁ ἐπὶ τοῦ Ὀζίου Ζαχαρίας κέκληται.
- [04418] Οἶμαι δὲ τοῦτον εἶναι, περὶ οὗ πρὸς τὸν Ἡσαΐαν ἔφη Θεός·
- [04419] Ποίησόν μοι μάρτυρας πιστοὺς ἂνθρώπους, τὸν Οὐρίαν τὸν ἱερέα, καὶ Ζαχαρίαν υἱὸν Βαραχίου.
- [04420] Καὶ γὰρ ὁ Ἡσαΐας κατ' ἐκείνον προεφήτευσεν τὸν καιρόν·
- [04421] Ὅρασις γὰρ, φησὶν, ἦν εἶδεν Ἡσαΐας υἱὸς Ἀμώς, ἦν εἶδε κατὰ τῆς Ἰουδαίας, καὶ κατὰ Ἱερουσαλήμ, ἐν ἡμέραις Ὀζίου, καὶ Ἰωάθαμ, καὶ Ἀχαζ, καὶ Ἐζεκίου, οἱ ἐβασίλευσαν τῆς Ἰουδαίας.
- [04422] Λέγει δὲ αὐτὸν καὶ ἐν πολέμοις ἀνδρεῖον, καὶ ἐν οἰκοδομαῖς φιλότιμον, καὶ ἐν γεωργίαις φιλόκαλον.
- [04423] Πέτρας δὲ τῆς πόλεως τοὺς οἰκήτορας Ἀραβας ὀνομάζει.
- [04424] Ἀλλ' οὐκ ἤκουσε τοῦ προγόνου Δαβὶδ, λέγοντος, Εἰς τὸ τέλος μὴ διαφθείρης.
- [04425] Ἀλαζονικῶ γὰρ φρονήματι χρησάμενος, ἔργον ἄρ χειρατικὸν ἐπιτελέσαι τετόλμηκεν·
- [04426] Ὡς γὰρ κατ' ἰσχυσε, φησὶν, Ὀζίας, ὑψώθη ἡ καρδία αὐτοῦ τοῦ ^[80.848] διαφθεῖραι, καὶ ἠδίκησεν ἐν Κυρίῳ Θεῷ αὐτοῦ, καὶ εἰσῆλθεν εἰς τὸν ναὸν Κυρίου, τοῦ θυμιάσαι ἐπὶ τὸ θυσιαστήριον τῶν θυμιαμάτων.
- [04427] Οὐ γὰρ ἐν τῷ βωμῷ τῶν ὀλοκαυτωμάτων τοῦτο δρᾶσαι τετόλμηκεν, ἀλλ' ἔνδον ἐν τῷ ναῷ.
- [04428] Ἀλλ' οὐ παρεχώρησεν ὡς βασιλεὶ ὁ ἀρχιερεὺς, ἀλλ' ἐν παρόρησῃ διήλεγξεν.
- [04429] Εἰσῆλθε γὰρ, φησὶν, ὀπίσω αὐτοῦ Ζαχαρίας ὁ ἀρχιερεὺς, καὶ μετ' αὐτοῦ ὀγδοήκοντα ἱερεῖς, υἱοὶ δυνάμεως·
- [04430] καὶ ἐπέστησαν τὸν Ὀσίαν τὸν βασιλέα, καὶ εἶπον αὐτῷ·
- [04431] Οὐ σοὶ, Ὀζία, τοῦ θυμιάσαι τῷ Κυρίῳ, ἀλλ' ἢ τοῖς ἱερεῦσι τοῖς υἱοῖς Ἀαρὼν, τοῖς ἡγιασμένοις τοῦ θυμιάσαι.
- [04432] Ἐξελθε ἀπὸ τοῦ ἁγιάσματος, ὅτι ἀπέστης ἀπὸ τοῦ Κυρίου·
- [04433] καὶ οὐκ ἔσται σοὶ εἰς δόξαν παρὰ Κυρίου τοῦ Θεοῦ.
- [04434] Διόρισται, φησὶ, παρὰ τοῦ Θεοῦ τὰ τοῖς βασιλεῦσι προσήκοντα, καὶ τὰ τοῖς ἱερεῦσιν ἀρμόττοντα.
- [04435] Γενικὸν ἔχουσι τὸ γέρας οἱ ἱερεῖς.
- [04436] Τί πατεῖς τὸν θεόδοτον νόμον;
- [04437] τί παραβαίνεις τοὺς ὅρους;
- [04438] ἀρπάζων τὰ μὴ προσήκοντα, καὶ τὰ οἰκεῖα προσαπολέσεις.
- [04439] Ἀλλ' οὐ μόνον οὐκ εἶξεν, ἀλλὰ καὶ ἐχαλέπηνε πρὸς τοὺς λόγους, καὶ ἐπέμεινε τῆς ἰερουργίας κατατολμῶν.
- [04440] Ἀλλ' ἀντὶ τῆς δόξης ἀτιμίαν ἐδρέψατο.
- [04441] Ἀνέτειλε γὰρ, φησὶν, ἡ λέπρα ἐν τῷ μετώπῳ αὐτοῦ, καὶ ἐν τῷ οἴκῳ Κυρίου ἐναντίον τῶν ἱερέων, ἐπάνω τοῦ θυσιαστηρίου τῶν θυμιαμάτων.
- [04442] Παραυτίκα δὲ οἱ ἱερεῖς τὴν θεήλατον πληγὴν θεασάμενοι, καὶ ἄκοντα αὐτὸν ἐξήλασαν τοῦ νεῶ·
- [04443] καὶ τὰ αὐτὰ πέπονθεν Ἀδὰμ τῷ προπάτορι.

- [04444] Καὶ γὰρ ἐκεῖ νος ἐπιθυμίας γενέσθαι Θεός, καὶ τὸ εἶναι εἰκῶν Θεοῦ προσαπώλεσεν·
- [04445] καὶ οὗτος πειραθεὶς τὴν ἰερῶν σύντην ἀρπάσαι, καὶ τῆς βασιλείας ἐξέπεσεν.
- [04446] Ἐνδον γὰρ ἐν θαλάμῳ ἐκάθητο, τῆς ἐν τῷ μετώπῳ λέει πρὸς τὴν ἐν τῷ πλήθει διατριβὴν καὶ παρόρησιαν ἀπειργούσης.
- [04447] Ἐφερε γὰρ ἐν τῷ μετώπῳ τῆς παρανομίας τὸν ἔλεγχον.
- [04448] Ἰωάθαμ δὲ ὁ τούτου παῖς ἰθύνων διετέλει τὴν βασιλείαν.
- [04449] Αὐτὸς γὰρ καὶ τοῦ πατρὸς τελευτήσαντος τὰ σκήπτρα παρέλαβεν.
- [04450] Ἡρίστευσε δὲ καὶ οὗτος ἐν πολέμοις, καὶ τοὺς Ἀμμανίτας δασμὸν φέρειν ἠνάγκασε.
- [04451] Λέγει δὲ καὶ τὴν αἰτίαν ὁ συγγραφεὺς, ὅτι ἠτοίμασε τὰς ὁδοὺς αὐτοῦ ἔναντι Κυρίου τοῦ Θεοῦ αὐτοῦ.
- [04452] Ἀχαζ δὲ ὁ τοῦ του παῖς ἐν ταῖς τῆς ἀσεβείας ἐπινοίαις τοὺς ὁμοίους ἀπέκρυψεν ἅπαντας.
- [04453] Τοῦτο καὶ τῶν Βασιλειῶν ἡ βίβλος ἐδίδαξεν.
- [04454] Αὕτη δὲ πρὸς τούτοις ἡ ἱστορία καὶ τὴν συμφορὰν ἐδήλωσεν, ἣν ὑπέμεινε.
- [04455] Πρῶτον μὲν γὰρ ἐξεδόθησαν Σύροις·
- [04456] καὶ πολλοὶ μὲν ἀνηρέθησαν, πολλοὶ δὲ ἐξηνδραποδίσθησαν.
- [04457] Ἐπειτα δὲ Φακεε, τῶν δέκα φυλῶν ὁ βασιλεὺς, ἐν μιᾷ συμπλοκῇ δώδεκα αὐτῶν μυριάδας κατέκτεινε, καὶ τοῦ βασιλέως τοὺς παῖδας, καὶ τοὺς στρατηγούς·
- [04458] εἴκοσι δὲ μυριάδας ἐξηνδραπόδισεν.
- [04459] Ωδὴ δὲ ὁ προφήτης τοῖς νενικηκόσιν ὑπαντήσας ἠπειλήσεν τοῦ Θεοῦ τὴν ^[80.849] ὀργὴν, ὅτι δὴ παρὰ τὸν θεῖον νόμον εἰς δουλείαν ἤγον οὐς ἠχμαλώτευσαν.
- [04460] Ἰδοὺ γὰρ, φησὶν, ὀργὴ τοῦ Θεοῦ τῶν πατέρων ἡμῶν ἐπὶ Ἰούδα·
- [04461] καὶ παρέδωκεν αὐτοὺς εἰς τὰς χεῖρας ὑμῶν, καὶ ἀπεκτείνετε ἐν αὐτοῖς ἐν ὀργῇ, καὶ ἕως τῶν οὐρανῶν ἔφθασε.
- [04462] Καὶ νῦν υἱοὺς Ἰούδα καὶ Ἱερουσαλήμ ὑμεῖς λέγετε κατακτήσασθαι εἰς δούλους καὶ δούλας.
- [04463] Ἰδοὺ οὐκ εἰμὶ μεθ' ὑμῶν, μαρτύρεται Κύριος ὁ Θεὸς ὑμῶν.
- [04464] Καὶ νῦν ἀκούσατέ μου, καὶ ἀποστρέψατε τὴν αἰχμαλωσίαν ἣν ἠχμαλωτεύσατε ἀπὸ τῶν ὀφθαλμῶν ὑμῶν, ὅτι ὀργὴ θυμοῦ Κυρίου ἐφ' ἡμᾶς.
- [04465] Ἡβουλήθη, φησὶν, ὁ Δεσπότης Θεὸς δίκας ἐκείνοις εἰσπράξασθαι τῆς ἀσεβείας.
- [04466] Τοῦτο καὶ ἐκείνοις τὴν ἠτταν, καὶ ὑμῖν παρέσχε τὴν νίκην.
- [04467] Ὑμεῖς δὲ νε νικηκότες ἐπελήθητε τῆς συγγενείας, τὴν φύσιν εἰς νοῦν οὐκ ἐλάβετε, ἀλλ' ὡς βαρβάρους καὶ ἄλλοφύλους τοῖς ὁμοφύλοις ἐχρήσασθε.
- [04468] Καὶ οὐκ ἠρκέσθητε ταῖς μυριάσις σφαγαῖς, ἀλλὰ καὶ δουλεύειν τοὺς ὁμογενεῖς ἀναγκάζετε.
- [04469] Μαρτύρομαι τοίνυν ὑμᾶς, ὡς χαλεπώτερα πείσεσθε.
- [04470] Εἶξαν οἱ ἄρχοντες τῷ προφήτῃ·
- [04471] καὶ τῷ λαῷ παρήνεσαν, καὶ θεραπείας τοὺς δορυαλώτους ἠξίωσαν.
- [04472] Ἐνέδυσαν γὰρ, φησὶ, τοὺς γυμνοὺς, καὶ ἀλοιφήν αὐτοῖς προσήνεγκαν καὶ τροφήν, καὶ τοῖς ἀσθενεστέροις ἔδωκαν ὑποζύγια, καὶ μέχρι τῆς Ἱεριχοῦς ἀπήγαγον πόλεως.
- [04473] Ἐπισημαντέον δὲ, ὅτι πόλιν φοινίκων τὴν Ἱεριχώ κέκληκε.
- [04474] Κατέστησαν γὰρ αὐτοὺς, φησὶν, εἰς τὴν Ἱεριχώ, τὴν πόλιν τῶν φοινίκων.
- [04475] Ἐδίδαξε δὲ καὶ τοῦτο ἡ ἱστορία, ὡς ἐπιμείναντες τῇ ἀσεβείᾳ παρ' ἐδόθησαν τοῖς ἄλλοφύλοις, καὶ εἰς τὰς τούτων πόλεις ὤκησαν οἱ πολέμοιοι.
- [04476] Ἐταπείνωσε γὰρ, φησὶ, Κύριος τὸν Ἰούδα, διὰ τὸν Ἀχαζ τὸν βασιλέα Ἰουδαῶν ὃν ἀπεκάλυψεν ἐν τῷ Ἰούδα ἀσεβείαν, καὶ ἀπέστη ἀποστάσει ἀπὸ Κυρίου.
- [04477] Τὸ δὲ ἀπέκαμψεν, ἀντὶ τοῦ, ἐδίδαξεν αὐτὸν ἂ μὴ δεῖ.
- [04478] Ἐνὰ γὰρ εἰσῆγαγεν ἔθνη, καὶ τοὺς τῶν ἄλλων ἐθνῶν θεοὺς παρ' εσκέυασε σέβειν.

- [04479] Καλέσας δὲ τὸν Ἀσσύριον εἰς ἐπικουρίαν, διήμαρτε τῆς σπουδῆς.
- [04480] Τοῦτο γὰρ ἐπ' ἤγαγεν·
- [04481] Οὐκ εἰς βοήθειαν αὐτῶ, ἀλλ' ἢ τοῦ θλι βῆναι αὐτόν.
- [04482] Καὶ ταύταις δὲ πάσαις ταῖς τιμωρίαις ὑποβληθεὶς ἐπέτεινε τὴν ἀσέβειαν.
- [04483] Τοῦτο γὰρ ἔφη·
- [04484] Καὶ προσέθηκεν Ἄχαζ ἀποστῆναι ἀπὸ Κυρίου.
- [04485] Καὶ εἶπεν ὁ βασιλεὺς Ἄχαζ·
- [04486] Ζητήσω τοὺς θεοὺς Δαμασκοῦ τοὺς τύπτοντάς με·
- [04487] καὶ εἶπεν, ὅτι οἱ θεοὶ Συρίας κατισχύουσιν αὐτούς.
- [04488] Θύσω τοίνυν αὐτοῖς, καὶ ἀντιλήψονται μου·
- [04489] καὶ ἐγένοντο αὐτοῖ αὐτῶ εἰς σκῶλον.
- [04490] Οὐ γὰρ μόνον οὐκ ἐπεκούρησαν, ἀλλὰ καὶ παντοδαπῶν αὐτῶ συμφορῶν ἐγένοντο πρό [80.852] ξενοί.
- [04491] Εἰς ἐσχάτην δὲ πονηρίαν ἐλάσας, Καὶ τὰ ἱερὰ κατέκοψε σκεύη, καὶ τοῦ θεοῦ ναοῦ τὰς θύρας ἀπέκλεισε, καὶ ἐποίησεν ἐαυτῶ θυσιαστήρια ἐν πάσῃ γωνίᾳ ἐν Ἱερουσαλήμ.
- [04492] Καὶ τὰ ἐξῆς δὲ τὴν αὐτὴν ἔχει κατηγορίαν.
- [04493] Τοῦτον ἀποθανόντα τῆς μετὰ τῶν εὐσεβῶν βασιλέων ταφῆς οὐκ ἠξίωσαν.
- [04494] Ἐζεκίας δὲ ὁ τούτου υἱὸς τὴν ἀκροτάτην κατώρθωσεν ἀρετὴν.
- [04495] Ἐποίησε γὰρ, φησὶν, Ἐζεκίας τὸ εὐθέες ἐνώπιον Κυρίου, κατὰ πάντα ὅσα ἐποίησε Δαβὶδ ὁ πατὴρ αὐτοῦ.
- [04496] Καὶ πρῶτον ἀνέφωξε τὰς θύρας τοῦ οἴκου Κυρίου, καὶ ἀπεσκεύασεν αὐτάς.
- [04497] Εἶτα τοὺς ἱερεῖς καὶ τοὺς Λευῖτας ἀγιάσας, ἐκαθῆραι παρηγγύησε τὸν θεῖον ναόν.
- [04498] Οἱ δὲ παραυτίκα ἐξέβαλον, φησὶ, πᾶσαν τὴν ἀκαθαρσίαν, τὴν εὖρε θείσαν ἐν οἴκῳ Κυρίου, εἰς τὴν αὐλὴν οἴκου Κυρίου·
- [04499] καὶ ἐδέξαντο οἱ Λευῖται ἐξενεγκεῖν εἰς τὸν χειμάρθου Κέδρων ἔξω.
- [04500] Ἐπειτα τούτων γεγεννημένων τὰς νενομισμένας θυσίας προσήνεγκεν, οὐχ ὑπὲρ μόνων τῶν δύο φυλῶν, ἀλλ' ὑπὲρ τῶν δώδεκα.
- [04501] Ἐξιλάσατο γὰρ, φησὶ, περὶ παντὸς Ἰσραὴλ, ὅτι περὶ παντὸς Ἰσραὴλ εἶπεν ὁ βασιλεὺς προσενεχθῆναι τὰ ὀλοκαυτώματα, καὶ τὰ περὶ ἄμαρτίας·
- [04502] καὶ ἔστησε τοὺς Λευῖτας ἐν οἴκῳ Κυρίου, αἰνοῦντας ἐν κυμβάλοις, καὶ ἐν κινύραις, καὶ ἐν ναύλαις, κατὰ τὴν ἐντολὴν Δαβὶδ τοῦ βασιλέως, καὶ Γὰδ τοῦ ὀργῶντος τῶ βασιλεῖ, καὶ Νάθαν τοῦ προφήτου·
- [04503] ὅτι δι' ἐντολὴν Κυρίου τὸ πρόσταγμα ἦν ἐν χειρὶ τῶν προφητῶν αὐτοῦ.
- [04504] Τοῦτο διελέγχει τῶν Ἰουδαίων τὴν ἀφροσύνην, οἱ τὸν μέγαν Δαβὶδ προφήτην καλεῖν οὐκ ἀνέχονται.
- [04505] Ἐνταῦθα γὰρ ἡ Γραφὴ τῶν τριῶν μνημονεύουσα ἐπήγαγεν, Ὅτι δι' ἐντολὴν Κυρίου τὸ πρόσταγμα ἐν χειρὶ τῶν προφητῶν αὐτοῦ.
- [04506] Μετ' ὀλίγα δὲ ὁ λόγος αἰνίττεται, ὅτι καὶ ὁ Ἀσάφ ὑμνοποιὸς ἐγεγόνει.
- [04507] Εἶπε γὰρ, φησὶν, Ἐζεκίας ὁ βασιλεὺς, καὶ οἱ ἄρχοντες, τοῖς Λευῖταις, τοῦ ὑμνεῖν τὸν Κύριον ἐν λόγοις Δαβὶδ, καὶ Ἀσάφ τοῦ προφήτου.
- [04508] Διδάσκει δὲ ἡμᾶς πάλιν ἡ ἱστορία, ὅτι τῶν ἱερέων οὐκ ἀποχρώντων ἀποδείραι τὴν ὀλοκαύτωσιν, ἀντελάβοντο αὐτῶν οἱ ἀδελφοὶ αὐτῶν οἱ Λευῖται, ἕως οὐ συνετελέσθη τὸ ἔργον, καὶ ἕως οὐ ἠγιάσθησαν οἱ ἱερεῖς, ὅτι οἱ Λευῖται προθύμως ἠγιάσθησαν παρὰ τοὺς ἱερεῖς.
- [04509] Τοῦτο δὲ καὶ νῦν ἔστιν εὐρεῖν γιγνόμενον.
- [04510] Πρεσβυτέρου γὰρ οὐ παρόντος, καὶ τῆς χρείας κατεπειγούσης, ἀναγκάζεται καὶ διάκονος προσφέρειν τῶ δεομένῳ τὸ βάπτισμα.
- [04511] Ὁ μέντοι βασιλεὺς ἄγαν ὦν εὐσεβῆς, καὶ τοὺς ἐν ταῖς πόλεσι τῶν δέκα φυλῶν οἰκοῦντας εἰς τὴν ἑορτὴν συνεκάλεσε.
- [04512] Καὶ τινες μὲν ἐκωμῶδουν τοὺς συγκαλοῦντας, τινὲς δὲ ὑπακούοντες ἦσαν.
- [04513] Πλείστου δὲ πλήθους συναθροισθέντος, ἐπετελέσθη τοῦ Πάσχα ἡ ἑορτή.

- [04514] Πάλιν μέντοι οὐκ ἐξαρκούντων τῶν ἱερέων, οἱ Λευῖται ἔθουον τῷ πλήθει τὰ θύματα, ^[80.853] καὶ τοῖς ἱερεῦσι τὸ αἷμα προσέφερον·
- [04515] οἱ δὲ τοῦ θυσιαστηρίου προσέχεον βάσει.
- [04516] Ἐξαπίνης δὲ κληθέντες πρὶν ἀγνισθῆναι τῶν ἱερέων μετέλαβον.
- [04517] Τοῦτο καὶ ἡ ἱστορία διδάσκει, ὅτι τὸ πλεῖστον τοῦ λαοῦ, ἀπὸ Ἐφραΐμ, καὶ Μανασσῆ, καὶ Ἰσάχαρ, καὶ Ζαβουλὼν, οὐχ ἡγιάσθησαν, ἀλλ' ἔφαγον τὸ Φασέκ τοῦτο παρὰ τὴν θεῖαν Γραφήν.
- [04518] Ἐτυχον δὲ συγγνώμης διὰ τὴν τοῦ βασιλέως εὐσέβειαν.
- [04519] Προέθεσαν δὲ τῇ ἑορτῇ ἑτέρας ἰσαριθμούς ἡμέρας, τῶν ἀρχόντων παρεσχηκότων φιλοτίμως τὰ θύματα.
- [04520] Ἐφη δὲ τοιαύτην ἑορτὴν ἐκ τῶν ἡμερῶν Σολομῶντος μὴ γεγενῆσθαι.
- [04521] Ἐντεῦθεν ὀρμήσαντες, καὶ τὰ τεμένη τῶν εἰδώλων κατέλυσαν, καὶ τὰ ἄλλα ἐξέτεμον, καὶ μετὰ τούτων τὰ ἐν τοῖς ὑψηλοῖς ἀνατεθέντα τῷ Θεῷ θυσιαστήρια ἐκ βάθρων ἀνέσπασαν.
- [04522] Ἐφρόντισε δὲ καὶ τῆς ἱερατικῆς τάξεως, καὶ τὴν ὑπὸ τοῦ προγόνου γεγεννημένην ἐκράτυνε, καὶ τὸν λαὸν παρεσκεύασε τὰς κατὰ νόμον ἀπαρχὰς ἀποδοῦναι τοῖς ἱερεῦσιν.
- [04523] Εἶτα ὁ συγγραφεὺς ἐπήγαγεν, ὡς μετὰ τοὺς λόγους τούτους, καὶ τὴν ἀλήθειαν ταύτην, ἣλθε Σεναχηρεῖμ ὁ βασιλεὺς Ἀσσυρίων.
- [04524] Δηλοῖ δὲ ὁ λόγος, ὅτι καὶ τοὺς θεοσεβεῖς ἄνδρας δοκιμάζων ὁ τῶν ὅλων Θεὸς, συμφοραῖς παραπεσεῖν συγχωρεῖ, εἶτα ἐπικουρῶν διαλύει τὰ σκυθρωπά.
- [04525] Ὁ δὲ βασιλεὺς τῷ Θεῷ θαρρόων, καὶ τὰ παρ' αὐτοῦ συνεισφέρων, πρῶτον τὰς πρὸ τῆς πόλεως πηγὰς ἐνέφραξεν·
- [04526] ἵνα μὴ προσεδρεύων πολιορκη ἔχων τὴν ἀφθονίαν τοῦ ὕδατος.
- [04527] Ἐπειτα τοὺς περιβόλους ὠχύρωσε, καὶ τοὺς πύργους εἰς ὕψος ἀνέστησε, καὶ προτείχισμα προσωκοδόμησεν ἕτερον.
- [04528] Ἀλλ' οὔτε τούτοις, οὔτε τοῖς ὅπλοις ἐθάρόρησεν, ἀλλὰ πρὸς τὸ πλῆθος ἔφη·
- [04529] Ἀνδρίζεσθε, καὶ ἰσχύσατε·
- [04530] μὴ φοβηθῆτε, μηδὲ πτοηθῆτε ἀπὸ προσώπου τοῦ βασιλέως Ἀσσυρίων, καὶ ἀπὸ προσώπου παντὸς ἔθνους τοῦ μετ' αὐτοῦ, ὅτι μεθ' ἡμῶν πλείους ὑπὲρ τοὺς μετ' αὐτοῦ.
- [04531] Μετ' αὐτοῦ βραχίονες σάρκινοι, μεθ' ἡμῶν Κύριος ὁ Θεὸς ἡμῶν, τοῦ σῶσαι ἡμᾶς, καὶ τοῦ πολεμεῖν τὸν πόλεμον ἡμῶν.
- [04532] Διὰ δὲ τούτων ἐδίδαξε καὶ τῆς θείας ἐπικουρίας τὸ ἄμαχον, καὶ τῆς ἀνθρωπείας φύσεως τὸ πρόσκαιρον καὶ ἐπίκηρον.
- [04533] Τὰ δὲ λοιπὰ καὶ ἡ τετάρτη τῶν Βασιλειῶν ἔχει.
- [04534] Ἐπιμέμφεται δὲ αὐτῷ ἡ ἱστορία, ὅτι καὶ τοσαύτην νίκην νενικηκώς, καὶ τῆς ἀρχώστικας ἀπαλλαγείς παραδόξως, οὐ κατὰ τὸ ἀνταπόδομα ὃ ἀνταπέδωκεν αὐτῷ Κύριος, ἀνταπέδωκεν αὐτῷ Ἐζεκίας, ἀλλ' ὑψώθη ἡ καρδιά αὐτοῦ, καὶ ἐγένετο ὀργὴ ἐπὶ Ἰούδα, καὶ ἐπὶ Ἱερουσαλήμ, καὶ ἐπ' αὐτόν.
- [04535] Καὶ ἐταπεινώθη Ἐζεκίας ἀπὸ τοῦ ὕψους τῆς καρδίας αὐτοῦ, αὐτὸς καὶ οἱ κατοικοῦντες Ἱερουσαλήμ.
- [04536] Καὶ οὐκ ἦλθεν ἐπ' αὐτοὺς ὀργὴ Κυρίου ἐν ταῖς ἡμέραις Ἐζεκίου.
- [04537] Ἀληθῆς ἄρα ὁ λόγος ἐκεῖνος, ὅτι Ὁ
- [04538] ^[80.856] ὑψῶν ἑαυτὸν ταπεινωθήσεται, καὶ ὁ ταπεινῶν ἑαυτὸν ὑψωθήσεται.
- [04539] Οὗτος μέντοι διὰ τὴν εὐσέβειαν αὐτόπτης οὐκ ἐγένετο τῶν λυπηρῶν, ἀλλὰ πρὸ τῆς ἐφόδου τῶν πολεμίων τοῦ βίου τὸ τέλος κατέλαβε.
- [04540] Γηῶν δὲ, ὡς προείρηται, τὸν Σιλωὰμ καλεῖ.
- [04541] Ὅτι μέντοι διὰ τὸ ἀναστρέψαι τὸν ἥλιον τοὺς δέκα ἀναβαθμούς, ἀπέστειλε πρὸς αὐτὸν τῶν Βαβυλωνίων ὁ βασιλεὺς, ἡ ἱστορία διδάσκει.
- [04542] Δηγησαμένη γὰρ ὄν συνήγαγε πλοῦτον, καὶ ὅσους κατεσκεύασε θησαυροὺς, ἐπήγαγε·
- [04543] Καὶ εὐδῶθη Ἐζεκίας ἐν πᾶσι τοῖς ἔργοις αὐτοῦ.
- [04544] Καὶ οὕτως ἐν τοῖς πρεσβευταῖς τῶν ἀρχόντων τῶν ἀπὸ Βαβυλῶνος, τοῖς ἀποσταλεῖσι πρὸς αὐτὸν πυθέσθαι παρ' αὐτοῦ τὸ τέρας ὃ ἐγένετο ἐπὶ τῆς γῆς, καὶ ἐγκατέλιπεν αὐτὸν Κύριος, τοῦ πειρᾶσαι αὐτὸν εἰδέναι τὰ ἐν τῇ καρδίᾳ αὐτοῦ.
- [04545] Δηλοῖ δὲ ὁ λόγος, ὅτι ἄμεινον ἐν Κυρίῳ καυχᾶσθαι.
- [04546] Δέον γὰρ αὐτὸν τὰ περὶ τῆς θείας δυνάμεως ἐξηγήσασθαι, τοὺς θησαυροὺς ἐπέδειξε, τοὺς οὐδὲν μόνιμον ἔχοντας.

- [04547] Τὸ δὲ πειρᾶσαι αὐτὸν εἰδέναι τὰ ἐν τῇ καρδίᾳ αὐτοῦ, τοῦτο σημαίνει, ὅτι ἠθέλησε γυμνῶσαι τοὺς λογισμοὺς αὐτοῦ.
- [04548] Οὐ γὰρ αὐτὸς ἀγνοεῖ τῶν ἀνθρώπων τὰ ἐνθυμήματα ὁ ἐπιστάμενος καρδίας μονώτατος·
- [04549] ἀλλὰ τοῖς ἄλλοις ἀποκαλύπτει τὰ κεκρυμμένα.
- [04550] Ἀπήλαυσε δὲ καὶ ἐπιταφίων λαμπρῶν.
- [04551] Μετὰ πολλῆς γὰρ αὐτὸν τιμῆς καὶ δόξης κατέθηκαν.
- [04552] Τοῦ Μανασσῆ δὲ τὴν ἀσεβειαν καὶ ἡ τῶν Βασιλειῶν ἐδίδαξε βίβλος.
- [04553] Οὐ γὰρ μόνον τοὺς δυσσεβεῖς βασιλεῖς ὑπερηκόντισεν·
- [04554] ἀλλὰ καὶ τὰ ἔθνη, φησὶν, ἃ ἐξῆρε Κύριος ἀπὸ προσώπου τῶν υἱῶν Ἰσραήλ.
- [04555] Ἔτισε δὲ καὶ δίκας τῆς ἀσεβείας.
- [04556] Παρεδόθη γὰρ τῷ βασιλεῖ τῶν Ἀσσυρίων, καὶ ἀπήχθη πεπεδημένος εἰς Βαβυλῶνα.
- [04557] Ἀλλὰ τῆς φιλανθρωπίας ἡ ἄβυσσος μετέδωκε καὶ τούτῳ τῶν τοῦ ἐλέους κρουῶν·
- [04558] Ὡς γὰρ ἐθλίβη, φησὶ, Μανασσῆς, ἐδείθη τοῦ προσώπου Κυρίου τοῦ Θεοῦ αὐτοῦ, καὶ ἐταπεινώθη σφόδρα ἀπὸ προσώπου τοῦ Θεοῦ τῶν πατέρων αὐτοῦ.
- [04559] Καὶ προσηύξατο πρὸς αὐτὸν, καὶ ἐπήκουσε τῆς φωνῆς αὐτοῦ, καὶ ἐπέστρεψεν αὐτὸν εἰς Ἱερουσαλήμ ἐπὶ τὴν βασιλείαν αὐτοῦ·
- [04560] καὶ ἔγνω Μανασσῆς, ὅτι Κύριος αὐτός ἐστιν ὁ Θεός.
- [04561] Τοσοῦτον ἡ παιδεία τοὺς βουλομένους ὀνίνησι.
- [04562] Ἄ γὰρ βασιλεύων οὐκ εἶχε, ταῦτα δουλεύων ἐκτήσατο.
- [04563] Τῆς γὰρ δουλείας ἀπαλλαγείς, περιεῖλε, φησὶ, τοὺς θεοὺς τοὺς ἄλλοτρίους, καὶ τὸ γλυπτὸν ἐξ οἴκου Κυρίου, καὶ πάντα τὰ θυσιαστήρια, ἃ ᾠκοδόμησεν ἐν ὄρει οἴκου Κυρίου, καὶ ἐν Ἱερουσαλήμ·
- [04564] καὶ Ἐξέβαλεν ἔξω τῆς πόλεως, καὶ κατώρθωσε θυσιαστήριον Κυρίου, καὶ ἔθυσεν ἐπ' αὐτῷ θυσίαν σωτηρίου καὶ αἰνέσεως.
- [04565] Ἐδίδαξε δὲ καὶ τὸν λαὸν εὐσεβεῖν.
- [04566] Εἶπε γὰρ, φησὶ, Μανασσῆς τῷ Ἰούδα, δουλεύειν Κυρίῳ τῷ Θεῷ Ἰσραήλ.
- [04567] Τὸ δὲ ἀτελὲς τοῦ λαοῦ πάλιν ὁ λόγος δεδήλωκεν.
- [04568] Ἐπήγαγε γὰρ, ὅτι ἔτι ὁ λαὸς ἐπὶ τῶν ὑψηλῶν ἐθυσίαζεν.
- [04569] Ὅτι δὲ τῷ Θεῷ ἐν τοῖς ὑψηλοῖς ἔθυσον, σαφῶς ἐνταῦθα ἡ ἱστορία δεδήλωκεν·
- [04570] ἐπήγαγε γὰρ·
- [04571] Πλήν εἰς κενὸν Κυρίῳ τῷ Θεῷ αὐτῶν.
- [04572] Τὰ δὲ κατὰ τὸν Ἀμών καὶ Ἰωσίαν ἐν τῇ τετάρτῃ τῶν Βασιλειῶν ἡρμηνεύσαμεν.
- [04573] Ζητητέον δὲ, πῶς ἔνδον οὐσης τῆς κιβωτοῦ ἐν τῷ Ἁγίῳ τῶν ἁγίων, τοῖς Λευῖταις ὁ Ἰωσίας ἀγνισθῆναι προσέταξε, τοῦ δοῦναι τὴν κιβωτὸν τὴν ἁγίαν ἐν τῷ οἴκῳ Κυρίου.
- [04574] Καὶ τὰ ἐξῆς δὲ τοῦτο δηλοῖ·
- [04575] Καὶ ἔθηκαν τὴν κιβωτὸν τὴν ἁγίαν ἐν τῷ οἴκῳ, ^[80.857] ὃν ᾠκοδόμησε Σολομών, ὁ υἱὸς Δαβὶδ τοῦ βασιλέως Ἰσραήλ.
- [04576] Ἐγὼ δὲ οἶμαι, ἡ τὸν Ἀσσύριον ἐπὶ τοῦ Μανασσῆ τὴν πόλιν ἐλόντα ἐξαγαγεῖν τὴν κιβωτὸν ἔνδοθεν·
- [04577] ἢ τίνα τῶν δυσσεβῶν βασιλέων, τῶν μετὰ τὸν Ἐζεκίαν βεβασιλευκότων, ἢ τὸν Μανασσῆν, ἢ τὸν Ἀμών·
- [04578] εἶτα τοῦτο τὸν Ἰωσίαν μεμαθηκότα εἰς τὸν οἰκεῖον ἀποκαταστήσαι τόπον.
- [04579] Πάλιν μέντοι ἡ ἱστορία τὸν Ἀσάφ, καὶ Αἰμάν, καὶ Ἰδιθούμ προφήτας ἐκάλεσε.
- [04580] Κατὰ τὰς ἐντολάς, φησὶ, Δαβὶδ, καὶ Ἀσάφ, καὶ Αἰμάν, καὶ Ἰδιθούμ, τῶν προφητῶν τοῦ βασιλέως.
- [04581] Τὸ δὲ Κερεσεῖμ εἶδος εἶναι μαντείας ὑπολαμβάνω·

[04582] τοῖς γὰρ ἐγγαστριμύθοις, καὶ τοῖς γνώσταις, καὶ τοῖς θεραφίμ συνήπται.

[04583] Τοσαύτη δὲ ἦν τοῦδε τοῦ βασιλέως ἡ ἀρετὴ, ὅτι καὶ θρηνον ὁ προφήτης Ἰερεμίας συνέγραψε, καὶ τοῦτον τοῖς ῥδοῖς δέδωκε, καὶ ταῖς ἀδούσαις, ὥστε τοῦτον ἄδειν καθ' ἕκαστον ἐνιαυτὸν ἐπιτελοῦντας τὴν μνήμην.

[04584] Τὰ δὲ κατὰ τοὺς λοιποὺς βασιλεῖς ὁ προφήτης Ἰερεμίας διὰ πλειόνων ἐδίδαξεν.

[04585] Ἡμεῖς δὲ διὰ τῆς θείας χάριτος κάκεινην τὴν βίβλον ἐρμηνεύσαντες αὐθις ἐρμηνεύσαι ταύτην περιττὸν ὑπειλήφμεν.

[04586] Ὅτι δὲ ἐκ πολλῶν προφητικῶν βιβλίων ταῦτα ὁ ἱστοριογράφος μετὰ πολὺν χρόνον συνήγαγε, τὸ τέλος τῆς βίβλου ἐκδιδάσκει.

[04587] μέμνηται γὰρ Κύρου τοῦ Περσῶν βασιλέως, καὶ τῆς ἐπανόδου τῶν αἰχμαλώτων.

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0393-0466 - Theodoretus Cyrrhi Episcopus - Quaestiones in libros Regnorum et Paralipomenon
Litterarum Omnium Conspectus: 180 Litterae, quae repetitae sunt in 262,473 occasionibus

α	0945	19,518	A	0913	157
β	0946	2,167	B	0914	143
γ	0947	3,947	Γ	0915	126
δ	0948	5,607	Δ	0916	0
ε	0949	14,265	E	0917	497
ζ	0950	412	Z	0918	60
η	0951	4,157	H	0919	40
θ	0952	3,225	Θ	0920	429
ι	0953	9,537	I	0921	77
κ	0954	8,263	K	0922	863
λ	0955	7,257	Λ	0923	142
μ	0956	6,480	M	0924	210
ν	0957	21,445	N	0925	123
ξ	0958	991	Ξ	0926	19
ο	0959	17,836	O	0927	283
π	0960	7,113	Π	0928	335
ρ	0961	9,472	P	0929	253
ς	0962	10,356	•	0930	0
σ	0963	9,350	Σ	0931	458
τ	0964	19,963	T	0932	949
υ	0965	4,965	Υ	0933	13
φ	0966	2,407	Φ	0934	30
χ	0967	1,777	X	0935	67

ψ	0968	443	Ψ	0936	2
ω	0969	3,130	Ω	0937	256
ϑ	8164	127			0
ϑ	8165	218	Ρ	8172	29

ά	8049	2,464	έ	8051	3,377	ή	8053	1,752	ί	8055	4,314	ό	8057	2,221	ύ	8059	2,066	ώ	8061	651
ὰ	8048	2,701	ἐ	8050	1,801	ἦ	8052	2,067	ἰ	8054	4,311	ὀ	8056	3,117	ὐ	8058	959	ὠ	8060	382
ἄ	8118	214			0	ἦ	8134	1,599	ἱ	8150	1,751			0	ὑ	8166	2,962	ῶ	8182	1,903
ἄ	7936	2,121	ἐ	7952	3,406	ή	7968	119	ἰ	7984	1,128	ὀ	8000	199	ὐ	8016	2,152	ὠ	8032	73
ἄ	7937	117	έ	7953	290	ή	7969	639	ί	7985	790	ό	8001	1,056	ύ	8017	535	ώ	8033	315
ἄ	7938	30	ἐ	7954	0	ή	7970	93	ἱ	7986	0	ὀ	8002	3	ὐ	8018	1	ὠ	8034	27
ἄ	7939	29	έ	7955	11	ή	7971	39	ἱ	7987	10	ὀ	8003	76	ὐ	8019	14	ὠ	8035	0
ἄ	7940	363	έ	7956	662	ή	7972	61	ἱ	7988	216	ὀ	8004	93	ὐ	8020	54	ὠ	8036	20
ἄ	7941	92	έ	7957	106	ή	7973	29	ἱ	7989	91	ὀ	8005	423	ὐ	8021	233	ὠ	8037	63
ἄ	7942	0			0	ή	7974	196	ἱ	7990	447			0	ὐ	8022	46	ὠ	8038	3
ἄ	7943	0			0	ή	7975	21	ἱ	7991	54			0	ὐ	8023	144	ὠ	8039	26
ἄ	8064	2			0	ή	8080	13			0			0	ὐ	8167	0	ὠ	8096	46
ἄ	8065	0			0	ή	8081	0			0			0	ὐ	8163	1	ὠ	8097	0
ἄ	8066	0			0	ή	8082	0			0			0			0	ὠ	8098	0
ἄ	8067	0			0	ή	8083	0			0			0			0	ὠ	8099	0
ἄ	8068	2			0	ή	8084	18			0			0			0	ὠ	8100	8
ἄ	8069	0			0	ή	8085	0			0			0			0	ὠ	8101	0
ἄ	8070	0			0	ή	8086	4			0			0			0	ὠ	8102	0
ἄ	8071	0			0	ή	8087	5			0			0			0	ὠ	8103	14
ἄ	8115	162			0	ή	8131	257			0			0			0	ὠ	8179	389
ἄ	8116	6			0	ή	8132	19			0			0			0	ὠ	8180	21
ἄ	8119	30			0	ή	8135	352			0			0			0	ὠ	8183	869

Ceterae infrequentes vel rarissimae Litterae expositae non sunt

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 Ἄβέβηλον [00692]
 Ἄβεδδαρά [01208]
 Ἄβεδδαράν [03915]
 Ἄβέλ [01716]
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