0900-1000 - Olympiodus Alexandrinus Diaconus - Fragmentum in illud Gaudete in illa die

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Fragmentum in illud: Gaudete in illa die [Sp.]

[00001] [93.780] Ὥσπερ γὰρ ἐν τῷ σώματι ὁ ὑγιαίνων καὶ εὐσωματῶν, καὶ πρὸ τῆς τρυφῆς αὐτῷ τούτῳ τρυφᾷ, συγκεκληρωμένην ἔχων τῇ ὑγείᾳ τὴν ἡδονὴν, καὶ οὔτε ἀέρων αὐτὸν ἀνωμαλίαι, οὔτε αὐχμὸς οὔτε κρυμὸς, οὔτε εὐτέλεια τραπέζης, οὐκ ἄλλο τι τῶν τοιούτων λυπῆσαι δύναιτ' ἄν, ἀρκούσης τῆς ὑγιείας τὴν ἐκ τούτων διακρούσασθαι βλάβην, οὕτω δὴ καὶ ἐπὶ τῆς ψυχῆς συμβαίνειν εἴωθε·

[00002] διὰ τοῦτο καὶ Παῦλος μυρία πάσχων δεινὰ, ἔχαιρεν οὕτω λέγων·

[00003] Χαίρω ἐν τοῖς παθήμασί μου ὑπὲρ ὑμῶν οὐ μόνον ἐν τῇ βασιλείᾳ τῶν οὐρανῶν, ᾗ ἔπαθλον κεῖται τῆς ἀρετῆς, ἀλλὰ καὶ ἐν αὐτῷ τῷ πάσχειν, ἐπεὶ καὶ τοῦτο μέγιστον ἔπαθλον, τὸ ὑπὲρ ἀληθείας τι παθεῖν·

[00004] διὰ τοῦτο καὶ ὁ χορὸς τῶν ἀποστόλων ἐπανήεσαν ἐκ τοῦ συνεδρίου τῶν Ἰουδαίων, χαίροντες, οὐ διὰ τὴν βασιλείαν μόνον τῶν οὐρανῶν, ἀλλ' ὅτι κατηξιώθησαν ὑπὲρ τοῦ ὀνόματος Ἰησοῦ ἀτιμασθῆναι·

[00005] καὶ αὐτὸ γὰρ τοῦτο καὶ καθ' ἑαυτὸ, μεγίστη τιμὴ καὶ στέφανος καὶ βραβεῖον καὶ ἡδονῆς ὑπόθεσις ἀμαράντου·

[00006] οὐ μικρὸς ἆθλος, ἀλλὰ καὶ σφόδρα μέγας οὗτος ὁ τῆς συκοφαντίας ἐστί·

[00007] διὸ καὶ Σολομῶν τὸ τραχὺ τοῦ ἀγῶνος παραστῆσαι βουλόμενος, Εἶδον, φησὶ, τὰς συκοφαντίας τὰς γινομένας ὑπὸ τὸν ἥλιον, καὶ ἰδοὺ δάκρυον τῶν συκοφαντουμένων, καὶ οὐκ ἦν αὐτοὺς ὁ παρακαλῶν·

[00008] εἰ δὲ μέγας ὁ ἀγὼν, ὥσπερ οὖν μέγας, εὔδηλον ὅτι καὶ ὁ κείμενος ἐπὶ τούτῳ στέφανος, μείζων·

[00009] διὰ τοῦτο καὶ ὁ Χριστὸς κελεύει χαίρειν καὶ σκιρτᾷν τοὺς τοῦτον ἀγωνιζομένους τὸν ἀγῶνα, μετὰ τῆς προσηκούσης ὑπομονῆς.

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0900-1000 - Olympiodus Alexandrinus Diaconus - Fragmentum in illud Gaudete in illa die
Litterarum Omnium Conspectus: 79 Litterae, quae repetitae sunt in 1,104 occasionibus

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α	0945	90	Α	0913	0
β	0946	8	Β	0914	0
γ	0947	17	Γ	0915	0
δ	0948	19	Δ	0916	0
ε	0949	42	Ε	0917	1
ζ	0950	3	Ζ	0918	0
η	0951	14	Η	0919	0
θ	0952	12	Θ	0920	0
ι	0953	41	Ι	0921	0
κ	0954	42	Κ	0922	0
λ	0955	28	Λ	0923	0

μ	0956	32	Μ	0924	0
ν	0957	93	Ν	0925	0
ξ	0958	1	Ξ	0926	0
ο	0959	85	Ο	0927	0
π	0960	25	Π	0928	1
ρ	0961	37	Ρ	0929	0
ς	0962	44	•	0930	0
σ	0963	38	Σ	0931	1
τ	0964	96	Τ	0932	0
υ	0965	21	ϒ	0933	0
φ	0966	9	Φ	0934	0
χ	0967	10	Χ	0935	2
ψ	0968	1	Ψ	0936	0
ω	0969	19	Ω	0937	0
ῤ	8164	0			0
ῥ	8165	0	Ῥ	8172	

ά	8049	5	έ	8051	14	ή	8053	1	ί	8055	21	ό	8057	7	ύ	8059	9	ώ	8061	2
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ᾶ	8118	0			0	ῆ	8134	14	ῖ	8150	4			0	ῦ	8166	11	ῶ	8182	14
ἀ	7936	15	ἐ	7952	11	ἠ	7968	0	ἰ	7984	2	ὀ	8000	1	ὐ	8016	15	ὠ	8032	0
ἁ	7937	0	ἑ	7953	1	ἡ	7969	2	ἱ	7985	0	ὁ	8001	7	ὑ	8017	10	ὡ	8033	0
ἂ	7938	1	ἒ	7954	0	ἢ	7970	0	ἲ	7986	0	ὂ	8002	0	ὒ	8018	0	ὢ	8034	0
ἃ	7939	0	ἓ	7955	0	ἣ	7971	0	ἳ	7987	0	ὃ	8003	0	ὓ	8019	0	ὣ	8035	0
ἄ	7940	1	ἔ	7956	4	ἤ	7972	0	ἴ	7988	1	ὄ	8004	0	ὔ	8020	4	ὤ	8036	0
ἅ	7941	0	ἕ	7957	0	ἥ	7973	1	ἵ	7989	0	ὅ	8005	2	ὕ	8021	3	ὥ	8037	1
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ἇ	7943	0			0	ἧ	7975	0	ἷ	7991	0			0	ὗ	8023	1	ὧ	8039	0
ᾀ	8064	0			0	ᾐ	8080	0			0			0	ῧ	8167	0	ᾠ	8096	0
ᾁ	8065	0			0	ᾑ	8081	0			0			0	ΰ	8163	0	ᾡ	8097	0
ᾂ	8066	0			0	ᾒ	8082	0			0			0			0	ᾢ	8098	0
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ᾷ	8119	2			0	ῇ	8135	2			0			0			0	ῷ	8183	4

Ceterae infrequentes vel rarissimae Litterae expositae non sunt

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0900-1000 - Olympiodus Alexandrinus Diaconus - Fragmentum in illud Gaudete in illa die

Verborum Omnium Conspectus: 146Verba, quae repetita sunt in 79,961 occasionibus

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ἀγῶνα [00009]
ἀγωνιζομένους [00009]
ἀγῶνος [00007]
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ἆθλος [00006]
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ἀλλὰ [00003] [00006]
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ἂν [00001]
ἀνωμαλίαι [00001]
ἀποστόλων [00004]
ἀρετῆς [00003]
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ἀτιμασθῆναι [00004]
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αὐτὸν [00001]
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αὐτῷ [00001] [00003]
αὐχμὸς [00001]

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βραβεῖον [00005]

γὰρ [00001] [00005]
γινομένας [00007]

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δὲ [00008]
δεινὰ [00002]
δὴ [00001]
διὰ [00002] [00004] [00004] [00009]
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διὸ [00007]
δύναιτ [00001]

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Εἶδον [00007]
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ἐκ [00001] [00004]
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Χριστὸς [00009]

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Ὥσπερ [00001]